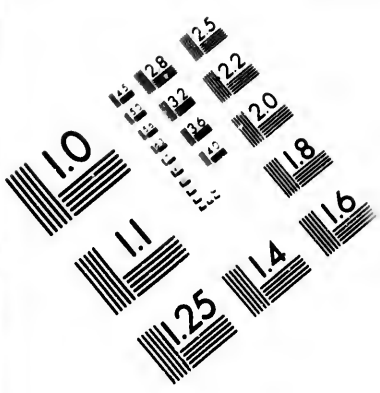

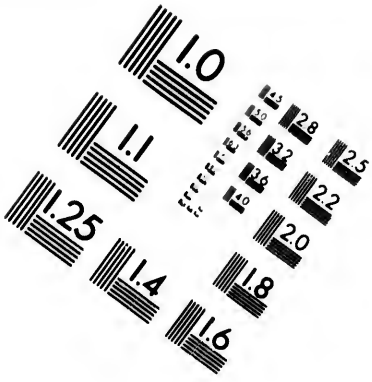

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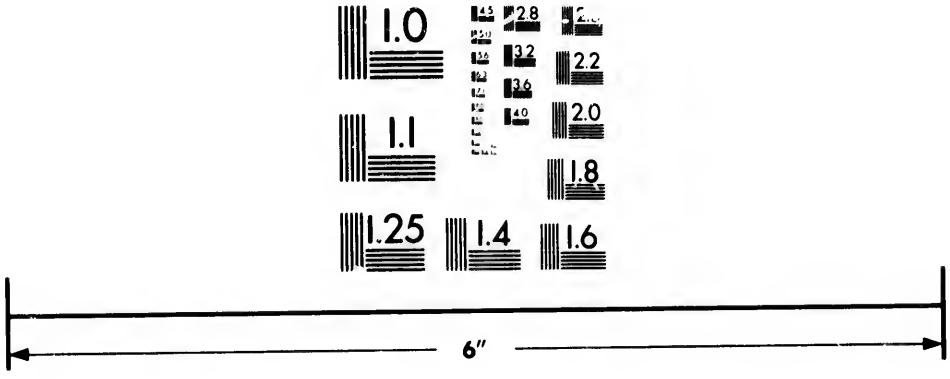

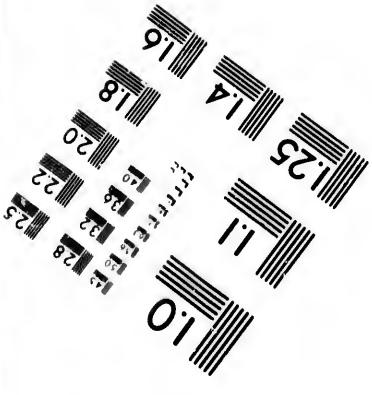

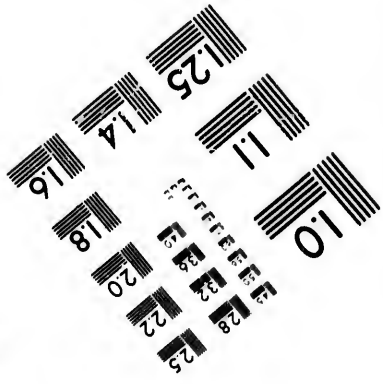

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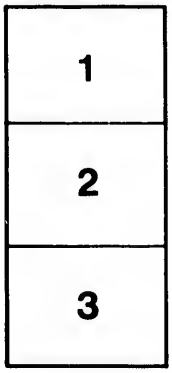

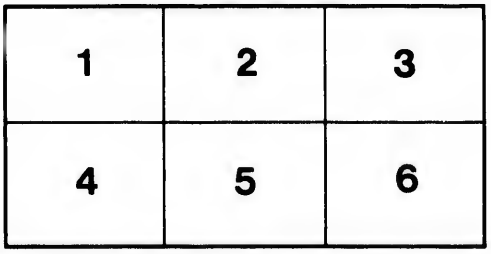

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EL

PRESB

THE

ACTS AND PROCEEDINGS

OF THE

ELEVENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

MONTREAL, JUNE 10th–19th, 1885.

TORONTO:
PRESBYTERIAN PRINTING AND PUBLISHING COMPANY, 5 JORDAN STREET.
1885.

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THE REV. WILLIAM REID, D.D., " WILLIAM FRASER, D.D., } *Joint Clerks.*

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THE

ACTS AND PROCEEDINGS

OF THE

ELEVENTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

At the City of Montreal, and within Crescent Street Church there, Wednesday, the Tenth day of June, One Thousand Eight Hundred and Eighty-five years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. William MacLaren, D.D., Professor of Theology in Knox College, the Moderator of last Assembly, conducted Divine service, and preached a sermon from the Gospel of Matthew, the twenty-eighth chapter, verses eighteenth, nineteenth and twentieth: "*And Jesus came and spake unto them saying, All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world.*"

Dr. MacLaren then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked as follows:—

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

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John Rose.	John Matheson.

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*E. Scott.	*D. C. Fraser.
*William Donald.	*Dr. George Murray.

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*Samuel Boyd.
J. P. McIntosh.
Frederick B. Robb.

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*J. H. Chase, M.A.
*Edward Grant.
*A. F. Thomson.
Hon. S. Creelman.
*Isaac Fleming.
J. K. Blair.
*Silas Black.

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*Prof. Allan Pollok, D.D.
*R. F. Burns, D.D.
*R. Laing, M.A.
*Prof. John Forrest.
T. C. Jack, B.A.
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*A. Simpson.
J. S. MacLean.
*James Forrest.
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*Robert Murray.
W. H. Waddell.
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*G. Ferrier Burns (Toronto).
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Henry Crawford.
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James Eisenhaur.
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Joseph Hogg.
*D. Macrae, D.D.
*George Bruce, B.A.
*James Walker.
*J. G. Forbes.
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*Arthur McLean.
*Jonathan Weir.

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D. Currie.
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William Darling.

ADDRESS OF RETIRING MODERATOR.

Dr. MacLaren, the retiring Moderator, addressed the Assembly, returning thanks for the honour conferred upon him last year, by his appointment as Moderator, and for the kindness, forbearance and courtesy uniformly extended to him in the discharge of the duties of his office, and stating that the time had now arrived for the appointment of a new Moderator. Dr. MacLaren also stated that the last Assembly had made an important change in the mode of nominating a fit and proper person for appointment as Moderator, constituting the former Moderators of Assembly a college for the selection of the person to be presented to the Assembly, and that as Convener of said College, he had consulted with the former Moderators, and that they had unanimously agreed to recommend for appointment as Moderator of this Assembly, the Rev. Alexander McKnight, Doctor of Divinity, Principal, and Professor of Systematic Theology in the Presbyterian College of Halifax.

NOMINATIONS.

Nominations to the Moderatorship made by Presbyteries were called for and read, as follows:—By the Presbyteries of Huron, St. John, Hamilton, Stratford and Maitland in favour of Dr. McKnight.

ELECTION OF MODERATOR.

It was then moved by Dr. McDonald, of Hamilton, seconded by Principal McVicar.—That the Rev. Principal McKnight be elected Moderator of this General Assembly. The motion was carried by acclamation, and Principal McKnight was conducted to the chair by the mover and seconder of his appointment. Dr. McKnight then addressed the Assembly, thanking them for the honour conferred upon him, claiming the usual consideration and aid accorded to the position in which he was placed, and dwelling at some length on the progress of the Church during the decade since the union of 1875, and on the present satisfactory and hopeful condition of all the enterprises—missionary and other—in which she is engaged.

THANKS TO RETIRING MODERATOR.

It was then moved by Dr. Burns, seconded by Mr. John Thompson, and unanimously agreed to,—That cordial thanks be tendered to the retiring Moderator for the efficient manner in which he has discharged the duties of his office, and for the able and appropriate discourse with which he has opened the present session of the Assembly.

REPORT—BUSINESS COMMITTEE.

The Committee to prepare business for the first Sederunt handed in a Report, which was read by Dr. Laing, the Clerk of said Committee. The Report was received, and in

accordance with its recommendations, the following orders and appointments were made, namely :—

I. That the hours of business shall be from ten o'clock in the forenoon till half-past twelve, and from half-past two in the afternoon, till half-past five, and from half-past seven till ten o'clock. That to-morrow the Assembly meet at eleven o'clock, and that the first hour be spent in devotional exercises.

II. That the following be appointed as the Committee on Bills and Overtures, namely :—The official members, as provided for in Standing Order number three, that is to say :—The Clerks of Assembly, and Synods and Presbyteries who are Commissioners to the Assembly, together with Principal Forrest, Dr. Macrae, Messrs. R. Murray, L. W. Johnston, Dr. Campbell, G. Burnfield, A. C. Hutchison, Dr. Thorburn, S. Houston, J. K. Smith, J. L. Blaikie, P. Christie, R. J. Laidlaw, J. A. Murray, J. Lillico, R. McQueen, A. Bell, Dr. Bryce, Warden King, C. McDougall.

III. That the Committees to revise Records be as follows :—

1. For the Record of the General Assembly, Messrs. D. H. Fletcher, A. Tolmie, and W. Drysdale.

2. For the Record of the Synod of the Maritime Provinces, Messrs. R. Campbell, W. D. Armstrong and J. M. Gill.

3. For the Record of the Synod of Montreal and Ottawa, Mr. John Thompson (Sarnia), F. McCuaig and Hon. D. Laird.

4. For the Record of the Synod of Toronto and Kingston, Messrs. R. Hamilton, W. Donald and George Hay.

5. For the Record of the Synod of Hamilton and London, Dr. Mathews, Messrs. George Bruce and S. Black.

6. For the Synod of Manitoba and the North-West Territories, Messrs. W. T. McMullen, R. Laing and Hugh Montgomery.

The first named on each Committee to be Convener.

Ordered,—That the Committee on Bills and Overtures meet in Committee Room number three to-morrow morning at nine o'clock, and thereafter on their own adjournments.

The Assembly then adjourned to meet to-morrow morning at eleven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Thursday, the eleventh day of June, one thousand eight hundred and eighty-five years, at eleven o'clock in the forenoon :—

The General Assembly met, pursuant to adjournment, and was constituted by the Moderator with prayer. As agreed upon last night, devotional exercises were continued, prayer being offered in succession by Mr. Thomas Lowry, Dr. Wardrope, Mr. Andrew Wilson and Dr. Burns, with the singing of Psalms and the reading of the Scriptures.

The Minutes of the first Sederunt were read and sustained.

LETTER FROM SIR WILLIAM DAWSON.

A letter from Sir William Dawson, Principal of McGill University, was presented and read, extending an invitation to the members of the General Assembly and their friends to visit and make use of the Library and Museum of the University during their stay in the city.

LETTER FROM YOUNG MEN'S CHRISTIAN ASSOCIATION.

A letter was also read from D. A. Budge, Esq., Secretary of the Young Men's Christian Association, offering the members of the Assembly the freedom of their Reading Room and Library, and all the privileges connected with the Association, during the present meeting of the Assembly.

The Clerk was instructed to acknowledge with thanks the letters from Sir William Dawson and Mr. Budge.

REPORT ON BILLS.

Mr. Allan Simpson presented and read the first Report of the Committee on Bills and Overtures, recommending :—

I. As the orders of the day for this morning and the afternoon, the appointment of the following Committes :—

(*a*) On applications of Ministers to retire from the active exercise of the Ministry.

(*b*) On applications from Presbyteries for leave to receive Ministers and Licentiates from other Churches.

(*c*) On application of Presbyteries with reference to Students.

(*d*) On Returns to Remits.

(*e*) A Committee to nominate a Committee on Standing Committees.

(*f*) A Committee on Loyal Address.

II. Consideration of the Report of the Hymnal Committee.

III. Consideration of College Reports.

IV. For the evening Sederunt, the Home Mission Reports together with those on the Augmentation Fund.

On motion the Report was received, and clause number four adopted. Before proceeding to the orders of the day

ANSWERS TO LOYAL ADDRESSES.

Dr. MacLaren submitted a despatch from Lord Melgund, the Governor General's Secretary, acknowledging the receipt of an address of condolence to Her Majesty the Queen, on the death of His Royal Highness, the Duke of Albany, and also an address of congratulation to the Governor-General on the occasion of his appointment to office, and stating that the address to Her Majesty had been duly forwarded to the Secretary of State for the Colonies, with the request that it should be laid at the foot of the Throne ; and further, expressing His Excellency's cordial satisfaction with the address to himself, and tendering his warmest thanks for the kind wishes extended to Lady Landsdowne, and himself.

RESOLUTION—TORONTO METHODIST CONFERENCE.

Dr. MacLaren presented also a copy of a resolution adopted by the Toronto Conference of the Methodist Church, of date Toronto, June 20, 1884, expressing the satisfaction of the Conference with the message of congratulation from this Church on their recent [illegible] and reciprocating the kindly feelings and good wishes conveyed therein.

QUEBEC W. C. TEMPERANCE UNION.

There was presented also by Dr. MacLaren and read a memorial addressed to the Moderator of the General Assembly from the Women's Christian Temperance Union of the Province of Quebec, asking for recognition, sympathy and aid in the work in which they were engaged. On motion made and duly seconded the memorial was referred to the Committee on Bills and Overtures.

The hour of adjournment having arrived, the Assembly adjourned to meet at half-past two o'clock, of which public intimation was given, and this Sederunt closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met pursuant to adjournment, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEES APPOINTED.

The Assembly took up the Report of the Committee on Bills and Overtures submitted in the morning, and on its recommendations the following Committees were appointed:—

1. A Committee on applications of Presbyteries on behalf of Ministers for leave to retire from the active exercise of the ministry, namely:—Dr. Cochrane, *Convener*; Messrs. James F. McLaren, A. A. Drummond, James McGregor McKay, Edward Grant, J. Somerville, Dr. Thorburn, Dr. Walker, Prof. Fowler, Dr. George Murray, James Lillico, Hugh Montgomery.

2. A Committee to consider the applications of Presbyteries for leave to receive ministers and licentiates of other Churches as ministers and licentiates of this Church, as follows:—Dr. Moore, *Convener*; Dr. Jardine, Dr. Wardrope, Messrs. George Bruce, J. Gray (Windsor), Dr. Caven, Professor Forrest, A. Bell, Dr. MacVicar, W. T. McMullen, George Gillies, Charles Davidson, George Hay, Hon. D. Laird, Dr. Christie, David Morrice, R. Murray, A. W. Coburn, R. McQueen, Robert Bell.

3. A Committee on the applications of Presbyteries in reference to students, namely:—Messrs. J. K. Smith, *Convener*; John Crombie, Dr. Macrae, R. J. Laidlaw, Dr. Grant, Prof. Scrimger, Dr. King, J. M. Gill, W. D. McLaren, D. C. Fraser, J. L. Blaikie, Dr. McDonald, James Struthers.

4. A Committee to classify the Returns to Remits sent down last year for the consideration of the several Presbyteries of the Church:—Messrs. J. A. Murray, Dr. Bryce, Thomas Cumming, James Forrest, William Currie, Hamilton Cassels.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications were received and read from the Presbyteries following on behalf of the Ministers named in connection with their respective Presbyteries, asking leave to retire from the active exercise of the ministry, namely:—

From the Presbytery of	Truro,	on behalf of	Mr.	Ebenezer Ross.
"	"	Brockville,	"	" W. T. Canning.
"	"	Peterborough	"	" John Wilson Smith.
"	"	Saugeen,	"	" William Park.
"	"	Hamilton,	"	" Samuel Fenton.
"	"	London,	"	" W. R. Sutherland.
"	"	Bruce,	"	" William Blain.
"	"	Toronto,	"	" William Peattie.
"	"	Toronto,	"	" Charles Campbell.
"	"	Prince Edward Island,		Alexander Munro.

The papers in connection with the applications foregoing were read. The several applications with relevant papers were remitted for consideration to the Committee on this subject appointed at this Sederunt.

MINISTERS—APPLICATION FOR LEAVE TO RECEIVE.

Applications were received from the Presbyteries hereinafter mentioned for leave to receive as Ministers and Licentiates of this Church the Ministers and Licentiates of other

Churches, named in connection with the respective Presbyteries, severally, together with papers relative to such applications, as follows, namely :—

From the Presbytery of Quebec, on behalf of Mr. John White McKeown, formerly of the Reformed Presbyterian Church in Ireland.

" " Ottawa, on behalf of Mr. John Anthony Vernon, formerly in connection with the French Canadian Missionary Society, and latterly acting as a Catechist of the Board of French Evangelization.

" " Glengarry, on behalf of Mr. Donald A. McLean, B.D., a Licentiate of the Congregational Church in the United States.

" " Hamilton, on behalf of Mr. J. W. Cathcart, of the Presbyterian Church in the United States.

" " Hamilton, on behalf of Mr. W. G. Hanna, a Licentiate of the Presbyterian Church in the United States.

" " London, on behalf of Mr. John Robbins, of the Methodist Church.

" " London, on behalf of Mr. R. H. Craig, of the Baptist Church.

" " Maitland, on behalf of Mr. Duncan McMillan, a Licentiate of the American Presbyterian Church.

" " Rock Lake, on behalf of Messrs. Robert and John Brown, of the Congregational Church.

" " Rock Lake, on behalf of Mr. David Lanthrow, of the Welsh Calvinistic Methodist Church.

" " Toronto, on behalf of Mr. T. J. McClelland, of the Reformed Church in the United States.

" " Toronto, on behalf of Rev. W. Hamilton, D.D., of the Presbyterian Church in the United States.

" " Toronto, on behalf of Rev. Andrew Murdoch, LL.D., of the Baptist Church.

" " Halifax, on behalf of Mr. Thomas Chalmers Gilmour, a Licentiate of the Presbyterian Church in Ireland.

" " Halifax, Mr. Goza A. Howie, a Licentiate of the Church of Scotland.

The papers in relation to these applications were read. There was read also a communication from the Presbytery of Paris, counselling caution in dealing with the matter of the reception of ministers from other churches.

The applications foregoing with relative papers were referred for consideration to the Committee appointed on this subject at the present Sederunt.

APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly took up applications of various kinds, from Presbyteries on behalf of students. The first of these applications, namely, that from the Presbytery of St. John, on behalf of Mr. Fisk and Mr. Cahill, and papers in relation thereto, were read. On motion of Mr. W. Mortimer Clark, duly seconded, it was agreed to remit the above mentioned application and papers, together with all remaining applications on behalf of students, with relative papers, without further reading, to the Committee appointed to consider said applications.

REPORT OF HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee. The Report was submitted and read by Dr. Gregg, Joint-Convener, setting forth the work accomplished

by the Committee during the year, in issuing editions of the "Hymnal," the "Psalter and Hymnal" and the "Children's Hymnal," giving details of the financial condition of the enterprise, and closing with certain recommendations for the adoption of the Assembly. It was moved by Dr. Cochrane, seconded by Dr. Burns, and agreed to, That the Report be received and adopted, the cordial thanks of the Assembly tendered to the members of the Committee, and especially to Drs. Gregg and Jenkins, for their valuable labours in this important work of the Church, and that the Moderator be requested to nominate the Committee for the ensuing year at some future Sederunt.

On motion of Mr. Croil, duly seconded, it was agreed to remit to the consideration of the Hymnal Committee, to be appointed, the expediency of changing the name "The Children's Hymnal" into that of "The Sabbath School Hymnal," or some other more eligible name than that which the book now bears.

COLLEGES.

The Assembly called for the Reports of the Boards of the several Colleges of the Church.

HALIFAX.—The Report of the Board of Management of the Presbyterian College, Halifax, was presented in printed form, by Dr. Burns, the Chairman of the Board, who spoke of the present condition of the College, the number of students in attendance and the desirableness of increased financial support. On motion of Dr. Burns, seconded by Mr. J. A. Murray, the Assembly agreed as follows:—Receive and adopt the report, express satisfaction at the increasing number of students and the prospect of reduction in the outlay for the Arts course. The General Assembly would further impress on all the congregations within the constituency of the College the indispensable necessity of making the annual collection, so that income and expenditure may be equalized.

MONTREAL.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form, on behalf of the Chairman, Mr. David Morrice, by Principal MacVicar, who spoke of the condition of the College, especially in regard to the large attendance of students and the endowment of the "Edward Mackay" chair. It was moved by Principal MacVicar, seconded by Principal Caven, and agreed to, That the Report be received and adopted, and that the cordial thanks of the Assembly be given to Messrs. Hugh, James and Robert Mackay for their munificence in the payment of forty thousand dollars ($40,000) as endowment of the "Edward Mackay" chair.

QUEEN'S.—The Report of the Trustees of Queen's University and College was presented in printed form by Principal Grant, who briefly adverted to the state of the institution under his direction, and the large number of students in attendance, as well as to its financial condition and prospects, mentioning also the steps taken in reference to the proposed confederation of Universities and Colleges. It was moved by Mr. George M. Milligan, duly seconded, as follows:—Receive and adopt the Report, and express gratification at the large and steadily increasing number of students attending every department of the University. It was moved, in amendment, by Mr. Mortimer Clark, and seconded:—Receive the Report and express satisfaction with the progress of the institution. A vote was taken, when the motion was carried by a large majority, and the Assembly decerned in terms thereof.

KNOX.—Mr. W. Mortimer Clark, Chairman of the Board, presented and read the Report of the Board of Management of Knox College, setting forth the condition of the institution in regard to the attendance of students, the progress of the endowment and the necessity of largely increased contributions for current expenses. On motion of Mr. Clark, duly seconded, the Report was received.

The hour of half-past five o'clock having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated from the chair, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met pursuant to adjournment and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON HYMNAL.

The Moderator now named the members to compose the Hymnal Committee agreed upon at the last Sederunt, as follows:—Dr. John Jenkins and Dr. William Gregg, Joint Conveners; Dr. James, Dr. Macrae, Professor Mowat, Messrs. D. D. McLeod, P. McF. McLeod, D. B. Cameron, D. J. Macdonnell, John Thomson (Ayr), R. Murray, W. B. McMurrich, James Maclellan, Q.C., Archibald MacMurchy, Thomas Kirkland, R. Kilgour.

COLLEGE COMMITTEE—TO SIT.

Mr. Maclennan asked and obtained leave for the Committee on College Affairs to sit for business this evening, concurrently with the present session of the Assembly.

HOME MISSIONS' REPORTS.

The Assembly called for the Reports on Home Missions in both Sections of the Church. The Report on the Home Missions of the Eastern Section of the Church was presented in printed form by Mr. Ephraim Scott, of New Glasgow, Nova Scotia, who dwelt more especially on the encouraging results which had been reached in securing funds for bringing up the salaries of all the ministers in that section to the minimum aimed at by the General Assembly. Mr. Scott read a resolution for the disposal of the report. Mr. George Bruce seconded the motion and spoke more especially of the Home Mission work proper of the Church in the Eastern Section. It was agreed, without a vote, now to receive the Report, and defer, in the meantime, taking action on the motion submitted for its disposal.

HOME MISSIONS—WESTERN SECTION.

Dr. Cochrane, the Convener of the Committee for the Western Section of the Church, submitted the Report for that Section in printed form, and spoke at length on the great expansion of the Mission Fields of the Church and of the encouraging progress made in fully occupying those fields, stating the increase in the pecuniary contributions from the congregations in this country, and the very liberal grants to this Church for their Mission Schemes, from the Presbyterian Church in Ireland, the Free Church and the Established Church in Scotland, and closing with the reading of certain recommendations for the adoption of the Assembly. Dr. Cochrane moved that the Report be received and its recommendations considered *seriatim*. Mr. D. J. Macdonnell seconded the motion, and spoke at length on the Scheme for Augmentation of Stipend. The motion was adopted and the Assembly proceeded to the consideration of the recommendations one by one. On motions by Dr. Cochrane, duly seconded, the first, second and third recommendations were adopted. On motion of Dr. MacLaren, seconded by Dr. Cochrane, an additional resolution was adopted in reference to the formation of Women's Missionary Societies. And, on motion of Mr. D. J. Macdonnell, duly seconded, a resolution was adopted in reference to certain exceptional cases in the Presbyteries of London and Bruce. The recommendations and resolutions as agreed upon are as follows:—

1. That no grant be made to any congregation for the year beginning on the first of April, 1885, where arrears of salary are reported as due on the 31st December last, until such arrears shall have been paid, and that this be a permanent regulation for working the Scheme from year to year.

2. That in view of exceptional circumstances in certain fields, as, for instance, where there is not full work for a minister, on account of the small number of families in the locality, or on account of the proximity of another congregation, or where there might be a reärrangement of congregations, so as to secure greater economy and efficiency in carrying on the work, the Committee, after correspondence with Presbyteries, shall have discretionary power to withhold aid or to grant less than the full amount required to make the Stipends seven hundred and fifty dollars ($750), and Manse, and Presbyteries are instructed where, in their judgment, the circumstances require it, to make application for a reduced grant.

3. That hereafter the Home Mission Committee meet annually in March, instead of semi-annually in October and March, *as hitherto*, and that the Executive attend to all matters requiring action during the year, the names of a representative each from Barrie Presbytery and from the Synod of Manitoba and the North-West being added to the members comprising the Executive.

4. That the Committee be empowered to prepare a Constitution and Rules for the formation of Women's Missionary Societies on behalf of Home Mission Work.

5. That in the exceptional cases of the congregations of London East in the Presbytery of London, and Hanover and North Normanby in the Presbytery of Bruce, the Committee be empowered to make grants notwithstanding the inability of said congregations to fulfil the conditions required by the regulations of the Assembly.

EASTERN SECTION.

The Assembly resumed consideration of the resolution submitted by Mr. Scott for the disposal of the Reports on Home Missions and Supplements for the Eastern Section of the Church. The resolution was adopted and is as follows:—Receive and adopt the Reports, thank the Committees, record their thankfulness for the steady progress in the Home Mission Field, and in regard to supplementing work, record their high appreciation of the liberality of their people, and their fervent gratitude to God for the signal success which has crowned their efforts; express their strong desire that the position which has been so happily reached may be permanently maintained; sanction the appropriations which have been made for the past year, authorize the payments for which the sanction of this Assembly has been already asked, and again empower the Committee to deal with all applications which may be submitted to them for the current year with the understanding that the regulations of the Assembly shall be carefully observed.

The Assembly further agree that the congregations of Musquodoboit Harbour, New Annan and Tignish be treated as special cases, and that their grants be left to the discretion of the Committee, though as yet unable to fulfil all the conditions of the scheme.

LETTER—COLONIAL COMMITTEE UNITED PRESBYTERIAN CHURCH.

Dr. Cochrane here read a letter from the Rev. George F. Hutton, Secretary of the Colonial Committee of the United Presbyterian Church in Scotland, stating in substance that, in addition to their grants to Manitoba College, the general work of the Church had been taken up by the Students' Scheme, and that they were likely to raise a considerable sum for the promotion of our missions in this country.

ADDRESS OF MR. JAMES ROBERTSON.

On the suggestion of Dr. Burns, of Halifax, and at the request of the Assembly, Mr. James Robertson, Superintendent of Missions for Manitoba and the North-West, addressed the House at length on the conditions of life, and the state and progress of the missions of the Church in that wide and important field in those distant regions of our land, lying open for the occupation of the Church.

ADDRESS OF MR. ALLAN BELL.

Mr. Allan Bell, of Portage la Prairie, also addressed the Assembly briefly, mentioning especially the destruction of their church by fire, and commending the congregation to the sympathy and aid of members of the Assembly, and of the Church at large, in the difficult circumstances in which they were placed by the loss of their house of worship.

MOTION BY DR. BURNS.

It was then moved by Dr. Burns, seconded by Dr. King, as follows:—The General Assembly rejoices in the good news of the progress of our Church in the North-West, and especially in the success of the church-building enterprise. The Assembly would gratefully recognize the signal services rendered by our beloved brethren in connection with the rebellion there, as well as the self-denying labours of all our ministers and missionaries who, amid many difficulties and trials, have made full proof of their ministry and secured for our Church so firm a foot-hold in that great and growing field.

Before action was taken on the foregoing motion the hour of adjournment arrived, and the Assembly adjourned, to meet again to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Friday, the twelfth day of June, one thousand eight hundred and eighty-five years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, according to adjournment, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Dr. Laing, from the Committee on Bills and Overtures, presented and read a Report, stating the business to be brought before the Assembly and the order in which the same should be proceeded with. The Report, on motion, was received and adopted.

HOME MISSIONS.

1. UNIFICATION OF FUNDS.—The Assembly returned to the consideration of the business of Home Missions, before the House at the adjournment last night, and on motion of Mr. R. Laing, of Halifax, duly seconded, agreed as follows:—That a Committee consisting of the members of the Augmentation Committees—West and East—here present, be a Committee to draft a Scheme for the Unification of the Funds, to be submitted to this Assembly.

2. SEPARATION HOME MISSION AND AUGMENTATION FUNDS, ETC.—Mr. R. H. Warden, seconded by Mr. J. G. Forbes, moved as follows:—The General Assembly desires to place on record its gratification at the satisfactory progress made during the past year in connection with the Home Mission and Augmentation Work; commends these Schemes anew to the sympathy and liberality of the congregations of the Church, directing special attention to the resolution of last Assembly separating the two Funds in the Western Section, and tenders cordial thanks to the Scottish and Irish Churches for their generous aid to our Home Mission Work. The Assembly adopted the motion and decerned accordingly.

3. MOTION OF DR. BURNS.—The Assembly then adopted unanimously the resolution submitted by Dr. Burns last night in connection with the mission work of the Church in Manitoba and the North-West, and recorded at the close of the last Sederunt, which see.

COLLEGES.

KNOX.—The Assembly resumed consideration of the reports on colleges, and took up the Report on Knox College. Mr. W. Mortimer Clark called the attention of the Assembly to a resolution of the Board of Management at a recent meeting, in substance as follows:—"The Board, after another year's experience in the working of the system of a *Common College Fund*, and after mature consideration of the whole subject, respectfully request the General Assembly to abolish the *Common Fund*, and permit congregations to contribute directly to the support of whatever colleges they desire particularly to benefit by their liberality." Mr. Clark moved, duly seconded, that the resolution of the College Board, as above written, be remitted for consideration to the Committee on College Affairs now dealing with other questions relating to the colleges of the Church. The motion was agreed to and the Assembly ordered accordingly.

DR. PROUDFOOT'S SALARY.

Principal Caven moved, duly seconded, That the resolution of the Board of Management of Knox College, in regard to the salary of the Lecturer on Homiletics, be referred for consideration to the Committee on Colleges above-mentioned in the motion of Mr. Clark. The motion of Principal Caven was agreed to, and the Assembly ordered said resolution to be referred as requested, in terms following:—"The attention of the Board having been called to the fact that the salary of the Rev. Dr. Proudfoot has not been increased in the same ratio as that of the Professors, they recommend to the Assembly that this should be done."

REPORT BOARD OF EXAMINERS.

Dr. Laing, Chairman of the Board of Examiners of Knox College, read the Report of the Examinations at the opening of the College in October, and at the close of the Session in April. The Assembly received the Report.

COLLEGE COMMITTEE TO MEET FOR BUSINESS.

Mr. Maclennan asked and obtained leave for the Committee on Colleges to sit for business, for some time, during this Session of the Assembly.

MORRIN COLLEGE.

The Assembly called for the Report of the Governors of Morrin College. The Report was presented in printed form by Dr. Mathews, of Quebec, who, at the same time, spoke briefly on the important place occupied by the College in the Province of Quebec, and the value to the Church of the work which it performed in the position and circumstances in which it is placed.

The following Deliverance, on motion of Dr. Mathews, seconded by Mr. John Thompson, of Sarnia, was adopted:—The Assembly receive and adopt the Report; record its deep sense of the helpfulness of Morrin College as an arts institution in furthering superior education in the Province of Quebec, and express its gratification with the high standing secured by so many of its students. The Assembly, further, recognize with pleasure the work of its Theological Faculty in furnishing many ministers to the Church, and cordially renew its recommendation to the congregations of the Presbytery of Quebec to aid Morrin College financially by every means in their power.

MANITOBA COLLEGE.

The Assembly called for the Report of the Board of Management of Manitoba College. The Report was presented in printed form by Principal King, who spoke at length of the high standing taken by former and present students, the improved financial condition of

the institution, its importance in connection with the work of the Church in Manitoba and the North-West, and the desirability of more general support from the congregations of the Church at large.

It was moved by Principal Caven, seconded by Mr. D. J. Macdonnell, and agreed to as follows :—The General Assembly receives and adopts the Report of the Manitoba College ; records its satisfaction with the progress made by the college during the year, and with the more hopeful condition of the college as presented in the report, and tenders its thanks to the Irish and Scottish Churches for generous aid continued to the College. The Assembly expresses regret that a large number of congregations have disregarded the Assembly's appointment of a collection on behalf of the college, and instructs all the congregations of the Church to take up collections during the present year. The General Assembly refers the cases of H. W. Fraser and A. B. Winchester, students, to the Committee on Students, expresses its approval of the step taken to institute examinations for the degree of B.D. by the college, instructing the Senate to make the work, as nearly as possible, equal to that required by the other colleges of the Church, and empowers the Board of the College to make application to the Legislature for such a modification of the Act of Incorporation as will give a Board of twenty-five instead of fifteen, with a corresponding increase of the Senate.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, which was intimated from the Chair, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met, and was constituted with praise and prayer by the Moderator.
The Minutes of the last Sederunt were read and sustained.

STATE OF THE COUNTRY, ETC.

It was moved by Mr. W. T. McMullen, seconded by Mr. Stuart Acheson, and agreed to,—That a committee be appointed to draft a resolution, to be presented to the Assembly at a subsequent Sederunt, on the State of the Country in reference to the recent disturbances in the North-West, and the present aspect of affairs. The Committee under the foregoing resolution was appointed as follows :—Mr. W. T. McMullen, Dr. Laing, Dr. Burns, Mr. J. Barclay, Dr. Moore. Dr. Burns, Convener.

PROPOSED NEW PRESBYTERIES.

The Assembly took up certain applications for the erection of new Presbyteries. 1. There was read an application from certain ministerial members of the Presbytery of Toronto for the erection of a new Presbytery, in part within the bounds of said Presbytery, to be called the Presbytery of Orangeville. A similar application was made for the erection of the same Presbytery, under the same name, by the Presbytery of Saugeen, naming the congregations to be included in said new Presbytery within the bounds of the Presbyteries of Guelph, Saugeen and Barrie. On motion of Dr. Laing, duly seconded, the Assembly agreed to appoint a committee to consider the applications foregoing, and to report to this Assembly.

2. There was taken up and read a memorial from the Presbytery of Brandon, praying for the division of said Presbytery and the erection of a new Presbytery within its bounds. It was agreed, on motion of Dr. Laing, duly seconded, to remit this application to the same committee as the foregoing.

3. There was taken up next an application from certain ministers in British Columbia for the erection of a Presbytery in that Province, in connection with this Church, to be called the Presbytery of New Westminster. On motion of Dr. Cochrane it was agreed that this application be remitted to the committee to be appointed to consider the applications foregoing for the erection of new Presbyteries.

COMMITTEES APPOINTED.

The Moderator here named the following committees, each of which was duly appointed, namely:—

1. A Committee to Provide for the Supply of the Pulpit of this Church on the ensuing Lord's Day:—Prof. Scrimger, *Convener;* Dr. Macrae, Dr. MacLaren, Mr. John Stirling, Dr. Macdonald.

2. A Committee to nominate a Committee to strike the Standing Committees:— Dr. Cochrane, *Convener;* Messrs. A. McLean Sinclair, W. D. Armstrong, D. D. McLeod, C. B. Pitblado, J. G. Forbes, A. C. Hutchison, J. L. Blaiki R. McQueen, Warden King.

3. A Committee on Loyal Addresses, to draft an Address to Her Majesty the Queen, and also an address to the Governor-General of this Dominion:—Dr. Burns, *Convener;* Mr. James Barclay, the Hon. Alexander Morris

RETIRING MINISTERS.

The Assembly called for the Report of the Committee, to whom was referred the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The Report was presented and read by the Convener of the Committee, Dr. Cochrane. The Report was received, and its several clauses were considered *seriatim;* and the Assembly granted the applications of the Presbyteries following for the ministers named to retire from the active duties of the ministry, with disposals otherwise, as stated below, in regard to two of the applications:—

1.	To the Presbytery of	Brockville,	on behalf of	Mr.	W. T. Canning.
2.	" "	Peterborough,	"		J. W. Smith.
3.	" "	Hamilton,	"		S. Fenton.
4.	" "	London,	"		W. R. Sutherland.
5.	" "	Bruce,	"		Wm. Blain.
6.	" "	Toronto,	"		Charles Campbell.
7.	" "	Toronto,	"		Wm. Peattie.
8.	" "	Prince Edward Is'd,	"		Alex. Munro.
9.	" "	Saugeen,	"		Wm. Park.

MR. W. MATHESON.

The General Assembly, on the recommendation of the Committee, declined to entertain the application of the Presbytery of Quebec on behalf of Mr. W. Matheson.

MR. EBENEZER ROSS.

The General Assembly took up the application of the Presbytery of Truro on behalf of Mr. Ebenezer Ross. On motion of Mr. Robert Murray, seconded by Mr. W. T. McMullen, it was agreed to refer the whole matter of Mr. Ross's application to the Synod of the Maritime Provinces, with power to dispose of the same.

On motion of Dr. Cochrane, duly seconded, the report was adopted as a whole.

AGED AND INFIRM MINISTERS' FUND.

The next order of business was the Report of the Committee on the Aged and Infirm Ministers' Fund; but, at the request of Mr. Middlemiss, the Convener, it was agreed, on motion of Dr. Laing, that the Report be not now taken up, and that it be the first order of business on Wednesday next.

COMPLAINT OF DR. FLEMING.

The Assembly took up the complaint of Dr. Fleming against the action of the Synod of Manitoba and the North-West Territories in reference to his appeal from a deed of the Presbytery of Brandon. An extract Minute of the Synod in the case was read. Dr. Fleming was called, and was not present.

The Assembly agreed to proceed to the next order of business.

SUPPLY OF MISSION STATIONS AND SUMMER SESSIONS OF COLLEGES.

Overtures were now taken up having reference to the means of furnishing supply to the Mission Stations during the winter months, and representing as a possible method of attaining this object the holding of Summer Sessions in one or more of the Theological Colleges, thus setting a proportion of the students free for winter employment in the mission field.

The Overtures were as follows:—

(1) From the Presbytery of Barrie.

(2) From the Presbytery of Guelph, with Dr. Wardrope and Mr. J. K. Smith to support the same.

(3) From the Presbytery of Ottawa, with Dr. Moore and Mr. Armstrong to support the same.

(4) From the Presbytery of Brockville. The Overtures, Nos. 3 and 4, were transmitted by the Synod of Montreal and Ottawa.

(5) From the Presbytery of Paris, transmitted by the Synod of Hamilton and London, with Dr. Cochrane and Mr. J. Thompson, of Sarnia, to support the same.

(6) From the Presbytery of Owen Sound, transmitted by the Synod of Toronto and Kingston, Messrs. Somerville and Scott to support the same.

Dr. Cochrane was heard in support of the Overture transmitted by the Synod of Hamilton and London, Dr. Wardrope for the Overture from the Presbytery of Guelph, Messrs. Somerville and Scott for the Overture from Owen Sound.

It was stated in regard to the Overture from the Presbytery of Brockville, that the Commissioners from the Presbytery had been appointed to support the Overture. Dr. Jardine and Mr. Burnfield, the only Commissioners who responded to the call of the House, did not avail themselves of the opportunity of addressing the Assembly.

Dr. MacLaren submitted, verbally, a motion for the disposal of the whole subject brought up by the Overtures.

The hour of adjournment having arrived the Assembly adjourned, to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with praise, the reading of the Scriptures and prayer by the Moderator.

The Minutes of the last Sederunt were read, and being amended, were sustained.

COMMITTEE ON NEW PRESBYTERIES.

The Moderator now appointed the Committee to consider the applications for the erection of new Presbyteries, as follows:—Mr. J. K. Smith, *Convener;* Messrs. R. D. Fraser, D. McLeod (Priceville), J. Leishman, James Robertson, A. Bell, C. B. Pitblado, Dr. Cochrane, J. Lillico, C. Davidson, James Watson, J. Croil, W. B. Wood, J. L. Blaikie.

FOREIGN MISSIONS' REPORTS.

The Assembly called for the Reports of the Committees on the Foreign Missions of the Church. The Report on the Foreign Missions of the WESTERN SECTION was presented in printed form by the Convener of the Committee, Dr. Wardrope, who spoke at length on the subjects embraced therein, and on Missions generally. On motion of Dr. Wardrope, seconded by Mr. Charles Davidson, it was agreed now to receive the report, and to consider the recommendations at a subsequent diet of the Assembly.

The Report on Foreign Missions for the EASTERN SECTION of the Church was presented in printed form, for the Convener, Mr. Alexander McLean, of Hopewell, by D. C. Fraser, Esq., of New Glasgow, Nova Scotia, who addressed the Assembly at some length on the state of the Missions under the care of the Eastern Section of the Committee, and on the subject of Missions at large. On motion of Mr. Fraser, seconded by Mr. W. Donald, of Pictou, the Assembly agreed now to receive the Report and to take it up for consideration at a future Sederunt.

The Assembly engaged in praise, singing the Hymn, "Jesus shall reign where'er the sun," etc.

ADDRESS OF MR. ANNAND.

At the request of the Assembly, Mr. Joseph Annand, a Missionary of the Eastern Section of the Church on the Islan' of Aneiteum, in the New Hebrides group, now on furlough, addressed the House at length on the state of the Missions generally in those remote isles of the sea, and directing especial attention to the field which he himself had occupied for the last thirteen years.

The Assembly engaged in praise, singing two stanzas of the Missionary Hymn, "From Greenland's Icy Mountains," etc.

ADDRESS OF MR. ROBERT CAMPBELL MURRAY.

Dr. Wardrope read from the Report on Foreign Missions, Western Section, a paragraph in relation to the acceptance of the offer of service of Mr. Robert Campbell Murray, B.A., as a Missionary to Central India, and an intimation given by the congregation of St. Paul's Church, Montreal, of their readiness to support a missionary in India, and quoted from a letter on the subject from the Rev. James Barclay, pastor of the church, in terms following:—"Of course the appointment and supervision of the missionary would be entirely in the Committee's hands. We would furnish the annual income, and he would be in a special manner our missionary. No guarantee can be given except the Christian liberality and sense of duty of the congregation, of which I have little fear."

Mr. Murray, the Missionary-elect, then briefly addressed the Assembly, stating especially the steps by which he had been led to devote himself to the service of Christ in the Foreign Mission field.

The hour of adjournment having arrived, the Assembly agreed still to continue in session, in order to hear Mr. Fraser Campbell, our Missionary from Mhow, about soon to return to his field of labour. Mr. Campbell then addressed the House at length upon the state of Missions among the teeming millions of the great land in which he had recently exercised his ministry, speaking especially of the urgent need of greater efforts to send forth more labourers, and the duty of the Church in this regard.

COMMITTEE TO STRIKE STANDING COMMITTEES.

Dr. Cochrane reported from the Committee appointed at the last Sederunt, to submit a list of names of ministers and elders to compose a Committee to nominate the Standing Committees of the Church, presenting the names following:—Messrs. A. McLean Sinclair, J. H. Chase, W. D. Armstrong, R. H. Warden, D. D. McLeod, G. M. Milligan, Dr.

Cochrane, John Thompson (Sarnia), D. H. Fletcher, James Ross, Dr. Bryce, C. B. Pitblado and Alexander Campbell, ministers; the Hon. David Laird, Messrs. J. G. Forbes, George Hay, R. Kilgour, Warden King, George W. Rutherford and Hamilton Cassels, elders; Dr. Cochrane, *Convener*. The Committee was duly appointed, and instructed to proceed with their work with all convenient despatch.

The Assembly adjourned, to meet at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Saturday, the thirteenth day of June, one thousand eight hundred and eighty-five years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment last night, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS, ETC.

Dr. Laing reported from the Committee on Bills and Overtures, submitting a printed list of the subjects to come before the Assembly, with additional items in manuscript. Dr. Laing moved, duly seconded, That the list now submitted be adopted as the order of business. The motion was adopted, and the Assembly ordered accordingly. It was then moved by Mr. R. J. Beattie, seconded by Dr. Laing and agreed to, That the Report on Statistics be made the second order of the day for Wednesday morning next.

SUPPLY OF MISSION STATIONS AND COLLEGE SESSIONS.

The Assembly resumed consideration of the supply of Mission Stations during the winter months, and with a view to the attainment of this object the proposal to have sessions of the Theological Colleges during the summer, brought up yesterday afternoon by overtures from Presbyteries and Synods, Dr. MacLaren now submitted, in writing, for the disposal of the subject of those Overtures, the motion of which he had stated the substance in words at the close of the Sederunt yesterday afternoon, seconded by Dr. F. R. Beattie, of Brantford. Mr. John Somerville, seconded by Mr. James Robertson, submitted a motion in amendment. After long reasoning, and considering that Dr. MacLaren's motion in an amended form, permitted by the Assembly, differed but very slightly from that of Mr. Somerville, Dr. MacLaren, with the leave of the Assembly, withdrew his motion in favour of the amendment of Mr. Somerville, and as Mr. Somerville's amendment had certain names appended, proposed as members of a Committee to take the whole subject into consideration, the Assembly agreed to adopt the amendment without the sanctioning of the names submitted as members of Committee. The motion of Mr. Somerville as adopted is as follows, viz.:—Receive the Overtures, express sympathy with the Presbyteries in seeking to overtake the Mission work in out-lying districts, and in seeking a solution of the difficulty of obtaining supply of ordinances for our destitute fields, and remit the overtures to a Committee to consider the whole question of the continuous supply of our Mission Fields, with instructions to report at an early Sederunt.

COMMITTEE.

The Assembly then agreed to appoint as the Committee under the foregoing resolution, the same Ministers and Elders proposed by Mr. Somerville, with additional names as follows: Dr. Cochrane, Dr. Campbell, Dr. Beattie, Messrs. D. D. McLeod, R. Moodie,

W. Armstrong, G. Bruce, P. McF. McLeod, J. Somerville, James Robertson, J. H. Ratcliffe, R. J. Laidlaw, G. D. Bayne, A. Tolmie, Dr. Thorburn, Dr. McDonald, D. C. Fraser, New Glasgow; George Hay, R. McQueen, Dr. Pollok, Principal Forrest, J. M Gill, Dr. MacLaren, Professor Scrimger, Dr. Cook, Dr. Grant, Dr. King, *Convener.*

SUPPLY—CRESCENT STREET CHURCH.

Professor Scrimger reported from the Committee appointed yesterday evening, charged with making arrangements for preaching before the Assembly, recommending the appointment of Dr. Mathews, of Quebec, to preach in Crescent Street Church to-morrow forenoon, and the Rev. John Pringle, of Kildonan, in the evening. The Assembly received and adopted the Report, and ordered in accordance therewith.

The hour of adjournment having arrived, the Assembly adjourned, to meet again on Monday, the fifteenth day of this present month, at ten o'clock in the forenoon, of which the Moderator gave public intimation, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Monday, the fifteenth day of June, one thousand eight hundred and eighty-five years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, on Saturday morning, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

NEW PRESBYTERIES—REPORT ON.

Mr. J. K. Smith, from the Committee appointed on Friday last to take into consideration applications for the erection of new Presbyteries, submitted and read a Report to the following effect; your Committee would report:—

I. Anent the petitions from Orangeville congregation and others to form a new Presbytery that the prayer of the petitions be granted; That the name of the new Presbytery be *Orangeville*, and consist of the following congregations:

From *Toronto Presbytery.*—1. Orangeville. 2. Shelburne and Primrose. 3. Charleston and Alton. 4. Mono Mills, Mono East, St. Andrew's, Caledon and Caledon East. Mission Stations: 5. Horning's Mills and Honeywood. 6. Camilla and Mono Centre. 7. Knox Church, Caledon.

Barrie Presbytery.—1. Mulmur and Rosemont. 2. Singhampton and Maple Valley.

Saugeen Presbytery.—1. Priceville and Bunessan. 2. McIntyre's, Maxwell and Feversham. 3. Markdale and Flesherton. 4. Dundalk and Fraser Settlement. 5. South Luther, Little Toronto and Waldemar. Mission Stations: 1. Black's Corners. 2. Gandier Station. 3. St. Andrew's Church, Proton.

Also, Congregations additional in the *Presbytery of Toronto.*—1. First and Second Chinguacousy. 2. Cheltenham and Mount Pleasant.

In the *Presbytery of Guelph.*—1. Hillsburgh and Price's Corners. 2. Erin and Ospringe, to be allowed to unite in due form any time during the year with the new Presbytery; and that the first Moderator be the Rev. Alex. McFaul, and that it hold its first meeting in the church in Orangeville on the second Tuesday of September, 1885.

Presbytery of New Westminster.

II. That the prayer of the Petition from Messrs. J. S. McKay, M.A., D. Fraser, M.A., Thomas Thompson and John Chisholm, B.A., Ministers of this Church, and John C. Brown, and Alex. McDougall, Elders, in British Columbia, be granted; and that a Presbytery be erected entitled *The Presbytery of New Westminster*, and consist of Messrs. Donald Fraser, M.A., Thomas G. Thompson, John Chisholm, B.A., J. S. McKay, M.A., and representative Elders; that its first Moderator be Mr. J. S. McKay, M.A., and that the first meeting be held at St. Andrew's Church, New Westminster, on the third Wednesday of August, 1885, and that, in the meantime, the Presbytery have Synodical powers.

Division Brandon Presbytery, etc.

III That the prayer of the petition of Brandon Presbytery, as transmitted through the Synod of Manitoba and the North West Territories, be granted, and a new Presbytery erected; that its extreme eastern boundary be the western Provincial boundary line of the Province of Manitoba, and that it consist of the following congregations and Mission Stations: Alameda, Battleford, Broadview, Calgary, Carlisle, Carrot River, Cathcart, Cut Arm Creek, Dumfries, Edmonton, Fort McLeod, Fort Qu'Appelle, Fort Saskatchewan, Green Valley, Grenfell, Indian Head, Jumping Creek, Long Lake, Medicine Hat, Moosomin, Moose Jaw, Pine Creek, Prince Albert, Qu'Appelle Station, Regina, Southworth, Moose Mountain, Touchwood Hills, Whitewood, Wolseley, Yorktown, Broadview Reserve, Crow Stand, Mestawasis Reserve; that the name of the Presbytery be *Regina*, that the Rev. P. S. Livingstone be the first Moderator, and that it hold its first meeting at Regina, in the Church there, on the 15th day of July, 1885, at eleven o'clock.

On motion made and duly seconded, the Assembly received the Report and proceeded to consider its several clauses *seriatim*.

Orangeville Presbytery.

On the recommendation for the erection of a new Presbytery under the name of the *Presbytery of Orangeville*, it was moved by Mr. R. H. Warden, duly seconded and agreed to, as follows: That this recommendation be remitted to the Synod of Toronto and Kingston, with power to take such action as the Synod deem best in the interests of the Church, with instruction to the Presbyteries affected to consider the matter and report to the Synod at its meeting next May.

New Westminster.

On the recommendation to erect a Presbytery in British Columbia, under the name of the *Presbytery of New Westminster*, it was agreed, on motion of Dr. King, seconded by Mr. John Somerville, That the whole question as to the erection of said Presbytery be remitted for consideration to the Home Mission Committee, Western Section, to report thereon to next General Assembly.

Presbytery of Regina.

The recommendation for the division of the Presbytery of Brandon and the erection of a new Presbytery was adopted; the new Presbytery to be constituted and defined as to its name, boundaries, congregations, name of first Moderator, and the time and place of its first meeting, as in the report of the Committee.

Moved by Dr. King, duly seconded and agreed to: That the new Presbytery of Regina be authorized to appoint two of its members to represent the Presbytery on the Synodical Committee of Missions.

The Superintendent of Missions, Mr. James Robertson, having requested the Assembly to define his Presbyterial connection under the new arrangement of Presbyteries, the Assembly agreed that his name should continue on the Roll of the Presbytery of Brandon.

COLLEGE FUND.

The Assembly called for the Report of the Treasurers of the Common Fund for Colleges. The Report was handed in, in printed form, by Mr. R. H. Warden, showing that the total receipts for the year amounted to ten thousand eight hundred and thirty dollars and seventy-eight cents ($10,830.78), which was appropriated as follows:

Knox College, Toronto	$5,674 83
Presbyterian College, Montreal	2,837 42
Queen's College, Kingston	2,269 93
Printing, Stationery and Postage	48 60

The Report also contained a tabulated statement of receipts from the various Presbyteries, and from Sabbath Schools and private individuals for the several years since 1880, and annexed to the Report a detailed statement of the contributions for the past year. On motion the Report was received and adopted.

CONSOLIDATION OF COLLEGES AND DISTRIBUTION OF COMMON COLLEGE FUND.

The Assembly called for the Report of the Committee on the Consolidation of Colleges and the Distribution of the Common College Fund. The Report was presented and read by James Maclennan, Esq., Q.C. On motion of Mr. Maclennan, duly seconded, the Report was received, and the Assembly proceeded to consider its clauses *seriatim*. It was moved by Mr. Maclennan, and duly seconded, That the following finding of the Committee regarding the consolidation of Colleges be adopted, viz.: That the consolidation of the existing Colleges is at present impracticable, and the further discussion of the question unwise, and fitted to be injurious to the interests of the Church. It was moved in amendment by Mr. John Charlton, M.P., seconded by Mr. W. T. McMullen, That the motion be amended by striking out all after the word "That" and substituting "In the opinion of the Assembly College consolidation would increase the resources and equipment of our Theological Schools, and greatly promote the thoroughness and efficiency of the work of theological education and the best interests of the Church, and that the effort to secure consolidation should not be abandoned without thorough investigation as to whether the scheme is feasible or attainable; and that, therefore, the matter be remitted to a Special Committee, with instructions to give it their earnest consideration with a view of reporting to the next Assembly whether any satisfactory and mutually acceptable scheme of consolidation can be recommended, the Committee to consist of Hon. G. W. Ross, David Morrice, W. B. McMurrich, Dr. McDonald, James Maclennan, Q.C., Hamilton Cassels, D. C. Fraser, John S. Maclean, George Haddow, Principals Caven, MacVicar, Grant, McKnight and Cook, Messrs. W. T. McMullen, Burnfield, Bain, W. D. Armstrong, W. Donald, D. J. Macdonnell, Dr. Mathews, and the mover.

NEXT MEETING OF ASSEMBLY.

The Assembly now proceeded to the order of the day, to fix the time and place for the meeting of the next Assembly. It was moved by Mr. Robert Laing, seconded by Dr. Burns, That the next Assembly meet in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday of June, eighteen hundred and eighty-six, at half past seven in the evening. The motion was adopted, and the Assembly ordered accordingly.

COLLEGE OF MODERATORS.

There was taken up and read an overture from the Presbytery of Paris, transmitted by the Synod of Hamilton and London, regarding the action of last Assembly in constituting a College of Moderators to nominate a person for appointment as Moderator, with Messrs. McMullen and Fletcher and Dr. McDonald appointed to support the Overture

before the Assembly, the prayer of the Overture being to the effect that the Assembly restore to Presbyteries the right of nomination to the Moderatorship, as had been the practice since the Union. An Overture of the same purport from the Presbytery of Barrie, transmitted by the Synod of Toronto and Kingston, was taken up and read, Mr. D. D. McLeod to support the same before the Assembly. Mr. McMullen, Dr. McDonald and Mr. Fletcher were heard in support of the Overture from the Synod of Hamilton and London.

The hour of adjournment arrived, but before closing Dr. McDonald gave notice that, at the commencement of the next Sederunt, he would move the reconsideration of the resolution fixing the place of meeting of the next Assembly at the City of Halifax, and the substitution therefor of the City of Hamilton.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BUSINESS.

Dr. Laing presented and read a report from the Committee on Bills and Overtures, submitting the following items of business and the order in which they should be taken up, namely :—

1. A memorial of Mr. D. A. Watt, with a recommendation that it be referred to a Special Committee to consider and report at a future Sederunt.

2. A letter appointing the Rev. Alexander McDonald a Deputy from the Free Church of Scotland, with a recommendation that he be invited to address the Assembly at half-past nine o'clock this evening.

3. Recommend that the Memorial of the Presbytery of Barrie regarding Mrs. Thirde be taken up immediately after the Reports on the Widows' Funds.

The Report was, on motion of Dr. Laing, received, and the Assembly proceeded to consider the several clauses thereof. The first and third items in the Report were adopted without discussion. It was agreed that the Rev. Alexander McDonald, from the Free Church of Scotland should be heard by the Assembly at three quarters of an hour after nine o'clock this evening, instead of at half-past nine as recommended in the Report.

TELEGRAM FROM TAMSUI.

Dr. Wardrope here read a telegram from Dr. Mackay, our Missionary in China, as follows :—

"TAMSUI, *June* 15, 1885.

"From Amoy *via*, Guelph, Ont, 15.

"Five hundred more converts ; ordained two native pastors."

"MACKAY."

TIME AND PLACE OF NEXT ASSEMBLY.

Dr. Macdonald now submitted the motion of which he gave notice at the close of last Sederunt for the reconsideration of the resolution agreeing to hold the meeting of next Assembly at Halifax. On motion of Dr. Macdonald, duly seconded, the reconsideration was carried. It was then moved by Dr. Macdonald, seconded by Mr. R. J. Laidlaw :

That the next General Assembly meet at the City of Hamilton, and within St. Paul's Church there, on the second Wednesday of June, 1886, at half-past seven o'clock in the evening. The motion was carried, and the Assembly ordered in accordance therewith—the City of Hamilton being substituted for the City of Halifax, as agreed upon in the morning.

COLLEGE OF MODERATORS.

The Assembly resumed consideration of the subject of the instituting of a College of Moderators for the purpose of selecting a fit and proper person to be presented to the Assembly for appointment as Moderator. Mr. D. D. McLeod was heard in support of the Overture on the subject, from the Presbytery of Barrie. It was then moved by Mr. D. D. McLeod, seconded by Mr. W. T. McMullen, as follows:—That the Overtures from the Presbyteries of Barrie and Paris, and the Synod of Hamilton and London be received, and the question of the mode of electing the Moderators of the General Assembly be sent down to Presbyteries to consider and report to next Assembly, and that, during the current year, the Presbyteries make nominations, as formerly, for the moderatorship of the next General Assembly. It was moved in amendment by Mr. Robert Campbell, seconded by Principal Grant, as follows:—Receive the Overtures and Memorials, but inasmuch as the Overture adopted by the last General Assembly regarding the mode of nominating the Moderator of the Court did not involve any constitutional principle, or interfere with any of the rights of Presbyteries, the Assembly does not deem it necessary to take further action in the premises. It was moved in amendment to the amendment by Dr. King, seconded by Dr. Reid, as follows:—That the motion be amended by substituting after the word "received" the following: And without approving of all the grounds on which the mode of making nominations to the Moderatorship adopted at last Assembly is complained of, the Assembly, in compliance with the prayer of the Overtures agrees to set aside the action of last Assembly anent the matter referred to therein. Votes were taken between the amendment to the amendment and the first amendment, when the amendment of Dr. King was carried by a majority. It was then moved by Dr. Caven, seconded by Mr. Neil McKay, in amendment of the main motion of Mr. McLeod, and the amendment of Dr. King, that the main motion be amended by striking out the last clause thereof. This motion being put against the amendment of Dr. King was negatived. It was then moved in further amendment by Dr. Grant, seconded by Dr. Laing, as follows:—Receive the Overtures and resolve that the General Assembly, like other Courts of the Church, elect its Moderator on nominations made immediately after the Assembly has been constituted. Votes being taken in due order, the amendment of Dr. Grant was carried over the amendment of Dr. King and over the original motion, and became the judgment of the house.

LABOURERS FOR MISSION WORK.

Mr. George Bruce presented and read a report from the Committee reappointed last year to consider further the subject of devising some scheme by which competent labourers might be obtained in greater numbers for the Home Mission Work of the Church, without requiring a full course of literary and theological training, and suggesting the means by which this object might be attained. On motion of Principal Caven, duly seconded, the Assembly agreed: That the report be received, and that it be sent to the Special Committee already appointed on the supply of the Home Mission Field, to be considered by them along with the other documents remitted to them.

OVERTURE—PRESBYTERY OF BRANDON, SUPPLY OF MISSION STATIONS.

Dr. King submitted an Overture from the Presbytery of Branden, on the matter of the supply of Mission Stations, of similar purport with others already received on the subject of continuous supply of ordinances in the Mission Stations. The Assembly ordered the Overture to be sent to the Committee already appointed to consider the Overtures from other Presbyteries on the same subject.

CONSOLIDATION OF COLLEGES.

The Assembly resumed consideration of the question of the consolidation of Colleges before the House in the morning, in the Report submitted on this subject by Mr. James Maclennan—the motion then made by Mr. Maclennan, and the amendment by Mr. Charlton being before the Assembly. After long reasoning and no conclusion reached, the hour of adjournment arrived.

Before closing Dr. Cochrane asked at what time the Assembly would be prepared to receive the Report of the Committee for the nomination of Standing Committees. The Assembly agreed to receive the Report at half-past ten o'clock to-morrow morning.

The Moderator also appointed now the Special Committee on the Memorial of Mr. D. A. Watt, as agreed upon at the commencement of this Sederunt, as follows:—Mr. James Maclennan, *Convener;* Hon. Alexander Morris, and Drs. MacLaren, Mathews and Burns.

The Assembly then adjourned to meet again at half-past seven o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met in accordance with adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

STATE OF RELIGION REPORT.

The Assembly called for the Report of the Committee on the State of Religion. The Report was presented and read by Dr. McNish, the Convener of the Committee. The Report was closed with certain recommendations for the adoption of the General Assembly. Dr. Macrae, of St. John, moved that the Report be received and the first recommendation adopted, seconded by Dr. Wardrope, and agreed to. The second, third and fourth recommendations of the Report were read and severally adopted. The recommendations in all are as follows:—

1. That Presbyteries be instructed to continue their efforts with a view of obtaining from all the Sessions replies to the Questions which may be submitted to them as to the State of Religion.

2. That the duty and advantage of paying careful attention to Family Worship be earnestly impressed on the members of the Church.

3. That the plan of appointing deputations to hold congregational conferences on the State of Religion be commended to the Presbyteries of the Church.

4. That wherever the Synods of the Church have not instructed their Committees on the State of Religion to prepare Questions on that subject, which are to be submitted to the Sessions within their bounds, Presbyteries be enjoined to prepare such Questions for themselves.

On motion of Mr. Robert Campbell, seconded by Mr. F. McQuaig, the Report was adopted as a whole, and the thanks of the Assembly were tendered to Dr. McNish for the great labour which he has bestowed upon the excellent Report now read before the Assembly.

DEVOTIONAL EXERCISES.

At the call of the Moderator, who made reference to the telegram from Tamsui, read at the last Sederunt, as furnishing especial cause of thanksgiving, the Assembly engaged

in devotional exercises, singing the first and third stanzas of the eightieth Psalm, and the Rev. J. K. Smith, at the Moderator's request, offering prayer.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. Mr. Peter Wright, the Convener of the Committee, presented and read the Report, closing with certain recommendations for the adoption of the Assembly. Mr. Wright then moved, seconded by Mr. Robert Hamilton, That the Report be received, and that the Assembly proceed to consider its recommendations. Principal Grant moved in amendment, seconded by Dr. Laing, as follows:—Receive the Report and resolve, That this Assembly rejoices at every token of the decrease of intemperance in Canada; and, while expressing no opinion on particular legislative measures, would urge the members of the Church to use all means that may seem to them calculated to secure the further diminution of the great evil referred to. After long reasoning and no conclusion reached, the hour for a special order of the day arrived, and

DEPUTY FROM FREE CHURCH, SCOTLAND.

The Assembly, as agreed upon at the afternoon Sederunt, proceed now to receive the delegate from the Free Church of Scotland. There was read from the table a letter to the Moderator of this Assembly under the hand of Dr. James C. Burns, Convener of the Colonial Committee of the Free Church, and the Rev. James S. McIntosh, Secretary, commissioning the Rev. Alexander McDonald, of Ardclach, to wait upon this Assembly, and convey to them the fraternal and Christian salutations of the Free Church. Mr. McDonald was introduced to the House, and spoke at some length, expressing the sentiments of brotherly regard which the Church whose commission he bore cherished toward this Church, and their desire for her extension and prosperity. The Moderator responded in appropriate terms, reciprocating the kindly Christian sentiments conveyed in Mr. McDonald's address.

TEMPERANCE.

The Assembly resumed consideration of the Temperance Report, and, as the hour of adjournment had arrived, agreed to continue in session for some time, in order to dispose of said Report. After long reasoning, and no decision having been arrived at, a motion for adjournment was made and seconded. The motion for adjournment was negatived, and the discussion was proceeded with. At a later hour another motion for adjournment was negatived. The *previous question*, "Shall the vote now be taken?" was then moved by Mr. C. B. Pitblado, seconded by Mr. W. Drysdale, and was carried in the affirmative. The Assembly proceeded to take a vote between the motion of Mr. Wright and the amendment of Principal Grant, when the motion was carried by a large majority, and the Assembly resolved to receive the Report and consider its recommendations.

DISSENT.—Dr. Laing craved leave to have his dissent from this decision marked in the Minutes.

It was then moved by Dr. Bryce, seconded by Mr. Stuart Acheson, That the recommendations of the Report, as a whole, be adopted. The motion, on a division, was carried by a large majority, and the Assembly decided in accordance therewith.

RECOMMENDATIONS.

The recommendations are as follows:—

I. This Assembly reaffirms its deliverance of last year to the following effect:—

1. That we regard the traffic in strong drink as one of the greatest hinderances to the progress of the Kingdom of our Lord Jesus Christ.

2. That in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of example, public opinion, and the strong arm of the law.

3. That we rejoice at the wonderful advancement of Temperance and Prohibition sentiment throughout the world, and especially in our own land; and would recommend our people by voice, vote and example, and by all peaceful and righteous means, to work for the abolition of this great evil.

4. That we reissert our approval of the principle of the Canada Temperance Act of 1878, and recommend the adoption of said Act as the best available means for the legal suppression of the traffic.

II. This Assembly records its most emphatic protest against the recent action of the Senate of Canada in passing amendments to the Canada Temperance Act calculated to destroy its usefulness, and *that* in the face of the popular will previously expressed in the manner provided by constitutional government, and hereby expresses the earnest hope that the House of Commons will reject said amendments, and consent to no change in the Act, except in the direction of strengthening its prohibitory character and increasing the means of enforcing it.

III. Believing, as we do, that in this cause permanent success can only be attained by instilling proper principles into the minds of the young, the Assembly again enjoins all parents and Sabbath school teachers to give due prominence, in the training of the rising generation, to the principles of Temperance and Prohibition.

IV. The Assembly again records its thankful recognition of the earnest efforts put forth by the Christian women of our land on behalf of this cause.

The Assembly adjourned, to meet again at ten o'clock to-morrow forenoon, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Tuesday, the sixteenth day of June, one thousand eight hundred and eighty-five years, at ten o'clock in the forenoon:—

The General Assembly met, pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

RECORD, PRESBYTERY OF MANITOBA.

The Minute Book of the late Presbytery of Manitoba was here presented for revision. It was moved by Dr. Reid, and agreed to, That, as the Committee on the Record of the Synod of the Maritime Provinces has had no duties to perform, they be intrusted with the examination of the Record now produced.

STANDING COMMITTEES.

The Assembly proceeded to the order of the day as agreed upon yesterday, and called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was submitted in printed form by the Convener, Dr. Cochrane. The Report was received, and it was agreed to consider the several nominations contained therein *seriatim*. The Assembly proceeded with the consideration of the Report down to the appointment of the Committee on Home Missions—

Western Section. After reasoning, especially in regard to the number of members on the Committee from the Synod of Manitoba and the North-West, the Assembly, on motion made and duly seconded, recommitted this portion of the Report to the Nominating Committee to amend the same in the sense of the discussion now had on this subject.

The Assembly then proceeded with the consideration of the Report down to the Committee on the State of Religion. Dr. Reid at this point presented and read an Overture from the Presbytery of Glengarry suggesting the amalgamation of certain Committees named. The Overture was laid on the table. Dr. Jardine moved, duly seconded, That the consideration of the Committees on the State of Religion, Sabbath Schools and Sabbath Observance be deferred until all the Reports on these subjects shall have been submitted to the House, when the Overture from the Presbytery of Glengarry, now on the table, shall be considered therewith. The motion was agreed to.

The Assembly proceeded with the consideration of the Report down to the Committees on Finance, when the hour of adjournment having arrived, the Assembly agreed to sit until the consideration of the Report should be completed. The Assembly proceeded down to the Committee on Temperance, when it was agreed to delay consideration of this portion of the Report, to be taken up with those above deferred.

The Assembly proceeded to the consideration of the Report to the end. All the Boards and Committees of the Report were then appointed, with the exception of those specially mentioned in the preceding minutes.

UNIFICATION—AUGMENTATION AND SUPPLEMENTS.

The following names were ordered to be added to the Committee on the Unification of the Funds for Augmentation and Supplements, West and East, appointed at the Fifth Sederunt, namely, Principal Grant, Principal Forrest, Principal King, D. C. Fraser, R. Murray, A. C. Hutchison, Dr. McDonald.

The Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

TEMPERANCE.

Mr. Peter Wright, at this stage of proceedings, intimated that the Temperance Committee intended last night to have supplemented the Report by a resolution, which he read, but which the lateness of the hour to which the Session was continued prevented them from submitting. The motion was to the effect, That the Moderator and Clerks of the General Assembly be instructed to petition the House of Commons of this Dominion against the adoption of the amendments to the Canada Temperance Act of 1878, lately passed by the Senate. The General Assembly adopted the resolution, and ordered accordingly.

WOMEN'S CHRISTIAN TEMPERANCE UNION.

There was taken up and read from the Women's Christian Temperance Union of the Province of Quebec a Memorial setting forth in substance the objects of their Association,

as arraying the Christian women of the Province against the manufacture and sale of intoxicating liquors, and asking for the recognition and sympathy of this General Assembly in the work in which they were engaged. On motion of Dr. MacLaren, seconded by Mr. Fisher, the Assembly resolved as follows:—That the Clerks of the Assembly be instructed to acknowledge the receipt of the communication of the Quebec Women's Temperance Union, to express cordial sympathy in the general objects of the Society as set forth in their Letter, and to refer them to the action of the Assembly in reference to Temperance as setting forth the attitude of this Court in regard to the class of questions dealt with by that Society.

FOREIGN MISSIONS—RECOMMENDATIONS.

Dr. Wardrope, from the Committee on Foreign Missions, Western Section, submitted for the adoption of the Assembly a series of recommendations in regard to Foreign Missions, Western Section, as contained in their Report. The recommendations were considered one by one.

The first recommendation was as follows:—That the Assembly authorize the Presbytery of Brandon to license and ordain Mr. Cuthbert McKay for Mission work among the Indians of the North-West, and that his salary be eight hundred dollars ($800) per annum. Dr. Wardrope moved the adoption of the recommendation. Dr. MacLaren moved in amendment, duly seconded, That on account of the present condition of Mr. McKay's health no action be taken in the meantime. This was agreed to.

The second recommendation was adopted as follows:—The Committee have had under consideration interesting correspondence from brethren in British Columbia in reference to the spiritual condition of the Chinese in that Province, but owing to a variety of circumstances they are not prepared to make any definite recommendation in regard to the openings presented in that field for Mission work, but they would respectfully suggest to the Assembly to instruct their successors to give earnest attention to this matter.

The third recommendation was adopted as follows:—The Committee have had under consideration the various advantages that might result from the organization of a Presbytery in Central India, and they would respectfully recommend the General Assembly to authorize their successors in office to make the necessary inquiries, and should they see cause to take the preliminary steps in order to the organization of a Presbytery in that important Mission Field.

FOREIGN MISSIONS—EASTERN SECTION.

On motion of Mr. E. Scott, of New Glasgow, duly seconded, the following Deliverance was adopted on the Foreign Mission Report for the Eastern Section of the Church: The General Assembly adopts the Report of the Eastern Section, and records gratitude for many cheering facts therein mentioned; for the safe return of Mr. Robertson and family to the South Seas; for the good hope that the fears with regard to the French occupation of the New Hebrides were in great measure groundless; for the safe return of Mr. Grant and family to Trinidad; for the departure of Mr. Gibson to open a new Mission in Demerara; for the comfortable house provided for Mr. Grant in Trinidad. The General Assembly extends a cordial welcome to Mr. and Mrs. Annand, and trusts that their visit home may prove cheering and helpful to themselves, and deepen the interest in the Mission. The General Assembly records its sorrow that Mr. McLeod has been obliged, through illness, to give up his work, its appreciation of his faithfulness and success in the Mission Field, its deep sympathy with him and his family, and its prayer that he may be restored to health and long spared to serve the Master.

FOREIGN MISSIONS—WESTERN SECTION.

I. In relation to the Report of the Foreign Mission Committee for the Western Section, it was moved by Principal Grant, seconded by Mr. J. K. Smith, That it be an instruction

to the Foreign Mission Committee, Western Section, to allocate five hundred dollars ($500) to defray the debt on the house of Mr. K. J. Grant, of Trinidad, the Report of the Eastern Section showing that the appropriation made by last Assembly for this object was insufficient to that amount. The motion was adopted, and the Assembly ordered in accordance therewith.

2. On motion of Principal Grant, seconded by Principal Caven, it was agreed further, that, in adopting the Report of the Western Section of the Foreign Mission Committee the General Assembly desires to express devout thankfulness to Almighty God for the manifest tokens of His goodness in connection with the various fields in which our missionaries are labouring; more especially for the safe return to Formosa of the Rev. Dr. McKay, and cheering news received by the General Assembly from him; secondly, for the preservation of our missionaries during the recent rebellion in the North-West, and for the evident influence for good exerted by them on the Indians connected with their fields of labour; and, thirdly, for the safe arrival in Central India of the Rev. Mr. Wilson, Mrs. Wilson and Miss Dr. Beatty, for the designation to the same field of a fifth ordained missionary, and for the increased interest that has been awakened in the Church by the visits to many of our Church Courts and congregations of the Rev. James Fraser Campbell and Mrs. Campbell.

3. The General Assembly commends all the brethren, and the lady missionaries connected with them, who are labouring among the heathen, as representatives of the Church, to the Great Head of the Church, praying that he would shield them in the time of trouble, pestilence and war, and that He would bless them abundantly in their labours.

4. Further, the Assembly commends these brethren to the prayers of the Church, and urges that all ministers should call the attention of their people to the openings for more extended operations in all our fields, and the duty incumbent upon us to respond to these indications of Divine providence by prayerful, united and liberal action.

5. The Assembly marks with gratification the action taken by St. Paul's Church, Montreal, in offering one thousand five hundred dollars ($1,500) a year for an additional labourer in Central India, and trusts that other wealthy congregations may be stimulated by this example to largely increase their contributions.

6. Finally, the Assembly prays that the Rev. J. F. Campbell and Mrs. Campbell, and the Rev. R. C. Murray may have a prosperous passage to India, and it assures them that they carry with them the prayers of the Church.

UNIFICATION OF THE FOREIGN MISSION WORK.

Dr. MacLaren presented in printed form the Report of the Committee appointed last year on the Unification of the Foreign Mission Work—Western and Eastern Sections—in terms following:—

PLAN OF UNIFICATION OF FOREIGN MISSION WORK.

To the Venerable the General Assembly:

The Committee appointed to draft a plan whereby the Unification of the Foreign Mission Work of the Presbyterian Church in Canada may be effected beg leave to recommend the following:—

1. All the Foreign Mission Work of the Church shall be under the direction of a Committee which shall be appointed by the General Assembly, and shall be designated the Foreign Mission Committee of the Presbyterian Church in Canada; said Committee to consist of two divisions, called respectively, the Eastern Division and Western Division of the Foreign Mission Committee.

2. The Eastern Division shall consist of ten members and the Western Division of twenty members.

3. The Conveners of the Eastern and Western Divisions shall be appointed by the General Assembly and shall be Joint Conveners of the Foreign Mission Committee.

4. The Minutes of the meetings of each Division shall be printed and sent to all the members of both Divisions.

5. There shall be one Fund from which all the Foreign Mission Work of the Church shall be sustained.

6. In the meantime Dr. Reid shall act as Treasurer, and Dr. MacGregor as Sub-Treasurer.

7. The Committee shall meet at the call of the Conveners previous to the meeting of the General Assembly, and at the place in which the Assembly is to meet.

8. The Committee shall, at its regular annual meeting, prepare a careful estimate of the amount required to carry on its work during the year in the several fields under its care, and shall submit this estimate to the General Assembly.

9. The Committee shall, at its first annual meeting, or at a meeting specially held for the purpose, draw up regulations regarding (*a*) the extension of mission work and expenditure connected therewith, (*b*) the salaries and allowances of missionaries and teachers, (*c*) the outfit, furlough and passages of missionaries, (*d*) the support of disabled missionaries, (*e*) the maintenance of the widows and orphans of missionaries, and (*f*) such other regulations regarding missionary matters as may be deemed necessary.

10. The regulations now in force in the Missions of the Eastern and Western Sections shall remain in force until otherwise ordered by the Foreign Mission Committee.

11. The travelling expenses of members of the Foreign Mission Committee, and other incidental expenses shall be defrayed from the Foreign Mission Fund. So far, however, as the annual meeting which is held at the time of the Assembly is concerned, the expenses of those members who may be delegates to the Assembly shall not be paid.

The Committee beg leave to recommend to the General Assembly to send down the matter of unification together with this Plan to Presbyteries for their opinion.

All which is respectfully submitted.

(Signed) WILLIAM MACLAREN, *Convener.*
A. MCLEAN SINCLAIR, *Secretary.*

It was moved by Dr. Burns, seconded by Mr. S. Acheson and agreed to,—That the Report be received and in terms thereof the whole matter of unification, with the accompanying printed plan be sent down to Presbyteries for consideration.

NOMINATING COMMITTEE.

The Assembly returned to the consideration of that portion of the Report of the Nominating Committee recommitted at the forenoon Sederunt. The Report was handed in and read by Dr. Cochrane, the Convener, as follows: (1) The Committee is unanimously of opinion that there should not be more than two members of the Synod of Manitoba on the Home Mission Committee. (2) Inasmuch as Mr. Robertson is already a member, by the action of the General Assembly, it is agreed to recommend that Mr. Pitblado be placed on the Committee with Mr. Robertson.

The Report was received, and after various motions and amendments, was adopted as amended, and the Home Mission Committee was constituted as in the printed list of the Nominating Committee.

CONSOLIDATION OF COLLEGES.

The Assembly returned to the consideration of the question of the Consolidation of Colleges interrupted during the ninth Sederunt, the motion of Mr. James Maclennan and the amendment of Mr. Charlton being before the House. It was moved by Principal Forrest, seconded by Dr. Burns,—That the motion of Mr. Maclennan be amended by

adding after the last word—"church"—in the motion, the following: "And that the Assembly should not be asked to continue this discussion unless in connection with some distinct scheme of consolidation proposed for consideration."

The hour of adjournment arrived, but before closing the Assembly, upon motion made and duly seconded, agreed to resume consideration of the question of the Consolidation of Colleges as the second order of business to-morrow morning.

The Assembly adjourned to meet again at half-past seven o'clock in the evening which was publicly intimated, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met according to adjournment, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

LETTER FROM SYNOD-DIOCESE—MONTREAL.

There was presented and read a communication from the Synod of the Diocese of Montreal, addressed to the Moderator of the Assembly, bearing the signature of the Rev. "James S. Stone, Chairman of Committee," in terms following:—

"*To the Reverend the Moderator of the General Assembly of the Presbyterian Church in Canada:*

"REVEREND AND DEAR SIR,—At the session of the Synod of the Diocese of Montreal held this afternoon, it was moved by the Rev. J. S. Stone, B.D., seconded by the Rev. Canon Norman, D.C.L., and resolved unanimously:—

"That this Synod now assembled sends its kindly greetings to the Presbyterian General Assembly now in session in this city, and that it commends their deliberations to the guidance and blessing of Almighty God.

"The Lord Bishop then appointed a Committee consisting of the mover and seconder and Messrs. L. H. Davidson, D.C.L., Church Advocate of the Diocese, and George Macrae, Q.C., to convey to the General Assembly the above resolution.

"By direction of this Committee I have now the honour of transmitting the resolution to you as Moderator of the General Assembly.

"I am, Reverend and Dear Sir, very respectfully yours,

"JAMES S. STONE,

"*Chairman of Committee.*"

"*St. Martin's Rectory, Montreal, June 16th,* 1885."

On motion of Dr. Burns, seconded by Mr. A. McLeau Sinclair, the following resolution was unanimously adopted:—The General Assembly receive with much satisfaction the communication from the Synod of the Diocese of Montreal, and reciprocate the spirit it breathes. The Assembly feels that such mutual fraternal greetings tend to exemplify our belief in the "Communion of Saints," and to bring about the fulfilment of our Saviour's prayer, "That they all may be one." The Assembly further ordered that this resolution be communicated to the Synod of the Diocese of Montreal.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French Evangelization. The Report was submitted in printed form by Principal MacVicar, who directed attention

at some length to the state of the mission as regards its schools, congregations, colporteurs, churches, communicants, and families; the circulation of copies of the Scriptures and religious books and tracts, the encouraging progress of the mission generally, and a comparative statement of the contributions for the support of the mission ten years ago and at the present time. Dr. MacVicar directed attention especially to the most important Institution at Pointe-aux-Trembles, and spoke of the great satisfaction with which the Board regarded the comparatively large ingathering into the communion of the Church of Christ from among the pupils of that school during the year.

The following resolution moved by Mr. John Thompson, of Sarnia, seconded by Mr. D. H. Fletcher, of Hamilton, and supported by Mr. Warden, the Secretary of the Evangelization Board, was unanimously adopted:—That this Assembly express their gratitude to God for the evidences of continued success attending the work of French Evangelization and for the encouragement our missionaries and labourers have had during the year, of which we have now heard the very gratifying report. Also, that this Court put on record its sense of the increasing importance of this branch of the Church's work in our land, and the corresponding need of prosecuting it with increased zeal and earnestness. And that in the judgment of this House the time has come when, in order to meet the spiritual necessities of the French population, the Church must enlarge the sphere of her operations and seek to make them still more effective in evangelizing our fellow-countrymen. We also express our entire confidence in the management of the work under the present Board. And further, that we commend this scheme to the sympathy and liberality of our congregations, and renew our appeal to the whole Church that by their prayerful coöperation and practical support the work may be extended, the destitution of the field provided for, and that the friends of the mission, and those who have the work more directly in charge, may be thereby encouraged and enabled to enter the door which the Lord is surely opening, and may advance with all confidence where He seems to point the way.

At the request of the Assembly Mr. Charles Chiniquy addressed the House at length on the subject of his evangelistic work among his fellow country-men.

The hour of adjournment having arrived, the Assembly adjourned to meet again to-morrow morning at ten o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Wednesday, the Seventeenth day of June, one thousand eight hundred and eighty-five years, at ten o'clock in the forenoon.

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers—Western Section. The Report was presented in printed form by Mr. James Middlemiss, the Convener, who, at the same time, dwelt at length on some of the more prominent features of the Report, and stating, among other things, that after the accounts were closed at the end of the Church year, the liberal donation to the Fund of

two thousand dollars ($2,000), had been received from Mr. Donald Mackay, of Toronto. The following resolution, moved by Mr. George M. Milligan, seconded by Mr. Hamilton Cassels and supported by Mr. J. K. Macdonald, was unanimously adopted:—The General Assembly having heard the Report of the Committee on the Aged and Infirm Ministers' Fund, of the Western Section of the Church, after due consideration receives and adopts the same, and expresses its approval of the action of the Committee in the steps they have seen it needful to take in order to avoid a serious reduction of annuities, and its satisfaction with the response made for a supplementary contribution. At the same time the Assembly regrets that, owing to the insufficiency of the ordinary income, a call for a supplementary contribution has been necessary, and considering that a large addition was made last year to the number of beneficiaries, and that the number is still further considerably increased by the action of the present Assembly, urges on the congregations of the Church the necessity of their contributing much more liberally to the Fund than hitherto, resolves that in the appointment of the annual collections, from this time forward, no other fund shall be associated with the Aged and Infirm Ministers' Fund:—Believing that a largely increased capital is necessary to meet the many claims on the Fund, resolves that a special Committee be now appointed to consider the subject of largely increasing the capital fund of the scheme, with the instruction to meet forthwith, and to report this evening recommendations that may, if possible, be carried out without delay. Resolved, further, that the thanks of the Assembly be given to Mr. Donald Mackay, of Toronto, for his liberal donation of two thousand dollars ($2,000) to this Fund.

FORFEITURES CANCELLED.

The Convener of the Committee submitted applications from certain ministers, who had not paid the rates hitherto, to have their forfeiture of claim to full benefit from the Fund cancelled. It was moved by Dr. Wardrope, seconded by Principal Caven,—That the applications of Dr. William Bain and others to have their forfeiture of claim to full benefit of the Aged and Infirm Ministers' Fund cancelled, on condition of their immediate payment of arrears of rate, be granted; and that the law respecting forfeiture be suspended till the first day of January next, so that other ministers, who so desire, may have opportunity of having their forfeiture of claim cancelled on the same condition. It was moved in amendment by Mr. Joseph McCoy, seconded by Mr. Charles A. Doudiet,—That the application of the Rev. Dr. Bain and others be remitted to the Committee and the date of forfeiture to full benefits of the Fund be fixed to January the first, one thousand eight hundred and eighty-six (January 1, 1886). Votes were taken, when the motion of Dr. Wardrope was carried over the amendment of Mr. McCoy by a large majority, and the Assembly decerned and ordered in terms thereof.

LAW OF FORFEITURE MODIFIED.

Referring to the last clause of the Report, it was moved by Mr. J. K. Smith, seconded by Principal King, and agreed to,—That the Committee on the Aged and Infirm Ministers' Fund be empowered to cancel forfeiture of claim to full benefit from the Fund in the case of any minister who is not more than seven years in arrear in the payment of his rate.

MEMORIAL SYNOD OF HAMILTON AND LONDON.

There was taken up and read a memorial transmitted by the Synod of Hamilton and London, with Messrs. J. A. Murray, Dr. Macdonald and John Charlton, M.P., appointed to support the same before the General Assembly, setting forth, in substance, the inadequacy of the stipend of the greater proportion of our ministers to enable them to make suitable provisions out of their own resources for their old age, and that it was evident from the experience of the past that our people, when rightly called thereto, were

ready to respond heartily to appeals for the Aged and Infirm Ministers' Fund, and praying the Assembly to take such action as should, as soon as possible, secure to all our ministers who have spent the years of their active life in the service of the Church, on their obtaining leave to retire, an annuity—without reference to their private means—of at least four hundred dollars ($400).

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met in pursuance of adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of last Sederunt were read and sustained.

AGED AND INFIRM MINISTERS' FUND.

The Assembly returned to the consideration of the memorial from the Synod of Hamilton and London, on the means suggested for the increase of the Fund for Aged and Infirm Ministers, before the House at the close of the morning Sederunt.

Dr. Macdonald, of Hamilton, was heard in support of the memorial.

On motion made and duly seconded, the Memorial was received, and it was agreed to remit it, with the Report of the Committee and relative papers, to the Committee to be appointed under the general deliverance adopted in the morning.

The Moderator now named the Committee agreed upon under the said deliverance, as follows:—Messrs. Robert Campbell (Montreal), James Barclay, Principal Grant, J. W. Mitchell, D. J. Macdonnell, G. M. Milligan, Joseph McCoy, P. McF. McLeod, R. Moodie, J. A. Murray, Dr. Wardrope, J. K. Smith, D. H. Fletcher, R. J. Laidlaw, James Middlemiss, James Maclennan, Q.C., Alex. Jardine, W. M. Clark, Hamilton Cassels, D. Morrice, D. McMurchy, Charles Davidson, Dr. Macdonald, David McLennan, J. K. Macdonald. Dr. Macdonald, *Convener.*

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers for the Eastern Section of the Church. The Report was presented and read by Mr. McLean Sinclair, the Convener of the Committee, stating that the receipts during the year were two thousand seven hundred and sixty-four dollars and fifty cents ($2,764.50), and the expenditure two thousand three hundred and thirty-three dollars and fifty-five cents ($2,333.55), leaving a balance on hand of four hundred and thirty dollars and ninety-five cents ($430.95); that the present number of annuitants was ten; that a bequest of two hundred dollars ($200) had been received from the estate of the late Edward Smith, Esq., and that collections had been received from one hundred and three congregations, and rates from forty-seven ministers.

The Assembly, on motion of Dr. George Murray, of New Glasgow, seconded by Mr. R. Laing, of Halifax, adopted the following resolution:—That the report be received and adopted and the thanks of the General Assembly given to the Committee, especially to the Convener, for their economical and efficient management of the Fund.

CONSOLIDATION OF COLLEGES.

The Assembly resumed consideration of the question of the consolidation of colleges, interrupted by the adjournment of the House yesterday afternoon—the motion of Mr. Maclennan, the amendment of Mr. Charlton, and the amendment to the amendment by Principal Forrest, being before the House. After long reasoning, the hour of adjournment arrived, when the Assembly agreed to sit for fifteen minutes in order that the discussion might be proceeded with. The time limited for the continuance of the session having expired, and no decision arrived at, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The Assembly met and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON AGED AND INFIRM MINISTERS' FUND TO SIT.

Dr. Macdonald asked and obtained leave for the Special Committee appointed in the afternoon, on the Aged and Infirm Ministers' Fund, to meet for business during this session of the Assembly.

REPORT ON RECORDS.

Dr. Reid here stated that Reports had been given in from the several Committees appointed to revise the Records respectively, of the General Assembly, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, of the Synod of Hamilton and London, and of the Synod of Manitoba and the North-West Territories, and that all the said Reports were uniformly of the same character, certifying that the Records of the several judicatories above-mentioned were carefully and correctly kept. The Reports were received, and the Assembly ordered the several Records aforesaid to be attested in the usual form.

TELEGRAM FROM DR. M'GREGOR, LEAVE OF ABSENCE.

The Moderator here submitted a telegram from Dr. McGregor, of Halifax, asking the leave of the Assembly for three months' absence, to visit Great Britain, for the sake of his health, and stating, in substance, that provision had been made for the work of his office during his absence. The leave asked by Dr. McGregor was granted, and the Assembly, on motion of Principal Caven, seconded by Dr. Burns, agreed to express earnest sympathy with Dr. McGregor on his impaired health, and its hope that he may derive much benefit from the voyage to Great Britain, and that his health may soon be fully reëstablished.

STATISTICS.

On motion of Mr. J. K. Smith, duly seconded, it was agreed to take up the Report on Statistics at this Sederunt if there shall be time ; if not, that the Report be the first order of the day to-morrow morning.

SABBATH SCHOOLS.

The Assembly proceeded to the order of the day, and called for the Report of the Committee on Sabbath Schools. The Report was presented in printed form by the Convener of the Committee, Dr. Jardine, who dwelt at length upon some of the prominent

features of the Report, and upon the work and objects of Sabbath schools at large. Dr. Jardine moved, seconded by Mr. E. Scott, and it was agreed: That the report be received and its recommendations considered. On motion of Dr. Cochrane, seconded by Mr. W. T. McMullen, it was agreed to proceed to consider the recommendations, *seriatim*. It was moved by Mr. W. D. Armstrong, seconded by Mr. D. McLeod, of Priceville, that the first recommendation, in terms following—"That the Assembly should at once take such steps as would secure the issuing, to the children of our Church, a 'Record,' or other monthly periodical, for the purposes specified in the last section of this Report"—be adopted. It was moved in amendment by Mr. G. M. Milligan, seconded by Mr. Johnston, that the recommendation be not adopted. A vote being taken the amendment was carried, and the Assembly decided that said recommendation be not adopted. On motion of Mr. Milligan, duly seconded, the second recommendation was adopted. On motion of Mr. Joseph White, duly seconded, the third recommendation was adopted. It was moved by Mr. D. D. McLeod, seconded by Mr. Joseph White, that the fourth recommendation in terms following be not adopted, viz.:—"That the Sabbath School Committee be so constituted, and such arrangements be made in reference to it, as that it will be possible for it to meet once or twice during the year for the purpose of carefully considering and supervising the important interests committed to its care. It was moved in amendment by Dr. Jardine, seconded by Mr. S. Houston: That the disposal of the fourth recommendation be deferred till a certain overture having reference to the subject of the constitution of the Sabbath School Committee shall have been submitted. The amendment was agreed to and the consideration of said recommendation deferred.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was presented and read by Mr. W. T. McMullen, the Convener of the Committee, and there was read also in connection therewith the Act on Sabbath Observance of the Legislature of Ontario.

On motion of Dr. Moffat, seconded by Dr. Burns, the Assembly agreed, That the Report be received and adopted; that the cordial thanks of the Assembly be given to the Committee, and especially to the Convener, and the recommendations considered *seriatim*. The recommendations were considered one by one, and were severally adopted, and are as follows:—

1. That the office-bearers and members of this Church are recommended to take measures, in concert with members of other Christian bodies, to enforce the laws for the prevention of the violating of the Lord's Day, and also to secure better legislation where such is required.

2. That Synods be instructed to report through their Committees to the Assembly's Committee on Sabbath Observance.

3. That the Act passed by the Ontario Legislature, and appended to the Report, be printed with said Report, and inserted in the Appendix to the Assembly's Minutes.

On the motion of Mr. W. T. McMullen, duly seconded, the Assembly agreed to adopt the Report as a whole, and to add thereto that the Assembly rejoice in the success of the efforts of the Christian people of Toronto and elsewhere to suppress and prevent the publication of newspapers on the Lord's day.

SABBATH SCHOOLS.

The Assembly returned to the consideration of the Report on Sabbath Schools, deferred while its fourth recommendation was before the House. There was taken up, in connection with the fourth recommendation, an Overture from the Presbytery of Glengarry, transmitted by the Synod of Montreal and Ottawa, praying that the duties

of the Committees on Temperance, on the State of Religion, and on Sabbath Schools should be united and given to one Committee. On motion of Mr. George McArthur the Overture was received. It was then moved by Mr. D. J. Macdonnell, seconded by Mr. D. McLeod, of Priceville, That the Overture be received and its prayer granted. It was moved in amendment by Mr. Neil McKinnon, seconded by Mr. George Hay, That the proposals of the Overture be left for consideration by the next General Assembly. It was moved in further amendment by Principal King, and duly seconded, That the Overture from the Presbytery of Glengarry, with the proposal to unite the Committees named therein, be remitted to a Committee to report to next Assembly. The motion of Dr. King was adopted without a vote, and the Assembly decided in terms thereof. The fourth recommendation of the Report on Sabbath Schools was no further considered, and no action taken thereon. The recommendations of the Report as adopted are as follows:—

I. That the Presbyteries be enjoined to aim at the establishment of Sabbath schools, if practicable, at all places within their bounds where the Gospel is preached, to secure reports from every Sabbath school, and to seek, by holding conferences or otherwise, to diffuse an intelligent interest in Sabbath school work.

2. That all Sabbath school superintendents and teachers be urged to seek first the spiritual life and welfare of the children and young people committed to their care, and also to give due and earnest attention to the cultivation of a spirit of systematic Christian liberality.

REPORT, NOMINATION COMMITTEE.

The Assembly now took up anew the Report of the Committee to nominate Standing Committees, certain parts of which were delayed at the twelfth Sederunt on Tuesday morning, and proceeded to complete the appointment of the Committees recommended in said Report. The following Committees were then appointed, namely: On the State of Religion, on Sabbath Schools, on Sabbath Observance, and on Temperance.

It was moved by Dr. Cochrane, duly seconded, and agreed to, That the Report, with amendments made thereon, be adopted as a whole, and the Boards and Committees therein named be appointed as the Standing Boards and Committees of the Assembly for the current year. The Report as amended is as follows:—

BOARDS AND STANDING COMMITTEES OF ASSEMBLY FOR THE YEAR 1885-86.

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Professor McLaren, Dr. Proudfoot, Dr. Reid, Messrs. A. Young, R. D. Fraser, E. F. Torrance, S. Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, John Smith (Toronto), Alex. Stewart, H. M. Parsons, Colin Fletcher, H. McQuarrie, John Thompson (Sarnia), G. Munro, W. S. Ball, J. R. Battisby, Peter Wright, James F. McLaren, A. Henderson, and Messrs. Andrew Jeffrey, T. Yellowlees, Joseph Henderson, Colin McDougall, J. A. Mather, Geo. Rutherford, Hon. G. W. Ross, D. D. Wilson.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College: Dr. Reid, Dr. Laing, Messrs. H. M. Parsons, D. J. Macdonnell, J. M. Cameron, F. McCuaig, S. Lyle, G. M. Milligan, R. P. Mackay, P. McF. McLeod, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

3. Board of Examiners.

Dr. Laing, Chairman; the members of the College Senate; Dr. Wardrope, Dr. Torrance, Dr. Gray, P. Wright, F. R. Beattie, Ph.D., E. D. McLaren, R. P. McKay, W. G. Wallace, George Dickson, D. C. McIntyre.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management,

Mr. David Morrice, Chairman; Principal MacVicar, Professor Campbell, Professor Scrimger, Professor Coussirat, Principal Dawson, Messrs. A. B. Mackay, James Barclay, C. Heine, Jas.

Hastie, J. R. McLeod, R. H. Warden, G. D. Bayne, John Ferguson, J. McCaul, J. A. F. McBain, A. Rowat, J. Fleck, W. J. Dey, James Robertson (Madrid), John Crombie, W. T. Herridge, and Messrs. Justice Torrance, Warden King, A. C. Hutchison, W. Darling, jun., W. Yuile, James Croil, A. S. Ewing, J. Murray Smith, John Stirling, A. Macpherson, Hugh Mackay, Robert Anderson, Jonathan Hodgson.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Messrs. L. H. Jordan, George Burnfield, D. Paterson, James Barclay, A. B. Cruchet, Jas. Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, R. Campbell, J. B. Muir, and Principal Dawson, Justice Torrance, Professor Murray, Dr. Kelly, A. B. Mackay, J. Cormack.

III. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman; Dr. McGregor, Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, Principal Forrest, Dr. Smith, Dr. McRae, A. McLean Sinclair, Allan Simpson, T. Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, D. McMillan, George Bruce, W. Aitken, Messrs. D. C. Fraser, R. Murray, R. Baxter, J. K. Blair, J. Scott Hutton, Dr. James Walker.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, Principal Forrest, Dr. Burns, Dr. McRae, P. M. Morrison, L. G. McNeill, R. Murray, T. Cumming.

3. Board of Examiners.

Mr. P. M. Morrison, Chairman; Principal Forrest, Prof. Lyall, Prof. McDonald, Messrs. A. Simpson, H. H. McPherson, T. Cumming.

IV. Queen's College, Kingston.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), F. McCuaig, H. Gracey, Messrs. G. M. Macdonnell, Q.C., A. McAlister.

V. Manitoba College.

Board of Management.

Hon. A. G. B. Bannatyne, Chairman; Principal King, Dr. Bryce, Prof. Hart, Messrs. D. M. Gordon, C. B. Pitblado, J. Pringle, James Robertson, Hon. D. A. Smith, Hon. G. McMicken, Hon. C. E. Hamilton, and Messrs. Hon. Justice Taylor, D. Macarthur, A. Dawson, and J. Sutherland.

VI. Home Missions.

Western Section.

Dr. Cochrane, Convener; Dr. Torrance, Dr. Laing, Dr. Campbell, Messrs. D. J. Macdonnell, F. M. Dewey, R. H. Warden, P. McF. McLeod, W. A. Lang, F. W. Farries, D. Kellock, M. W. McLean, J. Cleland, J. A. Carmichael, E. Cockburn, A. Findlay, D. M. Gordon, A. Gilray, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, Jas. Pritchard, John Ross (Brussels), A. Tolmie, A. B. MacKay, C. B. Pitblado, Jas. Robertson (Superintendent), and Geo. Rutherford, D. MacKenzie, Thomas McCrae, R. Kilgour, W. Mitchell.

2. Eastern Section.

Mr. John McMillan, Convener; Dr. McRae, R. Laing, A. B. Dickie, E. Grant, Neil McKay, R. Laird, Alex. Russell, A. Farquharson, G. Bruce, J. McG. McKay, A. Simpson, James Forest, J. K. Blair, J. G. Forbes.

VII. Supplements.

Eastern Section.

Mr. E. A. McCurdy, Convener; Dr. McGregor, Messrs. T. Sedgwick, R. Laing, Jas. Sinclair, E. Scott, J. H. Chase, E. Smith, G. Bruce, T. F. Fotheringham, E. D. Millar, W. Grant, E. Wallace Waits, T. C. Jack, K. McKenzie, Hugh Ross, J. P. McDonald (Truro).

VIII. Foreign Missions.

1. Western Section.

Dr. Wardrope, Convener, Dr. McLaren, Principal Grant, Dr. Moore, Dr. Jardine, Dr. J. B. Fraser, Messrs. T. Lowry, J. K. Smith, J. B. Edmondson, Jas. Barclay, S. Lyle, A. H. Scott, J.

Gray (Windsor), A. D. McDonald, W. A. McKay, J. Ferguson (Chesley), J. Smith (Toronto), R. P. Mackay, D. D. McLeod, G. M. Milligan, J. L. Murray, S. H. Eastman, G. Burson, G. C. Paterson, Prof. Hart, Hon. A. Morris, and Messrs. W. B. McMurrich, J. Y. Reid, Dr. Macdonald, Chas. Davidson, Jas. Watson, A. McMurchy, Thomas Gordon, J. Harvie, Hamilton Cassels.

2. Eastern Section.

Mr. Alex. McLean, Convener, Dr. McGregor, Dr. McCulloch, Dr. Burns, Messrs. W. Donald, D. B. Blair, A. McL. Sinclair, E. A. McCurdy, E. Scott, J. McArthur, A. J. Mowatt, J. McL. McLeod, E. Smith, Messrs. D. C. Fraser, John Miller, L. W. Johnstone, R. Cruikshank.

IX. French Evangelization.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scrimger, Dr. Moore, R. H. Warden, R. P. Duclos, J. C. Cattanach, C. A. Tanner, Jas. Barclay, Kenneth McKay, Jas. Paterson, A. A. Scott, P. Wright, J. McCaul, J. Fleck, W. D. Armstrong, C. A. Doudiet, R. Campbell (Montreal), A. McGillivray, J. McAlpine, Joseph Hogg, G. C. Heine, John Ferguson (Vankleek Hill), W. F. Cruikshank, G. Burnfield, J. Nichols, A. B. MacKay, L. H. Jordan, and Messrs. James Croil, Warden King, D. Morrice, A. C. Hutchison, W. D. McLaren, H. Morton, James Walker (Hamilton).

X. State of Religion.

Dr. McNish, Convener; the Conveners of the Committees on the State of Religion of the several Synods, and J. S. McLean, Geo. Gillies, John M. Gill, Geo. Rutherford, Dr. Agnew.

XI. Sabbath Schools.

Dr. Jardine, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, and J. K. Blair, Jas. Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller.

XII. Sabbath Observance.

W. T. McMullen, Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, and D. C. Fraser, Dr. Christie, A. McAllister, John Charlton, R. McKnight.

XIII. Presbyterian "Record."

Robert Campbell, Convener; the Editors of the *Record*, Dr. Jardine, Professor Campbell, and R. H. Warden.

XIV. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Messrs. J. Osborne and J. L. Blaikie, Joint-Conveners; Dr. Reid, G. M. Milligan, J. M. Cameron, A. Gilray, John Neill, J. Harvie, T. Kirkland, W. Gordon, Jas. Brown, Andrew Rutherford, E. H. Bronson.

2. Ministers' Widows' and Orphans' Fund of the Maritime Provinces.

Mr. R. Laing, Convener; Dr. Patterson, Messrs. D. B. Blair, Alex. McLean, Jas. McLean, T. Sedgwick, E. A. McCurdy, Principal Forrest, Messrs. H. Primrose, G. Michell, Dr. George Murray, J. F. Stairs, M.P.

XV. Aged and Infirm Ministers' Fund.

1. Western Section.

Messrs. J. Middlemiss and J. K. Macdonald, Joint-Conveners; Dr. Reid, Messrs. Joseph McCoy, W. Caven (Buckingham), J. D. Paterson, J. A. Murray, R. Leask, H. McQuarrie, E. D. McLaren, J. Little (Princeton), J. S. Burnett, J. McMechan, S. Acheson, A. Bell, J. C. Smith, D. H. Fletcher, R. J. Laidlaw, W. Frizzell, Dr. McDonald, Messrs. Colin Macdougall, J. A. Patterson, A. McAlister, John Charlton, M.P., A. D. Ferrier, David McLellan, D. McGee, John Hardie.

2. Eastern Section.

Mr. A. McLean Sinclair, Convener; Principal McKnight, Prof. Pollok, Messrs. H. B. McKay, G. W. Allan, T. G. Johnstone, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, J. A. Forbes, D. S. Fraser, K. McKenzie, Messrs. G. W. Underwood, J. G. Forbes, J. D. McGregor, Hon. D. Laird, R. Cruikshank.

XVI. Finance.

1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. McMurchy.

2. Montreal Section.

Mr. R. H. Warden, Convener; Messrs. D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

3. Halifax Section.

Mr. John S. Maclean, Convener; Messrs. J. W. Carmichael, James Forrest, James McIntosh, Dr. James Walker, Geo. Robertson, A. I. Trueman, George Cunningham.

XVII. Statistics.

Dr. Torrance, Convener; Dr Gray, Dr. Bryce, T. F. Fotheringham, J. C. Smith, J. A. F. McBain, S. Houston, S. C. Fraser, A. F. Thompson, D. S. Fraser, and Dr. Isaac Murray.

XVIII. Protection of Church Property.

Mr. J. Maclennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Alex. Young, J. L. Morris, Q.C., G. M. Macdonnell, Q. C., Hon. C. E. Hamilton, R. Sedgwick, Hamilton Cassels, D. C. Fraser, J. G. Forbes.

XIX. Temperance.

Mr. P. Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. Jos. Hogg, A. F Carr, W. J. Dey, J. McCaul, W. T. Herridge, W. D. Armstrong, Robert Campbell (Montreal), John Thompson, W. Robertson, John Smith, J. M. Cameron, A. F. Tully, W. A. McKay, A. McDermid, A. Campbell, E. Smith, Wm. Ross, L. G. McNeil, Dr. G. Christie, Hon. George W. Ross, Hon. A. Vidal, Hon. C. E. Hamilton, Dr. George Murray, W. Laird.

XX. Hymnal Committee.

Dr. Jenkins and Dr. Gregg, Joint-Conveners; Dr. James, Dr. McRae, Prof. Mowat, D. D. McLeod, P. McF. McLeod, D. B. Cameron, D. J. Macdonnell, John Thomson (Ayr), R. Murray, W. B. McMurrich, Jas McLennan, Q.C., A. McMurchy, Thomas Kirkland, Robert Kilgour.

XXI. Church and Manse Building Fund, N. W.

Mr. C. B. Pitblado, Chairman; Dr. Cochrane, Messrs. R. H. Warden, D. M. Gordon, James Farquharson, James Robertson, and Messrs. D. Macarther, G. D. MacVicar, J. B. McKilligan.

HOUR OF MEETING.

The Assembly, in order to overtake the large amount of business still remaining, agreed to meet to-morrow morning at half-past nine o'clock.

RECORD—MANITOBA PRESBYTERY.

Dr. Reid submitted the Report of the Committee intrusted with the revision of the Record of the late Presbytery of Manitoba, stating that the said Record was carefully and correctly kept. The Assembly ordered the Record to be attested in the usual form.

The hour of adjournment having come, the Assembly adjourned to meet again at half-past nine o'clock to-morrow morning, of which intimation was publicly given, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Thursday, the eighteenth day of June, one thousand eight hundred and eighty-five years, at half-past nine o'clock in the forenoon:—

The Assembly met and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was presented in printed form by the Convener, Dr. Torrance, who at the same time called

attention to several important and interesting features presented by the Report, and read at the close the first of a series of recommendations for the adoption of the Assembly. The Report, on motion made and duly seconded, was received, and it was agreed to consider the recommendations *seriatim*. The first recommendation was amended by substituting the word "similar" for "identical" in the second line, and was then adopted. The second recommendation was read. It was moved by Mr. George Hay, seconded by Mr. D. Stiles Fraser,—That it be not adopted. It was moved by Dr. Laing and seconded,—That the recommendation be adopted with the amendment of substituting the words "a recommendation" for "an injunction" in the second line. A vote was taken, when the recommendation thus amended was adopted. The third, fourth and fifth recommendations were adopted without change. The recommendations as amended are as follows:—

1. That it be an instruction to the Committee to be appointed, to issue questions for the ensuing year similar to those issued for the year 1875–76, so that there may be an opportunity of ascertaining from comparison the progress of the Church during the intervening ten years.

2. That for the purpose of uniformity and to enable the Committee to procure fuller and more satisfactory information, it be a recommendation to Presbyteries to take action to have all the congregations and stations throughout their bounds close their congregational year with the calendar year.

3. That Presbyteries be again reminded of their duty to appoint a Committee of their number, at their last meeting before the 31st of December, or their first one after the beginning of the year, charged with the work of collecting and tabulating the Statistical Returns of congregations and stations in their bounds, and that such Committees be required to report to their Presbyteries at as early a meeting as possible, and that Presbyteries forward these reports soon afterwards to the Assembly's Committee.

4. That such steps as may commend themselves to your Venerable Court be taken to prevent the injunction that Presbyteries deal at once and faithfully with all congregations in arrears with their stipends to their ministers from remaining a dead letter, as it is to be feared it is in too many cases.

5. That instructions be renewed to Presbyteries, and especially to those who have failed to comply with th[e] in the past, to return the names of all ministers, professors and others standing on their roll with the salaries they receive, if any.

On motion of Mr. John Thompson, seconded by Mr. R. H. Warden, resolved as follows:—That the thanks of the General Assembly be given to the Statistical Committee, and especially to the Convener, Dr. Torrance, for their services during the year, and that the customary grant be made in connection with this work.

SUPPLY OF MISSION STATIONS.

Dr. King read a Report from the Committee appointed near the close of the ninth Sederunt, on Saturday last, under the resolution of Mr. John Somerville, on the Overtures for the supply of Mission Stations and on Summer Sessions in Colleges; as also upon the Report of Mr. George Bruce as to the supply of missionary labourers, and the Overture of the Presbytery of Brandon on the supply of Mission Stations, submitted at the tenth Sederunt. On motion of Dr. Cochrane, duly seconded, the Assembly received the Report, to be considered at a subsequent stage of the Assembly's proceedings.

REPORT—DELEGATES TO PRESBYTERIAN ALLIANCE.

Dr. King handed in and read a Report on the Delegates to the Council of the Presbyterian Alliance at Belfast in June last [y]ear, setting forth specifically some of the more important portions of the proceedings of the Council in which the delegates from this

Church took part, and the services rendered by the representatives of the Church in that august Assembly. The Report, on motion, was received and it was ordered to be printed in the Appendix to the Assembly's Minutes.

NOTICE OF MOTION—MR. R. MOODIE.

Mr. R. Moodie here gave notice that at next Sederunt he would submit a motion for the rearrangement of the time of the opening and closing of the Colleges, with a view to the more effective working of the Mission Field.

COMMITTEE ON UNIFICATION OF COMMITTEES.

The Moderator now appointed the Committee on the question before the House last night, in the Overture from the Presbytery of Glengarry, in regard to the union of the Committees on Sabbath Schools, State of Religion, and Temperance, as follows:—Dr. McNish, *Convener;* Dr. Jardine, Messrs. W. T. McMullen, J. McAdam, G. M. Milligan, P. Wright, W. J. Dey, T. F. Fotheringham, Joseph Hogg, A. McLean Sinclair, James Robertson, John Thompson (Sarnia), Neil McKay, ministers; Messrs. Joseph Henderson, John Robertson, W. N. Hossie, A. Bartlett, Hon. A. Vidal, J. M. Gill, W. D. Russell, elders: the Committee to report to next Assembly.

CONSOLIDATION OF COLLEGES.

The Assembly resumed consideration of the subject of the Consolidation of Colleges, interrupted by the adjournment yesterday afternoon, the motion of Mr. Maclennan, the amendment of Mr. Charlton, and the amendment to the amendment of Principal Forrest being before the House. Principal Forrest, with the consent of his seconder and with the permission of the Assembly, withdrew his amendment, the motion of Mr. Maclennan and the amendment of Mr. Charlton now only remaining. Principal King here moved in further amendment, seconded by Dr. Wardrope, as follows:—That, in deference to the strong desire expressed by members of this Assembly for further efforts towards the consolidation of our Colleges, a Committee be appointed to consider the matter, with power to communicate, if deemed necessary, with the Boards of any or all of the Colleges, with the view of bringing the discussion of the question before the Courts of the Church to as early a termination as possible: the Committee to report to next General Assembly. Votes were taken in regular order, when the amendment of Dr. King was carried in succession over the amendment of Mr. Charlton and the main motion; and the Assembly agreed that the main motion, as amended by the motion of Dr. King, be the judgment of the House.

On motion of Mr. W. Drysdale, seconded by Mr. R. J. Laidlaw, it was agreed, That the appointment of the Committee anent the Consolidation of Colleges be left in the hands of the Moderator.

Mr. Maclennan then proceeded to submit the further recommendations of the Report of the Consolidation of Colleges' Committee. The recommendations numbered two, three and four were adopted; that numbered five was read, when it was moved in amendment by Mr. Mitchell, seconded by Mr. W. Drysdale, That the consideration of this recommendation be deferred till after the Committee on the Consolidation of Colleges report to next Assembly. The amendment was lost, and the recommendation was adopted. The sixth recommendation was adopted. The recommendations in all are as follows:—

1. Dr. King's motion as recorded above substituted for the original recommendation.

2. That the Common Fund for the support of the Colleges be continued, and that the basis of its distribution be the requirements of the several institutions; that the General Assembly annually appoint a Committee to determine the amount required by the respective Colleges; to solicit from the congregations of the Church this amount, and

distribute the amount received among the Colleges according to the specified requirements, with the understanding that no additional professor or lecturer be appointed or additional outlay incurred without the sanction of the General Assembly having been first obtained; it being further understood that Knox College shall be entitled to include in its estimates for the current year a sum equal to the salary of an additional professor.

3. The Assembly also accepts the estimate submitted by the Committee as obtained from the several Colleges of the tenor following for the current year, namely:—

Montreal College	$3,250 00
Queen's "	4,000 00
Knox "	7,800 00

making a total sum of $15,050 for the Common Fund for the current year.

4. That the salary of Dr. Proudfoot be increased to the sum of $650 a year, and that the increase relate back to the past year.

5. That the Board of Management and Senate of Knox College be instructed to define the work of the additional professor, and to announce their decision at the opening of the College in October, so that Presbyteries may have time to consider the matter, and make nominations for next General Assembly.

6. That the Standing Committee on the Common Fund for the current year consist of three representatives from each College: from Knox College, Principal Caven, Dr. Reid and Mr. W. M. Clark; from the Presbyterian College, Montreal, Principal MacVicar, Messrs. R. H. Warden and D. Morrice; from Queen's College, Principal Grant, Messrs. G. M. Macdonnell, Q.C., and James Maclennan, Q.C.; Mr. Maclennan, *Convener*.

On motion of Mr. John Thompson, duly seconded, the Report as amended was adopted as a whole, and the Assembly decerned and ordered in accordance therewith.

COMMON FUND.

It was moved by Mr. J. Maclennan, seconded by Dr. Laing, and agreed to,—That in adopting the Report of the Committee the General Assembly expresses its very strong sense of the necessity, in the present financial position of the Colleges, of having the Common Fund greatly strengthened and heartily sustained. The General Assembly, therefore, earnestly commend the Fund to the liberality of all the congregations in the joint constituencies of the Theological Schools at Montreal, Kingston and Toronto. Further, the Assembly instructs Presbyteries to use their very best endeavours to have the congregations in their respective bounds contribute to the Common Fund, so as, if possible, not to fall beneath the estimates, prepared as they are with excessive economy.

LABOURERS FOR MISSION FIELDS.

The Committee to whom were remitted the Overtures of the Presbyteries of Guelph, Barrie and Brockville, and the Synod of Hamilton and London anent a summer session in one or more of our Colleges, the Overture of the Presbytery of Owen Sound anent the supply of outlying mission fields, the Report of the Committee of Assembly on the supply of labourers for the Home Mission field, and the Overture from the Presbytery of Brandon on the reception into the full status of the ministry of those who may not have taken a full theological course in any of our colleges, reported resolutions on the whole question for the adoption of the Assembly.

The Report was received, and the Assembly proceeded to consider the resolutions *seriatim*. The first recommendation regarding a summer session in one or more of the Colleges was adopted. The second recommendation was adopted.

DISSENT.—Mr. W. Robertson craved that his dissent from this decision be marked in the minutes.

The third recommendation was read as follows:—The General Assembly resolves to require twelve months' labour in the mission field from all students who have completed their attendance on College previous to their ordination to a pastoral charge, and to require also all ministers without charge and licentiates entering the Church from other Churches to labour in the mission field for the same period previous to their induction into a pastoral charge; this resolution to take effect in the case of all ministers applying to be received, and of all students completing their course subsequent to the date of this Assembly. It was moved and seconded that the resolution be adopted. It was moved in amendment by Mr. Warden, duly seconded,—That the General Assembly resolves to require six months' labour in the mission field from all students who have completed their attendance at College previous to their induction into a pastoral charge, except in cases in which a corresponding period of labour has been rendered in the winter half-year during their course of study, and to require also all ministers and licentiates without charge to labour six months in the mission field after their reception, previous to their induction into a pastoral charge; this resolution to take effect in the case of all ministers making application to be received, and of all students completing their course subsequent to the date of this Assembly. A vote being taken, the amendment was carried, and it was agreed to substitute said amendment for the original recommendation.

The fourth and fifth recommendations were adopted.

The recommendations as amended are as follows:—

1. The General Assembly, having fully considered the Report of the Committee on Supply of Labourers for the Home Mission field, finds as follows, regarding a Summer Session:—That the holding of a Summer Session in some one of our Colleges instead of a Winter Session would clearly set free a certain number of labourers for winter work, and is desirable, provided it can be done without unduly interfering with the curriculum, or lowering the standard of Theological education. That, as indicated in the Report presented to the Assembly, and from information before the Committee, the institution in which the establishment of a Summer Session would least interfere with existing arrangements, and in which a summer course could be pursued most advantageously, is the Presbyterian College, of Halifax. Therefore the General Assembly remits it to the Board of Management of the Presbyterian College, Halifax, and to the Synod of the Maritime Provinces to consider the advisability of holding the Session of the College at Halifax in the summer instead of the winter months, with instructions to report to next General Assembly.

2. The General Assembly having fully considered the Report of the Committee on Supply of Labourers for Home Mission work, instructs Presbyteries to use diligence in looking out and employing as catechists such members of the Church as are possessed of suitable gifts, and that are willing to place them at the Church's service, and when such labourers give promise of becoming, by larger experience, fit for the full work of the ministry, but are disqualified either by age or disadvantages of early education for taking the usual course of study prescribed by the Church, to report them to the General Assembly with the view of securing its approval of attendance on such classes at one of the Colleges of the Church, or of such course of study under the Presbytery as may, in conjunction with their work in the mission-field, fit them to exercise with acceptance and profit, all the functions of the Christian ministry. The Assembly contemplates, however, the bestowal of full ministerial status in such cases, only where, after a lengthened trial, Presbyteries are able to give to it assurance of the efficiency and general acceptability of those for whom this status is claimed.

3. The General Assembly resolves to require six months' labour in the Mission-field from all students who have completed their attendance at College previous to their ordination to a pastoral charge, except in cases in which a corresponding period of labour has been rendered in the winter half-year during their course of study, and to require also all

ministers without charge and licentiates to labour six months in the mission-field after their reception, and previous to their induction into a pastoral charge; this resolution to take effect in the case of all ministers making application to be received, and all students completing their course subsequent to the date of this Assembly.

4. The General Assembly takes this opportunity to call the attention of licentiates and ministers without charge to the spiritual necessities of the mission-field of the Church, and urgently invites their proffer of service towards meeting the necessities, assuring these labourers of the cordial sympathy and support of the Church in their self-denying labours, and empowering the Home Mission Committee to give such increased remuneration as the state of the funds and the necessities of the work might suggest.

5. The General Assembly instructs the Home Mission Committees of the Eastern and Western Sections to report to next Assembly the number of fields, with an approximate estimate of the adhering Presbyterian population left without the stated supply of ordinances during the winter months of 1884-5 and 1885-6.

The Report as amended was then adopted as a whole.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted by the Moderator with praise and prayer.

The Minutes of last Sederunt were read, and with amendments were sustained.

COLLEGE SESSIONS.

Mr. Robert Moodie here submitted the motion of which he had given notice in the morning, seconded by Mr. John Somerville, to the following effect:—Whereas the work of the missionary students would be more efficient by a rearrangement of the terms of College Sessions, the Assembly agrees to instruct the Senates and Boards of the several Colleges to arrange for holding the Sessions between the thirty-first day of October and the thirtieth day of April, the new arrangement to take effect with the Session of 1886-87. After reasoning a vote was taken, when the Assembly resolved that no change in the meantime be made in the time of holding the Sessions of the Theological Colleges.

STUDENTS, APPLICATIONS FOR.

Mr. J. K. Smith, from a Committee appointed at a former Sederunt, to take into consideration several applications, of various kinds, from Presbyteries, on behalf of students, presented and read a Report. On motion of Mr. Smith, duly seconded, it was agreed to receive the Report, and proceed to consider its several clauses *seriatim*. The several clauses of the Report were considered one by one, and were, with amendments marked, severally adopted, and are as follows:—

I. That the application of the Presbytery of Kingston on behalf of Mr. John Gerrier be granted, and that the Presbytery have leave to take him on trials for license.

II. That the application of the Presbytery of Kingston on behalf of Mr. S. W. Dyde, M.A., be granted, and that Mr. Dyde be admitted to the status of a third years' student in Theology.

III. That the request of the Presbytery of Quebec on behalf of Mr. James Sutherland be granted, and that he be allowed the status of a student in the second year of his theological course in Morrin College.

IV. That the action of the Synod of the Maritime Provinces in granting leave to the Presbytery of St. John to take on trials for license Mr. D. Fiske, B.A., be approved by this Assembly as asked for by the said Synod.

V. That the request of the Presbytery of St. John to take Mr. J. A. Cahill on trials for license, when he shall have taken one year in Theology, be granted.

VI. That in regard to the application of the Presbytery of Hamilton for leave to superintend the studies of Mr. R. Pyke, with a view to his entering the ministry of the Church without attending College, the Presbytery of Hamilton be instructed to deal with the case in accordance with the regulations touching such cases adopted at this forenoon's Sederunt.

VII. That the request of the Presbytery of Paris on behalf of Mr. George Dempster be granted, and that Mr. Dempster be certified as a first year's student in Theology, with the understanding that he take Hebrew in connection with his first year in Theology.

VIII. That the request of the Presbytery of Toronto on behalf of Mr. John McInnes, a graduate of Princeton Seminary, be granted, and that the Presbytery have leave to take Mr. McInnes on trials for license.

IX. That in regard to the application of the Presbytery of Brandon, on behalf of Mr. John L. Simpson, for leave to take him under the care of the Presbytery as a student for the ministry, and to license and ordain him after a certain suggested course of study, the Presbytery of Brandon be instructed to deal with the case in accordance with the regulations touching such cases adopted at this forenoon's Sederunt.

X. That the request of the Presbytery of Pictou, for leave to admit Mr. A. D. McIntosh to the standing of a student in Theology be granted; Mr. McIntosh to be required to take one year in Arts in Dalhousie College.

XI. That the request of the Presbytery of Winnipeg and the Senate of Manitoba College for the admission to the standing of a theological student of the second year of Mr. A. B. Winchester, a student in Manitoba College, be granted.

XII. That the request of the Presbytery of Winnipeg and the Senate of Manitoba College for the admission to the standing of a theological student of the second year of Mr. Hugh W. Fraser, a student in Manitoba College, be granted.

XIII. That the united request of the Presbyteries of Barrie and Guelph for leave to the Presbytery of Barrie to ordain Mr. Henry Knox, catechist, as a missionary within the bounds of the Presbytery of Barrie, be granted.

XIV. That the Presbytery of Peterborough be granted leave, as craved, to take on trials for license Mr. Robert McKnight, B.A., a graduate in Theology of the Presbyterian College, Montreal.

XV. That the request of the Presbytery of Hamilton for the admission of Mr. W. J. Rae, student at Knox College, to the standing of a first year's student in Theology be granted.

XVI. That the request of the Presbytery of Brandon, through the Synod of Manitoba and the North-West, for leave to license and ordain Mr. Alex. Robson, catechist, as a missionary in the North-West, be granted.

XVII. In regard to the request of the Presbytery of Brandon, through the Synod of Manitoba and the North-West, that the Assembly should pronounce on the validity of the ordination of Mr. Wm. Nichol, it was agreed, on motion of Principal Caven, to remit to the Presbytery of Regina to make full enquiry into all the circumstances of the case, and to report to the next General Assembly.

On motion of Mr. J. K. Smith, duly seconded, the Report, as amended and above written, was adopted as a whole.

MEMORIAL OF MR. D. A. WATT.

Mr. James Maclennan, from the Committee on the Memorial of Mr. D. A. Watt, on the state of the law for the prevention of crimes and offences against women and girls,

presented and read a report, stating that the subject was one of great importance, and required more consideration than it was possible to give it at this advanced stage of the proceedings of the Assembly, and adding a recommendation for the adoption of the Assembly. The Report was received, and the recommendation therein contained adopted as follows:—That the General Assembly authorize the Committee to give the subject further consideration and report to next Assembly. The Committee composed as follows: Mr. James Maclennan, *Convener;* Hon. A. Morris, Dr. McLaren, Dr. Mathews, Dr. Burns, was continued and instructed accordingly.

AGED AND INFIRM MINISTERS' FUND.

Dr. McDonald, from the Special Committee on the Fund for Aged and Infirm Ministers, gave in and read a Report containing recommendations for the adoption of the Assembly. The Report was received, and the first recommendation adopted in terms following:—

1. The Assembly expresses the hope that by appropriate action in the interests of the Fund, on the part of the Standing Committee and the several Presbyteries, the congregational collection may be largely increased and important additions made to the capital; and with a view to both of those results, instructs the Committee to arrange that Presbyteries be at an early date dealt with by deputations, and instructs Presbyteries to use their best endeavours in bringing all the congregations within their bounds up to a due measure of liberality, and in aiding to secure contributions to the capital from members of the Church at whose disposal God has placed abundant means.

The second recommendation was adopted by the Assembly *ad interim* and sent down, along with the remaining recommendations of the Report, for the consideration of Presbyteries, to report to the next General Assembly, as follows:—

2. And further, in the hope that God may bless the efforts put forth with a good measure of success, the Assembly, having in view the fact that there are great differences among the beneficiaries in respect to their worldly circumstances, some of them being either entirely or almost entirely dependent on the Fund, and recognizing the propriety of discriminating to some extent in favour of such as are in greater need than others, instructs the Committee in giving annuities according to the regulations now in force not to go beyond the maximum amount of the last five years, viz., $220, unless they can do so without using the interest on the capital for the purpose; and if the state of the Fund at the close of the year shall permit, to set aside the said interest for the purpose of giving supplementary aid, according to the circumstances of beneficiaries—this instruction to be in force from year to year, until superseded by further action of the Assembly.

3. That for the purpose of more fully meeting exceptional cases the present capital of fifteen thousand dollars ($15,000) be temporarily set aside, and the interest arising from the same be used, in the discretion of the Committee, on the Aged and Infirm Ministers' Fund in supplementing the regular annuity.

4. That a new capital account be formed from such bequests and donations as may be made to the Fund, and the interest accruing from the same and from the ministers' rates, so far as such rates are not required for the payment of current annuities, and from any surplus which may be left from congregational contributions after the payment of current annuities.

5. That the rates from ministers be made a uniform rate of five dollars ($5), and not a percentage on the net income as at present.

6. That any minister who is regularly on the fund shall become entitled to his superannuation allowance on attaining the age of seventy years, or in the event of a minister's health failing, he may become entitled to the allowance by the vote of the General Assembly.

ORDERS OF DAY FOR EVENING.

It was agreed that the Report on the Reception of Ministers be the first order of business at the evening Sederunt, to be followed by the Overture anent Investment of Funds in the Eastern Section of the Church.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted by the Moderator with praise and prayer.

The Minutes of the last Sederunt were read and sustained.

CONSOLIDATION OF COLLEGES—COMMITTEE ON.

The Moderator now named the Committee on the question of the Consolidation of Colleges, as under the resolution on this subject adopted at the morning Sederunt to-day, as follows:—Mr. John Charlton, M.P., *Convener;* Mr. James Maclennan, Q.C., Dr. Macdonald, Messrs. W. Mortimer Clark, Alex. McPherson (Montreal), D. C. Fraser, John S. McLean, George Haddow, L. W. Johnstone, Rev. Messrs. W. T. McMullen, George Burnfield, G. D. Bayne, W. D. Armstrong, D. J. Macdonnell, R. Beattie, D.Sc., Allan Simpson, Colin Fletcher, J. Crombie, G. M. Milligan, J. K. Smith, M. McGillivray, Dr. Campbell (Renfrew).

RECEPTION OF MINISTERS.

Dr. Moore from the Committee to consider the applications—as at the third Sederunt—from Presbyteries for leave to receive ministers of other Churches as ministers of this Church, presented a report, with recommendations as to the several cases laid before the Committee. The Report was received and considered clause by clause, and the Assembly granted leave to the several Presbyteries herein named to receive the ministers and licentiates whose names are annexed to each respectively, and with special disposals as stated below:—

To the Presbytery of	Toronto,	to receive	Mr.	Thomas J. McClelland.	
"	"	Lanark and Renfrew,	to receive	Mr.	John Campbell.
"	"	Maitland,	"	"	Duncan McMillan.
"	"	Glengarry,	"	"	D. A. McLean.
"	"	Toronto,	"	"	William Hamilton, D.D.
"	"	Hamilton,	"	"	Wm. G. Hanna.
"	"	"	"	"	J. W. Cathcart.
"	"	London,	"	"	John Robbins.
"	"	Rock Lake,	"	"	Robert Brown.
"	"	"	"	"	John Brown.
"	"	"	"	"	David Lantrow.
"	"	Ottawa,	"	"	John A. Vernon.
"	"	Halifax,	"	"	Thos. Chalmers Gilmour.

SPECIAL CASES.

In regard to the application of the Presbytery of Halifax on behalf of Mr. Howie, the General Assembly ordered that the Home Mission Committees be allowed to give him such work as he may be able to perform in the interests of the Church.

In the case of the application of the Presbytery of London on behalf of Mr. R. H. Craig, the Committee found that the Presbytery last year applied to receive him as a Catechist, which being within the competency of the Presbytery, the application was referred back. The Committee further reported that they found that Mr. Craig had been so employed by the said Presbytery, and saw no reason to depart from the decision of last year. The Assembly received the report and decided that no further action be taken in the premises.

It was here stated that the application of Andrew Murdoch, LL.D., in the list submitted at the third Sederunt, through the Presbytery of Toronto, had been withdrawn at his own request. The Report was then adopted as a whole.

INVESTMENT OF MONEY—EASTERN SECTION.

There was taken up and read an extract minute of proceedings of the Synod of the Maritime Provinces, transmitting an Overture of Mr. J. G. Forbes, in regard to the investment of Trust Funds in the Eastern Section of the Church, in Bank Stock, and representing that such securities are not recognized by the laws of the land as Trust Securities, and praying that the incorporated Boards of the Church, in said Eastern Section, be enjoined not to assume the responsibility as Trustees of holding Bank Stock, to the peril of the Funds intrusted to their care.

The Overture was received, and motions for the disposal thereof were submitted by Mr. Forbes, Mr. McLean Sinclair, and Mr. Warden. Before coming to a vote the first and last of these motions were withdrawn, that of Mr. McLean Sinclair, seconded by Mr. W. T. McMullen, alone remaining, and, in terms following:—The Assembly, fully recognizing the importance of the matter referred to in the Overture, directs the Boards and Committees in the Eastern Section of the Church to use all due precaution to have the funds intrusted to their management safely invested. A vote being taken the motion was carried, and the Assembly decerned in terms thereof.

HOUR OF ADJOURNMENT.

The hour of adjournment having arrived, the Assembly agreed to continue the session till eleven o'clock.

UNIFICATION OF AUGMENTATION SCHEMES, EAST AND WEST.

Mr. D. J. Macdonnell, from the Committee appointed at a former Sederunt to consider the question of the Unification of the Augmentation Schemes, East and West, presented and read a Report, recommending that a Committee be appointed to consider the matter and to draft a scheme for the unification of the work, with instructions to submit said scheme during the year to the Augmentation Committees of the Eastern and Western Sections for their consideration, to report to next General Assembly, and that the Committee be as follows:—Messrs. D. J. Macdonnell and E. A. McCurdy, *Joint Conveners;* Dr. McGregor, Dr. Laing, Dr. Campbell, Dr. King, Messrs. E. Scott, R. Laing, R. H. Warden, D. C. Fraser, Wm. Mitchell. The Report was received, the Committee therein named appointed, and the Assembly decerned and ordered in terms thereof.

SUPPLY OF VACANT PULPITS—OVERTURE ON.

Mr. R. J. Laidlaw here submitted and read an overture or scheme for the supply of vacancies, in terms following, and gave explanations at length of the suitableness of said

scheme to meet a felt want in the administration of the Church in regard to this matter:—

Scheme.

1. There shall be a Committee appointed by the General Assembly to assign licentiates and ordained ministers without charge to Synods for appointments.

2. This Committee shall consist of three ministers and three ruling elders together with the Convener.

3. In each Synod there shall be a Committee on the supply of vacant pulpits.

4. Each Synodical Committee shall consist of a Convener and three lay members appointed by Synod, together with the Home Mission Conveners of the several Presbyteries of the bounds.

5. Arrangements for the supply of all vacancies, other than Mission Stations, within the bounds of each Synod shall be made by the Synod's Committee, but the Committee shall be at liberty to arrange to have vacant congregations choose their own supply for one third of the time.

6. Vacant congregations shall, through the Home Mission Conveners of their respective Presbyteries, notify the Committee of their need of supply, and may also submit the names of ministers preferred.

7. Ministers in charge desiring occasional appointments shall send in their names and Presbyterial connection to the Convener of the Committee of the Synod within whose bounds they wish to be employed, stating the times for which they wish appointments, and naming also the congregations to which they wish to be assigned, when special appointments are sought.

8. Each Synodical Committee shall be at liberty to apply for the occasional services of ministers in charge, who have made no application for appointments, but whose services may be required in vacant congregations.

9. When ministers in charge shall be assigned occasional appointments, they shall apply to the Committe for supply for their pulpits in their absence.

10. With the concurrence of the congregations and the Presbytery of the bounds, a minister without charge may be appointed to a vacancy for a continuous period, not exceeding six months; but during this time the minister so placed may be appointed elsewhere as often as every third Sabbath, a substitute secured either by the congregation or the Committee to fill his place in his absence.

11. In making appointments the Committee shall comply with the special requests both of congregations and ministers seeking appointments, so far as this shall be found practicable and consistent with a due regard to the interests of all concerned.

12. Appointments shall be given only to duly accredited ministers, including licentiates, of the Church.

13. Should there be doubt at any time as to the propriety of giving appointments, the case shall be referred to the Presbytery to which the applicant may belong.

14. The supply shall be paid for by the vacancies supplied, and in the case of settled charges by the minister (or congregation) whose pulpit is supplied, and at the minimum rate of ten dollars per Sabbath, with board and lodging.

15. When a minister accepts a call he shall give notice to the Convener of the Committee appointing him, but shall be required to fulfil the appointments already made unless relieved either by the Committee or the congregation or congregations to which he has been designated.

16. The members of each Synodical Committee shall furnish information from time to time to their respective Presbyteries regarding the position of the Presbytery's vacancies; each committee shall also submit a yearly statement to the several Presbyteries it represents, and shall render an annual Report to the Synod, which Report shall be

transmitted to the Assembly's Committee to be embodied in that Committee's Annual Report to the General Assembly.

On motion of Mr. Laidlaw, seconded by Mr. John Thompson, of Sarnia, the General Assembly decerned and ordered as follows:—Receive the Overture and remit it to Synods and Presbyteries to be reported upon at next Assembly, and instructs the Synods to make conditional arrangements for giving effect to its provisions in as far as they may be approved.

INSURRECTION IN NORTH-WEST.

Dr. Burns, from a Committee appointed at a former Sederunt to draft resolutions on the "State of the Country," in regard to the recent disturbances in the North-West, and the "present aspect of affairs," submitted the following:—

I. The General Assembly desires to record its profound sorrow because of the serious outbreak in the North-West Territories, and its thankfulness to Almighty God in the prospect of peace being speedily restored.

II. The Assembly expresses admiration at the ready response given by the volunteers to their country's call, their patient endurance amid the perils and privations of the camp and the field, and their heroism in action. It is truly gratifying to witness the patriotism and prowess of our citizen-soldiers, inspiring confidence, as it does, in the ability of the country to maintain law and order within its own bounds, and to do its part, if need be, in upholding the integrity of the Empire.

III. The Assembly, further, tenders its warmest sympathies to those who have been wounded in battle, and invalided in the hospital; also to the relatives and friends of the brave and honoured dead.

IV. The General Assembly conveys cordial thanks to the Presbyterian Chaplains, Messrs. C. B. Pitblado, D. M. Gordon, James Barclay, W. S. Ball, H. S. Rowand, W. P. McKenzie, of Fort McLeod, for the promptness with which they placed themselves at the disposal of the country when called upon to do so, and for the valuable services rendered in this capacity to the troops and to the country at large. The Assembly conveys thanks also to the congregations thus subjected to anxiety and inconvenience, for the Christian public spirit displayed by them in the painful circumstances which deprived them for a time of their pastors; and, further, the Assembly records its pleasure at hearing not only of the bravery and endurance of the volunteers, but also of their reported exemplary behaviour amid the inevitable temptations of camp-life, by which they have shown themselves mindful of the religious principles in which they had been trained, and by which also they have furnished another illustration of the compatibility of true heroism with the fear of God. The Assembly would also gratefully acknowledge the self-sacrificing devotion of the Rev. Hugh McKay, missionary to the Indians, and order that a copy of the resolution affecting them be sent to the chaplains, to congregations, and to the commanding officers of the battalions served by the above-named chaplains.

V. The Assembly records its grateful recognition of the order and loyalty which have been displayed by those tribes in the North-West which have been under the influence of Protestant Christianity, and hopes that this unhappy rebellion may prove a strong incentive to all our Churches to renewed and more vigorous evangelizing efforts among the Indian population of the Dominion.

VI. The Assembly also trusts that the community in service and suffering to which this insurrection has given rise may tend to weld all parts of the Dominion more firmly together, and to bring about such a purifying and ennobling condition of our public life as may in some measure compensate for the serious expenditure of blood and treasure it has occasioned.

VII. The Assembly expresses the hope that, after thorough inquiry into the causes of the rebellion, such measures will be adopted as may rectify any actual grievances, and

prevent the recurrence of a state of affairs so disastrous to the regions more immediately affected, and to the best interests of the entire Dominion.

VIII. Finally, the General Assembly having respect to the ground of humiliation we have in this very regard as a Church and country, and the reasons for gratitude in view of the anticipated cessation of hostilities, instructs all the ministers and missionaries of our Church to direct the attention of our people to the subject on an early Sabbath, to the end that we may be humbled yet more under "the Mighty Hand of God, and utter the memory of His great goodness."

The Report was received, the deliverance therein contained adopted, and the Assembly decerned and ordered in terms thereof.

OVERTURE ON ELDERSHIP.

There was taken and read an Overture from the Synod of Hamilton and London, in terms following :—Whereas it is of the greatest importance to utilize all the gifts and graces of the members of the Church ; whereas the present method of electing elders to serve for life fails to secure this end ; whereas the term-service system would better develop the latent talent of the Church, therefore the Synod of Hamilton and London respectfully overtures the General Assembly to consider the advisability of establishing a system by means of which elders shall be appointed to serve for a term of not more than five years, those serving said term being eligible for reëlection, and to devise some plan to secure this end, it being understood that any such arrangement shall not affect those now in the eldership.

Mr. S. Lyle was heard in support of the Overture.

It was moved by Professor MacLaren, seconded by Principal MacVicar,—That the consideration of this Overture be deferred till next Assembly. It was moved in amendment by Mr. McLean Sinclair, seconded by Principal Grant, as follows :—The General Assembly receives the Overture, and while not committing itself to the principle of it, agrees to send it down to Presbyteries to consider the subject to which it refers, and report to the next Assembly. The vote was taken, when the motion of Dr. MacLaren was carried, and the Assembly decided accordingly.

WILL OF JAMES PEARSON—MEMORIAL ON.

There was taken up and read a memorial from Mr. George Grant and Mr. Fergus McMaster, executors of the last will and testament of the late Mr. James Pearson, praying the Assembly to cancel a legal claim to a bequest in the said will to the Home Mission Fund of the Presbyterian Church in Canada, on the ground that Mr. Pearson, subsequent to the writing of the will, requested the said legacy to be cancelled, and that he, Mr. McMaster, had cancelled it by drawing his pen through the clause conveying the bequest, not knowing that such action was void. Mr. McMaster was heard in explanation.

Dr. Reid explained that a similar case had been decided at last General Assembly on a memorial of Mr. Thomas Robertson, of Hatley, in relation to the will of Thomas Smith. Whereupon the Assembly agreed, in accordance with the decision above mentioned, to refer the memorial now before the House to the Committee on the Protection of Church Property to take it into consideration and inquire into the facts of the case, and that the Moderator be authorized, if so advised by the Committee, to execute a deed of renunciation, as asked for in the memorial, and that the Committee be instructed to report their action to the next Assembly.

The Assembly agreed to meet to-morrow morning at nine o'clock. The Assembly then adjourned to meet to-morrow morning as agreed upon, which was publicly intimated, and the Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Friday, the Nineteenth day of June, one thousand eight hundred and eighty-five years, at nine o'clock in the forenoon:—

The General Assembly met, pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

There was taken up an Overture from Mr. W. S. Ball, of Vanneck, in relation to the French Evangelization scheme. On motion the Assembly agreed to lay the Overture on the table.

EVANGELIZATION OF ROMAN CATHOLICS.

There was taken up an Overture from the Presbytery of Toronto, on the Evangelization of Roman Catholics of other nationalities besides the French-speaking people of the Province of Quebec and other Provinces. On motion made and duly seconded, it was agreed to postpone the consideration of this Overture till next Assembly.

REPORTS—WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of Deceased Ministers.

PRESBYTERIAN CHURCH IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Dr. Reid submitted the Report for the Committee on the Fund for the Widows and Orphans of deceased Ministers of the Presbyterian Church of Canada in connection with the Church of Scotland, giving at the same time a statement of the financial condition of the Fund and of the number of annuitants. The Report was received and adopted.

CANADA PRESBYTERIAN CHURCH.

There was read also the Report of the Committee on the Fund for the Widows and Orphans of Ministers of the late Canada Presbyterian Church, with statements of the financial condition of the Fund, the number of annuitants, and the necessity of contributions to the Fund from congregations and ministers during the year. The Report was received and adopted.

MARITIME PROVINCES.

Dr. Reid read further the Report of the Committee on the Fund for the Widows and Orphans of Ministers in the Maritime Provinces, giving details of the financial condition of the Fund and a statement of the number of annuitants. The Assembly agreed to receive and adopt the Report.

APPEAL OF DR. FLEMING.

The Assembly took up again the appeal of Dr. Fleming, of Brandon, delayed at a former Sederunt. Dr. Fleming being called was not present, and the Assembly, under all the circumstances, dismissed the appeal and confirmed the decision of the Synod of Manitoba and the North-West Territories, complained against.

OVERTURE—CO-OPERATION WITH OTHER CHRISTIAN BODIES.

There was taken up and read an Overture from the Presbytery of Brockville anent co-operation of different Christian bodies in thinly settled districts of country, for the

joint management of weak congregations and stations, by agreement with other Christian denominations. It was moved by Professor Scrimger, seconded by Mr. J. K. Smith, and agreed to,—That the Overture be received, and a small Committee appointed to confer with any similar Committee appointed by any Protestant evangelical denomination in Canada; the Committee to consist of the following: Professor Scrimger, R. Campbell (Montreal), R. H. Warden, Dr. Jardine, F. M. Dewey, James Hastie, F. W. Farries.

REPORT ON "RECORD."

The Assembly called for the Report of the Committee on the *Presbyterian Record*. The Report was presented by Mr. R. Campbell, stating particularly that the circulation of the *Record* had now reached thirty-six thousand five hundred copies (36,500), that the receipts were in excess of the expenditure, leaving a large balance of one thousand three hundred and eighty-four dollars and twenty-nine cents ($1,384.29) on hand, and in general that the enterprise was in a prosperous condition.

MR. CROIL'S TENDER OF RESIGNATION.

Mr. Croil here stated that he intended during this year to go to Europe, to be absent for some months, and tendered his resignation of the editorship of the *Record*.

It was moved by Mr. Campbell, seconded by Dr. Burns, and agreed to, as follows:—Receive the Report, express the gratification of the Assembly at the enlarged circulation and growing usefulness of the *Record*, and their regret at the intimated resignation of the managing editor; decline to accept said resignation, and remit it to the Committee on the *Record* to make arrangements for Mr. Croil's temporary withdrawal from the editorial work, should he find it necessary to be absent for the space of twelve months.

RETURNS TO REMITS.

Mr. James A. Murray submitted and read the Report of the Committee on Returns to Remits—*First*, On the Remit anent the Marriage Question: (1) In regard to the permanent obligation of the Mosaic Law of Incest. On this clause twenty-seven Presbyteries declared approval, six Presbyteries report no opinion, and five Presbyteries make no return. (2) In regard to the opinion of the Committee that the proposition that a man may not marry any of his wife's kindred nearer in blood than of his own is not sufficiently sustained by the Scriptures. On this clause thirteen Presbyteries express approval, nine Presbyteries disapproval, eleven Presbyteries report no opinion, and five make no returns. (3) On the third proposition, that Church discipline shall not be exercised in regard to a wife's sister, wife's aunt and wife's niece, twenty-six Presbyteries declare approval, six disapproval, one Presbytery reports no opinion, and five Presbyteries make no returns.

Second.—On proposed regulations anent Aged and Infirm Ministers' Fund: (1) In regard to the third regulation, thirteen Presbyteries approve; five disapprove; two declare approval to the end of the word "Fund"; one approves in general, with the substitution of $400 for $200; one approves in general, with the substitution of $300 for $200. (2) In regard to the fourth proposed regulation, as found in the Minutes of last year, thirteen Presbyteries disapprove; twelve approve; two report no opinion; one complains of the frequent changes made in the regulations; twelve make no returns. (3) In regard to the fifth proposed regulation, as found in the Assembly Minutes of last year, twenty-one Presbyteries approve; three disapprove; two report no opinion, and twelve send no returns.

Third.—On Remit anent expense of printing. (1) As to lessening the expense of printing Minutes of Assembly, ten Presbyteries approve *simpliciter*; sixteen send up no returns; nine declare for no change; one approves, with the suggestion of three copies instead of two; one proposes improvements, which cannot be classified, and are submitted to the Assembly. (2) As to the reduction of the quantity of printed matter, nineteen

Presbyteries declare no change; six approve of reduction; one declares for purchase rather than gratuitous distribution of Minutes; one recommends that Statistics be printed, say once in four or five years, and three copies sent to each congregation; one reports no opinion; ten have sent up no returns.

On motion of Mr. Murray, seconded by Dr. Bryce, the Report was received, and the Assembly proceeded to consider *seriatim* the various matters contained therein.

It was moved by Dr. Laing, seconded by Mr. McLean Sinclair,—That whereas it appears from the returns to the Remit of last General Assembly on the Marriage Question that a majority of Presbyteries approve of the recommendation in the Remit as to the action proper to be taken by the Church, viz.: that Church discipline shall not be exercised in regard to marriage with a deceased wife's sister; therefore resolved, that this recommendation be adopted and sent down to Presbyteries under the Barrier Act.

It was moved in amendment by Dr. Bryce, seconded by Mr. S. Houston,—That, on account of acknowledged difficulties in adopting a practical course of action in connection with discipline in the matter of marriage with a deceased wife's sister, until the statement in the Standards of the Church on the subject shall have received attention, the matter be deferred till next Assembly.

A vote being taken, the amendment was carried, and the Assembly decided accordingly.

AGED AND INFIRM MINISTERS' FUND.

The Returns to Remit on the proposed regulations for the management of the Fund for Aged and Infirm Ministers being considered, it was agreed to refer the whole subject embraced in the Returns to the Committee on this Fund.

PRINTING.

Referring to the Returns to the Remit proposing to adopt measures for lessening the expense of printing, the Assembly took up the reply of the Presbytery of Hamilton to said Remit in terms following:—The General Assembly should order—

1. That all Reports of Standing Committees be presented at the opening of each Assembly in printed form, and be distributed among the Commissioners—a copy for each Commissioner—stitched together in one volume, not later than the second day of the Assembly.

2. That one copy of these Reports be sent to each Kirk Session, in addition to those distributed to the Commissioners.

3. That the Minutes of the General Assembly be printed separately, and in a form of the same size, so that they can be bound with the Reports.

4. That each Session and Mission Station receive two copies of the Minutes gratuitously.

5. That any person sending to the publisher twenty-five cents for each copy may obtain as many copies of the Reports and Minutes stitched together as he may desire.

6. That a sufficient number of the Reports and Minutes be printed annually to meet all the above requirements.

On motion of Dr. Laing, duly seconded, the Assembly received the Overture, and agreed to send it down for the consideration of Presbyteries, to report to next Assembly; and that for the current year the printing of Minutes and other papers be done as in the past.

MISSION PROPERTY—PRINCE ALBERT.

The General Assembly, on the recommendation of the Foreign Mission Committee, (Western Section), adopted the following resolution:—That, as it is necessary to issue deeds without delay to persons who have purchased lots upon the mission property at

Prince Albert, North-West Territories, resolved,—That Mr. James Robertson, Winnipeg; Mr. Hugh McKellar, High Bluff; William MacLaren, D.D., Toronto; and Hon. Alexander Morris, of Toronto, Trustees for the General Assembly, be, as they hereby are, authorized and instructed to grant a power of attorney to Professor George Bryce, Winnipeg, another of the Trustees of the Assembly, to sign all deeds for lots sold upon the Mission property at Prince Albert up to the present date, when he is certified by the agent at Prince Albert that the full price has been paid for the same, and when he is satisfied that the terms of sale have been duly fulfilled.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West. The Report was presented in printed form, containing statements in detail of the condition of the Fund and of the building operations aided during the year. On motion of Mr. R. H. Warden, seconded by Dr. Burns, the following resolution was adopted:—That the Assembly receive the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West, and record its appreciation of the valuable aid rendered by this Fund to the work of Church extension in the North-West, and commend the scheme anew to the liberality of the members and adherents of the Church. Further, the General Assembly in this connection recognize and express its appreciation of the services of the Rev. James Robertson, through whom, instrumentally, the Fund has reached its present prosperous state.

APPLICATION ON BEHALF OF REV. W. R. FRAME.

There was read an extract Minute of proceedings of the Presbytery of Prince Edward Island, setting forth that the Rev. W. R. Frame's resignation of the pastoral charge of Mount Stewart and West St. Peter's had been accepted on the ground of his impaired health, and praying the Assembly's leave to retain his name on the Presbytery's roll. On motion of Mr. Neil McKay, duly seconded, the application on behalf of Mr. Frame was granted, and the Assembly ordered accordingly.

THOMSON, REV. T. G., ON ROLL OF HURON PRESBYTERY.

There was taken up and read an application from the Presbytery of Huron for leave to retain the name of Mr. T. G. Thomson, lately sent by the Home Mission Committee to British Columbia, on the roll of said Presbytery. On motion of Mr. Joseph McCoy leave was granted as craved.

MEMORIAL—PRESBYTERY OF BARRIE—MRS. THIRDE.

There was presented and read by Mr. R. Moodie, a memorial from the Presbytery of Barrie on behalf of Mrs. Thirde, the widow of the Rev. Mr. Thirde, who, for only a few weeks, had exercised his ministry at Huntsville, Muskoka, and praying that Mrs. Thirde should be placed on the Widows' Fund. After reasoning, on leave of the Assembly, the memorial was withdrawn.

THE BIBLE IN PUBLIC SCHOOLS.

Dr. Laing, from the Committee appointed at last Assembly to coöperate with a Committee of the Synod of the Diocese of Toronto, and with Committees appointed by other Christian denominations, with a view of having the Bible used in the Public schools, presented and read a Report setting forth the steps taken by the Committee during the year for the attainment of the object sought, and closing with recommendations for the adoption of the Assembly. Dr. Laing, at the same time, laid on the table a book containing selections from the Holy Scriptures and forms of prayer, compiled under the

direction of the Minister of Education for the Province of Ontario, and designed for use in the Public and High Schools of that Province; signifying also the Committee's high approval of the book.

On motion of Dr. Burns, seconded by Dr. Bryce, thanks were tendered to the Committee, the Report was received, and the recommendations therein contained were adopted in terms following:—That this Assembly, acknowledging the courtesy of the Hon. the Minister of Education shown to their Committee, records satisfaction with what has been accomplished in the way of giving religious instruction in our schools, and accept the same gratefully; and also, that the Assembly renews its testimony that nothing short of acquaintance with the will of God as revealed in the Bible will suffice to make people God-fearing, virtuous and law-abiding, or afford adequate guidance for life and duty; and declares its readiness to coöperate in any measures which may be proposed by the educational authorities for securing similar privileges for the young in the other Provinces of the Dominion.

On motion of Dr. Mathews, seconded by Mr. W. T. McMullen, it was agreed that the following Committee be appointed to coöperate with similar Committees from any Protestant denominations with a view to the promotion of religious instruction in the schools of the Province of Quebec, viz.: Professor Scrimger, *Convener;* Dr. MacVicar, Dr. Mathews, Dr. Weir, Messrs. James Watson, James Croil and John White.

BOOK OF FORMS.

Dr. Laing, from the Committee on the Book of Forms, reported that a small edition of the book now in use had been printed during the year; and that the Committee, having been unable to obtain a copy of the Revised Book of Discipline of the American Presbyterian Church, thought desirable at last Assembly, for their guidance, recommend that the Committee be continued, under the instructions already given, and that the Presbyteries and individual members of the Church be invited to send to the Convener any suggestions as to changes or additions which their experience may afford, for the guidance of the Committee in revising the Book of Forms. On motion the Report was received and adopted, and the Committee re-appointed as follows: Dr. Laing, *Convener,* Drs. Reid, MacVicar, Fraser, Bell, Caven, McGregor, Torrance, and Messrs. R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), James Maclennan, Q.C., W. B. McMurrich and Dr. Macdonald.

PUBLISHING HOUSE.

Mr. George Bruce, on behalf on Mr. P. McF. McLeod, Convener of the Committee, presented and read the report of the Committee to whom was referred, at last Assembly, a memorial and Overture on the subject of a Publishing House, the establishment of a Book Room, and the issuing of a denominational organ under the sanction of the Assembly, setting forth in substance that it was not necessary or desirable that the Church should enter upon the business of publishing or printing; that a Presbyterian Book Room is not at present required, inasmuch as there are ample facilities for obtaining Presbyterian literature, and that as the Church possesses an official organ in the *Monthly Record,* and that there are other periodical publications in the interest of the Church, there is no need now that the Assembly should enter upon the publication of a weekly paper. Attention was further directed to the advisability of the appointment of a Committee to make a selection of books for Sabbath school libraries.

The Report, which closed with a recommendation, was received, and the recommendation adopted, as follows:—That while declining to give any official recognition to any particular denominational journal, the General Assembly cordially commend to our people the various papers and periodicals now published in the interests of Presbyterianism in Canada.

COMMITTEE ON SABBATH SCHOOL LIBRARIES.

On motion of Mr. A. McLean Sinclair, seconded by Mr. W. T. McMullen, the following Committee was appointed to draw up a catalogue of books suitable for the libraries of Sabbath schools and Bible classes: Mr. P. McF. McLeod, *Convener*, Dr. Jardine, Messrs J. Thompson (Sarnia), J. M. Cameron, George Bruce, R. Campbell, (Montreal), A. McLean Sinclair, E. Scott, R. Laing, C. A. Doudiet, Hamilton Cassels, W. Drysdale and W. D. Russell.

REPORT—COMMITTEE ON CHURCH PROPERTY.

Dr. Reid presented a verbal Report of the Committee for the Protection of Church Property, stating that, in accordance with the instructions of last Assembly, they had made inquiry on the subject of the memorial of Thomas Robertson, of Hatley, in regard to the will of the late Thomas Smith, and that, on their advice a deed of renunciation of the bequest mentioned in the memorial had been signed by the Moderator, as prayed for; and that nothing further requiring the attention of the Committee had arisen during the year. The Report was received, and the action of the Committee in the premises approved.

FINANCE.

The Assembly called for the Reports of the Committees on Finance. Dr. Reid presented and read the Reports for the Toronto and Halifax Sections, which, on motion, were received and adopted.

PRESBYTERIAN ALLIANCE EXPENSES.

There was taken up and read a communication from Mr. George Junkin, Secretary of the American Section of the Executive Committee of the Alliance of Reformed Churches holding the Presbyterian System, informing the Assembly that the proportion allocated to this Church for the *ad interim* expenses of 1835-6 is $255, and suggesting that the same be provided for out of the general treasury of the Church. The communication was received, and on motion of Principal MacVicar, seconded by Dr. Burns, the General Agent of the Church was instructed to pay the amount named out of the Assembly Fund.

CHURCH OF BOHEMIA

A resolution in terms written below, moved by Dr. Burns, seconded by Mr. R. Campbell (Montreal), was unanimously adopted: That, whereas the Third General Presbyterian Council, at the meeting at Belfast in June, 1884, resolved to aid the struggling Churches of Bohemia, and to enlist in their behalf the sympathy and support of the Churches embraced in the Alliance, the General Assembly would commend the object to all in our congregations who feel an interest in the land of Huss.

LETTER FROM REFORMED CHURCH.

Dr. Reid submitted a letter from the General Synod of the Reformed Church in America, conveying the Christian greetings of that Church to the Presbyterian Church in Canada. The letter was handed to the Moderator, with the request that he would embrace an early opportunity of sending a reply thereto.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the last Sederunt were read, in part, and were sustained.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee appointed to draft an Address to her Majesty the Queen, and also one to his Excellency the Governor-General of this Dominion. Dr. Burns, for the Committee, presented and read the Report. The Report was received and the draft addresses therein contained were adopted, and it was ordered that they be properly engrossed and transmitted through the usual channel.

POSTURE IN PUBLIC PRAYER.

There was taken up and read an Overture, transmitted by the Presbytery of Miramichi, in regard to the posture proper to be taken during prayers in *public worship*. After reasoning, the Overture was withdrawn.

TRAFALGAR INSTITUTE.

There was taken up and read a communication from the Rev. James Barclay, Chairman of the Trustees of the Trafalgar Institute, intimating that the Institute was to be under the supervision of the General Assembly of the Presbyterian Church in Canada, and requesting, on behalf of the Trustees, the appointment of a visitor or visitors to the Institute. On motion of Dr. Burns, seconded by Mr. J. K. Smith, the Assembly resolved as follows: Receive the communication, express interest in the educational objects of the Trafalgar Institute, and appoint the Rev. Principal MacVicar, D.D., LL.D., and the Rev. N. McNish, LL.D., as Visitors.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read, stating that one hundred and eighteen students had been enrolled; that the College continued to avail itself of the advantages provided by the Toronto University local examinations for women, at which examination last year the six students sent up passed, obtaining five first-class and four second-class honours; that the College had been visited by the Rev. D. D. McLeod and the Rev. John Laing, D.D., members of the Advisory Council, and the Rev. S. Lyle, B.D., Official Visitor, who, in their report to the Board of Directors, expressed great satisfaction at the proficiency of the students and efficiency on the part of the instructors. The Report had also appended to it a list of the shareholders qualified to act as directors.

It was agreed to receive the Report, record satisfaction with the prosperous state of the College, and commend it anew to the confidence of the Church. The Assembly also nominated the first twelve named on the list of Shareholders as eligible for election as Directors, namely: Wm. Watt, Robert Henry, Alexander Robertson, Wm. Nichol, M.D., Thomas McLean, Charles B. Heyd, Rev. W. Cochrane, D.D., Wm. Grant, Robert Russell, Adam Spence, John Sutherland, Alexander Turner. The Assembly also appointed Mr. S. Lyle, B.D., and George M. Milligan, B.A., as Visitors of the College for the ensuing year.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Board of Managers of the Ottawa Ladies' College, which was presented and read by Dr. Moore, stating that there had been during the year ending June 24, ten teachers fully engaged in the work of the College; that there were one hundred and seventy-six pupils in attendance, of whom fifty-six were boarders; that sixteen are preparing for graduation, the largest number in any one year since the College was opened; that care has been taken to promote the religious interests of the pupils, with a good measure of success; that an effort is to be made to reduce or pay off the debt, which to some extent operates to hinder the usefulness of the College, and that the Visitors appointed by the Assembly had expressed their satisfaction with the teaching and general management of the College.

The following resolution, moved by Dr. Moore, seconded by Mr. J. A. Murray, was adopted:—That the General Assembly having heard the Report, receive the same, express satisfaction with the prosperous condition of the College, approve the efforts to free the institution from debt, and cordially commend it to the continued confidence and support of the Church.

Visitors.—The Assembly appointed as Visitors for the current year, Principal Grant and Mr. F. W. Farries.

PETITION—REV. E. ROSS.

There was presented and read, a petition from the Rev. E. Ross, of Truro, in regard to his relation to the Committee on the Aged and Infirm Ministers' Fund of the Eastern Section of the Church, with a recommendation from the Committee on Bills and Overtures that the petition be referred to the Synod of the Maritime Provinces. On motion, the recommendation was agreed to, and the Assembly decided accordingly.

PETITION—CONGREGATION OF LANGSIDE.

A petition was presented and read from the Session and Managers of the congregation of Langside, in the Presbytery of Maitland, setting forth that the congregation is so situated that it cannot receive any additional territory; that English and Gaelic are required in pastoral work; that there is no prospect of uniting with any other congregation; that it numbers sixty-four families, has a church and manse, and that the contributions for the support of ordinances have been advanced one hundred dollars ($100) during the year, making the promised stipend five hundred and fifty dollars ($550), with the manse included, being at the rate of eight dollars and thirty-eight cents ($8.38) per family, and fifteen dollars and eighty-five cents ($15.85) per communicant; that the Presbytery had repeatedly recommended and urged the claims of the congregation, and latterly had made a special application for putting it on the list of augmented congregations; and praying that the Assembly recommend that the status of the congregation be preserved, by its being placed on the list of augmented congregations.

It was moved by Mr. J. A. Murray, seconded by Mr. R. H. Warden, and agreed to,—That the petition be received and remitted to the Home Mission Committee, with recommendation that it shall receive as favourable consideration as the regulations will permit.

PETITION—DR JAMES ROSS.

There was taken up and read a petition from Dr. James Ross, in regard to his relations to the Synod of the Maritime Provinces, together with an extract Minute of the Proceedings of said Synod thereanent. It was agreed, on motion of Dr. Laing, seconded by Dr. Grant, to remit the petition of Dr. Ross to the Synod of the Maritime Provinces, with power to finally issue the matters contained in said petition.

LEAVE OF ABSENCE—MR. R. H. WARDEN.

Mr. R. H. Warden asked leave of absence for three months, and stated that he had made provision for the work of his office during his absence. The leave asked for was granted.

STATED COLLECTIONS.

On motion of Mr. Warden the Assembly resolved that, in congregations in which there are no missionary associations, collections for the schemes of the Church be taken up as follows:—

I. French Evangelization, on the second Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Widows' and Orphans' Fund, on the third Sabbath of October.
V. Augmentation of Stipend, East and West, on the third Sabbath of November.
VI. Assembly Fund, on the third Sabbath of December.
VII. Manitoba College, on the third Sabbath of January.
VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February.
IX. Foreign Missions, on the third Sabbath of March.

Or on such other days as may be most convenient for the congregations. Further, that all congregations and Mission Stations be enjoined to contribute to the schemes of the Church.

LETTER—A'HOA.

Dr. Wardrope, at this stage of the proceedings read a letter addressed to Mr. Croil from A'Hoa, one of the native pastors in Formosa. Whereupon it was moved by Principal Grant, seconded by Dr. Burns and resolved, as follows: That the General Assembly have listened to A'Hoa's letter with much interest, and request Mr. Croil to convey the expression of the Christian sympathy and the kindest greetings of the Assembly to him and his fellow-labourers, with prayers for their welfare.

THANKS.

The subjoined resolution of thanks, on motion of Dr. Bryce, seconded by Dr. Burns, was unanimously adopted:—That hearty thanks are due, and are hereby tendered:

I. To the friends of the Church in Montreal who have so hospitably entertained the members of the Assembly.

II. To the Minister and Deacon's Court of Crescent Street Church, for the use of the church and its commodious committee rooms, and to Mr. John McLaren, who has led the Psalmody with efficiency at the meetings of Assembly.

III. To the Committee, and especially to the Rev. Professor Scrimger, who have attended to the accommodation and comfort of the Commissioners, and have put forth every effort to render pleasant the visit of the members of Assembly to the City of Montreal.

IV. To the Chairman and Board of Management of the Presbyterian College, Montreal, for the agreeable entertainment tendered to the members of Assembly.

V. To the Railroad and Steamboat Companies for the reduced fares given members.

VI. To the publishers of newspapers who have given reports of the meetings of Assembly, and to those who have sent copies of their papers for free distribution.

VII. To the Bell Telephone Company for the free use of an instrument during the meeting, and to the Telegraph Companies for facilities afforded.

CLOSE.

The business being finished, the Moderator addressed the Assembly. The Assembly joined in praise, singing Psalm one hundred and twenty-second, verses sixth to ninth,

inclusive. The Moderator then said: In the name of the Lord Jesus Christ the only King and Head of the Church and by authority of this Assembly, I now dissolve this Assembly,, and appoint the next General Assembly to meet in the City of Hamilton and within St. Paul's Church there, on the second Wednesday of June, one thousand eight hundred and eighty-six years, at half-past seven o'clock, in the evening.

The Moderator then closed the Session with prayer and the Apostolic Benediction.

MONTREAL, *June 19th, 1885.*

REPORT

OF

HOME MISSION COMMITTEE,

OF THE

PRESBYTERIAN CHURCH IN CANADA,

(WESTERN SECTION,)

FOR 1884-'85

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REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA, (WESTERN SECTION), 1884-85.

In presenting their annual report to the General Assembly, the Home Mission Committee desire to express their gratitude to the Great King and Head of the Church, for the measure of success that has attended their work during the year. They regret that the Augmentation Fund, so auspiciously inaugurated two years ago, has during the past year come short of the demands made upon it. The Committee, however, in the fullest confidence that the friends of the scheme will more than make up the deficit during the coming year, have paid the grants in full. It is earnestly to be desired, that the standard reached may not only be maintained, but that the Committee may be enabled at no distant date, to advance beyond the present minimum.

The Contributions to Home Missions have been more than sufficient to meet the estimates of the year. It ought, however, to be stated, that but for bequests, and the contributions of the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, received during the year, the receipts both for Augmentation and Home Missions, would have been much less than they are. As this source of revenue is precarious, and not always to be depended upon, it is necessary that the estimates should be based upon the sum that can reasonably be expected from the congregations in Canada.

The Home Mission Committee and the Sub-Committee on Augmentation, have used the utmost diligence to increase the contributions to the funds, so that our Missionaries in distant fields, and our Ministers in weak congregations, who need assistance, may not be disappointed in the aid expected from the Committee.

In the report now submitted, there will be found interesting details of Home Mission work, in the Presbyteries of Ontario and Quebec, in the Lake Superior region, in the Muskoka district, and in Manitoba, the great North-west, and British Columbia. In the report of the sub-Committee on Augmentation, to which the Committee would call the attention of the General Assembly, there will be found ample information as to the workings of the scheme during the past year, and important recommendations as to the future. The appendix contains complete statistics of all the mission stations and supplemented congregations, with the several amounts granted them during the year, and the list of Missionaries and Catechists under the care of the Committee.

SUMMARY OF MISSION WORK IN PRESBYTERIES IN ONTARIO AND QUEBEC, IN MANITOBA, AND THE NORTH WEST AND BRITISH COLUMBIA.

PRESBYTERY OF QUEBEC.—In a Presbytery such as Quebec, there is not a great deal of progress to note in connection with Home Mission work. At Metis a new church has been erected by the Mission people, and another a few miles distant for the summer visitors. The people also commenced with the last year, to pay about twice as much towards the salary of the Missionary, as in former years. The Rev. Wm. Clarke M. D. of Paris, Ontario, gave excellent service during the last summer. At Valcartier, there is a large increase in the amount given for the support of ordinances, and the congregations are commencing repairs and improvements on the Church property, which are to cost $500.00, most of which is already subscribed. We look for continued progress there. At Kennebec Road a new church was opened during the past year, and a new manse completed. The congregations of Danville and of Kingsbury and Brompton Gore are also purposing to build manses for their Ministers. The congregation of Richmond and Lower Windsor has become self-supporting. A new mission is to be opened in the vicinity of Sherbrooke but it is not yet settled how many of the needy groups of families will be supplied.

There are many difficulties in the way of Mission work in this Presbytery, chief of which, is the gradual removal of our best Protestant families, and the rapid increase of the French Roman Catholic population. At the same time, there is an increasing desire among those remaining to have ordinances maintained, and if their average contributions are examined, it will be found that they compare favorably with those of the larger and wealthier congregations of our Church.

PRESBYTERY OF GLENGARRY.—Missionary work in this Presbytery, has been chiefly the supplying of vacant charges by students, during the summer vacation. Two fields were thus supplied for six months of last year, and three vacant pulpits were filled for three Sabbaths during the Christmas holidays. The work done by the students is eminently satisfactory, great assistance being rendered to the Presbytery, in keeping together vacant congregations until they can procure settlements.

The Presbytery a few months ago took up the French Mission Work, and employed a Colporteur to explore the ground within the bounds, to gather together into some kind of organization the French Protestants, and to labor among the others according as he had opportunity. This Mission is largely an experiment. However, the Colporteur has made a good beginning. There are many French Canadians within the Presbytery of Glengarry. May the result of this first step be the multiplication of means for elevating and evangelizing this element of our population.

PRESBYTERY OF OTTAWA.—Though much earnest and faithful work has been done in the wide and needy Mission fields of this Presbytery, there is not much of special interest to report. More fully than in the previous year, the fields have been occupied. Into a few more regions where the Protestant population is exceedingly sparse, our Missionaries have gone with the hope of being able to fix upon central points, at which services might be held. It is hoped that during the present

season, something more may be done in this direction. But as the people are poor and widely separated, it may be some time before we can have any distinct organization in these newer regions. The difficulties which a sterile soil and a sparse population, present to Mission work, still continue to operate against the occupation and extension of our fields. But while all is not done that the necessities of the fields require, we are thankful for what is done, and for the measure of progress which the Lord has been pleased to grant to our work. In one of our fields a neat little church was erected last summer. In others there are evidences of progress, and the outlook for the present season is hopeful.

PRESBYTERY OF LANARK AND RENFREW.—During the past year, the Presbytery devoted its energies to extending the work on the line of the Canadian Pacific, beyond Mattawa, and a degree of stability was secured by the erection of churches at Sturgeon Falls and North Bay—small villages on the shores of Lake Nipissing. The congregations within the bounds, contributed somewhat over $300 to this object, and by so doing evoked the liberality of the settlers, and greatly encouraged them in going on to build. A practical evidence this of the great importance of a Church and Manse Building Fund for Ontario and Quebec. The Nipissing District has now been transferred to the care of the Barrie Presbytery, and it is expected that under the charge of the Superintendent of Missions, satisfactory progress will be recorded.

At Mattawa our Missionary has been carrying on the work in face of many difficulties, caused by the altered circumstances of the village since the railway employees moved on. During the summer he made an extended tour to the north, and was gladly welcomed by the scattered families whom he thus reached, some of whom were Presbyterians who had not for the many years they had been in this district, seen the face of a Presbyterian Minister.

At Eardly progress has been made and a new church has been arranged for, in this case also assistance being given by neighboring congregations

In other parts of the field there is nothing special to be noted. The great difficulty in every case is the want of regular supply, and unless means can be devised to meet this want, the interests of the church, in districts like that occupied by this Presbytery, must suffer materially. There cannot be progress, where important Missions are left without services during the winter months, and the devising of a remedy is surely worthy of the best attention of the church.

PRESBYTERY OF BROCKVILLE.—There are five Mission fields within the bounds of this Presbytery, all of which are supplied by students for the coming summer months, with the one exception of Merrickville etc, which is occupied by an ordained Missionary, under a temporary arrangement with the people.

1 Crysler's:—A small station consisting of thirty families, which is within easy distance of the settled charge of Morewood, and could be profitably annexed by that congregation, has secured the services of a student for the present season. It is hoped and expected that the connection above specified will be effected this year.

2 North Williamsburg and Winchester Springs:—Through the removal of a few leading families from this district, the stations have been somewhat financially

weakened. But for such depreciation they would have been placed, last year, on the list of vacant congregations. A student has been appointed for the summer months.

8 Delta:—The mission station here, is supplied with services during the winter months, from Queen's College Missionary Association, and for this summer is also under the care of a student. The field is wide, but affords ground for encouragement.

4 Merrickville, North Augusta and Fairfield:—North Augusta and Fairfield formerly constituted a supplemented charge, under a settled minister, but having through the operation of several causes declined from that position, they have been connected with Merrickville, and for a few years past, have been supplied by students, who have been promptly paid by the people. The Presbytery with the view of further developing this widely scattered field, have recently sent in an Ordained Missionary.

5 Farmersville:—This is a new station which we are about to open for the supply of Presbyterian services, to several of our own families in the village and outlying districts.

Our Mission fields received much care and attention at the hands of the Presbytery, and in each of them there are decided evidences of success, and grounds of thankfulness to the Great Head of the Church.

Presbytery of Kingston:—Every Mission field has been fully supplied during the past summer, and several of them partially, through the winter.

The reports of work done and progress made, are on the whole, encouraging and hopeful. The Sabbath services, together with Sabbath School efforts, week day visiting, and prayer meetings, have resulted in a cheering increase of Communicants, and a deeper and more general interest in Gospel Ordinances, as manifested in most localities, by increased contributions made to their support.

The extention of the Central Ontario Railroad, into the mining region of North Hastings is already having its effect. A mining village has sprung up, close by the Thanet and Ridge Group, and will be attended to by the student in charge.

New stations in the Matawatchan district on the Kingston and Pembroke Road, are expected to be served during the coming summer, viz., Douglas, Plevna, Ardoch and Ompah.

The North Hastings fields were visited during the winter by three members of the Presbytery in succession, each spending three weeks preaching, dispensing ordinances, and visiting the people.

L'Amath and York River &c., lately sent on a request for an ordained Missionary, backing it up with a guarantee of, at least, $300 per annum towards his support.

Since last report, the Mission field of Rylston has been joined to St. Andrews, Seymour. The Rev. John Robertson, ordained Missionary, has been placed in charge of Millhaven, Ernestown and Bath, where he labors with much acceptance. A building, for use in public worship, has recently been purchased at Bath, and probably another will, ere long, be secured at Millhaven. The Rev W. H. Hunt was stationed in January last as ordained Missionary, at Carlow and

Mayo, one of our most important fields in North Hastings. He has settled down to his work, with every prospect of a successful ministry.

Consecon and Hillier will probably, for the first time in many years, soon have the services of a settled minister.

Melrose, Lonsdale and Shannonville, vacant for years, has nevertheless gradually prospered, through the earnest labors of student Missionaries. A new church is being erected at Melrose, and one, formerly used by the M. E. church, has been bought by the people at Lonsdale. The congregation is getting into such a condition, that we hope to see it in the near future, on the list of our settled, and possibly self-sustaining charges.

Our people at Newburgh have recently purchased a good stone edifice, lately owned by the M. E. church.

Deputations visited and addressed all the congregations in this Presbytery, in the interests of the Augmentation Fund.

On the whole, notwithstanding the difficulties arising from scarcity of men &c., there is cause for gratitude, that solid progress has been made during the past year, and that a fair measure of success has attended the efforts made by the Presbytery, to attend to the spiritual needs of its extensive Mission field.

Presbytery of Peterboro:—The favorable reports received from Haliburton and Minden, fully confirm the judgment of the Presbytery, that two laborers were necessary to the successful working of these fields. Haliburton will pay during the present year the last instalment of a mortgage on its church, and will thus be able to contribute more liberally to the support of ordinances. It is hoped that at no distant time, it will again become, in connection with Robertson's settlement a pastoral charge.

Minden has a church and manse free from debt. Kinmount and Brown's Settlement are worked in connection with it as the central and most important station

Harvey has suffered through the removal of some of its best families, but there has been no diminution of interest in the services of the Missionary. The great obstacle to success there, as well as elsewhere, is the want of winter service. All the expenses of the mission during last summer, were paid by the field.

Havelock and Stony Lake. Regular services were maintained during the summer at Havelock, a station on the Ontario and Quebec Railway, and the large attendance on public worship, and the liberal contributions of the people, seem to indicate that this will become one of the most important of our stations. It was connected with Stony Lake—a station small in numbers, but abundant in works.

Chandos and Burleigh. By the separation of this field from Monmouth and Cardiff, regular weekly services were secured to Apsley and Clydesdale, its two stations. A Catechist was placed in the Monmouth and Cardiff section. Owing to its wide extent, and sparse settlement, no great success can be hoped for. In the meantime services are given to a considerable number of Presbyterian families.

Augmentation. During the past year, two of our congregations, which fell below the minimum salary, have become self-sustaining, under the stimulus given by the augmentation scheme. Another congregation, which last year received $223 only asks for $83, for the present year, showing an increase in its contributions of $140

On the whole there is ground for thankfulness and encouragement, in view of last year's work.

PRESBYTERY OF LINDSAY:—During the past year little change has taken place in the condition of the Mission field within the Presbytery of Lindsay. The Coboconk field consists of four preaching stations, where service is held every two weeks during the summer months. The members of Presbytery and student Missionaries have given occasional supply during the past winter. This summer the field is being wrought by two students, thereby giving weekly service to all the stations. The field is about fifteen miles wide and over thirty in length, and is most needy. The settlers have in the past, been largely dependent upon the lumbering interests, but as the timber is nearly exhausted, their prospects are by no means bright. Could an ordained Missionary be secured for the field, the advantage would be great. It is hoped the Assembly may devise some plan for proper winter supply, which is the great defect in our otherwise excellent system.

A new station has been opened in the village of Oakwood, and is supplied by the student from Cambray. The attendance at the new station is very large, and the prospects are good.

Some months ago Bolsover, Kirkfield, and Victoria Road, were happily united, to form one pastoral charge They are supplied this summer and will be in a good position to call a minister, with the aid of a supplement, in the fall. There is little change in the augmented congregations, if we except Zephyr, a part of the Leaskdale charge. Service was first held there in connection with our church, about five years ago. The year following the congregation was organized with a membership of about twenty, since then it has more than doubled. The congregation have a very comfortable church, capable of seating two hundred and fifty persons—a basement and good sheds for horses, the whole being already entirely free from debt. The spirit shown by the people there, is most praiseworthy.

PRESBYTERY OF TORONTO:—Deer Park. The Rev. Mr. Freeman has done excellent work since his settlement last July. The prospect is, that this will soon become a self-supporting congregation.

Stouffville. This field has also obtained a settled pastor during this year, viz. the Rev Thos. Nixon. So far, substantial progress has been made.

Ballantrae. This field was worked by itself for the first time this year. The result has been encouraging. We still look for better things with more faithful labor.

York Station. This is a field, opened for the first time as a Mission Station, last September. So far it gives signs of progress, but the place is only recently established in connection with the Grand Trunk Works, and all depends on the increase in these works. This station is about three miles east of the city.

West Junction. This field has been opened during this year, supply having been given by the ministers of the city on the afternoon of Sabbath, for about three months. Now it is worked in connection with Dixie. The prospect at the Junction is good. Ground has been secured and a church is to be built at once.

In Hornby, Omagh, Camilla, Mono Centre, Caledon East, and Queensville, good work has been done, and we trust that the present year will be marked by increasing progress.

PRESBYTERY OF BARRIE.—In the Muskoka and Parry Sound Mission Fields the work was prosecuted last summer by a large staff of labourers. A number of members of Presbytery visited the Stations, enquired into their condition and administered ordinances. The Rev. Messrs. J. A. Carmichael, of Columbus, and D. Duff, of North Brant, assisted in this duty. Perhaps the best evidence of progress is that in several places, such as Stisted, Sterling Falls, Uffington and Spence, new churches were erected, and in others, preparations were made for building.

Parry Sound Village. The Rev. A. Hudson, who laboured here with great acceptance for about eighteen months, was called to become pastor, and was inducted to the charge on 18th Oct.

Huntsville, Allansville and Port Sidney. The Rev. J. Sieveright, M. A., was appointed ordained Missionary to this group, and entered on the charge in August last. His well-known building energy was soon apparent. The church lot was cleared of unseemly stumps and stones. The church itself, having been renovated and embellished is now a very comfortable and neat edifice. A stone manse is in course of erection. At Port Sidney sheds are being put in the church grounds, and at Allansville and Brunel, a township adjoining Mr. Sieveright's charge, church buildings are in progress.

Supervision of the Mission Field. The Home Mission Committee were at length induced in October last by the representations of this Presbytery to appoint a minister to "Labour and supervise the Mission work in Muskoka and Parry Sound." The Rev. A. Findlay was appointed, and it may be expected that much advantage to the work of the church will result, considering his former experience, his faculty for organizing, his habit of attention to details, his knowledge of the district and his devotion to its interests. As he has sent in a copious report, further reference to the field is here unnecessary.

Byng Inlet. As reported last year the Rev. A. K. Caswell was placed in charge here. His labor extended to seven months only, in consequence of changes among the population of the place. The Student's Missionary Society of Knox College occupy it this year.

Stations Organized. The Rev. James Carswell, of Bondhead, by appointment of Presbytery visited and organized Waubaushene and Fesserton in August last. In the same month, the Convener of the Presbytery's Home Mission Committee organized Longford and Black River, which were transferred from Lindsay Presbytery by the Synod. A handsome church has been erected at Longford, by the family of the late John Thomson, of that place, in memory of him, and deeded to the Presbyterian Church.

The Rev. D. James, at the expiration of his leave of absence, reported last year, returned to his charge as ordained Missionary at Midland. He accepted a call, which, soon after his return, was given him, and was inducted as pastor of the charge on the 26th August. The congregation is accordingly transferred from the list of aided stations to that of pastoral charges.

Vacant Congregations. The number has happily been reduced. Barrie, Angus &c., Knox and Guthrie Churches, are again enjoying the services of their several pastors. Bracebridge has become vacant by the appointment of Rev. Mr Findlay to the supervision of the Mission Field.

Augmentation. One congregation, Hillsdale and Elmvale having risen to the minimum stipend, has been removed from the list of Augmented Congregations. Parry Sound and Midland are removed from the aid receiving list of stations, and placed on the list of Augmented Congregations. Knox and Guthrie churches, one charge, make their first application for supplement, in consequence of the settlement of Rev. Mr. Morrison.

No Winter Supply. Not only winter cold, but winter silence reigns throughout a great part of this large Mission Field. The supply of missionary services is interrupted for the winter season by reason of lack of labourers. The irritation of the Stations on this account seems to be increasing. The question is an urgent one for the General Assembly to consider—how are regular services throughout the year to be secured.

Presbytery of Owen Sound.—During the summer, our work progressed most favorably. In every station the reports showed increase, both of interest and membership. It was found impossible, however, to get men for all the fields in the winter. An attempt was made to have a monthly supply from the college, but the expense and distance were too great, to make it general. This difficulty of getting supply during the winter, is making itself felt most injuriously, in the more remote and destitute fields of our Presbytery. Our Presbytery is anxiously looking to the Assembly, to make some provisions of men, to meet the crying need.

Deputations were appointed to visit the congregations in the interests of the Augmentation Scheme, but their efforts did not meet the success of last year.

Presbytery of Saugeen.—All the Mission fields in this Presbytery are self-supporting. Four of the congregations are on the Augmented list. Two of the congregations give less than the minimum ($750), but the pastors in these fields, knowing that their charges are able to pay at least the minimum, refuse to allow the Presbytery to apply for a grant to the Home Mission Committee. Although the Presbytery has not made large contributions to the Home Mission, or Augmentation Funds, it has succeeded during the last three years, in making the Mission fields self-sustaining, and in increasing the contributions of the people in many cases by $50 and in some by $100, and in bringing several up to the minimum.

Presbytery of Guelph.—A congregation has been formed, with a communion roll of sixteen members, at Linwood, through the labors of the Rev. Alex Russell, and placed under his charge in connection with St. Andrews Church, Hawkesville. A new stone church has been erected with sitting room for one hundred and fifty. The congregation seems enthusiastic; they promise in the meantime $160 towards the pastor's salary, that being all they feel able to do after the efforts they have made, in providing a house of worship.

A station has been organized at Drayton, in connection with Moorefield and Rothsay, under the pastoral care of Mr. Edmison. He has been preaching here for some time, and the people have contributed $100 towards his salary, to show their appreciation of his services.

A station has been opened in West Garafraxa, in connection with the second church, Garafraxa, both receiving student supply. No definite arrangements have

up to this date been made, as to the proportion which shall be paid by the recently formed station for supply of preaching.

PRESBYTERY OF HAMILTON.—We have very little to report from the fields in the Hamilton Presbytery either new or particularly encouraging. The Fort Erie group continues to be supplied by the Rev. J. S. Stewart, who has done faithful work for nearly two years, in a very discouraging field. His engagement expires with May. The future of the field is still an open question.

Port Colborne, reduced to a Mission station since last report, is making satisfactory progress under Mr R. Pyke, a Catechist.

Louth continues to be supplied with Merritton. A change is spoken of in this field, which may be reported at the close of the current half year.

Wellandport has had very little supply during the winter. The Rev. Thos. Alexander who was sent in, was not able to do the work. A student takes charge for the summer months. This is one of our most difficult fields, on account of both its position and composition. We are trying to do our best with it.

It was expected that Ancaster East would pass from the list of stations supplied through the Home Mission, by forming a self-sustaining congregation in union with a neighboring station. This hope for the present has been disappointed.

Barton is being supplied by the Presbytery. Prospective changes make the outlook for some of our Mission stations brighter than in the past, but we will not prophesy, as hopes are often doomed to disappointment.

PRESBYTERY OF PARIS:—The Mission field of this Presbytery is limited. During the year, in addition to East Oxford which has been regularly supplied, and Balfour Street Mission West Brantford, supported by Zion Church, Brantford, a new preaching station has been opened in Onondaga, seven miles from Brantford. The membership of this promising station, is largely composed of former members of Dr Cochrane's church in Brantford, and the Presbyterian churches in Caledonia and neighborhood.

PRESBYTERY OF LONDON:—There are at present only two Mission fields worked by this Presbytery, Springfield and North Street. The latter is a new station, opened in April last, and situated six miles north of St. Thomas. The prospects both there and at Springfield, are encouraging, if continuous supply can be secured. One pastoral charge which was, last year, on the list of aid-receiving congregations, that of Ailsa Craig, and Carlisle, has become self-supporting.

PRESBYTERY OF CHATHAM:—The Mission stations in this Presbytery are fairly prosperous. Essex Centre raised this year to the status of a regularly organized congregation, has recently given a call which has been accepted. The congregation will require to be put at first on the Augmentation Fund, but in a little while, it will, in all probability, be self-supporting.

The ground gained last year in Maidstone Mission field, has been more than held, and our people there have now, after twenty years working and waiting, a prospect of having before long, a settled pastor.

The church edifices, which were being erected at the date of last report, at Tilbury Centre and Windfall, were opened last summer, the latter entirely free from debt.

During last winter, while the students were at College, several Elders and other godly men, did good service in Mission fields of the Presbytery.

PRESBYTERY OF SARNIA.—Mission work was prosecuted in the Presbytery of Sarnia, during the past year, more satisfactory than during any other year since the formation of the Presbytery. For the first time, the fields were supplied nearly the whole of the winter. The number added to the church was large, two beautiful and commodious churches were opened, and a third is now ready for being opened. These buildings are either out of debt, or else provision is made for paying the debt. There are four fields within the bounds of the Presbytery, Petrolia, Oil City, and Oil Springs, Sombra Village and Duthil Church, Black Creek and Wabuno. Two of these fields have probably arrived at the stage, when it would be more advantageous to have settled pastors over them. These fields are Oil City and Oil Springs, and Black Creek and Wabuno. The last mentioned field is now no burden on the funds of the Home Mission Committee. It is but right to state, that much of the winter, supply was given by an arrangement of Presbytery, by which each minister within the bounds, was to give two Sabbath days during the winter.

PRESBYTERY OF HURON.—There have been no new stations opened during the year, nor has there been any change in the Augmented congregations. Goderich Gaelic is the only Mission station within the bounds of the Presbytery. The congregation is composed chiefly of fishermen, who spend the greater part of the summer on the Lakes. The people are not in good circumstances, and have had only partial supply during the year.

Bayfield and Bethany have had regular supply during the year. The Bethany people had their church burned a few months ago, but they intend building again, and have considerable subscribed for that purpose. These congregations are thinking of calling a minister who has been laboring amongst them during the past six months.

Things are going on very well at Grand Bend, and also at Exeter, but no change has taken place during the year financially. Both are aided as formerly by the Augmentation Fund. It is sufficient to say, that the cause of Christ has prospered during the past year. There have been large additions to the membership, in nearly all the congregations.

PRESBYTERY OF BRUCE.—The Mission Field within the bounds of this Presbytery comprises fifty-one regular stations, and several other stations, to which occasional preaching is given Twenty-five of these regular stations are on the Great Manitoulin Island—said to be the largest island in fresh water in the world. It is about one hundred and ten miles in length, and from thirty to forty miles in width, and contains about ten thousand white inhabitants and several bands of Indians. Six of these stations are on St. Joseph's Island. Three on Coburn Island, and the rest on the North Shore stretching from the eastern end of La Cloche Island to westward of Sault Ste Marie.

These stations are grouped as follows :—

Manitowaning Group,	7	Stations.
Little Current Group,	6	"
Gore Bay Group,	7	"
Providence Bay Group,	5	"

Coburn Island Group,	3	Stations.
Tarbutt and St. Joseph's Island Group,	7	"
Thesalon Group,	4	"
Bruce Mines (both fields) Group,	8	"
Sault Ste Marie Group,	4	"
Group,	51	Stations

Manitowaning Group has enjoyed for the last eighteen months the much valued services of the Rev. E. B. Rodgers, an ordained missionary. He has given notice that he intends to leave this spring. Besides attending chiefly to the spiritual wants of this group, he has repeatedly visited other parts of the Island and dispensed the ordinances of the church.

St. Joseph's Island, Township of Tarbutt, has had for the same length of time the equally valued services of the Rev. Jas. Fergusson, another of our ordained missionaries.

Little Current, Gore Bay, Providence Bay, Thesalon, Coburn Island, and Bruce Mines groups, were occupied last summer by the students sent out by the Missionary Society of Knox College. These Students have been very largely the pioneers of our church throughout the whole of this region. Our Presbytery and the church at large cannot over-estimate the good they have done in this field.

Sault Ste. Marie enjoyed the services of the Rev. Mr. Morrison till about the end of last November, when he left the field. Since then, all these fields, with the exception of Manitowaning &c., St. Joseph &c., have been without any representative of our Church.

The Home Mission Committee of the Assembly is not to blame for this state of affairs. At the October meeting of 1883, five ministers of the church were appointed to these fields. Two only of the five accepted, the other three declined. In October 1884 three more were appointed to these fields, and not one consented to go.

During last winter the Convener of the Assembly's Committee, and the Mission representative of the Presbytery, have been unremitting in their efforts to induce some of the brethren to go, but utterly failed to secure one laborer for this destitute field. The question may reasonably be asked, who is to blame for such a state of affairs?

May not some of our Probationers answer it? May not some of our restless pastors answer it? If there be a desirable vacancy within our bounds, we are flooded with applications for a hearing. Might not some of these ask for a hearing in vacant mission fields? We hold ourselves open to receive applications from ordained ministers, or from probationers, or graduates ready to take ordination for the following groups—Manitowaning, Gore Bay, Bruce Mines (Gaelic) and if sore pressed with application, we might easily make room at Providence Bay for one, and at Thesalon, where the people have signified their wish to have a pastor settled over them. The Home Mission Committee of the Assembly, has in the past promised financially, every encouragement, and we have full confidence will continue the encouragement for the future. Surely there are some ministers of our church who might very profitably serve in such destitute localities?

Our people have built very comfortable churches for themselves in the following places;—Manitowaning, Gore Bay, (here there is also a glebe secured). Thesalon and the Sault St. Marie. They are also preparing to build churches at Little Current, Hilton and Richards Landing. In all these places help is required. The churches in these places would have been built ere this but for the inability of the people.

How shall we best attend to the wants of this destitute portion of our land? By sending a sufficient number of ordained men to form a Presbytery, who shall come into contact with its wants, and use the means which the Church may provide to the very best advantage, seems the only hope of these outlying districts.

THE MUSKOKA FIELD

As already referred to in the report from the Presbytery of Barrie, the Home Mission Committee at its meeting in October last, appointed the Rev. Allan Findlay of Bracebridge, as an ordained missionary to labor in, and supervise the Muskoka and other distant mission fields. The minute of the Committee's action is as follows:

"Supervision of Muskoka field,—An extract minute of the Presbytery of Barrie was read, asking the appointment for Muskoka of a superintendent of missions, whose whole time and services would be given to the work, and recommending that the Rev. A. Findlay receive the appointment. Rev. R. N. Grant was heard in support of the application.

After lengthened consideration, the following reso'utions were adopted:—

That an ordained missionary be appointed to labor in and supervise the mission fields in Algoma, Muskoka and Parry Sound districts, and along the line of the "Canadian Pacific Railway" to North Bay. He shall discharge his duties under the direction of the executive of this committee, being subject to the jurisdiction respectively of the Presbyteries of Bruce and Barrie while within their bounds.

That the salary of said missionary be at the rate of $1,200 per annum, together with travelling expenses when beyond the bounds of the Presbytery where he resides."

Mr Findlay having accepted the appointment, entered upon the discharge of his duties in November. The following in substance is his report, as laid before the last meeting of the Home Mission Committee:—

I beg leave to report that I entered upon the discharge of the duties assigned me by the Home Mission Committee about the middle of November. My intention at first was to visit the stations along the Nipissing road, and then at the request of the Convener of the Home Mission Committee to go on to the C. P. R. and spending a coup'e of months at least among the stations on the line which had recently been assigned to the Presbytery of Barrie, and which unfortunately were without supply. This plan I carried out so far as visiting the stations south of Lake Nipissing is concerned, but at Nipissing village I received a telegram calling me home on account of sickness in my family. For this reason I was unable to leave home for any length of time during the months of December and January.

and so confined my attention during these months to the stations within convenient distance.

During the winter I have visited twenty seven of our mission stations have spent every Sabbath except three among the stations, and have travelled over 2,100 miles. My object in visiting these stations has been threefold 1st to hold a missionary meeting in each and thus interest them more direct'y in the work of our church, but especially in our Home Mission work. 2nd. To see that they were properly organized as to the management of their financial affairs—getting a committee of management appointed where none existed, which I found to be the case in many instances. 3rd. If possible to secure a larger contribution from the people for supply and thus lessen the grant given by the Home Mission Committee. The first group visited was that lying along the Nipissing road and forming part of the fields occupied by Messrs Knox and Garioch respectively. At Spence and Maganatewan, under the care of Mr Knox, we had good meetings. The former station were hurrying on their new church that they might get the use of it as soon as possible, the school house in which hith rto they have been worshiping being too small for the congregation and otherwise uncomfortable. That Mr Knox might get the benefit of the special grant made to catechists, these stations promise an increase, Spence to pay $100 and Maganatewan $150 per annum. Mr Knox seems to have a thorough hold upon the sympathies of the people, and much good may be expected to result from his labors among them. Commanda and Nipissing came next in order. These stations for a series of years have been under the care of the Students Missionary Association of Knox College. However as they desired more continuous supply than the Society could give them, the Presbytery practically took them in charge, when Mr Garioch was appointed in September last for six months, and now that they have asked a continuation of his services for the year,we cannot do less than comply with their request. As there is much land however yet to be possessed, we will have no difficulty in giving the Society other fields in return. At the close of missionary meetings at both stations, a Committee of Management was appointed and resolutions passed unanimously that Mr Garioch's services be continued and that they do all in their power to raise the amount necessary to secure the increased grant.

From the 5th to 9th January I held missionary meetings in the Couchiching groups of stations at which I enjoyed the valuable assistance of the Rev. R. Hume M. A. On the 12th and 13th similar meetings were held at Penetangushene and Wyebridge, at which like services were rendered by the Rev. D. James of Midland. Thanks are due to both of these brethren for the services so heartily rendered. On the preceeding Sabbath's I had given service to these stations. On the 16th of January I went north to Stisted where I held service morning and evening on Sabbath the 18th. On the following Monday we held our Missionary meeting which was well attended considering the cold stormy night. A difficulty which had existed for some time at this station, and which was working injuriously to the interests of the cause was amicably arranged, and it is to be hoped that a better state of feeling will henceforth exist among our members here. An effort was made by the rearrangement of the stations composing this group to secure service in each of them every Sabbath. Whether this can be carried out remains to be

seen. South Falls and Uffington, were also visited at this time and an arrange- made associating at their own request, the former with the latter. This will greatly strengthen the Uffington field and will render possible that which is so earnestly desired by the fields here, the enjoyment of service during the entire year. At Uffington I found that a very neat and commodious church had been erected since my last visit, which indicates their enterprise and desire to promote the Master's glory. Returning to Barrie for our Presbytery meeting on the 27th Jan. I proceeded from there to Toronto on the 28th. and met with the Committee of the Students Missionary Association of Knox College, with whom I made arrangements as to the fields to be occupied within the bounds of the Barrie Presbytery during the coming summer. The following arrangement was made viz., that the fields known as the Nipissing, Commanda and Stony, be given over to the care of the Presbytery, and that they assume charge of the fields Morrison, Bethune and McConkey, should the necessary information regarding these fields be forthcoming. It was also agreed that they send a missionary to Port Carling for four and a half months, and continue in charge of Baysville. I am happy to report that missionaries have been appointed by the society to all these fields.

On the 29th I turned northward again to visit the stations lying north of Huntsville. The field occupied by Mr. W. M. Robertson first claimed attention. Some of our meetings were but thinly attended, owing no doubt to the intense cold alternatively with storms, which characterized the weather. On Sabbath February 1st I preached at Knox Church Chaffy, and at Emsdale. Meetings were held on Monday and Tuesday at these two points. On Wednesday and Thursday I crossed over into Mr. Knox's field and visited Beggboro and Doe Lake. On Friday I returned to Mr. Robertson's charge at Katrine, and on Saturday I held meetings at Burkes Falls. I found in some of these stations much need for a word of counsel as to their financial affairs. While some were displaying zeal in them, others appeared content to let matters take care of themselves, no annual meetings being held and a lack af interest generally in the progress of the station. In all these stations, meetings were appointed to be held at an early date, to appoint Committees of management who should at once canvass the stations for subscriptions for the coming year, and report to me as soon as possible. At date of writing this, very few such reports have come to hand. On the 8th I supplied the stations at Berriedale, Burkes Falls, and Katrine and held a meeting at the former place on Monday. Though the night was stormy we had a good attendance. The question of the re-arrangement of these two fields, that occupied by Mr. Knox and Mr. Robertson respectively, was considered at these meetings. The proposition was to place Maganatewan, Spence, Berriedale and Burkes Falls, one group, and Katrine, Emsdale. Knox Church, Chaffy, Beggboro and Doe Lake, in another. Maganatewan and Spence had already decided in favor of the change. Knox, Chaffy was indifferent, Emsdale would accept the change if thought to be for the best, but would rather remain in present connection. Beggboro and Doe Lake were opposed to it generally, Katrine decidedly, while the sentiment of the friends at Burkes Falls and Berriedale, found expression in a motion unanimously agreed to a joint meeting of these stations, to the effect that "the field be left as it is in the meantime."

Just north of this group of stations lies the Townships of Strong to which reference has already been made. Here we have four stations which have grown from year to year under the fostering care of the Students Missionary Association of Knox College, reciving only summer supply. In spite of their adverse circumstances they have not only increased in numbers from year to year, but also have become consolidated. Cultivating a spirit of independence which is highly praiseworthy, they now for the first time come under the care of the Presbytery. Asking no grant from the Home Mission Committee, they resolved to meet expense of students supply for this summer themselves, asking very earnestly, that they be not left alone for the winter months any more. In the centre of this group is the village of Sundridge, beautifully located at head of Stony Lake, enjoying also railway communication, the Gravenhurst and Callander Junction, passing through it. This promises to be a place of some note, in the near future, as a summer resort, and also being surrounded by exceptionally fine land, it will become a considerable business centre. Here we have a few earnest men who are doing their utmost for our cause and who look forward hopefully to the time when they shall have their own pastor amoug them. Eagle Lake and Strong stations in this group, already possess comfortable church buildings, while at Sundridge the frame already up will be hurried on to completion this spring. Members of our church wishing to change their location for business purposes, might do worse that visit Sundridge before deciding the question.

From this point I pursued my way toward the Pole through some thirty miles of wilderness along the line of railway under construction, by a road cut out by the contractors for convenience in getting in their supplies. This being the most direct road to my next appointment at Powassan, and being anxious to see the country along "the right of way", I took passage on a cadger's sleigh in preference to the more comfortable stage route via Nipissing. I reached my destination at Powassan next day about noon, spending the intervening night in one of the contractor's camps, being hospitably entertained, receiving the best that was going, even to the warmest spot on the floor for bed, having a cook on either side of me to keep off the side draughts. While passing over this route I was very much impressed with the fact that here, had we a suitable missionary, we have a most interesting field of labor among the men who are now, and will be in increasing numbers, employed on this work during the coming summer. In addition to many who speak English, there are many foreigners, Italians, Finlanders, Swedes and not a few Greeks engaged in the work. Could a suitable man be found who had a knowledge of any or all these languages, especially the Italian, most important results might be accomplished by his passing up and down the line, supplying them with religious literature in their native languages, and above all speaking to them the word of life. Fully eighty miles at the north end of the line will be a busy scene during the next seven or eight months, and surely it is not too much while they give us the highway through the rocks and over the ravines of this rough country, that we point out to them, many of them strangers in a strange land, that better way, even the way of life.

At Powassan I found every thing in excellent order. Our missionary meeting was held at the house of Mr. John Clark, as no church building has been erect-

ed yet. They are fully organized with an energetic Managing Committee, who were at the time of my visit circulating their subscription list for the year, which I have since learned amounts to $128. This station is under the care of Mr. Garioch whose services they desire to retain for the year.

My next point was South East Bay on Lake Nipissing, or Callander P. O. We have here I am satisfied the materials out of which may be formed a flourishing station, but they are as yet ungathered. The best I could do here was to hold an informal meeting with a few of our people to talk over plans for the future working of the field. It was suggested that by uniting this point with North Bay on the C P. R. some ten miles distant, and by including Thorncliffe, another station on the C. P. R. some four miles distant, a strong group would be secured in which service could be given to each station every Sabbath. The first want at present here, is a place in which to hold meetings. Being quite new not even a school exists. A church is absolutely necessary. This will be an important point of the G. & C. I. R.R. both as a lumbering centre and also as a summer resort. I recommended that on the arrival of their missionary for the summer, a meeting of the congregation be held for the purpose of appointing a Committee of Management, also that steps be taken for the immediate erection of a place of worship. This is one of those cases which appeal very strongly to the liberality of friends who may desire to advance our work in this new country.

On Saturday 22nd February after a walk of ten miles I found myself at North Bay, an important point on the C. P. R. I held service on Sabbath morning and evening to a congregation of from 75 to 80. On Monday evening we had our missionary meeting, and after it a business meeting of the congregation. The history of this station is interesting and augurs well for the future. Supply was given for the first time last summer by Mr. McLeod, a missionary from the Montreal College Students Association. Though receiving only some four or five months supply altogether I found a congregation pretty fully equipped, with a Committee of Management, a church nearly completed with only a small debt upon it and the people anxiously waiting for a missionary. They have received no supply since last September till I arrived among them. They also strongly expressed the hope that they be not left without supply for the coming winter. This point being the end of a division on the C. P. R. a considerable number of railway employees make this their headquarters. And although the population is somewhat fluctuating so far as individuals are concerned, yet the numbers are pretty well kept up. It is an important point also as it is likely to become the county town for the district of Nipissing. I next proceeded to Sunbury, the junction of the Algoma branch with the C. P. R. This was a point of some importance during the construction of the railway, but as the construction pushed west-ward the population to a great extent went with it. I found from information received that there were only six protestant families in the place, the remainder being French Canadian Roman Catholics. I did not go further west on this line as I was informed that the work on the eastern extension was about being closed, the men returning from the west at the rate of about 100 per day. I returned east-ward to Sturgeon Falls for the following Sabbath. Matters here were in much the same position as at North Bay, no supply had been given since last fall. A church has been erected

here also, but not so nearly completed as at North Bay. On Monday evening I held our missionary meeting which was pretty well attended, and considerable interest manifested in our church work. Having received a proposition from the Montreal Students Association to take up work along the line for the summer, I assigned them that portion of the line from this point westward, making Sturgeon Falls, headquarters. Here as at North Bay the preceding week, I held service on the Wednesday evening. From this point I returned to North Bay for service on Sabbath the 8th inst, and found that in the meantime considerable progress had been mad in collecting money for the Home Mission Fund. On Monday I turned my face homeward, arriving on Wednesday, thankful for the preserving care enjoyed during those weeks, and humbly hoping that good to our work and glory to the Master may result from these visits to our stations.

I have not dispensed the ordinance of the Supper in any of the stations, as this had been attended to in them all, only a few months previously. I deemed it of importance to get the stations placed as fully as possible on a healthy financial basis. I found in many instances great need for directions and encouragement to this, and I trust that the hints given will result in many instances in lessening the grants to these fields. In nearly every station visited, I got them to do something directly for the Home Mission Fund, the returns are not all in yet, but in so far as received the prospect is, that their contributions will be a considerable drop in the bucket. A list of these contributions so far as received up to latest date is appended. I may also state that all monies received as collections at Sabbath services and at missionary meetings, are credited to the stations as contributions to the Home Mission Funds.

(Mr. Findlay during his visit to the stations, collected for the Home Mission Fund the sum of $332 47.)

MANITOBA AND THE NORTH WEST TERRITORIES.

The following is the report of the Synod of Manitoba, of the work accomplished during the past year.

From various causes the expansion of this work was not so marked as in the preceding year. It can be said, however, that during no previous year was the satisfaction expressed so general, or the work done more enduring.

The resolution of the General Assembly erecting the Synod, gave it a territory considerably larger than that occupied by the late Presbytery. The Synod comprises the whole of the provinces of Manitoba, Assiniboia, Alberta, Saskatchewan and Athabusia, and part of Ontario, besides the territories of Keewatin and the North-west. It extends from Lake Superior on the east to the Rocky Mountains on the west, and from the 49th parallel on the south to within the centre Circle on the north. Following the line of the Canadian Pacific Railway, which traverses the country from east to west, the Synod is 1,300 miles in length, and from the southern boundary to the northern limit (habitable by Europeans) it is at least 600 miles wide. The settlement of such a country imposes weighty responsibilities on the State. To provide ch[illegible] incoming settlers with the means of grace, and so

lay deep and strong the foundations of national virtue, imposes at least equal responsibilities on the Church. If the material and intellectual belong to the State, the moral and religious should be the care of the Church.

Historical Sketch—A short sketch of the steps by which the work has reached its present proportions may not be uninteresting. The Presbyterian Church in Canada began work in the North-west in 1851 by the appointment of the late Rev. Dr. Black as missionary to the Highland Colonists, under Lord Selkirk, settled on the Red River, in what is now the parish of Kildonan. Eleven years later Mr. Black was joined by Rev. James Nisbet, who ministered to settlers at Little Britain and Headingly. In 1866 Mr. Nisbet was appointed missionary to the Cree Indians on the Saskatchewan, and his work there resulted in laying the foundation of what has since become the flourishing settlement and town of Prince Albert. In 1869 the Presbytery of Manitoba was organized with four ministers, viz., Messrs Black, Nisbet, Fletcher and MacNabb. At the same time, Mr. D. B. Whimster, sent out by the Foreign Mission Committee took charge of the Kildonan school, and for nearly two years, assisted by Dr Black, labored assiduously in furthering the interests of higher education in connection with Presbyterianism in this country. While thus employed Mr. Whimster assisted the brethren above named in preaching the Gospel in regions adjacent. Services were continued in 1870 at Kildonan, Little Britain, Headingly, Poplar Point, High Bluff, Portage la Prairie and Prince Albert. Up to this time, the growth was slow. The North-west was unknown. It was not yet a part of the Dominion, and its adaptability for settlement had not been fully proved The cession of the country to Canada marks a new era in its history. The crowding populations and pent up energies of the eastern provinces found here ample scope, and speedily effected a change. The material growth since has been simply marvellous. Nor has the Church been a laggard. The Assembly of 1884 erected the Synod of Manitoba and North-west Territories. It comprises the Presbyteries of Winnipeg, Rock Lake and Brandon. Its roll contained the names of 58 ordained ministers, 18 of whom belonged to the Presbytery of Winnipeg, 11 to that of Rock Lake, and 33 to that of Brandon. In addition to these, there were 36 probationers, students, catechists and teachers, in the employment of the Church. The congregations and mission fields numbered 81, and connected with them were 251 points at which Services were held.

Meeting of the Synod—According to the Appointment of the General Assembly, the Synod met in Knox Church Hall, and was constituted and organized by the appointment of Dr. Bryce, as Moderator, and Mr Whimster, as Clerk. The Synod appointed Mr. Alex. Matheson, Mr. H. J. Borthwick and Mr. A. McKellar to be respectively the first Moderators of the Presbyteries of Winnipeg, Rock Lake and Brandon. The business pertaining to each Presbytery territorially was handed over by the Synod, and the Presbyteries were instructed to attend to the same. Each Presbytery was instructed to nominate three of its members to form with the Superintendent of Missions, the Synod's H. M. Committee. Those thus nominated, together with the Superintendent, were appointed such Committee, and the Committee organized by appointing the Superintendent, Convener, and Mr. D. B., Whimster, Secretary-Treasurer. The Synod defined the duties of the Committee

and its relation to the several presbyteries. The Committee held two meetings during the year, and, through an executive, attended to any business emerging in the interval.

Immigration.—The volume of immigration to the North-west was much smaller last year than during the preceding year—only about 8,000 having settled in the country according to official returns. The disturbances at present on the Saskatchewan, although in isolated settlements, and far removed from those in Manitoba and Assiniboia, are sure to act injuriously on immigration this year. Following on the heels of a depression consequent upon a partial failure of crops and low prices, the situation is much aggravated. This check, however, can only be temporary.

Resume of Work Done.—Work has been vigorously prosecuted in all the fields occupied in 1883, with the exception of Dumfries, South West Moose Mountain and Meadow Lea. Sickness among missionaries and lack of funds checked our progress slightly. This contraction, however, was more than offset by the occupation, for the first time, of Fort McLeod, Touchwood Hills, Yorkton, Riverside, Pancake Lake, Cathcart, Shell River, and Carlyle and the re occupation of Battleford. In connection with Edmonton, Oak River, Elkhorn and some other fields, new stations were organized. There was thus a gain of nine fields and twenty-three stations. Owing to the assistance rendered by ministers visiting us from Ontario, a good deal of exploration was done, and occasional services given to families too widely scattered to be organized regularly as mission fields. Although the number of fields occupied during winter was considerably larger than ever before, yet about 1,500 families of the Church were for six months without the means of grace. This must tell injuriously on the spiritual tone of congregations and families thus situated.

Supply.—There were eighty-one missionaries and ministers engaged in the Home Mission field, and as pastors of augmented congregations during 1884-'85. Of them, fifty- one were ordained ministers, eighteen students, and eleven catechists.

Inductions.—Mr. A. Urquhart was inducted into the pastoral charge of Regina, Mr. A. B. Baird, of Edmonton, Mr. W. McWilliam, of Prince Albert, Mr. James Todd, of Burnside, Mr. W. A. McKenzie, of Carberry, Mr. J. Lawrence, of Stonewall, and Mr. A. H. McLaren, of Springfield. Several other congregations are putting forth commendable efforts to call ministers, but they are prevented by the fewness of men and the difficulty of hearing candidates. Three demissions took place during the year.

Church Building.—Churches were built at Port Arthur, Wolseley, Melwyn, Clanwilliam, Medicine Hat, Sturgeon River, Ellisboro, Moffatville, Manitou, Greenridge, Souris and Battleford; and manses at Springfield, Burnside and Minnedosa. Work was begun on the church at Regina, and it will be finished early this season. The cost of these buildings is estimated at over $30,000.

C. & M. B. Fund.—The Church and Manse Building Fund materially aided this work. During the brief time the Superintendent of missions was in Ontario during the winter, subscriptions to the amount of about $7,000 were obtained for the Fund and several congregations visited, undertook to canvass members and

adherents in aid of the work. The Board in charge of the Fund is prepared to advance church and manse erection as an aid to the extension of the Kingdom of Christ in the country.

Finances—Financia'ly, the strain has been severe. Many Congregations were not able to implement their engagements to their ministers, and loss has fallen upon many who could ill afford it. As compared with other Synods, the average per family and per communicant, as shown by the Assembly's report, is higher than that of any Synod of the Church. In augmented congregations for the current year, the average per family is $14.77, and per communicant, $14.62, while the averages for the western section, last year were $9.94 and $6.10 respectively. The financial outlook is not much brighter for this year. The present disturbance has put some money into circulation. Seeding in some places has, however, been neglected, and the gain is only apparent. One good crop would give an immense relief.

PRESBYTERY OF WINNIPEG.

AUGMENTED CONGREGATIONS.

Emerson.—Mr. McGuire resigned in December. Population was diminishing and congregation falling into arrears. All arrears of salary are now paid off, and floating debt wiped out. Since spring opened, the town is reviving and the congregation is in better heart, and anxious to call a minister.

Little Britain—Mr. Matheson is leaving to go to Avonmore. Growth here is slow like all the river congregations; a financial advance in Selkirk, but a decline in Little Britain.

Springfield—Called Mr. A. McLaren. The district is flourishing, and congregation is growing. This charge should require no aid after this year. A neat and commodious manse is nearly completed.

Stonewall—Mr. J. Lawrence was inducted in December. Growth has been slow, but steady. Should be self sustaining in a short time.

SUPPLEMENTED MISSION CONGREGATIONS.

Clearsprings.—Somewhat discouraging to missionary. Settlement scattered; travelling difficult; families leaving: faithful service, but little growth.

Dominion City, &c.—Has called Mr. P. F. Langill. Improvement in congregation. Greenridge built a neat church, and has but little debt: Mr. Munro (Queen's) rendered acceptable service.

Fort Francis and Rainy River—Country settled by Ontario people. Missionary to be sent this summer. Stations promised $450 per annum toward support. An energetic, ordained minister required for this field.

Fort William and Oliver.—Organized partially, and promises $459 towards support of missionary. Distant from Port Arthur 6 or 7 miles. Town plot and Township of Oliver (20 miles distant) to receive supply with Fort William.

Greenwood, &c.—Shows some progress. Were the field more compact, the congregation would call, and soon become self supporting. Mr. McFarlane faithful and popular.

Headingly, &c.—Church renovated. Renewed interest this spring, and promises of more financial aid. Not much spiritual progress—lukewarm.

Meadow Lea and Poplar Point—Stationary. Missionary sent this year, and out'ook brighter. During summer, Posen, a new field somewhat neglected hitherto, some 30 miles distant from this field, will receive fortnightly supply.

Morris, &c.—Almost at a standstill; slight improvement. Country stations growing. Large areas near the town not cultivated.

Port Arthur—Became self-sustaining last autumn. Mr. Herald has done a good work. Town growing rapidly. Handsome and commodious church built. No debt. Congregation anxious to call.

Rat Portage—Self-sustaining. Wish to call a minister. People spirited and liberal: Satisfactory.

White mouth—60 miles west of Selkirk on the C. P. R., and Niverville, 20 miles south of Winnipeg, are unvisited by other denominations. About 45 Protestant in all resident. Proposed to send them occasional supply, and as frequently as possible.

PRESBYTERY OF ROCK LAKE.

AUGMENTED CONGREGATIONS.

Carman—Advancing steadily, both spiritually and materially. Mr. Ross is beginning to see the fruits of his hard work. Congregation at Carman is building a church.

Manitou—The present terminus of the Canada Pacific South Western Railway; growing, and promises to be a good town. Congregation is increasing in membership, and financial ability. About becoming self-sustaining.

Nelson—The C. P. S. W. Ry. is built 8 miles south, and the Manitoba S. W. Ry. has refused to run into town. This has seriously clouded its prosperity. Most of the business has moved to Morden, the railway station south of Nelson. When Mr. D. G. Cameron resigned, the Presbytery grouped Nelson and Mountain City. With Morden as the centre of the group, a strong charge may be built up.

Rock Lake—A large and laborious field. Want of railway facilities seriously checked its growth. Mr. Farquharson is highly esteemed.

SUPPLEMENTED MISSION CONGREGATIONS.

Cartwright—A new field—was occupied for the first time. Formerly Mr. Farquharson gave occasional service, but a wide country to the south and west lay unoccupied. Three new stations were opened up with about 45 families, making the number for the whole field about 60. Cartwright lies south of Rock Lake, and between Clearwater and Wakopa. Mr. Fraser, of Manitoba College, rendered acceptable service.

Darlingford—Constituted a group, and Mr. H. J. Borthwick placed in charge. South of the Pembina River settlers are increasing, and the prospect of the field is cheering.

Deloraine, or West Turtle Mountain—Similarly situated with Wakopa or East Turtle Mountain (see below.) A railway would inspire the people with hope, and raise several of our congregations to the self-sustaining point in a year or two.

Lintrathen—During the winter Mr. D. Lantrow, formerly minister of the Welsh Calvinistic Methodist Church, was in charge, and rendered good service. Four stations constitute the group. Good progress is being made.

Morrison—Owing to ill-health of the missionary appointed, and lack of funds, this field was not occupied last season. A missionary has been appointed this season.

Marringhurst has made substantial progress under Mr. Cairns, and is now desirous of calling him.

Riverside lies north of Wakopa, or East Turtle Mountain field, and west of Pelican Lake. Mr. John McArthur, of Manitoba College, rendered good service here last summer. There are about 40 families of our church.

Swan Lake received supply last summer through the Missionary Society of Montreal College, but only occasional supply during the winter. This field is promising, if a suitable missionary could be secured permanently.

Wakopa, or East Turtle Mountain, has advanced very little, if any. People far removed from railways. It does not pay to team grain at present prices. From 100 to 150 miles of the best wheat raising country in the North-west has been seriously retarded by the lack of railway facilities Wheat in some places has been standing in the stack two years unthrashed. Work in such fields is discouraging.

PRESBYTERY OF BRANDON.

AUGMENTED CONGREGATIONS

Burnside—Lies west of Portage la Prairie. Mr. James Todd was called. Under him the congregation is growing. Manse built.

Edmonton—Mr. A. B. Baird was inducted last autumn. During the three years he has labored in the field, five stations were organized and two churches built. The financial record of the congregation is very high. Mr. J. L. Campbell, of Knox College, assisted Mr Baird last summer. The present disturbances may inflict loss on the settlers, but, it is hoped, no permanent injury may be sustained. Twelve united with the Church last year on profession of faith, Edmonton is 200 miles north of Calgarry, on the Saskatchewan.

Gladstone—About 40 miles northwest of Portage la Prairie, shows no great gain. Mr. D. Stalker, has a wide laborious field, and occupies it with universal acceptance.

High Bluff—Has been stationary as to families, but has made a slight advance financially. Good work is being done.

Minnedosa—Is the present terminus of the M. & N. W. Railway. The town did not grow as rapidly as was expected. Nor did the congregation. The people gave liberally for the support of ordinances, but they are not sufficiently numerous. It is proposed to strengthen the congregation by attaching Caduceis. Ill health, it is feared, will compel the present popular pastor to resign.

Prince Albert—With great unanimity called Mr. McWilliam, and he was inducted last autumn. The district suffered severely through want of rain. Crops a failure. For a time the town has been almost in a state of siege, and the end is not yet. Reports not received since the half-breed uprising, but work done prior to that is most encouraging.

Regina—Is the capital of Assiniboia. Congregation called Mr. A. Urquhart, and he was inducted last summer. There has been satisfactory progress A neat and commodious brick church is in course of erection. Mr. Urquhart rendered valuable service in the mission field lying north of the city.

SUPPLEMENTED MISSION FIELDS (OLD.)

Along the line of the C. P. R. are the following:—(the figures indicate the distance west of Winnipeg.)

McGregor (80)—Has increased in size and importance. Mr. T. McRae, is missionary, and gives general satisfaction.

Chater (130)—Large and influential field, but in financial matters behind. The field is growing, and souls are being gathered in. Congregation should call and be self sustaining.

Oak Lake (166)—Advanced considerably under Mr. Haig, of Knox College, and Mr. James Paterson, catechist. At Oak Lake and Griswold stations, churches are being erected. Congregation wishes to call a minister.

Virden (180)—Flourishing. Church-manse too small to accommodate audience. Church to be built. Mr. J. M. Sutherland popular. Congregation ready to call. Financial record good.

Moosomin (210) has received considerable accessions. Melwyn station built a neat church; Moosomin just wiping out debt on its church. Steady advance.

Whitewood (250)—Advanced considerably. Efforts made to build a church this year. The field is large and families scattered. Important.

Broadview (264)—Barely held its own financially. Last season not favorable to farmers in neighborhood. District not strongly Presbyterian. Large Indian reserve north of the town.

Greenfell (280)—Mr. J. Fotheringham did good service. Delicate state of health forbade continuing in work. Some spiritual gain. Finances unsatisfactory.

Wolseley (294) made commendable progress. Churches erected at Wolseley, Ellesboro, and Moffatville, and all clear of debt; Mr. Robson proving an efficient missionary in matters spiritual, as well as material.

Indian Head (312) has a good financial record, but there has been little growth. In the south a new station is opened up this year. Indian Head is separated from Qu'Appelle station—four stations constituting the group.

Qu'Appelle Station (325)—Point of departure from the railway for Touchwood Hills and Prince Albert districts. Good work done and congregation growing. Field opening up to the west, north-west and south-west, and three new stations organized. Congregation promises soon to become self-sustaining.

Moose Jaw (400)—Faithful service rendered, but town declining and congregation suffering. People sympathetic and spirited, but not able to do what they wish. Mr. S. J. Taylor universally liked.

Medicine Hat (660)—At crossing of the South Saskatchewan. Church built and people contributed liberally for its erection. Record of last year in every way gratifying.

Calgary (840)—At foot of Rocky mountains. Distributing point for the settlements to the north on the Red Deer and Saskatchewan Rivers, and for Fort McLeod district to the south. Town growing and congregation steadily advancing. Congregation ready to call.

FIELDS NORTH OF THE C. P. MAIN LINE.

Neepawa—On the M. & N. W. R. R. about 65 miles N. W. of Portage la Prairie. The town is an important business centre, in the middle of a pure wheat growing country. Good progress made. Congregation ready to call. Church being built at Glendale station. Neepawa preparing to build manse this season.

Auburn—Lies south of Neepawa, and is fast becoming a good strong congregation. Mr. T. Collins Court is rendering faithful service.

Caduceis and Clanwilliam—Worked together. District suffered much through settlers leaving to take up second homesteads, and through early frosts. Clanwilliam built comfortable church and with aid from the C. and M. B. Fund, it is clear of debt.

Rapid City—20 miles north of Brandon. Town going back and congregation suffering in consequence. Mr. A. McPherson doing good work.

Newdale—20 miles north of Rapid City Cause prospered under Mr. McAllister. River View station re-opened. The construction of the M. and N W. R. R. will greatly help our work.

Strathclair—30 miles N. W. of Minnedosa. Field wide and settlers suffering by reason of distance from market. The building of the railway, it is hoped, will help congregation and minister.

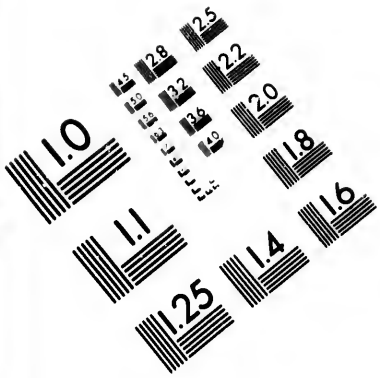
Birtle—35 miles north of Moosomin. Far removed from railway, and congregation has not grown. Difficulties of settlers aggravated by sale of large blocks of land to speculators. Settlement thin and churches and schools difficult to maintain. Settlers beginning to occupy land to east and south east. Beulah and Arron River settlements are attached to Birtle.

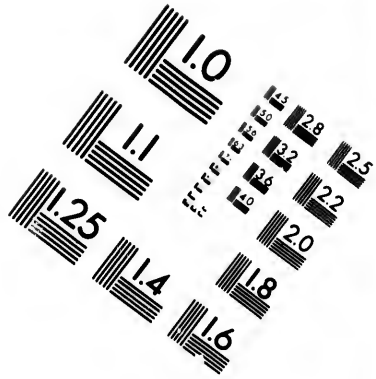
Rossburn—25 miles north of Birtle. Erected into a separate field and two new stations opened up in connection with it. Mr. James Patterson, Catechist, is in charge.

Binscarth—Efficiently supplied by Mr. J. Hogg. Material growth prevented by distance from market and consequent low price of grain. When Miniska station found itself unable to implement its engagement to the minister, a deputation waited on him, and sorrowfully informed him that they wished him to cease his ministrations until they could pay him. Of course he continued his services.

Oak River—26 miles west of Rapid City. Almost at a stand still. Settlement not prosperous last season.

Fort Qu'Appelle—20 miles north of Qu'Appelle station. Considerable progress. Congregation ready to call. Manse being built. Mr. A. Matheson rendered good service last winter.





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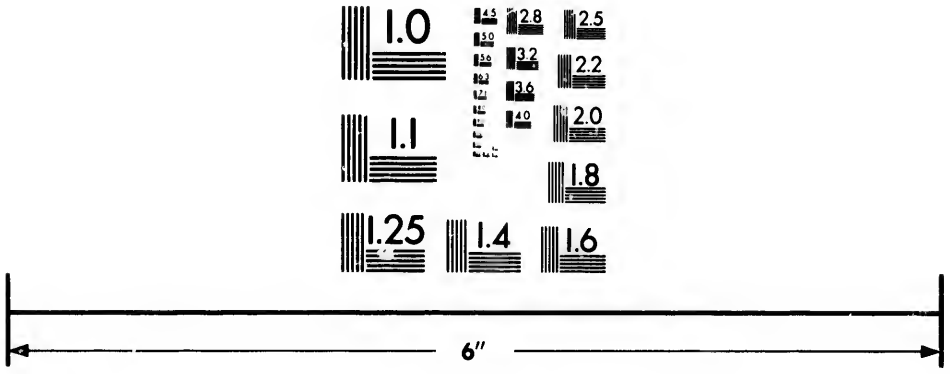

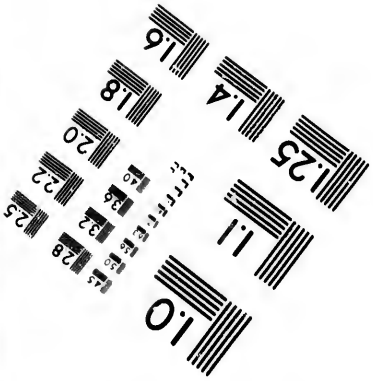

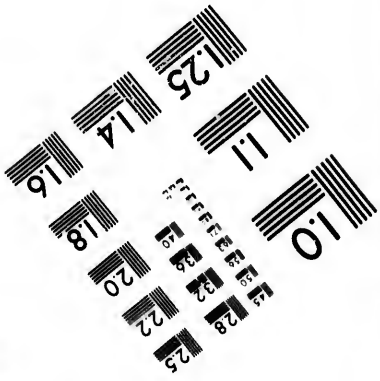

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Carrot River—Has declined. Failure of crops, distance from market, and half-breed uprising has proved disastrous. Mr. Sinclair to be removed to a more encouraging field.

FIELDS SOUTH OF THE C. P. R. MAIN LINE.

Cypress River.—Retarded in growth by distance from market. Field should be divided, but financial considerations forbid. Missionary hard working, but field discouraging.

Millford—Steadily growing. Financial record not startling Room for improvement. Mr. Mowat a conscientious, laborious missionary.

Rosiland—Advanced considerably. Brandon Hills station building a church. Congregation ready to call. Mr. Geo. A. Laird proved himself a good missionary.

Souris—Built a comfortable church, and subscriptions when paid, will wipe out debt. Town congregation spirited and liberal, but country stations cannot be so commended. Some spiritual good done.

Carlyle—Under Queens College Missionary Society. Good work done. Church to be built this summer. District requires permanent missionary.

Alameda—Supplied by Queens College Society. Sent no missionary during winter. Missionary sent in this year.

Dumfries—Was neglected last summer. Missionary appointed this season.

South-west Moose Mountain Country—Left without supply last year, but work resumed this summer.

SUPPLEMENTED MISSION FIELDS (NEW.)

Battleford—600 miles west of Winnipeg on the North Saskatchewan. Mr. J. H. Cameron went there in the beginning of summer, and did a good work in the interests of temperance and religion. Church built and paid for. 8 families and 14 young men contributed $500 for the support of ordinances.

Touchwood Hills.—55 miles north of Fort Qu'Appelle. About 90 families, half of whom are Presbyterians. Knox College Missionary Society, supplied field last summer. No supply in winter.

Fort McLeod—Occupied by Mr. W. P. Mackenzie, Knox College. Three points, Fort McLeod, Pincher Creek and Lethbridge supplied. District a ranching country. Missionary popular, and sends interesting incidents of spiritual good done among men who were apt to forget early training. Church being built and nearly completed· But few families Many young men.

Cathcart—South-west of Moosomin. Crofter colony. People yet unable to do anything to support ordinances, but thankful for missionary sent. and attend on the means of grace. Church to be built this season. Church and Manse Board have it on hand About 50 families.

Elkhorn—Supplied by Queen's College Missionary Society last summer, and by Mr. A. Smith during winter. Much was done to gather the people together. Four stations, and between 45 and 50 families. Not occupied by others.

Shell River—North of Binscarth. Five stations received some supply last summer. Vacant during winter. Over 40 families. Promises $300 to support ordinances. Missionary sent this year.

Yorkton—Under care of Knox College Missionary Society last summer. Mr. W. S Moore supplied during the winter. A good congregatian organized, but settlement quite new.

Tarbolton, north of Griswold—45 families.

Pipestone, south-west of Oak Lake—40 families.

Cut Arm Creek, north-west of Fort Qu'Appelle—60 families.

Green Valley, south-west of Moosomin—50 families.

Longlakton, north of Regina—50 60 families.

Tiger Hills, south of Milford—35 families.

Pine Creek, south of Calgary—50 families.

Jumping Creek, north-east of Fort Qu'Apelle—55 families.

All are new fields, to be occupied for the first time this year.

Leaving out the returns from fields supplied this spring for the first time, the following summary of the work may be given. There were sixty mission fields occupied, having 262 mission stations, an average Sabbath attendance of 10,690. (It would seem as if the average attendance at each station was given in some cases, although service was not weekly but fortnightly). Connected with these stations are 2,905 families and 2,223 communicants. The Sabbath Schools reported 72, with an average attendance of 1,856. The returns in many cases do not show how much was paid on stipend account. The sum of $15,263 was contributed for church and manse erection, and $687 for the schemes of the church. The contributions for all purposes amounted to $34,816. The contributions for salary promised for the current year amounts to $-5,187, and the number of stations to be supplied are 298.

There are 15 augmented congregations connected with the Synod, four of which belong to the Presbytery of Winnipeg, four to the Rock Lake Presbytery, and seven to the Brandon Presbytery. These augmented congregations have 46 stations, 683 families, 809 communicants, and an average Sabbath attendance of 1126. Contributions for church erection amounted to $2,730, for schemes $665, all purposes $13,861. In these stations are 19 churches and 9 manses.

Combining these, as both constitute the Home Mission operations of the Church, the reports show that there are 59 churches and 14 manses, and that services were held at 308 points during the year. Connected with these stations are 3,488 families and 3,132 communicants. The average Sabbath attendance is estimated at 13,885. There are 96 Sabbath Schools with an average attendance of 2,982. For church and manse building $17,993 were contributed, for schemes $1,352 and for all purposes $48,677. The stations to be occupied this year number 354, and the salary promised for the current year by the people alone, amounts to $34,781.

To make the statement complete, the figures of self sustaining congregations are added. Churches 63, manses 18, stations 318, families 4,350, communicants 4,457, average attendance 20,335, Sabbath Schools 105, average S. S. attendance 4,633.

The growth of the work for the last few years will be seen from the subjoined table :—

	1871.	1882.	1883.	1884.	1885.
Congregations and Mission Stations.....	9	129	184	247	318
Families.....	198	2027	2411	3305	4350
Communicants..	...	1355	1988	2537	4457
Sabbath Schools...	...	15	36	47	105
Sabbath School attendance..	...	619	1201	1648	4633
Churches.....	...	18	29	48	66
Manses.....	...	3	7	10	18
Contributions for all purposes.....	$2195	15301	29268	89085	.....

The reports show that a large per centage of the additions to the communion rolls were on profession of faith. At some points there has been a spiritual awakening, and a number of the young people became savingly changed.

Prayer meetings are being more generally held, but the attendance in country districts is small. Pastoral visitation is systematically and extensively carried on, and in districts visited during the day, prayer meetings are held in the evening. It is feared that family worship is not general.

Arrangements were made last autumn for dispensing the Sacrament of the Lord's Supper in all stations, and with the happiest results. The sacrament of baptism is dispensed at intervals in fields occupied by catechists or students, by ordained ministers in neighboring fields.

Considerable attention was paid last year to the organization of Sabbath Schools. The want of accommodation, scarcity of teachers, and in some cases inability to secure the necessary appliances, prevented schools from being started. Union schools are organized at points where the number of children belonging to any one denomination would preclude the organization of a denominational school. The number of schools reported last year was 47, with an attendance of 1648 ; the number this year is 96, with an average attendance of 2,982. Including those belonging to self-sustaining congregations the number would be 105, with an average attendance of 4,633. Much assistance has been given in Sunday School work by donations of books and papers from schools in Ontario. It is hoped this aid will increase.

A Sunday school was organized at one point. There was no communicant connected with the station. Two young men were induced to act as teachers, although they were not Christians. They faithfully studied the lessons, and soon came to the conclusion that they were unsaved. They were gradually led to repentance and the exercise of faith in Christ Jesus, and are now active Christian workers.

The church at large can scarcely realize the good work her missionaries in the North-west are doing. The fields are wide, the settlers scattered, and the labor arduous. The check received by the reverses of the last two years has rendered

their position all the more trying. The Committee would bear testimony to the faithfulness and efficiency of the missionaries as a class, and to the valuable service rendered by them to the cause of religion and morals by their zeal and self-denial.

The service rendered by the Missionary Societies of Knox, Queen's, Montreal and Manitoba Colleges deserves more than mere mention. But for the missionaries sent by these Societies many of the fields occupied last summer would have been vacant. Eleven missionaries have been sent by these Societies into the field this summer, two of whom are from Manitoba College.

A few observations must close the report. The country is of vast extent and possesses great and varied resourses. The climate is in winter, somewhat severe, but it is salubrious. Compared with Scandinavia and other countries of Northern Europe, the advantages are decidedly in favor of the North-west. Such a country may receive checks, still it must grow.

At present the population is rapidly increasing. A large number of young men are immigrating here to engage in agricultural pursuits. They have little capital, except their brains and muscles, their enterprise and energy. They are generally speaking moral and law-abiding. A large percentage of them are Presbyterians. The importance of christian work among them now, can scarcely be ever estimated. Give the people the gospel now and in widening circles its influence will be felt. Let them settle down in indifference, and if there is any truth in the law of heredity, we shall have at no distant date, to re-claim an irreligious, if not an infidel population, and the most incorrigible heathen are those in white faces—those who have lapsed from christianity to godlessness.

Few realize how rapidly men lapse, and how low they sink, if left to themselves. The Church began christian work last season in a settlement that had been neglected. The people were English speaking, a considerable portion being of Scotch or Scotch-Irish parentage or extraction. Not one per cent of a population of 400 ever professed faith in Christ, and six per cent could not be induced to attend church. A missionary in another field writes that the people are kind and liberal, but that only four in a settlement of considerable size, know anything of experimental religion, and that he could not get anybody to stand by him in his attempts to put down open and glaring sins. Drunkeness and licentiousness are destroying the people, and yet the population have become so accustomed to vice, that their degradation fails to shock them. These people fell because the Church failed to follow them. The power of the gospel is as strikingly seen in the way men sink without it, as in the way they are upheld and raised by its influence. Prompt action now will save unavailing regrets in the future.

Of the young men coming to us from the older provinces, not 15 per cent. are communicants. Many of the non-communicants are not far from the kingdom of God. Let them be left uncared for, and instead of coming nearer and becoming subjects of the Kingdom, they will in many cases stray off forever.

The large numbers of letters received, the deputations that come to meetings of Presbyteries, and wait on the Superintendent of Missions, and the welcome accorded to missionaries and deputations in visiting fields, testify to the desire for Gospel ordinances.

And according to their ability, and in many cases beyond their ability, the people are ready to contribute to support their missionaries and to erect places of worship. Per communicant and per family, the Synod of Manitoba and the North-west Territories led the Church last year in liberality. Considerations of this kind press the claims of this work powerfully. If neglected, no other church can take it up. It is a work for the present and future—a work for the church and country—a work to save men and extend the kingdom of Christ.

To carry on this work, more missionaries are urgently needed. There room is and scope here for men of piety and push—men loving Christ and their fellow men. Summer supply will not answer. Continuous occupation of fields is necessary to any true progress. The young men graduating from our colleges are prevented from volunteering for this work from misapprehension and groundless fears. There is work here, but there is also a reward. Roman Catholic priests and nuns are not deterred by the severity of an Arctic winter or the filth of a Mackenzie River wigwam, and why should it be difficult for Canadian and European settlers, in a country with a climate only a little colder than that of Ontario, to gain the ear of Presbyterian missionaries to help their truly Macedonian cry.

It is to be hoped that the church will bestir herself to provide shelter for her missionaries and their families. There are 85 augmented congregations and mission fields and 14 manses. It is almost impossible in some fields to get a habitable house. Congregations cannot build, but will assist according to their ability. Why should a missionary in China, or India, be provided with a house, and a missionary in Manitoba be left to the tender mercies of 40° below zero? The Church and Manse Building Board are doing great service, but the funds at their disposal do not warrant them in attempting what is required Pastors in comfortable charges could greatly aid their brethren engaged in the work of Church extension. The Church and Manse Building Board are erecting a large number of manses this season. Never before were material and labor so low. An average of $500 or $600 loan, will enable a congregation to build a manse. Could not a score or two of congregations undertake each to raise the needed sum? Let pastors lead, and the congregations will follow. The hearty thanks of the Synod are tendered to the men and women who cheerfully and generously helped in the past. We are only on the threshold of the work however. Let others help now. The erection of churches is helping our cause materially. Congregations provided with churches, increase in numbers and financial ability. Soon after churches were built, Brandon, Carbury, Rat Portage, Port Arthur, and other congregations became self-sustaining. The contributions of Edmonton went up from $300 to $700; Virden from $300 to $650; Calgarry from $520 to $826 &c., Church building pays even financially.

The missionary operations of the Church will be little interfered with by these insurrectionary disturbances. Not one of the Indian tribes among which we labor has taken any part in this movement. They are all loyal. Except at two or three points, the Home Mission work will not be affected at all. The financial effect cannot now be forecast. With gratitude to God for his favor in the past, let us turn our eyes in faith to the future, and in Divine strength go forward.

In order to bring the Presbyteries in Manitoba and the North west Provinces more fully into accord with the rules applying to Presbyteries in Ontario and Quebec, the following recommendations have been adopted :

1. That the Synod of Manitoba, through its Home Mission Committee, be requested to submit to this Committee at its semi annual meetings in March and October, a financial statement for the six months then ending ; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half year in the respective mission fields, with the names of the missionaries, the amounts contribnted by the people, and the appropriations made by the Synod's committee to the several fields.

2 That the Synod, through its Home Mission Committee, be instructed to submit to this committee, on or before the 25th of April annually, an audited financial statement of the receipts and expenditure for the year ending 31st march, together with an annual report of the several fields, on the schedules furnished by this committee.

3. That the receipts and expenditures in connection with the congregations on the augmentation list be kept distinct from those of mission fields.

4. That after the close of the current ecclesiastical year the grants to congregations on the augmentation list in the Synod of Manitoba and the North-west be paid by this Committee semi-annually, as is done in the Presbyteries of Ontario and Quebec.

Manitoba Synod—It was agreed, on account of unexpected expenditure consequent on the formation of the Synod, to grant an additional sum of $500 to the Synod for the year ending March 31st, 1885.

Grant for next year—It was agreed to grant the Synod of Manitoba the sum of $18,500, for the year beginning the 1st of April, 1885--this sum to cover the entire expenditure from the funds of the committee, excepting grants to supplemented congregations and the salary and travel ing expenses of the Superintendent of missions ; the grant to be payable in four instalments, viz. : $8,000 on 30th June, $4,500 on the 30th September, $5,000 on the 31st December, and $3,000 on the 31st march next. It was further agreed that no money be paid to the Synod of mantoba from the Augmentation Fund for the year beginning 1st April, 1885, over and above the supplements to the congregations on the augmented list at this date, with the exception of the amount of the difference in salary between that paid to ordained missionaries and to settled pastors in those fields now on the Home mission list, but which may be transferred to the Augmentation list and have duly inducted pastors settled over them, during the ensuing year.

Prince Albert—The Presbytery of Brandon having requested that a teacher for the Prince Albert High School be appointed, whose service would be available for the supply of the mission stations in the vicinity, Dr. Cochrane, Messrs. Macdonnell and Warden have been appointed a sub-committee to confer with the Foreign mission Committee, with a view to secure the services of a suitable person.

REPORT OF THE CHURCH AND MANSE BUILDING COMMITTEE—MANITOBA AND THE NORTH-WEST.

Church and manse building has not been so extensively carried on during the past year as during the year 1883-'84. The stringency in money matters has increased rather than diminished, and in several cases people have had to choose between having a minister and building a church. When the choice lay between bread and a plate on which to have it served, the people choose the bread.

The Board considers its functions to be to stimu'ate rather than stifle local effort. Presbyterians are the best judges as to the requirements of localities, and the Board confines itself largely to the considerations of two points, viz., whether the people are doing their part, and secondly what aid in justice to all interests should be given.

Money has been advanced to complete buildings previously erected, but which the congregations unaided could not finish, to erect churches and to erect manses. As in previous years, the aid accorded assumed the form of grant or loan, according to the character of the structure, and the circumstances of the people. Two congregations received aid to complete buildings, two to erect manses, and twelve to build churches. The manses are comfortable frame buildings, one of them being lined with brick. Of the churches, one is brick, four log, and six frame buildings. By several congregations, a beginning was made in church erection as at Shanks, Brandon Hills etc., but the work was suspended till the present season, owing to financial inability to proceed.

To enable the Church to understand the advance made in the erection of church edifices during the year, note is taken of all structures, whether these received aid from the Fund or not. For convenience sake the buildings are grouped under the names of the Presbyteries to which the congregations belong.

I. THE PRESBYTERY OF WINNIPEG.

1. Port Arthur—The Lake Port of the North-west. Town of at least 5,000 inhabitants, and growing rapidly. A substantial and tasteful brick church, seating capacity 350 with provision for galleries. Cost $10,000. Debt $1,500. No aid.

2. Greenridge—8 miles east of Dominion City. An important agricultural district. Frame church and sheds. Cost $1,200. Loan $450.

3. Springfie'd—7 miles east of Winnipeg. Flourishing settlement. Manse Cost $1,200. Negotiated for loan, terms did not suit. Took umbrage and undertook payment themselves.

4. Headingly—15 miles west of Winnipeg. Old River settlement. Church renovated and reseated. Cost $200. No aid.

5. Winnipeg, Knox Church—Church, brick, seating capacity 1,100. Cost $50,000. No advance asked.

6. Winnipeg, St. Andrews Church—manse enlarged. Cost $1,300. No advance asked.

THE PRESBYTERY OF ROCK LAKE.

7. Manitou—Terminus of the C. P. R. South Western. Growing town, surrounded by a good country. Frame church built. Cost $2,000. Loan $800.

8. Carman—A promising village, in the midst of a fertile district on the Boyne, 6 miles beyond the present terminus of the Manitoba S. W. Ry. Church, frame, seating capacity 250. Cost $1,250, loan $500.

THE PRESBYTERY OF BRANDON.

9. Burnside—7 miles west of Portage la Prairie. Choice farming district. Frame manse built, cost $1,150; loan $400.

10. Minnedosa—Present terminus of the Manitoba and N. W. Ry. A growing town. Manse frame, lined with brick. Cost $1,800 ; loan $500.

11. Souris—25 miles South west of Brandon. A spirited village in the midst of a favored agricultural district. Church Frame. Cost $1,200 ; loan $500.

12. Clanwilliam—10 miles north of Minnedosa, a good farming district. Log church, seating capacity 130 Cost $600 ; grant $100.

13. Broadview—263 miles west of Winnipeg. End of C. P. R. Division. Church-manse finished. Loan $350.

14. Grenfell—279 miles west of Winnipeg. Active village surrounded by a good country. $100 advanced. Loan to finish church.

15 Carlyle (Western District)—South-west of Moosomin ; good agricultural country. Log church, cost $450 ; grant $100. Seating capacity about 100.

16. Carlyle (Eastern District)—Log church, cost $450 ; grant $100. Seating capacity about 100.

17. Moffatville—8 miles south of Wolseley. Good farming district. Church frame ; seats 125. Cost $600 ; grant $100.

18. Wolseley—294 miles west of Winnipeg. Trading centre of a wide area. Frame church, cost $1,000 ; grant $150.

19. Ellesboro—8 miles north of Wolseley Log church, cost $500 ; seating capacity 120. No grant asked.

20. Regina—Capital of Assiniboia. Educational, legislative and judicial centre. Church brick, cost $4,000 ; loan $2,000.

21. Medicine Hat—Railway crossing of South Saskatchewan. Active town. Coal mines in neighborhood. Frame church, cost $700 ; loan $250.

22. Sturgeon River—15 miles north of Edmonton. Log church, cost about $500 ; loan $100. Settlement new, but very promising.

23. Welwyn—16 miles north of Moosomin. Thriving settlement. Frame church, cost $800. No aid asked.

24. Battleford—600 miles north-west of Winnipeg on the North Saskatchewan. Log church, seating 125, cost $500. No aid asked.

The total cost of buildings erected in the mission field has been about $31,250 and the aid advanced is $6,200. The total cost of buildings erected in the Synod, amounted to over $80,000.

As will be seen by the Treasurer's statement, several of the congregations aided in previous years have paid instalments on loans. The financial depression prevailing has prevented other congregations from imp'ementing their engagements. Till an improvement takes place in the business outlook of the country, the Board does not deem it prudent to press payment unduly. Security is taken in every case for loans by mortgage on the property, or notes of trustees, or both.

The North-west Land Company has continued to grant suitable sites for the churches free of cost in villages, towns and cities, where they own land.

The C. P. R Company has kindly conveyed all lumber for churches and manses to be built on their line at half the rates usually charged by them.

The delay in constructing branch lines of railway through the country has seriously interfered with the erection of church edifices. The congregations at Birtle, Pilot Mound, Swan Lake, Marney, Newdale and other points have been anxious to build, and were afraid of making a beginning till lines were located and the sites of stations determined on.

During the coming summer there promises to be considerable activity in building. At Oak Lake, Griswold, Whitewood, Fort MacLeod, Cathcart and other points preparations are in progress for erecting churches. At Calgary, Medicine Hat, Fort Qu'Appelle, Qu'Appelle, Neepawa, and other points the people are moving to erect manses for their pastors. This latter work is most urgent. If missionaries are to be encouraged in their work, they and their families must be comfortably housed. At some points it is impossible to rent a house. Missionaries cannot

built houses themselves, owing to expense, and hence they are obliged to live sometimes in hovels, where health is impaired. Cases of actual suffering have been brought before the Board by the Superintendent of Missions, and an effort is to be made this season to prosecute this work as extensively as funds will allow. In this connection, it might be mentioned that a gentleman in Clinton, Ontario, on learning of the hardships of our missionaries, on account of insufficient shelter, authorized the Board to draw on him to the amount of $500 to build a manse. This is an example worth being followed up. The Church provides houses for her missionaries in India and China, and rightly so. Surely missionaries in the more trying climate of the North-west deserve equal consideration. Never before was material for building so cheap as this year. Lumber can be purchased at about half the price charged two years ago. Labor also can be procured at a reasonable figure. Now is the time to build.

During his visit to Ontario last winter, the Superintendent of Missions obtained subscriptions to the amount of about $7,000. These added to the amounts previously obtained would give a total subscribed of over $100,000 A large per centage of this amount, however, was subscribed in Winnipeg, and in consequence of the changed circumstances of many of the subscribers, it is feared much of the amount will not be collectable, whi'e in the case of almost all North-west subsribers the Board must exercise patience.

The Board gratefully acknowledgeg the great interest taken by congregations in Ontario in the work, and the liberal aid given. A legacy of $100 was left to the Superintendent for mission work in the North-west by Neil Currie Esq. and $50 of the amount was given to the Board and the other $50 applied to Home Missions. Mention should be made of the action of a friend in Newfoundland, although his name cannot be given. He sent the Board $1,000 to begin the Fund. Receiving a letter giving an account of the work done in past years, he read it to his friends. They expressed a willingness to aid in the work, and a draft for $1,000 was purchased and forwarded. A prominent member of the church in Toronto visited this country this spring. He has been aiding the Board from year to year. Seeing the work done through the country, he expressed himself as "more than pleased" and offered to increase his subscriptions. "When a prominent Episcopalian was speaking to me," said he "about the energy of our Church, and her success, I felt proud of being a Presbyterian." Another from the same city of churches, volunteered to be a life member of the Fund, because of what he had seen of the work.

We are yet on the threshold only. There are 46 stations in connection with the supplemented congregations and but 19 churches. There are 15 congregations and but 9 manses, In the mission field proper there are 298 mission stations and but 40 churches—there are 70 mission fields and but 5 manses. Services are frequently held in log huts where a tall man finds it difficult to stand erect. Congregations in such places form slowly. Judicious and timely aid to congregations in church erection will give visibility, promis , and permanence to the work- In the newer settlements a missionary to carry on his work, must be furnished with a manse. The manses already erected have increased the effectiveness of our missionaries. The balance at credit may seem large. It is to be borne in mind, however, that during the winter building operations are suspended, and that monies are paid in more freely. The Chairman and Secretary of the Board moreover are "at the front," and appropriations can not be made till their return from this season's work. The applications already forwarded by Presbyteries, it may be added, will well-nigh exhaust the balance. Among the settlements to be aided is the Cathcart colony. The Board is erecting a church for these settlers. They are proving themselves industrious and God-fearing people. They have this seaaon 1,600 acres under crop, and in two or three years must acquire the means of comfort. Now they are poor and must be helped. For them aid should come from their native land.

It was feared that the present uprising might interfere with mission operations. This was not the case. Not a church or manse was destroyed nor has work been perceptibly retarded. With thankfulness to God for what he has enabled us to do, let us in His name endeavor more adequately to overtake the claimant wants of our growing field.

BRITISH COLUMBIA.

Since last Assembly the following appointments have been made to British Columbia: The Rev. J. S. McKay, M. A, to New Westminster, Rev. D. Fraser, M. A., to Pandora Street Church, Victoria; Rev. T. G. Thomson, to Vancouver City (Burrard Inlet), and Rev. J. Chisholm, to the Nicola Valley. Messrs. McKay and Fraser entered upon their labors last summer, Mr. Thomson in April and Mr. Chisholm in May of the present year. Mr. McKay has in addition to his charge in New Westminster, preached occasionally at different points in the neighborhood, and made himself acquainted with the necessities of the district. The church under his care has during the year largely increased in membership and contributions for the maintenance of ordinances, and the schemes of the church. The financial statement for the year shows receipts amounting to $3,200. The regular ministrations of the Sabbath, as also the prayer meeting, Sabbath school, and Bible classes are well attended. Six additional pews (32 sittings) were put into the church within the last month to meet the demand for increased accommodation.

In his last communication to the Convener, of date May 11th, he says: "It is just one year ago to-day since I was asked to take charge of St. Andrew's church, New Westminster. Arriving in August, I received a cordial welcome from the people. I entered upon my work under very favorable auspices, and found a small band of earnest workers, who have lent me every assistance and encouragement in my work. The congregation now includes seventy-two families, and over fifty single persons. The sacrament has been celebrated three times. Twenty-eight new names have been added to the roll—eight on profession of faith and twenty by certificate. There is a membership of ninety-four, but as six of these are in Mr. Thomson's charge, our roll is really eighty-eight The Bible class numbers thirty, and the attendance is very regular. The Sabbath School has nine teachers, and a hundred scholars, and a library of three hundred volumes. The teachers meet weekly for the study of the lesson. The attendance on the prayer meeting is encouraging. A young men's prayer meeting was started a few weeks ago, and promises to result in much good. The ladies Missionary Society continue their work The church is fully occupied, and we have many reasons to thank God and take courage. Under the preaching of the gospel, souls have manifested anxiety about eternal things and many opportunities have been given of speaking a word for the Master. He also adds in reference to our minister at Burrard Inlet—"Mr. and Mrs. Thomson are capturing the hearts of the people. They are all delighted with their minister."

Mr. Fraser reports that the work in Pandora Street Church, Victoria is going on steadily. The Sabbath attendance is increasing, and the prospects for a large Presbyterian addition at an early date, exceedingly encouraging. The membership is now 140. Of this number 31 have been added since Mr. Fraser's settlement. There are 184 names on the roll of the Sabbath School with an attendance of from 125 to 150.

The church in New Westminster is assisted by the Committee to the extent of $400 per annum. Pandora Street Church was assisted during the year at the rate of $300 ($200 for the past eight months of Mr. Fraser's pastorate.) It is now

self-sustaining. Mr. Thomson and Mr. Chisholm have been appointed at stipends of $1,200 each, but of this amount the fields are expected to raise a considerable portion.

Beyond fraternal intercourse and exchange of pulpits with the brethren of the Church of Scotland, nothing officially has been done during the year as regards union. That a Presbytery of our own church must, however, soon be formed, is inevitable, if our work is to be carried on efficiently.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1884-'85.

This Society, which was established about forty years ago for the purpose of evangelizing the French Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the two-fold object of sending the Gospel to the more recently settled parts of the country and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. This Society regards as members all who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church.

To accomplish this two-fold object, meetings are held semi-monthly. One meeting each month is devoted to the hearing of the reports of missionaries and deliberating on the best means of carrying on the work of the Society; while at the alternate meeting papers are read and addresses are delivered on missionary work throughout the world.

The third annual public meeting of the Society was held on January 30th of this year. The object of having public meetings is that those who attend them may receive some insight into the practical workings of the Society. At the last meeting two missionary reports were read; a paper on a missionary topic was also read and addresses were delivered by Rev. H. M. Parsons and Rev. Chas. Tanner. During the summer months student missionaries are sent out to the various fields, where they preach the Gospel and establish stations in the most promising situations; when these fields become strong enough to take their places among the regular mission stations of the Church they pass from under the care of the Society, which then turns its attention to new fields.

The expenses of the Society are met largely by contributions from the various fields; but, as this work is chiefly of the pioneer kind, the Society has to depend for aid upon contributions of friends outside the fields. In the past the expenditure has been kept within the income, and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

The following particulars regarding the work done during the year which has just closed are worthy of notice:

MANITOBA AND N. W. TERRITORIES.

Mountain City—W. Farquharson, B. A.—This field is situated about eighty-five miles south-west of Winnipeg on the C. P. R., S. W. At first the group consisted of Mountain City, Morden, Glen Cross and Lorne. At Mountain City there is a Presbyterian church in which service was held weekly. The sacrament of the Lord's Supper was dispensed on the 10th of August, when nineteen partook of the ordinance, six of whom united by certificate and one by profession of faith.

Morden is situated on the railway and has prospects of becoming a station of some importance. There being no church, service was held in a

workshop, at first three times a month, and latterly, every Sabbath. Services were held fortnightly at Glen Cross and monthly at Lorne.

As the whole field was too weak to support a missionary, it was joined to the congregation of Nelson.

As Glen Cross is only four miles from Mountain City, and has but one Presbyterian family, it was dropped.

Lorne was joined to the Darlingford group.

The new field consisted of Nelson, Clegg, Mountain City and Morden. For the remainder of the time service was held weekly at Nelson and Morden, and fortnightly at Clegg and Mountain City. This field now passes into the hands of the Rock Lake Presbytery.

Oak Lake—A. McD. Haig, B. A.—Oak Lake is situated forty miles west of Brandon on the C. P. R. This field extends nearly forty miles in length and varies in width from six to sixteen miles. Seven stations were taken up. At Oak Lake, Griswold, Sutherland's, Pipestone, Lang's and Malcolm's, services were held fortnightly, at Maskawata, occasionally. Pipestone, the largest station in the group, has the strongest Presbyterian element. This year it is to be separated from Oak Lake and with stations to the west, formed into a new field.

Although settled but three years, Oak Lake has now become of such importance that an ordained missionary is soon to be appointed to take it in charge. Work at nearly all the stations was encouraging.

Arrangements are being made for the erection of churches at Oak Lake and Griswold.

Rev. Mr Sutherland, of Virden, visited the field in September and dispensed the sacraments at Oak Lake and Pipestone. Notwithstanding the depression which exists in the North-west this field during the past year was self-sustaining.

York Colony—A. Patterson.—York Colony consisting of eight townships is situated about three hundred miles west of Winnipeg and eighty miles north of the main line of the C. P. R. It lies in the midst of a very fertile section of the country. The majority of the settlers are from York County Ont., hence the name—York Colony.

Fortnightly services were held at four stations. York City, which is the capital of the colony, was the chief mission station. The services here were conducted in the Land Office.

Wallace Town, fifteen miles north of York City, was a very encouraging station.

Armstrong Lake, ten miles south of York City, is the headquarters of Mr. Armstrong, the manager of the York Farmers' Colonization Company.

The Last station is Boakeview, fifteen miles south of Armstrong Lake.

The services at all the stations were well attended; many of the people driving from four to eight miles with waggons and oxen.

Less than three years ago there was not a house in the colony. Now it boasts three hundred settlers, with stores and a post-office at each of the above stations.

Although in straightened circumstances, the settlers contributed liberally to the support of a missionary.

Deloraine—A. McNab.—Before passing into the hands of the Society this field had for a year and a-half been under the care of an ordained missionary.

The soil is good, but as the nearest railway station is seventy miles distant the people are not making much headway at Deloraine, the chief station. Services were held in the station-house, and were well attended. Here a very encouraging Bible class was conducted.

Dougall's was an interesting station six miles east of Deloraine. The people here, as indeed at all the stations but one, were very regular in attendance. and entered heartily into the services.

St. Paul's, twelve miles west of Deloraine, has a neat church, built by the aid of the "Church and Manse Building Fund." Here the attendance was somewhat fitful.

McKay's, six miles north of the last named, was perhaps the most encouraging of all the stations. The missionary was always warmly welcomed, and a greater interest in the services manifested here than elsewhere.

At Waskada and Findley's, services were held during the week. Considing this fact the attendance was good. At Mr. Robson's an interesting Bible class was held. The sacrament of the Lord's Supper was dispensed by Rev. Jas. Farquharson. The sacrament of Baptism was administered by Rev's. Messrs. Farquharson and Cameron.

There are seventy-five members on the field. Although the people gave liberally, yet the field is not quite self-sustaining.

Services were also held by the Methodist Church and Church of England.

Round Plain—W. M. Kay.—This field lies about eighty miles north of Qu'Appelle on the C. P. R., in the vicinity of the Touchwood Hills. The plain has an area of about one hundred and fifty square miles, and contains seventeen families and thirty-five young men with claims. Two stations were worked by the missionary, at each of which weekly services were held, with an average attendance of twenty-four at the eastern station and twelve at the west.

During September, Rev. A McTavish, of Indian Head, visited the field and dispensed the sacrament of the Lord's Supper.

The soil is rich, and there is a good supply of wood and water. During the last two seasons the settlement suffered much from summer frosts, so that the financial condition of the field is not favorable.

PARRY SOUND AND MUSKOKA.

These large districts, lying east of Georgian Bay, were taken up by the Society fourteen years ago, when a missionary was sent to Parry Sound. Since that time the work has progressed until nearly the whole of that part of the country has been visited by the missionaries. Last summer four fields were occupied.

Strong—D. Perrie.—During the past summer this field made rapid progress. It comprises six stations, viz., Eagle Lake, Strong, Sundridge, Hartford, Ely, and Stirling Falls. The last two were taken up last season for the first time At Eagle Lake, Strong, Stirling Falls, and Sundridge neat and comfortable churches were erected last summer. Fortnightly services were held at all the stations. During a part of the summer a Bible-class and prayer-meeting were conducted at Strong, which were well attended, and great interest in these services was manifested by all. At each of the places, except Ely, a union Sabbath school was conducted. Throughout the entire field the work prospered, the people assisting the missionary, and contributing liberally not only to their own building funds, and to those of our Society but also to the other schemes of the Church. The ordinances of Baptism and the Lord's Supper were dispensed by Rev. Mr. Leishman of Angus.

In the field there are about one hundred and sixty families. Amongst these there are fifty-four communicants. The Home Mission now takes this field under its charge.

Commanda—J. J. Elliott.—The Society continued its work in this field last summer. Services were held weekly at Commanda snd fortnightly at Commanda Lake and Rye. Three visits were paid to McConkey, an excellent settlement but situated at a distance of thirty miles from the other stations.

The work on the whole was encouraging. The sacrament of the Lord's Supper was dispensed at Rye and Commanda by Rev. D. Duff. The field now passes from the care of the Society to that of the Home Mission.

Nipissing—C. A. Webster.—The Society resumed its work in this portion of its territory during the past summer. The Nipissing field as now constituted comprises three regular preaching stations, viz, Callander. Nipissing and Powassan. All these stations have now become important.

Callendar situated on Sonth East Bay, is yet but a small village, but is expected to be a place of prominence before many years.

The other two places are centres of farming districts. Services were held at each of these places fortnightly, the attendance being very good.

Marked progress is being made in the mission cause in all three stations.

Rev. D. Duff, of Bruce Presbytery, visited the field in August and dispensed the sacraments at Powassan and Nipissing.

Baysville—W. N. McFarlane.—In this field four stations were occupied by the Society, viz., Baysville, Hamilton, Menomonee and Ridout. Ridout, which has formerly been worked in connection with this field, was again taken up. Much interest was manifested in the work at all the stations. Services were held weekly at Baysville, while the other stations received fortnightly supply. As the meeting-place at Hamilton became too small for the accommodation of all who assembled, arrangements were made for the erection of a church. This, it is expected, will be completed this summer and will bear the name of "Knox Church."

At all the stations, Union Sabbath schools were carried on with varying success, many interesting features being met with in the Menomonee school. During the summer Rev. A. Findlay visited the field and dispensed the sacraments at Baysville and Hamilton.

ALGOMA DISTRICT.

Providence Bay (Manitoulin)—D. McKenzie.—This field is situated on the south side of the Island, at a distance of some thirty-two miles from Manitowaning. Its history is well known to the Missionary Society as it has had missionaries there from its earliest settlement; and there is reason for gratitude to God for the manifestations which exist, that their labour has not been in vain.

The field contains six stations, viz., Providence Bay, Campbell, McColeman's, Kinarven, Mindemoya and Big Lake. During the past summer Sabbath services were held fortnightly at each of these stations with the exception of Providence Bay where a fortnightly prayer-meeting was held.

A pleasing feature of Christian work throughout the field is the energy that characterizes Sabbath school work. Though deprived of the spur which members gives—for in some cases the numbers are small—yet willing workers are found to continue the work from year to year. In some instances teachers who began to teach their classes the alphabet, have now the pleasure of seeing these same pupils in possession of a moderate amount of intellectual and spiritual knowledge chiefly through their labours.

Little Current (Manitoulin)—A. J. McLeod.—The Little Current field is a very promising one. The Presbyterian church in this village will probably be completed and paid for during the coming summer.

One of the most pleasing features of the work is the weekly Sabbath school which continues both summer and winter.

During the summer months a small Wednesday evening prayer-meeting proved very profitable and enjoyable.

Interesting services were held at Green Bush and Sheguiandiah, but the number of Presbyterian families at these stations is comparatively small. Work at Rockvale and Bidwell was not undertaken till halt the summer had passed away; nevertheless the attendance and interest were very encouraging. Towards the close of the summer Rev. Mr. Rodgers, of Manitowaning, visited Little Current and dispensed the sacrament of the Lord's Supper to thirty-five communicants.

Bruce Mines—Albert E. Doherty.—This field, lying on the north shore of Lake Huron, comprises a stretch of territory which may be roughly described as an equilateral triangle, one side of which is twenty miles long. In this area are seven stations.

The village of Bruce Mines contains about four hundred inhabitants. The Presbyterian element here is small, only nine families belonging to our Church. The fortnightly service was well attended, however, and considerable interest was shown in the Wednesday evening Bible-class.

Ottertail is the centre of another settlement. Work increased in interest every week here. In the past summer this place was sadly neglected in the matter of house-to-house visitations

Rock Lake, four miles farther north, has a congregation of about sixty. The people are nearly all Highland Scotch.

Murray's Corners, reached by crossing Rock Lake, contains about forty families. Great interest was taken in the work at this point. A Sabbath school is held weekly by two elders.

Dunn's Valley, containing about seventy-five souls, was visited twice. No service had been held there for two years. The people are very anxious for service.

Mount Pleasant was also visited twice, when about seventy-five assembled and listened gladly to the word.

Still another settlement was found having twenty families, all but two of which are Presbyterians. No minister of our Church has ever been among them.

The field is to be divided this season and two missionaries sent.

Cockburn Island—John Robertson.—This island, although somewhat small in area, forms not an unimportant part of that group which is sometimes spoken of by the name of Manitoulin. It lies directly west of Manitoulin proper, from which it is separated by a channel about four miles wide, through which almost all the Lake Huron and Georgian Bay boats pass on their way to Lake Superior. The island, lying thus directly in the course of such a large number of vessels, is naturally well situated for the best water communication. At present the want of a convenient dock prevents many of the vessels from calling; but this want will soon be supplied as the Government is making arrangements to provide a landing place for such vessels as require to call.

The inhabitants, who are about three hundred in number, are chiefly engaged in lumbering during the winter months and in agriculture in the summer.

During the summer months it is also the centre of a large fishing trade.

With respect to mission work the island is divided into two parts, Talsmieville and Scotch Block, which are about four miles apart. At the former there is a Union Sabbath school which is carried on throughout the whole year.

Almost every denomination finds at least nominal adherents in the field, but wisely forgetting the slighter differences in creed all welcome the missionary who is ready to preach the Gospel of Christ.

Services were held weekly at each station with a good attendance.

Blind River and Mississagua Valley—J. Gilchrist.—Fortnightly services were held at four stations in this field with encouraging attendance.

Blind River is a lumbering depot situated on the north shore of Georgian Bay eight miles from Algoma Mills. Thirteen families compose the population, of which but a small number are Presbyterians. However, all denominations overlooked minor differences and joined heartily in the work. Both Sabbath service and prayer meeting were well attended. A Sabbath school is carried on through the whole year.

Gladstone and Avonmore are stations situated on the Mississagua River. They have but five Presbyterian families. At Gladstone a Sabbath school is maintained all the year.

At Serpent River, a lumbering depot owned by Cook Brothers, service was held in connection with Blind River.

Victoria Township was visited by the missionary once a month. At Spanish River, a lumber depot, services were held twice during the summer.

Woodford and Caven—M. N. Bethune.—Woodford is a small village one hundred and twenty miles north-west of Toronto, in the County of Grey, equi-distant from Meaford and Owen Sound.

During the past year mission work was carried on here for the first time by our Church. From the first the attendance was good, both at Sabbath service and at the weekly prayer-meeting. A most successful Sabbath school was also conducted, in which the missionary received hearty support.

There are sixteen families here connected with our Church. The sacraments of Baptism and the Lord's Supper were dispensed by Rev. J. B. Fraser, of Leith, when seventeen united with the Church by profession of faith. At Caven there are but five Presbyterian families. Accordingly, the missionary held service there only once a fortnight, and on the alternate Sabbath twice at Woodford.

At Caven, also, the work was encouraging, and, though few in numbers, the people subscribed liberally to the funds of the Society.

Waubaushene—A. H. Drumm.—This field formerly included Sturgeon Bay, Waubaushene, and Port Severn. Previous to 1883 it was under the charge of the Society. In the spring of 1883, the Presbytery of Barrie had charge of it, but after working it for two summers, handed it back to the Society. Last summer Port Severn was dropped and Fesserton taken up instead. Services were held weekly at Sturgeon Bay and Fesserton, and fortnightly at Waubaushene. At all stations the attendance was encouraging. Sabbath school work was carried on at each station, and a Bible class at Waubaushene on a week evening.

During the winter the field was supplied fortnightly by students sent by the Student's Missionary Society.

Tobermory—Jos Elliott.—There are five stations in this field, viz.: Tobermory Harbour, Tobermory Settlement, McVicar's Mill, Dyer's Bay (North), and Dyer's Bay (South.)

The Presbyterian element on the field is very small. Fortnightly services were held at each station for the first part of the season, but, as the distance was so great between the main divisions of the field, during the latter part of the summer, service was held for two successive Sabbaths at each group.

This year the field is to be re-adjusted, when Dyer's Bay will be dropped. The working of the fields will thus be greatly facilitated.

During the Christmas vacation missionaries were sent to Waubaushene and Coboconk. Fortnightly service has also been supplied by the Society to these fields throughout the session.

As in former years assistance has been given during the session to the mission work carried on in the Toronto Gaol and Central Prison. In addition, the Society this year gave assistance to the Italian Mission and to the work in the Hospital for Sick Children.

The reports of the various Superintendents are given :—

Work in Central Prison—J. McP. Scott.—As in former years assistance has been rendered by the students in the Sabbath school work carried on at the Central Prison, Toronto. During the Michaelmas term there was an average supply of eighe teachers from the College, and during the Easter Term there has been an averagt supply of eleven.

In addition to the Sabbath school in the mornings, some of our number visit the prisoners in their cells on Sabbath afternoons and distribute religious tracts. This year there have been distributed by our teachers, to the members of their own classes, and in the afternoon visits to the cells, upwards of twelve hundred tracts.

Our complement of teachers, together with those who teach in the gaol, meet every Saturday evening for the study of the lesson, and prayer for a blessing and direction in our work of the following day. On the whole, we are happy to testify to our pleasure in the work, and to the encouragement we get in dealing with this class of men.

Work in Toronto Gaol—J. Goforth—Each Sabbath morning during the session, students have gone to teach and speak to the prisoners in the gaol. Here we found on an average about one hundred and eighty-five males and forty females, ranging in age from twelve to seventy years. The work has been encouraging. The Master has been with us. We trust that our labour has been blessed.

Italian Mission—G. Needham.—This mission was brought before the notice of the Society at its first meeting this session, and since then an average of six of its members have assisted the friends of this mission. The class meets every Sabbath afternoon in Shaftesbury Hall. The Italians are furnished with the New Testament in Italian, and the Gospel of St. Matthew in Italian and English. This is the principal text-book, so that in addition to learning to read in our language, they are also learning the truths of the Gospel, and it is hoped that the seed sown in this way will be owned and blessed by the Master, and in due time an abundant harvest may be the result.

Report of work at Hospital for Sick Children (corner College and Elizabeth Streets.)—J. McGillivray, B. A.—Every third Sabbath this place came under the care of the Society. A short service was held, when some twenty of the little inmates listened to simple Bible truths, while the others who were unable to leave their rooms heard the singing and the words spoken. After the service a few minutes were spent in visiting the wards. Every student who assisted in this work expressed himself as delighted with and profited by it. The matron and nurses seem heart and soul in their work of love.

Summary—Fields, 17 ; missionaries, 17 ; stations, 80 ; revenue from the Society's fields, $1,969 74 ; revenue from other sources, $578.16 ; amount received last spring too late for the report of 1883-4, $199.13 ; total revenue, $2,747.03.

The number of missionaries for 1885 is twenty.

In concluding this report, we would desire to express our gratitude to God for His goodness to our missionaries and to the Society at large, and our prayer is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upholding of His kingdom.

A. McD. HAIG, B. A., Recording Secretary.

J. S. HARDIE, President

ANNUAL REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1884-'85.

Perhaps in no past session did so many places need and receive supply, as during the term now closed. There were on the average seven appointments filled every Sabbath. These appointments extended as far east as West Winchester in Brockville Presbytery, and as far north as Poland on the K. & P. R. R. Of these some were only occasional supplies and other were regular. The remuneration for these services, except that given to four fields, was met by the congregations themselves. These four fields were Morton, in Brockville Presbytery, for which two dollars were received from the Home Mission Committee, and Sharbott Lake, Mississippi and Poland, for each of which three dollars were given for every Sabbath service.

At the regular meetings of the Association, besides the routine business, were discussed questions relating to students work in the mission field.

With respect to the work of the present summer, the Association has taken up five fields in Ontario, and three in the North-west. The fields in Ontario are Demorsetville, Sharbot Lake and Hichinbrook, Mississippi, Poland and Matawatchan. For these the Association is alone responsible. The fields in the North-west are Dumfries, Tarbolton and Elkhorn. To defray in part the expenses connected with the supply of the fields, these Association has received a grant of £50 from the Colonial Committee of the Church of Scotland.

J. Hay, B. A., B. D., President. S. W. Dyde, Cor. Sec.

PRESBYTERIAN COLLEGE, MONTREAL, STUDENTS' MISSIONARY SOCIETY, ANNUAL REPORT 1884-'85.

The following are the Missionaries appointed by the Society, and their respective fields of labor for the coming summer :—

Eardley - -	Mr. M. J. McLeod
Sturgeon Falls, - -	Mr. W. Russell
Ponsonby, - -	Mr. C. W. Whyte
Manitoba, - -	Mr. D. Cameron

This Society has now been in operation for fifteen years. During that time in seeking to attain its two fold object of fostering a missionary spirit among the students, and of accomplishing work which Presbyteries found it impossible to undertake, it has furnished supplies of the means of grace to more than forty distinct fields. It has already handed over several flourishing fields to the Presbyteries within whose bounds they lay, and hopes soon to do the same with other fields now under its charge.

Besides endeavoring to undertake mission work in and around the city, and to use the funds subscribed by friends in carrying of the gospel to destitute fields, the students as a body have during the past session undertaken the support of two native helpers in the New Hebrides Islands.

During the summer of 1884, six fields were supplied by the Society.

Missionary Work—Summer, 1884.

Eardley Mission Field was supplied by Mr. J. A. McFarlane.

In this field, which lies within the bounds of the Presbytery of Lanark and Renfrew, services were conducted three times each Sabbath at Centre Eardley, Upper Eardley, and at Steele's Settlemet. The attendance at the first station averaged about sixty-five, at the other two about thirty-five. Services were also conducted at times at Quyon.

Our missionary in this field had the hearty support of the people in all his work.

It is hoped that the stations will very soon feel able to support a regular minister, and that thus the Society may see the fruits of its labors.

The Mission Field of East Templeton was supplied during the Summer by Mr. D. L. Dewar.

Services were conducted every Sobbath at East Templeton, and during the week prayer meetings were held in three different parts of the field. In these meetings several of the people took an active part.

Our missionary, besides attending to the public part of his work, spent much time in visiting the different families.

The Sacrament of the Lord's Supper was dispensed by the Rev. Mr. Clark, of New Edinburgh, eighteen persons sitting down at the table.

Lake Megantic, Agnes—In this field Mr M. McKenzie labored under the Society during the summer.

The population of the field is not large, and is very mixed. Services were conducted in the morning every Lord's Day in the Gaelic and English languages alternately, and every Sabbath evening in the English language. A large Sabbath school also met every Sabbath morning, and a Gaelic service was held on Thursday afternoon of each week. The attendance at Sabbath services averaged about thirty-eight, at the Thursday meeting about thirteen. The work among the young in the Sabbath School was especially encouraging. Temperance meetings were frequently held during the season, and an agitation in favor of the adoption of the Scott Act was vigorously carried on.

At Dunmore, four miles distant from Agnes, services were conducted in the English language once a fortnight. This station is rapldly becoming entirely French owing to the removal of English speaking families.

Mr. J. J. McLeod was the Society's Missionary at North Bay and Sturgeon Falls.

This field is very extensive, embracing the territory along the line of the C. P. R. for a distance of one hundred and fifteen miles. Services were conducted on alternate Sabbaths at North Bay and Sturgeon Falls, and occasionally at Wisawasa, South East Bay, Lavase and Amable du Fond.

During the summer, owing to the energy of our missionary, and the assistance of Rev. Dr. Campbe l, of Renfrew, and Rev. Mr. Ballantyne, of Pembroke, the people of Sturgeon Falls and North Bay were each induced to erect a place of worship. At the opening of the churches the Sacrament of the Lord's Supper was dispensed by the Rev. Mr. Ballantyne, of Pembroke. As this country is becoming rapidly settled, it forms one of the most hopeful fields which the Society has had under its charge.

The field of Swan Lake, in Manitoba, was supplied during the summer by Mr. J. L. Hargrave.

This field, which covers an area of three hundred miles, lies one hundred and twenty miles south-west of Winnipeg. It comprises five stations, which were regularly supplied during the summer; Kingsley, Swans Lake, Norquay, Beaconsfield and Somerset. Besides the regular Sabbath services, a prayer meeting was held every week at Swan Lake, and once a fortnight at Norquay. A Sabbath school was also established in each of these places during the summer. The mission is very weak in Norquay and Somerset; the other stations, however, are in a prosperous condition.

The Sacrament of the Lord's Supper was dispensed in the field by Rev. J. A. Townsend on the 17th of August.

Another field further west than Swan Lake was supplied by Mr. W. Russell.

Services were conducted at three different stations: Sharon, Boyne and Miami. Sabbath Schools were also established, at Sharon and Miami, at which as well as at the public service, the attendance was very encouraging.

The important work of missionary visitation was not neglected, but almost all the families in the vicinity, of whatever denomination, were called upon by our missionary during the summer.

Total cost of the fields to the Society, $566.78.

The Society with gratitude again thanks its many friends for their willing support, and in doing so would ask a continuance, and even an increase, of their kind liberality. Owing to the lack of funds the Society is able this year to send out only four missionaries, instead of six as formerly.

There are several places in the Province of Quebec, now entirely destitute of means of grace, and which have been so for years, which could be supplied with services during the summer months, if the funds for the support of a missionary were forthcoming. These fields are entirely beyond the reach of Presbyteries, and to all appearances must remain as they now are, surrounded by all the dangers of a church untiring in its efforts for the advancement of its cause, unless they are reached by some such means as our Society.

We would earnestly commend to congregations and individuals the pressing claims of such fields, and the equally pressing claims of a Society whose object and wish it is to carry the Word of Life to such as are thus shut out from the privileges which we enjoy. May we ask that this year our funds may be so increased that as a Society we may further than ever heretofore extend our labors, and so fulfil the command of our Master, whose knowledge shall yet cover the earth.

D. H. HOLGES, President. ROBERT JOHNSTON, Rec.-Sec

LUMBERMEN'S MISSION, 1884-'85.

The following is the substance of the report of the above mission, as presented to the Synod of Montreal and Ottawa, at its recent meeting.

The committee on the Synod's Mission to the lumbermen, beg to report that three missionaries, the Rev. D. L. McKechine, Mattawa, Rev. Wm. Shearer, Aylwin, and the Rev. P. S. Vernier, were in the service of the mission for periods ranging from three weeks to three months, and the several colporters, James Duncan, of Masham, Eneas Toshock, of Ramsay, and others carried on our work jointly with them, and work for the Bible Society.

They all speak in the same terms of the pleasure with which our mission is welcomed by the men in the shanties, and of the hopeful indications of good accomplished through the divine blessing on their labors.

Mr. Vernier reports that he visited sixty-three families and four shanties on the Blanch and the Lieon Rivers in districts contiguous to his ordinary field of labor and was in nearly every instance kindly received. He believes that the mission to the lumbermen is a very valuable auxilliary to his work.

Mr. McKechine reports as follows:—I began this year the work of visiting shanties on the 15th January, and continued with some interruptions until the 22nd of March.

My visits were principally on the Quebec side, from the Magnisippi River 20 miles below Mattawa to the shanties farthest north, nearly 100 miles above Mattawa.

I visited 36 shanties, 25 lumbering depots, 24 families and stopping places.

To accomplish this I drove about 860 miles. Though I spent as much time as last year, and endured greater hardships, I did not travel as great a distance nor accomplish as much work. This was owing to the great depth of snow, the frequent storms, and as a consequence the bad state of the roads.

The glare ice, which almost invariably comes in March, and which was eagerly looked for, did not come at all. I had thus to abandon the idea of visiting one small corner of my district, which I hoped to reach when the ice became good for driving.

In my visits I met about 1,550 people, of whom 860 were French and 690 English speaking. Of the latter a considerable number were Catholic. I delivered about 45 addresses or expositions of Scripture. Though unable to give an address in French, I read on several occasions interesting selections from the French New Testament, and was told by several that I read well, and that they understood every word. But an increasing number of the French both understand and speak English.

The supply of literature was excellent, and so abundant as to tax the capacity of my small cutter. Indeed, I had to return home once or twice for a fresh supply. I usually gave to each man a large paper, besides a couple of small tracts. The larger books I distributed as I thought best. The handsome cards with texts were much prized. Some that I gave away at stopping places, I saw afterwards neatly framed and hung up. Nowhere will books and papers be more thoroughly read than those that are distributed by your missionaries.

An old man at a stopping place told me he had some copies of the British Workman in his trunk. He got them three years ago in one of the shanties. He said the pictures were worth framing.

Copies of the British Workman and other papers that I had left I distributed to the Toronto volunteers when they were passing Mattawa. They were received with great eagerness.

I was generally well received. There are in shanties, as everywhere else, some who do not care if they never saw face of missionary or inside of church; but generally the visit of the missionary is welcome, and in many instances his reception is very cordial.

There is certainly great need of mission work among the men engaged in lumbering. Most of them are away many months of each year from home and from Gospel privileges. Nowhere is there more Godliness, profanity, Sabbath desecration and "foolish talking."

Of course, very great results need not be expected from the visit of the missionary. Yet in most cases his visits will not be without good fruits. I have never spoken with greater pleasure than I have in shanties where the majority of the men were English speaking and Protestant, nor have ever seen the Gospel more eagerly listened to. "The men ought to be good after this," said a foreman to me one evening after I had addressed them, distributed papers and sold them a few Bibles. And truly it was a cheering sight to see them before the blazing fire looking over their papers, reading their Bibles and chatting pleasantly with each other. One night at a depot, when about twenty sat down for supper round a long table, I asked a blessing, and the cook remarked, "It would be well if we had a blessing every day of our lives." One sabbath I visited at a shanty where I had been the two previous winters. The foreman—a Catholic—shook me warmly by the hand, saying, "You are welcome." After a pleasant visit of two hours, as I was going away, the foreman came out with me and thanked me for my visit. I asked him, "Do you notice any good effects follow the visit of priest or missionary?" (The great majority of his men were Catholic.) "It makes a big difference," said he. He gave me to understand that when men were several months in the woods they grew very careless, and that a religious service in the woods made more of an impression upon the men than a similar service would below where they had so many of them.

The presence in the same shanty of men of different nationalities and different religious persuasions makes the missionary's work a difficult one. No one

requires more carefully to observe the injunction of the Saviour : "Be ye therefore wise as serpents and harmless as doves."

The treasurer's report is satisfactory. We began the year with a balance on hand of $252.56.

Contributions for the year have been received from fourteen congregations and three friends of the mission to the amount of $290, making in all $542.56.

The total expenditure to date for books, tracts and papers in English and French, together with cost of transport to and from the points of distribution has been $230.46. To this, there has to be added the conveners expenses for stationary and postage, $7.20, making the total outlay to date, $237.66.

There is still the sum of one hundred dollars to be paid to the Presbytery of Lanark and Renfrew. When this has been paid there will be a balance on hand of $204.90, which may be increased somewhat by contributions in the hand of the Rev. Dr Campbell, but not yet reported.

The thanks of the Synod are due to the Religious Tract Society of London, and to Mr Vasseur, the Director of the Tract Society of Paris, for the very large and valuable donations and free grants made to us by their respective societies. These grants were so liberal as to give us a stock nearly double the amount of our orders. The favor has been received from the Religious Tract Society for many year past, and is a proof of their unfailing interest in the work of the mission. The grant from the Paris Society was accompanied by a very kind letter from Mr. Vasseur, in which he expresses a warm desire to participate in the work of evangelizing the French Canadians.

Mr. Andrew Drummond, who has been the treasurer of the mission since it was commenced, having retired from his position in the bank, wishes to be relieved from the duties of the treasurership. A cordial vote of thanks is due to Mr. Drummond for his valuable services to the mission.

RULES FOR THE APPOINTMENT OF MISSIONARIES.

The committee, on the recommendation of a sub-committee, appointed to formulate definite regulations for the appointment of missionaries, have adopted the following :

1. The Home Mission Committee has the right of appointment, through the respective Presbyteries, in the following cases :

(*a*) To all mission districts and mission stations, whether these be self-sustaining or requiring aid.

(*b*) To any vacant charge seeking continuous supply such as is provided by the committee.

Note—Presbyteries shall forward to the secretary, one week before each meeting, a full list of their fields, and indicate those in which supply is required.

2. The list of missionaries is made up for the regular meetings of the committee, and at the March meeting the list is printed and distributed to the members of committee.

The list is made up as follows :

(*a*) The names of all students desiring work and whose names are forwarded by some Presbytery of the Church.

(*b*) The names of all catechists recommended by Presbyteries.

(*c*) The names of ministers and licentiates in good standing in the Church and seeking work under the committee.

Note—The printed list shall indicate the names of students or others willing to labor in the mission field for a term of one year or more.

3. In allocating missionaries the committee has the following procedure:

(*a*) Appointments are made to Presbyteries, first for fields requiring ordained missionaries for a terms of years, and then for the field at large.

(*b*) The Presbyteries have a choice in rotation, beginning at the east and west in alternate years.

(*c*) The Presbytery first choosing any laborer has a claim upon him which shall stand, unless in the judgment of the committee the said laborer should be allocated to another Presbytery.

(*d*) Each Presbytery requiring ten missionaries or over has an extra choice after both first and second rounds, and each Presbytery requiring six missionaries or over has an extra choice after the first round.

4. If any missionary refuses to go to the Presbytery to which he has been allocated, he shall not be employed in any field under the care of this committee until next half-yearly meeting, unless with the consent of the Presbytery first choosing him.

5 It is distinctly understood that the practice of making private arrangements shall not be countenanced, except in the case of a settled minister who desires to secure a student to assist him in his own congregation, in which case the name of the missionary shall be reported to this committee to be placed upon the list.

GRANTS FROM BRITISH CHURCHES.

There has been received during the year from the British Churches, in aid of Home Mission work, the following sums: From the Free Church of Scotland, £200; from the Church of Scotland, £50; and from the Presbyterian Church in Ireland, £200. The Divinity students of the United Presbyterian Church of Scotland have also agreed to raise a handsome sum next year for Home Mission work in Manitoba and the North-west.

Women's Missionary Societies—The executive were instructed to prepare and submit to the general Assembly a scheme for enlisting the sympathy and active co-operation of the women of the Church on behalf of the work of the Committee.

Annual meetings of the Committee—It was agreed to recommend to the Assembly that hereafter the Home Committee meet annually in March, instead of semi annually in October and March, and that the Executive attend to all matters requiring action during the year—the names of a representative each from Barrie Presbytery and from the Synod of Manitoba and the Northwest being added to those at present comprising the Executive.

REPORT OF THE SUBCOMMITTEE ON AUGMENTATION.

The number of aid requiring congregations reported a year ago was 170. During the past year 31 of the congregations have been removed from the list, while 30 new ones have been added, so that the number requiring aid for the year beginning 1st April 1885, is 169, of which 135 are settled and 34 vacant. (In the annual statistical reports of Presbyteries 183 congregations appear on the list. Some of these, however, were added only in April, 1885, and others are now self-sustaining.) The number actually assisted from 1st April, 1884, to 31st March, 1885, was 159, as compared with 145 during the preceding year.

Among the congregations added to the list during the past year, are Prince Albert, Edmonton, Regina, and several other charges in the Synod of Manitoba, which make in the meantime heavy demands on the fund. It is to be expected as the result of the vigorous prosecution of Home Mission work in the North-west that settlements will be rapidly effected, and that, in many cases aid will be required for a time.

The amount asked from the Church to meet the expenditure of the year, was $30,000. The committee apportioned this amount amongst the presbyteries of the wester section, requesting each Presbytery to aim at securing a certain sum from the congregations within its bounds. The response from some of the Presbyteries has been very satisfactory; in two instances the amount asked has been exceeded; but in several Presbyteries the returns shew that only about one-third of the amount asked has been secured. The total amount received from Presbyteries (including donations) is $20,912, of which almost one-half is from the Presbyteries of Montreal and Toronto.

The actual outlay for the year has been $31,090 66 In order to pay each aid-receiving congregation the full amount require to make up $750 and manse, it has been necessary to borrow $1,000 from the Reserve Fund. Had it not been for the unusually large amount received in the form of legacies ($3,846), the deficiency would have been very much greater. This state of matters is far from satisfactory, and, were there no explanation to be given, it might be inferred that the Church is not prepared to carry out the scheme inaugurated two years age. When it is taken into account, however, that the contributions for Home Mission work have greatly exceeded the amount asked for that object, and that there is a large surplus after providing for the expenditure of the past year, the conclusion seems justified that in many cases sessions and congregations have not fully understood the separation of the two funds as ordered by last General Assembly, and have made contributions to the Home Mission fund on the supposition that a portion of the money would be applied to augmentation. The Committee are confirmed in this opinion by the fact that a communication was received from one Presbytery, suggesting that, on the ground just stated, the overplus of the Home Mission fund should be applied to make up the deficiency in the Augmentation fund. The committee did not feel at liberty, however, to disturb the appropriation, which congregations had made of their contributions. It is earnestly hoped that it will be clearly understood hereafter that the two funds are entirely distinct, and that it rests with sessions and congregations to indicate how much is to be applied to each.

The following additional regulations for the working of the scheme are submitted for the approval of the General Assembly:—

1. That no grant be made to any congregation for the year beginning 1st April, 1885, where arrears of salary are reported as due on the 31st December last until such arrears shall have been paid; and that this action be reported to the General Assembly, with the recommendation that it be adopted as a permanent regulation for the working of the scheme from year to year.

2. In view of exceptional circumstances in certain fields, as for instance, where there is not full work for a minister on account of the small number of families in the locality, or on account of the proximity of another congregation, or where there might be a re-arrangement of congregations so as to secure greater economy and efficiency in carrying on the work; the committee, after correspondence with Presbyteries, shall have discretionary power to withhold aid, or to grant less than the full amount required to make the stipend $750 and manse; and Presbyteries are instructed where, in their judgment, the circumstances require it, to make application for a reduced grant

The following cases are reported as exceptional, and it is recommended, that grants be made to the congregations named, notwithstanding their inability to fulfil the conditions required by the regulations of the Assembly :—

London East in the Presbytery of London.

Hanover and North Normanby in the Presbytery of Bruce.

The desirability of union between the Eastern and Western section of the Church in the prosecution of the Augmentation scheme, having been affirmed by last Assembly, the Convener and the Secretary of the Sub-committee were deputed to confer with the Eastern Committee on Supplements, there anent. They accordingly met the Committee in October last at Pictou, when the matter was very fully discussed. The opportunity was also given them of addressing the Synod of the Maritime Provinces on the subject. The following resolution with reference to unification was adopted by the Synod :—

"That while the Synod anticipates with pleasure the prospect of unification of the augmentation movement, yet we are of opinion that such union should be postponed for one year, until the scheme is more fully developed in the Maritime Provinces, so as at least to approximate to the desired minimum of $750 and manse."

The scheme has been very vigorously prosecuted in the East during the past year, and your committee hope that the unification desired may soon be accomplished.

The year upon which we have entered will fairly test the interest of the Church in this movement. The amount required for carrying on of the work will be about the some as last year, say $31,000; and in addition, the sum borrowed from the Reserve Fund ($4,000) ought to be returned. The committee must rely largely on the ministers of the church—especially those of the stronger city, town and country congregations—to explain the working of the scheme, to remove groundless objections, and to plead the case of the weak and struggling. They would also appeal to Presbyteries to use their utmost endeavors (1) to prevent the undue burdening of the fund with charges whose claim to aid is not thoroughly just; (2) to secure the rising, within their respective bounds, of a fair proportion to the whole amount required for the successful prosecution of the work.

All of which is respectfully submitted,

D. J. MACDONNELL,

Convener of the Sub Committee

Toronto, June 1st, 1885.

As will be seen from the Financial Statements that follow, the several amounts received during the year from all sources, for Home Mission and Augmentation, are as follows :—

For Home Mission work, (deducting balance of $2,000 in hand at last Assembly.)	$ 36,132 10
For Augmentation (deducting balance of $1,522.96 in hand at last Assembly, and $4,000 borrowed from the Reserve Fund.)	26,305 97
Students Missionary Societies of Knox, Queens, and Montreal Colleges	3,880 59
Lumbermen's Mission	290 00
	$ 66,608 66

FINANCIAL STATEMENT.

HOME MISSION FUND, 1884-85.

	Dr.	Cr.
Balance at beginning of year		$ 2000 00
Presbytery of Quebec	$ 536 10	892 59
" Montreal	1090 00	2884 17
" Glengarry		586 60
" Ottawa	1161 00	1999 09
" Lanark and Renfrew	1048 50	1323 45
" Brockville	82 00	556 60
" Kingston	1067 00	1087 22
" Peterboro'	276 24	1378 29
" Whitby		584 64
" Lindsay	114 00	426 96
" Toronto	240 00	5167 73
" Barrie	2599 05	1166 63
" Owen Sound	228 00	424 31
" Saugeen	52 00	274 77
" Guelph	200 00	1267 92
" Hamilton	680 00	2153 25
" Paris		1561 96
" London	52 00	1190 45
" Chatham	190 00	392 69
" Sarnia	156 00	539 81
" Stratford		825 07
" Huron	106 00	693 79
" Maitland	150 00	458 44
" Bruce	1121 85	441 25
" Winnipeg		549 20
" Rock Lake		116 20
" Brandon		129 95
" Manitoba, including Prince Albert	16753 01	
Returned by Presbytery of Kingston		120 00
Grants from other churches		2186 66
Legacies		4172 28
Donations		1586 08
Sundry Receipts—Interest		850 00
British Columbia	900 00	
Port Arthur	233 59	
Printing	239 80	
Expenses of Committee meetings, Convener and Secretary, travelling expenses, proportion of Agent's salary and general expenses	1655 19	
Balance	7260 77	
	$ 38132 10	$ 38132 10

FINANCIAL STATEMENT.

Stipend Augmentation Fund, 1884-85.

	Dr.	Cr.
Balance at beginning of year		$ 1522 98
Presbytery of Quebec	$ 2157 50	367 15
" Montreal	3600 00	5144 80
" Ottawa	1693 00	1018 30
" Lanark and Renfrew	1634 25	789 49
" Glengarry	662 00	238 75
" Brockville	1366 90	287 16
" Kingston	1236 67	918 15
" Peterboro'	1381 25	613 80
" Whitby		450 00
" Lindsay	891 50	345 45
" Toronto	1940 52	5088 15
" Barrie	880 68	285 50
" Owen Sound	1325 00	194 20
" Saugeen	664 50	148 38
" Guelph	150 00	556 43
" Hamilton	1050 00	1260 65
" Paris		750 60
" London	1047 00	781 82
" Chatham	575 00	291 18
" Sarnia	767 00	207 02
" Stratford	441 00	357 81
" Huron	385 00	293 88
" Maitland	891 50	161 96
" Bruce	594 67	184 03
" Winnipeg		413 80
" Rock Lake		76 50
" Brandon		68 25
Synod of Manitoba	2789 00	
Donations		723 75
Legacies		3846 03
Sundry receipts—Interest		400 00
From Reserve Fund		4000 00
Returned by Presbytery of Saugeen		48 00
" " Chatham		50 00
" " Toronto		50 00
Prince Albert	200 00	
British Columbia	625 00	
Total expenses, including Committee, sub-committee, printing, proportion of agent's salary, general expenses	2191 77	
Balance	738 29	
	$ 31828 95	$ 31828 95

All of which is respectfully submitted,

In name of the Committee,

Brantford, June 10th, 1885. WM. COCHRANE, Convener.

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1884-85.

ROBT. H. WARDEN, MONTREAL, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the Year ended 31st March, 1887.

N. B.—The grants to Fields marked * are for Ordained Missionaries.

PRESBYTERIES. MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1886.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1886.	REMARKS.
I.—QUEBEC:—												
1.*Metis	1	1	2	80	35	50	52	$213 00	$259 60	$ 5 00	$ 6 00	for $4 for Student.
2.*Valcartier	1	1	2	110	70	130	49	300 00	187 50	6 00	6 00	
3. Massawippi, &c	1	2	3	130	40	63	30	236 00	44 00	8 00	2 00	
4. Gould	..		1	90	42	46	20	140 00	....	7 00	....	
5. Chaudiere	..		2	50	20		20		....	....	....	
6. Exploration Work											5 00	
Total	3	4	10	460	207	289	171	$889 00	$491 10	$26 00	$19 00	
II.—MONTREAL:—												
1.*Ogdensburg	1	1	5	100	40	30	52	$125 00	$260 00	$ 3 00	$ 5 00	
2. Joliette	1	1	1	40	12	18	52	65 00	156 00	1 50	3 00	
3. Laprairie	1	1	1	35	10	20	52	80 00	208 00	1 50	4 00	
4. Avoca	1	1	2	90	21	31	38	224 00	42 00	4 00	3 00	
5. West Farnham	1	1	1	50	20	28	52	208 00	208 00	4 00	4 00	
6. Mille Isles	1	1	3	150	40	60	40	185 00	120 00	3 00	3 00	
7. Rawdon	1	1	1	30	7	....	32	65 00	96 00	2 00	.....	Worked by Students Miss. S.
8. Ponsonby	1											
Total	8	7	14	495	150	187	318	$952 00	$1090 00	$19 00	$22 00	
III.—GLENGARRY:—												
No Mission Stations												
IV.—OTTAWA:—												
1.*Cantley and Portland	1	3	5	70	42	45	52	$300 00	$450 00	$ 5 77	$ 8 65	
2.*Plantagenet	1	3	4	100	43	48	52	450 00	300 00	8 65	5 77	
3. Hull												

8. Ponsonby	1										
Total	8	7	14	495	150	187	318	$952 00	$1090 00	$19 00	$22 00
III.—Glengarry:											
No Mission Stations											
IV.—Ottawa:											
1.*Cantley and Portland	1	3	5	70	42	45	52	$300 00	$450 00	$ 5 77	$ 8 65
2.*Plantagenet	1	3	4	100	43	48	52	450 00	300 00	8 65	5 77
3. Hull	1	1	1	40	22	36	52	156 00	156 00	3 00	3 00
4. Bearbrook and S. Indian	1	2	2	120	27	51	37	209 00	51 00	4 00	2 00†
5. East Templeton	1	1	1	90	20	18	36	153 50	28 00	4 00	2 00
6. Chelsea	1	1	1	50	30	23	22	134 70	66 00	4 00	3 00
7. Desert	1	1	4	100	33	35	22	66 00	110 00	3 00	5 00
Total	7	12	18	570	217	256	273	$1469 20	$1161 00	$32 42	$29 42
V.—Lanark and Renfrew:											
1.*Mattawa	1	1	5	50	50	12	52	$450 00	$300 00	$ 8 65	$ 5 77
2.*Alice, Petawawa, &c.	1	1	4	200	81	106	52	278 00	225 00	6 00	4 33
3.*Eganville and Scotch Bush	1	1	3	160	52	63	35	270 00	127 00	8 65	4 81†
4. Otter Lake	1	1	4	229	32	31	28	50 00	56 00		2 00
5. Darling	1	1	4	158	63	....	25	123 00	58 00	4 00	2 00
6. Bathurst and S. Sherbrooke	1	1	3	175	33	33	24	155 00	....	5 00	1 00
7. Oliver's Ferry and Elmsley	1	1	2	220	37	....	20	100 00	30 00	3 00	3 00
8. Stafford and Osceola	1	2	2	90	35	22			....	3 00	3 00
9. North Bay and Sturgeon	1								....		....
10. Onslow and Eardley	1								....		....
11. Castleford and Dewars	1	2	3	200	52	105	39	338 00	187 50		....
12. Upper Ottawa	1								....		3 00
Travelling Expenses									65 00		
Total	12	11	30	1482	435	372	275	$1764 00	$1048 50	$38 30	$28 91
VI.—Brockville:											
1. Morton and Seeley's Bay	1	1	3	50	25	17	26	$175 00	$ 82 00	$ 4 00	$ 2 00
2. Crysler	1	1	1	100	30	45	23	200 00	....	4 00	2 00*
3. North Williamsburgh, &c.	1	1	2	100	47	52	36	304 00	....	6 00	2 00
4. Merrickville, &c.									....		....
5. Farmersville	1								....		3 00
Total	4	3	6	250	102	114	100	$679 00	$ 82 00	$14 00	$ 9 00

*For $6.75 for Ord. Miss.

†for $1 for Student, $3 for Probationer.

*For six months only.

Worked by Students Miss. S.

Worked by Students Miss. S.

Now on Augmentation list.

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1885.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1885.	REMARKS.
VII.—KINGSTON:—												
1. Hinchinbrook and Bedford..	1	1	4	250	42	32	43	$104 00	$129 00	$ 5 00	$ 3 00	
2. Mississippi.....	1	..	4	160	57	29	40	195 75	48 00	6 00	3 00	
3. Mill Haven and Ernestown	1	1	3	70	41	27	50	85 00	204 00	5 00	4 00	
4. Carlow and Mayo.....	1	1	3	120	34	38	32	67 90	96 00	8 00	4 00	
5. Thanet and Ridge.....	1	1	2	80	26	42	25	68 00	75 00	6 00	3 00	
6. L'Amable and York River..	1	1	3	180	57	42	25	46 00	53 00	6 00	3 00	for $6 for Ord. Miss.
7. Maynooth.....	1	1	5	....	62	12	20	75 00	80 00	5 00	4 00	
8. Poland and Lavant.....	1	1	6	216	65	48	26	175 75	9 00	6 00	3 00	
9. Matawatchan, &c	1	1	2	....	30	46	24	97 20	52 00	5 00	3 00	
10. Rylston	1								15 00		....	Now united to Seymour.
11. Shannonville	1	..	..	....	....	....	....	....	41 00		....	Now united to Melrose, &c.
12. Camden and Newburgh.....	1	..	..	....	....	....	....	....	50 00		....	
Travelling Expenses									32 50			
Total.....	12	8	32	1076	414	402	282	$913 70	$887 00	$52 00	$30 00	
VIII.—PETERBOROUGH:—												
1. Haliburton	1	1	2	110	36	55	12	$155 00	$ 79 00	$ 3 00	$ 3 00	
2. Minden and Kinmount.....	1	1	2	205	86	83	20	140 00	57 00	3 00	3 00	
3. Harvey.....	1	..	5	130	57	33	21	142 00	9 90	3 00	3 00	
4. Chandos and Burleigh	1	..	2	130	38	44	22	110 00	70 00	3 00	3 00	
5. Stony Lake and Havelock ..	1	..	4	195	97	21	20	137 96	38 34	3 00	3 00	
6. Carlfit' and Monmouth.....	1	..	8	98	100	24	9	22 50	22 00	1 00	3 00	
Total.....	6	2	23	868	414	260	114	$707 46	$276 24	$16 00	$18 00	
IX.—WHITBY:— No Mission Stations.												
X.—LINDSAY:—												
1. Coboconk, Digby, &c.....	1	1	4	221	65	60	35	$162 00	$114 00	$ 4 50	$ 4 00	
2. Cambray	1	1	1	80	25	52			....	4 00	4 00	

6. Cardiff and Monmouth.....	1	..	8	98	100	24	9	22 50	22 00	1 00	3 00	
Total.....	6	2	23	868	414	260	114	$707 46	$276 24	$16 00	$18 00	

IX.—Whitby:—
No Mission Stations.

X.—Lindsay:—												
1. Coboconk, Digby, &c.....	1	1	4	221	65	60	35	$162 00	$114 00	$ 4 50	$ 4 00	
2. Cambray	1	1	1	80	25	52			....	4 00	4 00	
Total.....	2	2	5	301	90	112	35	$162 00	$114 00	$ 8 50	$ 8 00	
XI.—Toronto:—												
1. Hornby and Omagh	..	2	2	140	43	80	52	$398 00	....	$ 8 30	....	
2. Dixie and the Junction.....	..	1	1	75	25	36	52	320 65	....	6 72	....	
3. Queensville	..	3	3	265	55	115	52	450 00	....	8 60	....	
4. Camilla and Mono Centre ...	..	2	2	300	110	130	52	350 00	....	6 75	....	
5. Caledon East	1	1	1	80	25	42	52	260 00	$ 78 00	4 00	$ 1 50	
6. Ballantrae	1	1	2	85	60	16	52	254 00	100 00	4 00	2 00	
7. York Station.....	1	..	1						62 00		1 50	
Total.....	3	10	12	945	318	419	312	$2032 65	$240 00	$38 37	$ 5 00	
XII.—Barrie:—												
1.*Minesing, Craighurst, &c....	1	3	4	175	64	120	52	$425 00	$175 00	$ 8 50	$ 3 36	
2.*Huntsville, Allansville, &c..	1	4	2	215		75	49	239 35	285 15	7 70	7 70	
3. Bristol, Hoodstown, &c.....	1	1	4	139	57	47	21	51 50	63 00	3 60	3 00	
4. Port Carling.....	..	1							....		....	Worked by Students Miss. S.
5. Raymond and Dee Bank	1	1	3	145	23	42	16	47 00	32 00	3 00	2 00	
6. Rosseau and Turtle Lake....	1	1	4	145	20	41	26	100 00	....	3 00	3 00	
7. Emsdale, Knox Ch. & Scotia.	1	..								3 00	2 00	
8. Berriedale, Burk's Falls, &c.	1	1	6	150	46	90	52	156 00	104 00	3 00	2 00	
9.*Commanda and Nipissing...	1	1	4	35	56	56	26	166 00	100 00	6 00	3 85	Worked by Students Miss. S.
10. Strong, Stony Lake, &c.....	..	3	6	282	144	87	22	69 71	....		....	Worked by Students Miss. S.
11. Franklin	1	..	3	125	41	34	26	62 00	78 00	2 00	3 00	
12. Baysville	..	..	4	200	161	54	26		....		....	Worked by Students Miss. S.
13. Utlington, Oakley & S. Falls	1	2	3	100	28	33	16	47 00	40 00	3 50	2 50	
14. Sparrow Lake and Lethbridge	..	..	2	25	18	7	13	39 00	26 00		....	Worked by Students Miss. S.
15. Aritrea, Washago, &c.....	..	2	3	110	47	45	26	198 00	....		....	
16. Longford and Black River...	1	1	2	40	11	24	26	104 00	52 00	4 00	2 00	
17.*Maganetawan, &c	1	3	4	230	33	63	42	203 00	248 00	6 00	4 81	
18. Collingwood Mountain, &c..	1	2	3	145	42	65	19	90 00	36 00	4 00	2 00	

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES. MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Miss on Field.	Communicants	No. Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Con during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1882.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1882.	REMARKS
XII.—BARRIE—*Continued.*												
19. Victoria Harbour, Vasey, &c.	1	..	2	505	58	83	32	104 00	70 00	5 00	3 00	for $4 for Ord. Miss
20. Byng Inlet	..	..	2	155	35	25	26	300 00	125 00		....	Worked by Students Miss. S
21. Waubaushene, &c.	..	..	1	....	....	....	39		26 00		....	Worked by Students Miss. S
22. Walker's and Warminster	1	..	2	70	16	17	12		36 00	2 00	3 00	
23. M'Conkey Township	..	..	..	....	....	....	....		....		....	Worked by Students Miss. S
24. Bethune	..	..	2	111	17	27	26	40 01	78 00		....	Worked by Students Miss. S
25. S. East and North Bays, &c.	1	..	3	....	....	....	....		....	1 00	2 00	Not organized.
26. Sturgeon Falls & C.P.R. West	..	..	1								....	Worked by Students Miss. S
27. Penetanguishene, &c.	..	2	2	125	59	79	17	70 30	34 00		....	
28. Parry Sound								200 00	200 00		....	Now on Augmentation list
Travelling Expenses									143 55			
Rev. A. Findlay and Presbytery, for Supervision									647 43			
Total	16	32	78	3227	1006	1111	610	$2711 90	$2599 13	$67 70	$49 22	
XIII.—OWEN SOUND:—												
1. Tobermory	1	..	3	118	65	....	20	$ 68 50	$ 40 00	$ 3 00	$ 2 00	
2. Indian Peninsula	1	..	3	210	99	52	52	120 00	104 00	4 00	2 00	
3. Big Bay and Lake Charles	1	..	2	210	62	130	39	195 00	40 00	5 00	1 00	
4. Woodford and Caven	1	..	2	200	25	35	44	264 00	44 00	6 00	1 00	
5. Johnstone and Daywood	..	1	2	173	64	70	44	300 00	....	8 00	....	
6. Crawford	1	1	1	180	35	72	26	208 00	....	7 00	1 00	
Total	5	7	15	1091	350	359	225	$1155 50	$228 00	$ 33 00	$ 7 00	
XIV.—SAUGEEN:—												
1. Proton, St. Andrews		1	1	150	38	60	30	$210 00	....	$10 00	....	
2. Black's Corners and Gandier	..	2	2	100	31	59	29	174 55	....	8 00	....	
3. Cotswold	..	1	1	150	25	30	30	239 00	....	8 50	....	
4. Ayton and E. Normanby	1	2	2	67	24	58	37	230 00	$ 52 00	7 00	....	
5. Dundalk and Fraser's	1	2	2	....	28	49			....	2 62	$ 4 81	

Total.....	5	7	15	1091	350	359	225	$1155 50	$228 00	$ 33 00	$ 7 00	

XIV.—Saugeen:—												
1. Proton, St. Andrews.....	..	1	1	150	38	60	30	$210 00	....	$10 00	....	
2. Black's Corners and Gaudier.	..	2	2	100	31	59	29	174 55	....	8 00	....	
3. Cotswold	..	1	1	150	25	30	30	239 00	....	8 50	....	
4. Ayton and E. Normanby....	1	2	2	67	24	58	37	230 00	$ 52 00	7 00	....	
5. Dundalk and Fraser's	1	2	2	....	28	49			....	9 62	$ 4 81	
Total.....	2	8	8	467	146	256	126	$853 55	$ 52 00	$43 12	$ 4 81	
XV.—Guelph:—												
1. Garafraxa, 2nd church.....	..	..	2	175	25	55	31	$327 00	....	$ 6 00	....	
2. Eden Mills	..	1	1	120	25	56	52	300 00	....	6 00	....	
3. Hawkesville	1								$200 00			Now on Augmentation list.
Total.....	1	1	3	295	50	111	83	$627 00	$200 00	$ 12 00	...	
XVI.—Hamilton:—												
1. Fort Erie Group.....	1	1	3	85	24	25	52	$375 00	$300 00	$ 7 21	$ 5 77	
2. Port Colborne.....	1	1	1	75	23	47	50	336 00	174 00	6 00	5 00	
3. Louth	1	1	2	120	45	30	52	140 00	156 00	3 00	3 00	
4. Welland Port	1	1	1	125	27	57	24	151 10	50 00	6 00	3 00	
5. Barton	..	1	1	60	10	20	52	155 00	....	3 00	....	
6. Ancaster East.....	..	1	1	95	30	80	52	230 00	....	6 00	....	
7. Merritton	..	1	1	80	35	60	52	380 00	....	8 00	....	
8. St. Catharines, Haynes Av		1	1	80	25	65	52	300 00	....	6 00	....	
Total.....	4	8	11	720	219	384	386	$2067 10	$680 00	$45 21	$16 77	
XVII.—Paris:—												
1. E. Oxford, Old St. Andrews.	..	1	1	125	20	42	26		....		....	
2. Onondaga	..	1	1	100	20	30	36	$144 00	....		...	
3. Brantford, Balfour St.....	..	1	1						....		....	
Total.....	..	3	3	225	40	72	62	$144 00	....	....	....	
XVIII.—London:—												
1. Springfield	1	1	1	70	20	30	13	$ 65 00	$ 52 00	$ 5 00	$ 4 00	
2. North Street.....	1	1	1		20	10			....	4 00	4 00	
Total.....	2	2	2	70	40	40	13	$ 65 00	$ 52 00	$ 9 00	$ 8 00	

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
XIX.—CHATHAM:												
1. Essex Centre	1	1	1	150	50	48	46	$286 00	$ 90 00		$ 3 00	
2. Tilbury Centre and Windfall.	1	1	2	100	19	20	30	90 00	66 00	$ 3 00	3 00	
3. Buxton	1	1	1	40	20	....	35	88 00	34 00	2 00	2 00	
4. Maidstone	..	1	3	200	60	66	50	200 00	....		....	
Total	3	4	7	490	149	134	161	$664 00	$190 00	$ 5 00	$ 8 00	
XX.—SARNIA:—												
1. Petrolia, Knox Church	..	..	1	80	25	41	46	$175 60	....	$ 8 00	....	
2. Oil City and Oil Springs	1	2	2	70	30	35	45	173 00	$104 00	4 00	$ 2 00†	†for $4 for Licentiate.
3. Black Creek, Wilkesport, &c.	..	2	3						....		....	
4. Sombra Village & Duthel Ch.	1	2	2	80	40	44	35	211 00	52 00	4 00	2 00	
Total	2	6	8	230	95	120	126	$859 60	$156 00	$16 00	$ 4 00	
XXI.—STRATFORD:—												
1. No Mission Stations.												
XXII.—HURON:—												
1. Bayfield and Bethany	1	1	2	70	39	50	48		$ 78 00	$ 4 00	$ 3 00	
2. Goderich, Gaelic	1	1	1	60	69	28			28 00		2 00	
Total	2	2	3	130	108	78	48		$106 00	$ 4 00	$ 5 00	
XXIII.—MAITLAND:—												
1. Langside	1	1							$150 00		....	
XXIV.—BRUCE:—												
1. Manitoulin, Manitowan'g Grp.	1	1	7	265	91	92	52		$400 00	$ 7 70	$ 7 70	
2. " Little Current	1	1	5	190	30	27	26		....		....	Worked by Students Miss. S.
3. " Gore Bay	1	1	7	370	57	32	26		....		....	Worked by Students Miss. S.
4. " Providence Bay	1	..	5	200	70	....	26		....		....	Worked by Students Miss. S.
5. Bruce Mines	1	1	8	295								

XXIII.—Maitland:—												
1. Langside	1	1							$150 00		....	
XXIV.—Bruce:—												
1.*Manitoulin, Manitowan'g Grp.	1	1	7	265	91	92	52		$400 00	$ 7 70	$ 7 70	
2. " Little Current	1	1	5	190	30	27	26		....		....	Worked by Students Miss. S.
3. " Gore Bay	1	1	7	370	57	32	26		....		....	Worked by Students Miss. S.
4. " Providence Bay	1	..	5	200	70	....	26		....		....	Worked by Students Miss. S.
5. Bruce Mines	1	1	8	295	....	....	....		....		....	Worked by Students Miss. S.
6. Thessalon	1	1	4	246	51	49	26		....		....	Worked by Students Miss. S.
7.*Tarbut and St. Joseph	1	1	7	225	82	77	52		400 00	7 70	7 70	
8.*Sault Ste Marie	1	1	4	125	26	20	28		243 00	7 00	8 65	
9. Cockburn Island	1	..	2	25	....	15	26		....		3 00	
Travelling Expenses, &c.									28 85			
Total	9	7	49	1941	407	312	262		$1071 85	$22 40	$27 05	
XXV.—Winnipeg:—												
1. Clearsprings	1	..	5			40	52	$525 00	$250 00		$ 6 25	
2. Dominion City	1	2	2			77	52	450 00	75 00		12 85	
3. Fort William	1	1	3		39	27					7 70	
4. Fort Francis	1	..									7 70	
5. Greenwood	1	3	4		51	76		384 00	350 00		15 40	
6. Headingly	1	1	4		60	33	50				23 10	
7. Morris	1	3	3		35	58	52	400 00	300 00		15 40	
8. Meadow Lea	1	..	3				26				12 40	
9. Whitemouth, &c.	1	..	3				4				5 77	New Field
Total	9	10	27		185	311	236	$1759 00	$975 00	....	$18 09	
XXVI.—Rock Lake:												
1. Cartwright	1	..	5		57	57	23	$ 60 00	$100 00		$ 3 85	
2. Darlingford	1	..	6		48		52	450 00	200 00		6 33	
3. Deloraine	1	2	5		92		52	500 00	30 00		5 77	
4. East Turtle Mountain	1	..	6		43	46	52	450 00	400 00		7 70	
5. Lintrathen	1	2	2		30	34	26				12 85	
6. Marringhurst	1	1	6		52	40	52	300 00	400 00		....	Now on Augmentation list
7. Morrison	1	..	5								3 85	Worked by Students Miss. S.
8.*Riverside	1	..	7				21	233 00			7 70	
9. Swan Lake	1	..	4		32	82	26				12 85	
Total	9	5	46		354	259	307	$1993 00	$1130 00		$18 09	

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations for supply during the year (not including board.)	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning 1st April, 1885.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1885.	REMARKS.
XXVII.—BRANDON:—												
1. Alameda	1	..	1		50	25			$240 55	$ 3 85	$ 1 70	
2. Auburn	1	..	4		52	47	52		240 55	3 85	1 70	
3. Battleford	1	1	3		20	5	39		250 00	2 61	1 70	
4. Binscarth	1	1	4		45	33	52		287 50	2 61	1 70	
5. Birtle	1	..	4		40	33	52		450 00	2 61	1 70	
6. Broadview	1	1	4		35	25	52		450 00	5 40	2 70	
7. Cadurcis	1	3	4		57	50	52			6 73	4 80	
8. Calgarry	1	1	1		20	24	52		250 00	16 00	11 92	
9. Carlyle	1	..	5		40	12	52			8 85	7 70	
10. Carrot River	1	3	4		30	31	52		650 00	3 85		Special.
11. Cathcart	1	..	4		57	40	39		368 00		13 46	
12. Chater	1	1	4		30	80	52		300 00	11 55	3 85	
13. Cut Arm Creek	1	..	5							3 85	2 85	New Field.
14. Cypress	1	..	6		95	50	52			4 90	2 70	
15. Dumfries	1	..										
16. Elkhorn	1	..	4		32	14	52			5	2	
17. Fort McLeod	1	..	3		15	4	39			5	2	
18. Fort Qu'Appelle	1	..	6		54	33	52			8	2	
19. Fort Saskatchewan	1	1	3		25	17	52			5	2	
20. Green Valley	1	..	4		40					5	2	
21. Grenfell	1	1	3		12	13				5	2	
22. Indian Head	1	1	5		47	24	52			7	3	
23. Jumping Creek	1	..	6		50					5	2	
24. Long Lake	1	..	5		55	37	26			5	3	
25. MacGregor	1	..	4		122	120	52			8	3	
26. Medicine Hat	1	1	2		20	12	52			10 60	5 85	
27. Millford	1	..	4		80	30	52			11 50	4 80	
28. Moosomin	1	2	3		40	30	52			7 70	3 85	
29. Moose Jaw	1	1	3		35	34	52			6 00	4 70	
30. Newdale	1	..	4		36	16	52			5 30	4 80	

26. Medicine Hat	1	1	2		20	12	32			10 60	5 77	
27. Millford	1	..	1		80	90	52			11 50	4 80	
28. Moosomin	1	2	3		40	30	52			7 70	3 85	
29. Moose Jaw	1	1	3		35	34	52			6 60	3 70	
30. Newdale	1	..	4		36	16	52			5 30	4 80	
31. Neepawa	1	1	4		53	76	52			11 55	4 80	
32. Oak Lake	1	..	4		35	30	52			10 00	6 25	
33. Oak River	1	..	5		55	80	52			9 60	5 77	
34. Pine Creek	1	..	4							1 93	3 85	New Field.
35. Pipestone	1	..	4		30					3 85	3 85	
36. Qu'Appelle (Station)	1	1	4		45	25	52			9 60	6 73	
37. Rapid City	1	1	3		36	61	52			7 70	4 80	
38. Roseland	1	1	4		38	35	52			8 65	3 85	
39. Rossburn	1	..	4		34		26			5 77	5 77	
40. Shell River	1	..	5		35	27	26			11 55	5 77	
41. Souris	1	1	5		55	41	52			7 00	3 85	
42. S. West Moose Mt'n Country	1	..	5		33					3 85	2 88	
43. Strathclair	1	1	6		60	50	52			11 55	4 80	
44. Tarbolton	1	..	4		37	23				3 85	2 88	
45. Tiger Hills	1	..	3		40	17				2 40	2 40	
46. Touchwood	1	..	4		45	50	52			11 55	5 77	
47. Virden	1	1	4		45	26	52			10 60	5 77	
48. Whitewood	1	..	7		70	40	52			8 65	7 70	
49. Wolseley	1	3	4		40	12	52			7 70	3 85	
50. Yorkton	1	..	3		16	27	52			5 77	5 77	
Total	50	28	204		1976	1472	1928		$3486 60	$361 63	$266 43	

Appendix I.—Summary of Mission Stations.

Presbyteries.	Missn. Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations for Supply during the year (including board.)	Amount received from H. M. Committee during the year	Amount per Sabbath expected from field for the year beginning 1st April, 1885	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1885.
1. Quebec	6	3	4	10	460	207	289	171	$889 00	$491 10	$ 26 00	$ 19 00
2. Montreal	8	3	7	14	495	150	187	318	952 00	1090 00	19 00	22 00
3. Glengarry	....	....	....	....	....	....	....	....	....	....	....	....
4. Ottawa	7	7	12	18	570	217	256	273	1469 20	1161 00	32 42	42 42
5. Lanark and Renfrew	12	12	11	30	1482	435	372	275	1764 00	1045 50	38 30	27 21
6. Brockville	5	4	3	6	250	102	114	100	679 00	82 00	14 00	9 00
7. Kingston	12	12	8	32	1076	414	402	282	913 70	877 00	52 00	30 00
8. Peterborough	6	6	2	23	868	414	260	114	707 46	276 24	16 00	18 00
9. Whitby	....	....	....	....	....	....	....	....	....	....	....	....
10. Lindsay	12	12	2	5	301	90	112	35	162 00	114 00	8 50	8 00
11. Toronto	12	3	10	12	945	378	419	312	2032 65	240 00	38 37	5 00
12. Barrie	28	16	32	78	3227	1006	1114	610	2711 90	2599 13	67 70	42 22
13. Owen Sound	6	5	7	15	1091	350	359	225	1155 50	228 00	33 00	9 00
14. Saugeen	5	2	8	8	467	146	256	126	853 55	52 00	43 12	4 81
15. Guelph	3	1	3	3	295	50	111	83	627 00	200 00	12 00	....
16. Hamilton	8	4	8	11	720	219	384	386	2067 10	686 00	45 21	16 77
17. Paris	....	....	3	3	225	40	72	62	144 00	....	....	....
18. London	3	3	2	2	70	40	40	13	65 00	52 00	9 00	8 00
19. Chatham	4	4	4	7	190	149	134	161	664 00	190 00	5 00	8 00
20. Sarnia	4	2	6	8	230	95	120	126	859 60	156 00	16 00	4 00
21. Stratford	....	....	....	....	....	....	....	....	....	....	....	....
22. Huron	2	2	2	3	130	108	78	48	....	106 00	4 00	5 00
23. Maitland	1	1	1	....	....	....	....	....	....	150 00	....	....
24. Bruce	2	2	7	49	1941	407	312	262	....	1071 85	22 40	27 05
25. Winnipeg	2	2	10	27		185	311	236	1759 00			48 09
26. Rock Lake	2	2	5	46		354	259	307	1993 00			48 09
27. Brandon	50	50	28	204		1976	1472	1928			361 63	266 43
Total	208	172	183	614	....	7472	7433	6453	$22168 66		$863 65	$661 79

APPENDIX H.

MISSIONARIES—APRIL, 1885.

I. MINISTERS AND LICENTIATES.—Messrs. R. Hamilton, R. P. Duclos, D. Findlay, W. H. Geddes, M. Turnbull, D. L. McKechnie, D. Beattie, J. Geddes, Jas. Ferguson, A. K. Caswell, E. B. Rodger, J. Douglas, Alex. McFarlane, S. Polson, J. McLeod, A. H. Cameron, J. Fotheringham, A. Smith, W. Hodnett, P. S. Livingstone, J. M. Sutherland, D. McRae, Jas. Duncan, R. G. Sinclair, J. H. Cameron, J. Mowat, A. Robertson, S. J. Taylor, T. Davidson, J. Kelly, John McKay, J. Hogg, D. M. Ramsay, A. F. McKenzie, T. Alexander, M. Mackenzie, T. G. Thompson, J. Chisholm, J. C. Herdman, John Robertson, and W. H. Hunt.—41.

II.—THEOLOGICAL STUDENTS.—Messrs. W. L. H. Rowand, J. A. Jaffary, J. A. Ross, Jas. Hamilton, Wm. Farquharson, Geo. Ballantine, D. S. McPherson, John R. Campbell, Thos. Wilson, A. C. Campbell, W. Patterson, J. H. Simpson, R. McIntyre, J. J. Dobbin, G. A. Francis, J. McMillan, R. J. M. Glassford, W. J. Hall, D. A. McLean, J. W. Rae, A. E. Doherty, T. M. Hardie, Andw. Patterson, F. W. Johnston, W. Allan, D. Miller, A. Givan, J. A. Grant, A. McAuley, J. Childerhose, W. G. Mills, Jno. McNeil, A. McLachlan, J. E. Duclos, J. Steele, J. P. McNaughton, D. McLean, D. H. Hodges, J. H. Graham, T. G. Barron, A. Ogilvie, S. Rondeau, J. H. Higgins, N. Waddell, J. J. Forbes, S. A. Thomas, N. McLeod, D. Anderson, W. McKOmand, H. W. Fraser, A. B. Winchester, Jno. McMillan, T. Thompson, W. T. Parsons, J. H. Boyd, W. P. Fulton, P. F. Langill, S. C. Murray, J. C. Murray, J. McInnis, Andw. Beattie, D. McMillan, J. C. Campbell, and T. C. Train.—63.

III. STUDENT AND LAY CATECHISTS.—Messrs. W. M. Kay, L. C. Emes, D. B. Marsh, J. A. Dodds, H. Brown, C. A. Webster, N. H. Russell, J. McD. Duncan, T. P. Shearer, John Robertson, Jos. Elliott, J. Drummond, E. B. McGhee, Wm. Graham, D. J. Hyland, J. Henderson, G. R. Lang, W. J. Drummond, R. Sturgeon, Orr Bennett, Jas. Rattray, W. H. Cornett, T. McEwen, N. McKay, T. R. Scott, W. A. Findlay, J. A. McDonald, Wm. Patterson, J. C. Martin, A. S. Grant, W. L. Clay, A. McDonald, J. W. McLeod, S. F. McCusker, J. A. Nicholson, J. S. McIlraith, J. A. McLean, M. McKenzie, W. J. Bell, W. J. Jamieson, Wm. Stewart, M. Parker, M. McLennan, M. Gillanders, J. F. Langton, A. McLeod, A. Robertson, A. Macpherson, M. R. Gordon, W. Steele, H. Knox, J. Garrioch, R. Pyke, P. Uzelle, C. H. Lowery, J. Brown, D. Lantrow, G. Laird, W. Moore, Arch. Matheson, John Macalister, W. P. Mackenzie, A. B. Robson, J. Brown, R. Brown, and A. McGillivray.—66.

TOTAL MISSIONARIES—170.

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APPENDIX III.—SUPPLEMENTED CONGREGATIONS.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregation for year ending April 1, 1885.	Is Manse or Rental provided?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ended 31st Dec. 1885.	Amount allowed from Augmentation Fund for the year ended 31st March, 1886.	Grant prayed from Augmentation Fund for the year beginning 1st April 1886.	Amount contributed to the schemes of the Church for the year ended 31st March, 1886.	REMARKS.
I.—QUEBEC—											
1. Kennebec Road	J. D. Ferguson	31	28	$ 320	M	11 43	....	$300 00	$300 00	$50 00	
2. St. Sylvester & L. Leeds	Vacant	59	119	400	M	3 78	....	300 00	*	70 00	*Granted $3 per Sabbath till settled
3. Three Rivers	D. Currie, B.D.	42	87	700	M	8 62	....	100 00	100 00	82 00	
4. Kingsbury & Brompton Gore	J. R. MacLeod	76	94	600	R. H.	6 91	....	150 00	150 00	100 00	
5. Scotstown	J. McDonald	40	30	450	R. H.	12 50	....	300 00	300 00	26 00	
6. Hampden	H. Lamont, B.D.	65	67	500	M	8 21	....	45 00	250 00	28 66	
7. Wanstow	W. Matheson	90	74	500	M	6 11	....	200 00	250 00*	10 00	*Grant to cease on 1st July, 1886
8. Lingwick	M. McLeod	74	48	500	M	7 43	....	250 00	250 00	55 00	
9. Danville	J. G. Pritchard	32	57	400	....	7 01	....	350 00	300 00	....	
10. Richmond, &c.	F. M. Dewey, M.A.	80	95	750	M	8 42	....	25 00	....	95 00	Removed from list.
11. Lake Megantic	Vacant							87 50			Removed from list.
12. Sherbrooke	J. C. Cattanach, M.A.	100	128	1000	....	7 81	....	50 00	....		Removed from list.
	Total	689	827	$6120	9	7 44	....	$2157 50	$1900 00	$506 66	
II.—MONTREAL—											
1. Montreal, Taylor Ch.	J. J. Casey, B.D.	68	120	$ 800	....	6 66	...	$550 00	$300 00	$153 00	
2. " St. Mark's Ch.	J. Nichols	70	145	1000	....	6 89	....	100 00	100 00	125 00	
3. Chatham, Grenville, &c.	J. Fraser, B.A.	113	115	625	M	5 87	....	25 00	25 00*		*To be removed from list on 1st October, 1886.
4. Arundel, &c.	J. Stewart	63	58	500	....	4 76	....	450 00	300 00	17 00	
5. St. Andrews	D. Paterson, M.A.	74	113	700	M	6 63	....	50 00	50 00	132 00	
6. Lachute, First	J. Mackie	74	121	600	M	5 37	....	150 00	150 00	40 00	
7. New Glasgow	M. F. Boudreau	47	64	275	M	5 07	....	275 00	275 00	10 00	
8. Ste. Therese, &c.	J. Hally	50	105	600	M	6 49	....	150 00	150 00		
9. Farnham Centre	A. H. McFarlane	28	42	450	M	11 90	....	300 00	300 00	18 50	
10. St. Hyacinthe	E. F. Seylaz	21	19	200	....	9 52	....	250 00	300 00	15 00	

6. Lachute, First	J. Mackie	74	121	600	M	5 37	....	150 00	150 00	40 00	
7. New Glasgow	M. F. Boudreau	47	64	275	M	5 07	....	275 00	275 00	40 00	
8. Ste. Therese, &c.	J. Hally	50	105	600	M	6 19	....	150 00	150 00		
9. Farnham Centre	A. H. McFarlane	28	42	450	M	11 90	....	300 00	300 00	18 50	
10. St. Hyacinthe	E. F. Seylaz	21	19	200	....	9 52	....	250 00	300 00	15 00	
11. Huntingdon, Second	Jas. Watson, M.A.	40	100	550	M	6 00	....	175 00	200 00	177 20	
12. St. Louis de Gonzague	J. Turnbull	45	85	550	M	7 06	....	200 00	200 00	94 00	
13. Rockburn and Gore	W. A. Johnston	54	131	550	M	4 58	...	200 00	200 00	42 00	
14. English River & Howick	C. M. MacKeracher	80	180	675	....	3 75	....	125 00	100 00		
15. Laguerre	J. P. Grant	34	57	425	M	8 33	....	300 00	300 00	40 98	
	Total	859	1455	$8300	10	6 02	....	$3600 00	$2950 00	$894 68	
III.—Glengarry:—											
1. Summerstown	H. Cameron	36	94	$ 500	M	5 85	....	$250 00	$250 00	$ 74 00	
2. Glen Sandfield and East Hawkesbury	G. A. Smith	54	88	500	R. H.	6 25	....	250 00	250 00	20 00	
3. Alexandria	Vacant	32	47	450	R. H.	10 64	....	162 00		102 00	*Vacated $ per Sab till settled
4. Dalhousie Mills, &c.	Vacant	50						....		27 00	
	Total	172	229	$1450	3	6 98	....	$662 00	$500 00	$223 00	
IV.—Ottawa:—											
1. L'Original and Hawkesbury	J. Fairlie	70	88	$ 500	M	6 25	....	$250 00	$250 00	$ 74 00	
2. Cumberland	Vacant	80	100	700	M	7 50	....	43 75		....	
3. Nepean and Bell's Corners	R. Whillans, M.A.	66	133	650	M	5 26	....	100 00	100 00	35 00	
4. Richmond, &c.	T. S. Glassford, B.A.	50	86	600	M	7 55	....	200 00	200 00	55 00	
5. Aylmer	G. Jamieson	20	39	450	....	11 54	....	300 00	300 00	16 25	
6. North Gower and Wellington	R. V. McKibbin, B.A.	61	113	600	M	5 77	$ 19 00	150 00	150 00	40 30	
7. Aylwin and Desert	W. Shearer	45	117	400	M	3 84	....	300 00	300 00	30 00	
8. Rochesterville	Jos. White, B.A.	66	118	600	....	5 08	....	200 00	200 00	100 00	
9. East Gloucester	G. T. Bayne	50	100	600	M	6 50	....	150 00	150 00	100 00	
10. Fitzroy Harbour, &c.	Vacant	38	80	500	M	6 87	....	....			
	Total	566	974	$5600	8	6 16	$ 19 00	$1693 75	$1650 00	$450 55	

Appendix II.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1885.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ended 31st Dec., 1884.	Amount received from Augmentation Fund for the year ended 31st March, 1886.	Grant required from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1885.	REMARKS.
V.—Lanark and Renfrew:—											
1. Dalhousie and North Sherbrooke	Vacant	50	120	$ 500	M	4.58	....	$250 00		$ 60 00	
2. Lanark	J. Wilson, M.A.	71	116	600	M	5.60	....	150 00	$150 00	154 00	
3. McNab	G. Bremner	100	255	700	M	2.94	$40 00	75 00	50 00	120 00	
4. Kitley	G. Porteous	50	80	450	M	6.25	....	300 00	300 00	30 00	
5. Coulonge, &c.	Jos. Gandier	33	80	550	M	7.50	....	200 00	200 00	57 50	
6. Ross and Cobden	M. D. M. Blakely, B.A.	70	120	650	M	5.41	....	150 00	150 00	100 00	
7. Balderson & Drummond	J. G. Stuart	64	112	650	....	5.80	....	150 00	150 00		
8. Admaston	C. McKillop	70	144	660	M	4.93	....	90 00	90 00		
9. Middleville & Dalhousie	Jos. Andrew	126	225	700	M	3.33	39 00	50 00	50 00	42 00	
10. Castleford and Dewars'	J. B. Stewart	52	105	500	M	5.23	....	62 50	250 00	98 00	
11. Litchfield	Vacant	57	107	500	R H	5.14	....	56 00	*		*Granted $2 per Sab. till settled.
12. Bromley	Vacant	48	63	400	R H	7.14	....	84 00	*		*Granted $3 per Sab. till settled.
Special claim	....							16 00			
	Total	791	1527	$6810	11	4.82	$79 00	$1633 50	$1390 00	$661 00	
VI.—Brockville:—											
1. Dunbar & Colquhoun's	Vacant	57	150	$ 640	M	4.60	....	$110 00		$130 00	
2. Lyn and Yonge	J. J. Richards	70	85	700	R H	8.82	....	100 00	$ 50 00	130 00*	*Estimated.
3. Westport and Newboro	D. Y. Ross, M.A.	46	60	450	M	8.33	....	300 00	300 00	37 00	
4. Oxford	W. T. Canning	86	78	400	M	5.23	....	300 00	300 00	65 00	
5. Matilda	Jas. McIlroy	54	54	500	M	10.18	....	250 00	250 00	31 00	
6. Hyndman's & S. Mn'tn.	Vacant	84	122	600	R H	5.32	....	112 50		60 00	
7. South Gower & Heckston	Vacant	80	60	560	M	7.62	....	142 50			
8. Cardinal and Mainsville		..	..	..	....	....	....	51 90	....	....	Removed from list.
	Total	477	609	$3850	7	6.89	....	$1366 90	$1010 00	$453 00	
VII.—Kingston:—											
1. Amherst Island	Jas. Cumberland, B.D.	55	80	$ 600	M	8.12	....	$150 00	$150 00	$ 45 00	
2. Picton	W. Coulthard	55	75	700	M	10.00	$160 00	200 00	100 00	85 00	
3. Camden 8th and Tamworth	Wm. S. Smith	33	86	150	M	5.81	...	300 00	300 00		
4. Roslin and Thurlow	Donald Kelso	51	96	650	M	7.29	....	50 00	100 00	130 00	
5. Pittsburgh, St. John's	John Gallaher	14	38	500	M	9.21	....	100 00	100 00	30 00	

8. Cardinal and Mainsville	Vacant	..	..	..	....	....	....	51 90	....	....	Removed from list.
	Total	477	609	$3850	7	6.89	....	$1356 90	$1010 00	$453 00	

VII.—Kingston:—

1. Amherst Island	Jas. Cumberland, B.D.	55	80	$ 600	M	8.12	....	$150 00	$150 00	$ 45 00	
2. Picton	W. Coulthard	55	75	700	M	10.00	$160 00	200 00	100 00	85 00	
3. Camden 8th and Tamworth	Wm. S. Smith	33	86	150	M	5.81	...	300 00	300 00		
4. Roslin and Thurlow	Donald Kelso	51	96	650	M	7.29	....	50 00	100 00	130 00	
5. Pittsburgh, St. John's	John Gallaher	44	58	500	M	9.48	....	250 00	250 00	25 00	
6. Trenton	W. T. Wilkins	45	72	700	....	9.72	....	200 00	150 00		
7. Wolfe Island	T. S. Chambers	30	35	500	....	14.28	...	62 50	300 00	13 40	
8. Camden and Newburgh	Vacant						....	20 00			
9. Lansdowne, &c	Vacant	36	104	550	R H	5.76	....	66 67		17 72	
10. Consecon and Hillier	Vacant	35	62	450	R H	8.06	....	....		36 00	
11. St. Columba & St. Paul.	Vacant	46	73				....	....		116 00	
12. Melrose, &c	Vacant	49	79				....	....		69 00	
13. Glenvale, &c	Vacant	47	42				....	....			
	Total	526	859	$5100	7	8.15	$100 00	$1299 17	$1350 00	$532 12	

VIII.—Peterborough:—

1. Hastings	D. A. Thomson	41	97	$ 700	M	7.73	....	$ 50 00	$ 50 00	$ 41 2	
2. Warsaw and Dummer	Vacant	28	60	540	M	9.83	....	210 00	....		Removed from list.
3. Port Hope, Mill St	Jas. Cleland	40	52	520	....	10.00	....	280 00	280 00	98 00	
4. Springville and Bethany	Wm. Bennett	55	105	600	....	5.71	....	200 00	200 00	122 50	
5. Garden Hill & Knoxville	W. H. Jamieson	44	120	490	M	4.50	....	260 00	260 00	43 00	
6. Bobcaygeon & Dunsford	J. R. Craigie	66	159	667	M	4.51	....	225 00	83 00	170 00	
7. Cartwright & Ballyduff	Geo. McKay	66	90	600	M	7.22	....	106 25	150 00	110 00	
8. Lakefield	Vacant						....	50 00	....		Removed from list.
	Total	340	683	$1117	5	6.39	....	$1381 25	$1023 00	$584 20	

IX.—Whitby:—

No Supplemented Congregations.

X.—Lindsay:—

1. Fenelon Falls & Somerville	W. Lochead	60	70	$ 500	M	7.85	....	$250 00	$250 00		
2. Uptergrove	H. Sinclair	40	70	500	M	7.85	....	250 00	250 00		

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1885.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ended 31st Dec., 1884.	Amount received from Augmentation Fund for the year ended 31st March, 1885.	Grant required from Augmentation Fund for the year beginning 1st April, 1885.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1885.	REMARKS.
X.—LINDSAY:—*Continued.*											
3. Leaskdale and Zephyr.	A. G. McLachlin	65	89	600	....	6.74	....	200 00	175 00	$147 00	
4. Sunderl'd & Vroomanton	A. Stevenson	46	62	550	....	8.87	....	191 50	250 00	50 00	
5. Cannington.....	Vacant	35	70	550	....	7.85	....	....			
6. Kirkfield, &c	Vacant	75	125	550	M	4.80	....	....			
	Total.....	321	486	$3250	3	7.00	....	$891 50	$925 00	$197 00	
XI.—TORONTO:—											
1. Stouffville	T. Nixon.....	35	56	$ 550	....	9.82	....	$236 40	$250 00	$ 68 71	
2. MelvilleCh.&Unionville	D. M. McIntosh.....	49	101	600	....	5.94	....	137 50	100 00		
3. Toronto, Chalmers Ch.	John Mutch	70	132	900	....	6.81	....	350 00	100 00	150 00	
4. Deer Park.....	G. E. Freeman	31	75	900	....	12.00	....	219 12	200 00	100 00	
5. Aurora	W. Amos	68	117	600	R H	5.55	....	150 00	150 00		
6. Georgina, &c	Jas. Fraser.....	60	108	600	M	6.01	....	150 00	150 00	115 00	
7. York Mills & Fisherville	R. Gray.....	30	50	450	....	9.00	$20 00	300 00	300 00	60 00	
8. Hornings Mills & Honeywood.....	J. A. McDonald.....	60	84	525	....	6.25	....	275 00	275 00		
9. Laskey and W. King..	P. Fleming.....	42	140	650	M	5.00	....	110 00	100 00	150 00	
10. Ballinafad.....	A. B. Dobson.....							12 50	....		Removed from list.
11. New Westminster, B. C.	J. S. McKay							625 00	400 00		
12. Victoria, B. C., Pandora Street	D. Fraser								....		Removed from list.
	Total.....	445	863	$5775	3	6.86	$20 00	$2565 52	$2025 00	$643 71	
XII.—BARRIE:—											
1. Hillsdale and Elmvale.	Geo. Craw	85	190	$ 750	M	4.21	....	$ 25 00	....		Removed from list.
2. Stayner and Sunnidale.	R. Moodie.....	82	158	700	M	4.74	....	50 00	$ 50 00	$ 87 29	
3. Gravenhurst	A. Dawson, B.A.....	79	95	600	M	6.84	....	200 00	150 00	103 00	
4. Town Line and Ivy....	J. J. Cochrane, M.A..	70	122	625	M	5.53	....	75 00	125 00		
5. Bracebridge and Monck	Vacant	56	94	561	M	6.50	....	149 38			
6. Midland.....	D. James.....	66	85	700		8.23					

Street	D. Fraser										
	Total.....	445	863	$5775	3	6.86	$20 00	$2565 52	$2025 00	$643 71	

XII.—Barrie:—											
1. Hillsdale and Elmvale.	Geo. Craw	85	190	$ 750	M	4.21	....	$ 25 00	....		Removed from list.
2. Stayner and Sunnidale.	R. Moodie.....	82	158	700	M	4.74	....	50 00	$ 50 00	$ 87 29	
3. Gravenhurst	A. Dawson, B.A.....	79	95	600	M	6.84	....	200 00	150 00	103 00	
4. Town Line and Ivy....	J. J. Cochrane, M.A..	70	122	625	M	5.53	....	75 00	125 00		
5. Bracebridge and Monck	Vacant	56	94	561	M	6.50	....	149 38			
6. Midland.....	D. James.....	66	85	700	....	8.23	....	100 00	100 00	50 00	
7. Mulmur & Rosemount.	R. B. Smith.....	63	85	600	M	7.64	....	31 25	150 00		
8. Guthrie and Knox, Oro.	J. A. Morrison.....	70	96	650	M	7.29	....	....	100 00		
9. Parry Sound.....	Andw. Hudson	45	103	400	M	4.28	....	200 00	400 00		
10. Singhampton & Maple Valley	Vacant										
11. Penetanguishene and Wyebridge	Vacant										
12. Couchiching.....	Vacant										
	Total.....	616	1028	$5586	8	5.82	....	$830 63	$1075 00	$240 29	
XIII.—Owen Sound:—											
1. Sydenham, Knox Ch.	Alex. MacLennan....	50	86	$ 450	M	5.81	....	$300 00	$300 00	$ 70 00	
2. Kilsyth, N. Derby, &c.	Elias Mullan	80	140	600	M	4.64	....	150 00	150 00	108 00	
3. Euphrasia and Holland	J. F. MacLaren, B.D.	60	131	540	M	4.50	....	225 00	210 00	79 00	
4. Wiarton and Hepworth	E. N. B. Millard, M.A.	51	61	460	....	7.54	$170 00	300 00	300 00	8 80	
5. Lion's Head & Lindsay	D. D. MacLennan....	44	52	350	M	7.70	....	350 00	350 00	20 00	
	Total.....	285	470	$2400	4	5.53	$170 00	$1325 00	$1310 00	$285 80	
XIV.—Saugeen:—											
1. North Luther, &c.....	A. Nicol	88	133	$ 550	M	4.51	....	$150 00	$200 00		
2. Cedarville.....	J. Morrison.....	64	125	600	....	4.80	....	200 00	200 00	$ 82 00	
3. South Luther.....	H. Crozier	54	131	600	M	4.96	....	112 50	150 00		
4. Durham, First Ch.....								100 00			Removed from list.
5. Dundalk and Fraser's.								102 00			Removed from list.
	Total.....	206	389	$1750	2	4.75	....	$664 50	$550 00	$ 82 00	
XV.—Guelph:—											
4. West Puslinch.....	E. Macaulay, B.A....	58	120	$ 600	M	5.41	....	$150 00	$150 00	$ 70 00	
2. Hawkesville & Linwood	A. Russell	30	63	460	....	7.30	....	....	340 00		
	Total.....	88	183	$1060	1	5.81	....	$150 00	$490 00	$ 70 00	

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1885.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ended 31st Dec., 1885.	Amount received from Augmentation Fund for the year ended 31st March, 1886.	Grant required from Augmentation Fund for the year beginning 1st April, 1886.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1885.	REMARKS.
XVI.—HAMILTON:—											
1. Caledonia, Sutherl'd St	T. Wilson.....	43	71	$ 500	....	7.04	....	$300 00	$300 00	$270 00	
2. Drummondville and Chippawa.....	R. Thomson, LL.D...	39	122	700	....	5.73	....	100 00	100 00*	58 00	*Grant to cease on 1st October, 1885.
3. Binbrook and Saltfleet.	W. P. Walker.....	49	127	700	M	5.90	....	50 00	50 00	126 00	
4. St. Anns & Smithville	Geo. Crombie.....	42	110	600	M	5.90	...	150 00	150 00	29 45	
5. Dunnville	G. A. Yeomans.....	50	91	400	R H	4.94	....	300 00	300 00	63 00	
6. Blackheath, &c.....	W. D. Rees.....	45	126	600	M	5.15	....	150 00	150 00	65 00	
	Total.....	268	647	$3500	4	5.71	....	$1050 00	$1050 00	$611 45	
XVII.—PARIS:—											
1. Mt. Pleasant & Burford	Vacant	38	65	$ 480	....	7.38	....	....		$ 56 00	
2. St. George.....	Vacant	60	125	600	M	5.20	....	....			
	Total.....	98	190	$1080	1	5.94	....	....		$ 56 00	
XVIII.—LONDON:—											
1. Wallacetown	D. Stewart	73	121	$ 700	M	6.20	....	$ 50 00	$ 50 00*		*Grant to cease on 1st October, 1885.
2. Kintore'.....	J. M. Munro.....	55	63	600	M	10.31	....	150 00	150 00	$ 49 00	
3. Port Stanley.....	A. W. McConechy....	42	59	450	M	8.47	....	228 00	300 00	42 00	
4. London East	W. M. Roger	61	151	500	R H	4.00	....	369 00	400 00		
5. Ailsa Craig.....	J. Rennie	75	160	700	R H	4.68	....	50 00	....		Removed from list.
6. Wardsville & Newbury	Vacant	55	88	400	M	5.11	....	200 00	†		†Granted $3 per Sab. till settled.
	Total.....	361	642	$3350	6	5.76	....	$1047 00	$900 00	$ 91 00	
XIX.—CHATHAM:—											
1. Leamington, &c.....	J. B. Scott	34	83	$ 450	. .	5.42	....	$300 00	$300 00*		Grant made only to 1st October, 1885.
2. Duart.....	Arch. Currie	34	64	550	....	8.59	....	250 00	250 00†	$ 35 00	†Grant made only to 1st October, 1885.
3. Florence and Dawn ...	Vacant						....	25 00			
4. Dresden and Knox Ch.	T. Tallach	86	93	700	M	8.06	....	....	50 00		
5. Bothwell, &c	Vacant										

5. Ailsa Craig	J. Rennie	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
6. Wardsville & Newbury	Vacant	55	88	400	M	5.11	....	200 00	[illegible]	[illegible]	till settled.
	Total	361	642	$3350	6	5.76	....	$1047 00	$900 00	$ 91 00	
XIX.—Chatham:—											
1. Leamington, &c.	J. B. Scott	34	83	$ 450	. .	5.42	....	$300 00	$300 00*		Grant made only to 1st October, 1885.
2. Duart	Arch. Currie	34	64	550	....	8.59	....	250 00	250 00†	$ 35 00	†Grant made only to 1st October, 1885.
3. Florence and Dawn	Vacant						....	25 00			
4. Dresden and Knox Ch.	T. Tallach	86	93	700	M	8.06	....	....	50 00		
5. Bothwell, &c	Vacant							....			
6. West Tilbury & Comber	Vacant							....			
	Total	154	240	$1700	1	7.29	....	$575 00	$600 00	$ 35 00	
XX.—Sarnia:—											
1. Corunna & Mooretown	Jas. McKutcheon	-	89	$ 600	....	6.74	....	$200 00	$200 00	$ 70 00	
2 Mandaumin	J. W. McLintock	50	100	700	M	7.50	....	100 00	50 00	41 82	
3. Forest	R. Scrimgeour	36	95	500	M	5.79	....	217 00	250 00	26 80	
4. Point Edward	R. W. Leitch	74	115	600	M	5.65	....	250 00	200 00		
5. Arkona & W. Adelaide	R. Hume	75	74	610	M	8.92	....	....	140 00	6 16	
	Total	278	473	$3010	4	6.78	....	$767 00	$840 00	$144 78	
XXI.—Stratford:—											
1. Wellesley	Jas. Boyd	45	68	$ 540	....	7.94	....	$260 00	$260 00*	$120 00	*Grant made only to 1st October, 1885.
2. Granton and Lucan	John Campbell	54	105	600	....	5.71	....	181 00	200 00†	39 00	†Grant made only to 1st October, 1885.
3. Millbank	W. M. McKibbin	70	110	650	M	6.36	....	....	50 00		
	Total	169	283	$1790	1	6.50	....	$441 00	$510 00	$159 00	
XXII.—Huron:—											
1. Exeter	W. M. Martin	47	82	$ 700	M	9.14	....	$ 50 00	$ 50 00		
2. Grand Bend	S. A. Carriere	35	60	450	....	7.50	....	300 00	200 00	$ 21 00	
3. Bayfield Road & Berne	M. Danby							35 00			Removed from list.
	Total	82	142	$1150	1	8.45	....	$385 00	$250 00	$ 21 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend promised by congregations for year beginning April 1, 1885.	Is there a manse or rented house?	Rate per communicant towards stipend.	Arrears of stipend, if any, for year ended 31st Dec., 1884.	Amount received from Augmentation Fund for the year ended 31st March, 1885.	Grant required from Augmentation Fund for the year beginning 1st April, 1885.	Amount contributed to the Schemes of the Church for the year ended 31st March, 1885.	REMARKS.
XXIII.—MAITLAND:—											
1. Fordwich and Gorrie..	T. Muir.....	82	156	$ 600	M	4.16	....	$120 00		$ 40 00	
2. Lucknow, St. Andrew's	J. McNabb.....	62	74	600	M	8.78	....	150 00	$150 00	68 00	
3. Pine River	J. McFarlane.....	40	82	450	M	6.09	....	300 00	300 00	64 00	
4. Belgrave	Geo. Law	51	90	450	M	5.55	....	150 00	300 00	53 00	
5. Dungannon and Port Albert.....	D. G. Cameron	53	58	510	M	9.65	....	171 50	240 00	25 00	
	Total.....	288	460	$2610	5	6.21	....	$891 50	$990 00	$250 00	
XXIV.—BRUCE:—											
1. N. Brant & W. Bentinck	D. Duff	58	130	$ 675	M	5.58	$50 00	$ 70 00	$ 75 00	$ 80 00	
2. Balaklava.....	John Mordy.....	32	55	500	M	10.00	....	275 00	250 00	42 00	
3. Hanover&N.Normanby	N. Paterson	53	147	625	....	4.25	....	87 50	175 00	50 49	
4. Allenford and Elsinore	John Moore	74	112	600	....	5.35	....	....	200 00	4 00	
5. Glammis								116 17			Removed from list.
6. Kinloss								42 00			Removed from list.
Special Claim								4 00			
	Total.....	217	444	$2400	2	5.63	$50 00	$594 67	$700 00	$176 49	
XXV.—WINNIPEG:—											
1. Little Britain, &c	A. Matheson.....	39	45	$ 700	M	16.66	$430 00	$362 50	$200 00	$ 19 75	
2. Emerson	Vacant	35	50	550	....	11.00	230 00	350 00	*		*Granted $7 per Sab. till settled.
3. Rockwood, &c.....	J. Lawrence.....	28	29	598	....	20.62	....	100 00	350 00	10 35	
4. Dominion City.....	Vacant	37	75	550	....	7.33	....	....			
5. Springfield, &c.....	A. McLaren	53	71	700	M	10.56	....	....			

XXV.—Winnipeg:—											
1. Little Britain, &c	A. Matheson.....	39	45	$ 700	M	16.66	$430 00	$362 50	$200 00	$ 19 75	*Granted $7 per Sab. till settled.
2. Emerson	Vacant	35	50	550	....	11.00	230 00	350 00	*		
3. Rockwood, &c.....	J. Lawrence.....	28	29	598	....	20.62	....	100 00	350 00	10 35	
4. Dominion City.....	Vacant	37	75	550	....	7.33	....	....			
5. Springfield, &c.....	A. McLaren	53	71	700	M	10.56	....	....	200 00		
	Total.....	192	270	$3098	2	11.84	$660 00	$812 50	$750 00	$ 30 10	
XXVI.—Rock Lake:—											
1. Carman.....	W. R. Ross, M.A....	42	42	$ 600	....	14.28	....	$350 00	$350 00		
2. Manitou	J. A. Townsend.....	47	47	800	....	17.02	....	200 00	150 00		
3. Rock Lake.....	J. Farquharson.....	64	69	850	....	12.31	....	100 00	100 00	$ 90 00	
4. Marringhurst	John Cairns.....	52	47	500	M	10.57	....	....	400 00		
5. Nelson.....	Vacant	61	57	650	M	11.47	....	51 50	*		*Granted $3 per Sab. till settled.
	Total.....	266	262	$3400	2	12.91	....	$701 50	$1000 00	$ 90 00	
XXVII.—Brandon:—											
1. High Bluff.....	H. Mackellar	60	46	$ 650	M	11.66	....	$275 00	$250 00		
2. Burnside	Jas. Todd	30	40	700	M	18.75	....	262 50	200 00		
3. Prince Albert	W. MacWilliam, M.A.	40	45	800	M	18.88	....	300 00	600 00		
4. Edmonton	A. B. Baird, M.A	50	29	700	....	14.00	....	150 00	300 00		
5. Regina.....	A. Urquhart	20	40	550	M	15.00	....	262 50	350 00		
6. Minnedosa	J. M. Wellwood, M.A.	39	57	700	M	13.15	....	300 00	200 00		
7. Gladstone.....	D. Stalker.....	48	55	850	M	16.36	....	50 00	50 00		
	Total.....	287	312	$4950	6	15.13	....	$1600 00	$1950 00		

APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES	Number of Congregations supplemented during the year	Families	Communicants	Stipend promised by congregations for the year ending 31st March, 1885	Masses to hear Pleas	Ratepayers contributing towards stipend	Amount received for Supplemented Congregations for the year	Amount received from Augmentation Fund for the year ending 31st March, 1885	Grant required from Augmentation Fund for the year ending 30th April, 1886	Amount contributed to the Schemes of the Church for the year ended 31st March, 1885.
				$			$	$	$	$
1 Quebec	12	630	957	6250 00	10	44	1500 00	2150 00	1500 00	99
2 Montreal	15	930	1455	7500 00	12	52	2000 00	2000 00	2000 00	94
3 Glengarry	4	122	239	1450 00	4	9	400 00	400 00	400 00	33
4 Ottawa	10	300	974	3600 00	7	17	1000 00	1000 00	1000 00	43
5 Lanark and Renfrew	12	391	1327	6720 00	11	46	1800 00	1800 00	1800 00	61
6 Brockville	7	472	699	3850 00	7	23	1000 00	1000 00	1000 00	33
7 Kingston	13	926	789	5100 00	7	25	1400 00	1400 00	1400 00	42
8 Peterborough	7	340	673	1117 00	3	8	300 00	300 00	300 00	12
9 Whitby										
10 Lindsay										
11 Toronto	11	1321	1719	10250 00	13	40	2700 00	2700 00	2700 00	197
12 Barrie	11	445	763	3150 00	7	23	1000 00	1000 00	1000 00	71
13 Owen Sound	11	616	1024	4100 00	7	25	1400 00	1400 00	1400 00	49
14 Saugeen	11	470	870	3400 00	7	25	1400 00	1400 00	1400 00	37
15 Guelph	11	706	1173	4750 00	8	31	1600 00	1600 00	1600 00	78
16 Hamilton	11	1144	1743	8500 00	11	44	2200 00	2200 00	2200 00	211
17 Paris	9	564	946	4600 00	7	31	1600 00	1600 00	1600 00	58
18 London	13	1051	1790	7250 00	11	44	2200 00	2200 00	2200 00	91
19 Chatham	10	1054	2340	8700 00	11	44	2200 00	2200 00	2200 00	85
20 Sarnia	7	457	1453	3010 00	7	25	1400 00	1400 00	1400 00	114
21 Stratford	10	1039	2033	7750 00	11	44	2200 00	2200 00	2200 00	139
22 Huron	9	1042	2142	7150 00	11	44	2200 00	2200 00	2200 00	221
23 Maitland	7	1054	1950	6600 00	11	44	2200 00	2200 00	2200 00	258
24 Bruce	11	1215	2444	8400 00	11	44	2200 00	2200 00	2200 00	176
25 Winnipeg	5	1322	2370	10000 00	11	44	2200 00	2200 00	2200 00	330
26 Rock Lake	4	1000	2062	3400 00	7	25	1400 00	1400 00	1400 00	50
27 Brandon	4	1000	2312	4950 00	11	44	2200 00	2200 00	2200 00	
Total	183	20411	44917	$ 143506 00	246	962	$ 47000 00	$ 47000 00	$ 47000 00	$ 3744

REPORT OF BOARD OF HOME MISSIONS.

MARITIME PROVINCES.

In the Home Mission work of the Maritime Provinces, fifteen preachers, including ordained ministers and licentiates, were employed during the summer season. Before the end of October, eight of these were pastors of congregations. A few who were birds of passage retired, and during the winter season the number of labourers was limited to four or five under the direction of the Committee, and three other ordained brethren, who gave excellent service, during summer and winter, as openings presented. As nearly as can be estimated, the work done was the equivalent of fourteen to twelve preachers employed during the whole year. By far the larger part of the support of these comes directly from the congregations supplied, and is in good measure additional to the work paid for from the funds of the Home Mission Committee.

Two ordained missionaries are employed in New Brunswick in the Presbytery of St. John, one supported entirely by the Woman's Home Mission Society at St. John, aided to some extent by their sisters in a few other towns. Mr. Shore, their missionary, has been systematic, indefatigable and most successful in his labours; so that the mission field of that Presbytery is each year becoming more interesting and encouraging. The missionary having accepted a call to the congregation of St. Stephen's, a successor is now wanted.

The second labours in the New Kincardine and Tobique districts, the Board guaranteeing $700 per annum, and the people about $300. During part of the year past, owing to the call and settlement in St. James' Parish of Mr. Sutherland, the ordained missionary of the last few years, the supply was furnished otherwise; but the services of the Rev. D. McRae having been secured, the former arrangement is again in force. Faithful work has been done in this large and advancing district, and the Lord's blessing has not been withheld.

Three other congregations, too weak to claim a place among the augmented charges, receive a fixed proportion of their means for supporting a pastor from the Home Mission Fund; Linden in Cumberland County, Bedford and Waverly in Halifax County, and Riversdale with contiguous stations in Lunenburg County, up to the LaHave River. These aggregate, as the accounts will show, $308.33 per annum; and though no special reports of the labours of the respective pastors are in the hands of the Committee, yet the Presbyteries in which they are located have expressed satisfaction by asking for the continuance of the grants. The congregation last named, Riversdale, has made visible progress, the attendance, the prayer meeting and Sabbath schools, the communion roll and the people's contributions to the Schemes of the Church having all increased. Besides they have, out of their scanty means, with some assistance, completed the inside finishing of their church without contracting any debt worthy of the name.

The strictly missionary work of which this Board has had the superintendence, has without question been done chiefly by the theological students, including some earnest workers from the arts course, and catechists, all having Presbyterial sanction and approval. The subjoined statistical and financial reports will show that thirty-six of the agents have been employed for the summer; but three have been employed for the whole year, though for the sake of uniformity in tabular statement, the report is, in most cases, limited within the half year.

Two at least have been employed during winter, of whose work there is no notice taken in the tabular statement presently to be referred to, but their work was valuable. One of these, Mr. F. H. Burgess, reports to the Presbytery of Miramichi: "On January 1st I went to Flatlands where I preached and visited for four weeks. Though some of the men were away to the woods, and the weather sometimes stormy, the attendance was good. I preached at Flatlands, Metapedia, and Upsalquetch, holding weekly prayer-meetings at the two first-mentioned places. I spent February in the Miramichi lumber camps and adjoining settlements. The lumbermen were very glad to see me. Good work could be done if one were specially employed among these men. They spoke as if they thought they were neglected." The remainder of this missionary's time was employed in other places of which no special mention is required.

Mr. John Matheson Elder was also employed for thirteen weeks in winter, supplying North-East Margaree and associated stations, on the northern part of Cape Breton, so that the people attached to our Church there might not be left unprovided for during the whole winter; and did his work to the satisfaction of the Presbytery by whom he was sent. By other Presbyteries, but more especially by the Presbytery of St. John, systematic arrangements were made and carried out for providing by members of Presbytery, and by qualified elders, periodical services at all preaching stations during the winter months. Such arrangements have proved most cheering to the mission stations and salutary in results, and the Board are of opinion that Presbyteries by heartily adopting such a policy, and placing each mission field under the care of the nearest Presbytery, would give an impetus and a stability to our Home Mission work, the want of which has been the greatest hinderance of late years.

For the *ordinary* work of the students and catechists the Board presents the statistical and financial returns embodied in the table marked Appendix III.—showing 819 Sabbaths, an attendance of 9,389; communicants, 2,170; families, 2,047; families visited, 2,581; Sabbath school attendance, 1,574; contributed by people for supply, $6,349; paid from Church funds, $1,227, thus showing that the Church fund does not provide one-fourth of the whole amount.

As such tables are generally laid aside without being read, it seems desirable to present some of the accompanying reports condensed giving body and life to these skeleton forms.

UNIACKE MINES, ETTER'S SETTLEMENT AND BEAVER BANK.—BY FRANK S. COFFIN.

To the Presbytery of Halifax:

These stations were worked as one charge last summer for the first time. All the denominations of which they are composed united in supporting the catechist and in carrying on evangelical work. I found the people anxious for services, but without religious meetings of any kind during the week evenings. I immediately started a Sabbath school at each place. One has been conducted at the Mines. They are all union schools. And a weekly prayer-meeting and Bible class at Uniacke Mines. The schools used the International lesson paper and were conducted by twelve teachers. Two of the schools purchased libraries besides a sufficient number of Cook's papers. Six persons are found to lead in prayer in the weekly prayer-meeting. This latter, with two of the Sabbath schools, will be continued through the winter. Preaching service was held at each of the three places every week during the first of the summer; during the last half, fortnightly at Etter's Settlement and Beaver Bank. Besides our service a Church of England minister visited the Mines monthly, and a Baptist occasionally. In the other places ours were the only services. All meetings were well attended and great interest shown. Rev. Mr. Dickie dispensed Sacrament on the 26th of October and received ten persons on profession of faith into the fellowship of the Church. The people paid nearly the whole bill, salary and board, amounting to $193.

DIGBY AND BAY VIEW.—BY G. B. HALLOCK.

To the Presbytery of Halifax:

The field is in a promising condition. A permanent pastor is greatly needed. The little church at Bay View is in a very prosperous condition. I trust the Presbytery will see to it that these stations are either provided for permanently, or, at least, have stated services, once every two, or once every three weeks. If properly cared for, I have not the least doubt that this field would become self-supporting in a few years. Presbyterianism is in great favour in the community.

WATERVILLE AND LAKEVILLE.—BY REV. WILLARD M'DONALD.

To the Presbytery of Halifax:

I commenced mission work on Sabbath, May 11th, and closed October 26th. The services were well attended. On Sabbath evenings I taught a Bible class in Waterville which seemed appreciated, the average attendance being about 150. The Communion was dispensed by Rev. Mr. Dawson in Lakeville, July 12th, and in Waterville, October 26th. A collection amounting to $4.50 was taken for the Foreign Mission Scheme. The people paid $120. On the last Sabbath of June I exchanged with Mr. Coffin at Bridgetown.

EASTERN SHORE.—BY HUGH J. FURNEAUX.

To the Presbytery of Halifax:

Mr. Hugh J. Furneaux supplied the Eastern Shore, covering the eastern part of Sheet Harbour congregation and stations still further east. He has furnished no notes beyond the usual statistical information. Places supplied, Moser River, Quoddy, Dufferin Mine, Beaver Harbour. Families visited, 123, of whom 60 were Presbyterians; Sabbath school attendance in the different places, 110; two weekly prayer meetings, attendance, 70 and 30; contributed by the people for 24 weeks' services, $141.16.

AT NORTH-WEST ARM AND GOODWOOD.—BY FRANCIS EDWARD SMILEY.

To the Presbytery of Halifax:

The work on the station during the summer has been greatly blessed by the Lord in the salvation of souls, and in the increase of interest among the congregation in church work. Eighteen have come forward to confess their faith in Christ, eight of whom are heads of families. The congregation at the Arm, in addition to raising $250 for the missionary in charge, have improved the interior of their church to the value of $25. The congregation at Goodwood have furnished the conveyance for the missionary, and are making an effort to increase their yearly subscription. The situation is not yet able to support a pastor. It should, however, be carefully fostered until it can.

ISAAC'S HARBOUR, COUNTRY HARBOUR, AND WINE HARBOUR.—BY R. C. MURRAY.

To the Presbytery of Pictou:

Our attendance at Isaac's Harbour increased to upwards of 200. As the Presbytery gave me no positive instructions when I should go to Wine Harbour, or how much time should be given to the different places, I felt it would not be right to leave so many people for any length of time without preaching of any kind. I therefore remained at Isaac's Harbour and Country Harbour for ten weeks.

The work done during the week in the way of Bible classes, etc., was not what I would like, due partially to the scattered and widely separated population, and also being uncertain how long I would remain in one part of the field.

This leads me humbly, but earnestly and sympathetically, to direct the attention of Presbytery to the requirements of this field. It is well known by my worthy predecessors that one missionary cannot do the work with any degree of efficiency, required in this group. Could Pictou Presbytery not afford to send two men to this people for the summer.

I cannot refrain from expressing myself somewhat strongly on the great need of these *our own* people. They are dying at our door. They are longing for light and life. There are families who have not seen a minister of any kind for years. They are willing to do a little to help themselves, and soon would learn to do more. I do therefore trust that the Presbytery may be able to send two student missionaries to this group this summer, and if possible furnish some supply for Country and Isaac's Harbour during part of the winter.

HARMONY AND STEWIACKE ROAD.—BY THOMAS STEWART.

To the Presbytery of Truro:

I preached twice on Sabbath, as a rule, and immediately before the afternoon service superintended a Sabbath school and taught a Bible class. On Tuesday nights I held prayer meeting in the school-house at Harmony, and on Thursday nights at Stewiacke Road. The attendance at church and prayer meetings was good. The Communion was dispensed by Rev. Dr. McCulloch on Sabbath, August 24th, on which occasion three were added to the roll on profession of faith, and one by certificate. I supplied the station from May 11th to September 21st, inclusive. The people of Harmony and Stewiacke Road, with few exceptions, regularly attend on the means of grace, and manifest an earnest appreciation of the labours of the missionaries who have been stationed among them. Though, in the report, no mention is made of collections for the Schemes of the Church, I may say that on Thanksgiving Day it is the custom of the people to contribute for the Foreign Missions. As this always takes place after the missionary's departure, it never appears in the report. I received from the people $123.

MACCAN AND ADJACENT STATIONS. BY G. N. MAKELY.

To the Presbytery of Truro:

If a pastor were settled *immediately* I think the field would number at least ninety communicants within two years and be self-supporting. If there is delay much of the best building material will go to other denominations. If they cannot have a settled pastor, the people desire occasional preaching during the coming winter, and a catechist for the whole of next year.

FLATLANDS, METAPEDIA AND UPSALQUITCH.—BY H. C. HINES.

To the Presbytery of Miramichi:

Attendance at these places respectively, 80, 76, 11; communicants, 47, 7, 10; families, 45, 39, 17; families visited, 73; contribution to Church Schemes $16.11; payment of services, $135. Flatlands has put up the frame of a new church. Nine added to communion roll in Flatlands. Services during winter urgently required if field is not to retrograde.

BURNT CHURCH AND TABUSINTAC.—BY B. G. VANCLEVE.

To the Presbytery of Miramichi:

I arrived on the field and began work on May 18th. Remained nineteen Sabbaths, or till September 21st. Burnt Church and Tabusintac, with their outposts, are all well organized churches. They should have a pastor all the time. The field is in need of being worked. The climate is healthful, the people kind, amiable, and morally inclined. During my labours I have reason to thank God for the interest manifested, yet there is much rubbish to be cleared away so that the wall may go up. The earnest builder should come full of the Holy Spirit, work hard, and God will give him success.

ESCUMINAC.—BY J. F. SMITH.

To the Presbytery of Miramichi:

The field is scattered and surrounded by French Roman Catholics. There had formerly been disputes with the Methodists which caused considerable ill-feeling which even yet survives. Of late years the moral tone of the community has very much improved, owing to religious influences and the absence of liquor. There is not much wealth in the place, but the people contribute very liberally, and pay all their own bills; building a new church has taxed them considerably. Want of service in the winter season is a serious drawback, and materially lessons the good done in the summer. If the bounds of the congregation were extended to include a district now comprised in Campbellton congregation, a regular minister could be sustained without detriment to Campbellton congregation. There is need of elders being appointed. Prospects for the future are encouraging.

CARAQUET, SHIPPIGAN, ETC. BY E. M. LANDIS.

To the Presbytery of Miramichi:

I found this a promising field. Caraquet has only a few Protestant families; being surrounded by Roman Catholics, the Protestants are exposed to special temptations and have all the more need of careful guardianship and instruction. As the Tracadie station was wisely consigned to the catechist at Tabusintac, I could make my principal stay at the Little Shippigan Harbour, and give two-thirds of my time to the station situated at it. Work promises great results among the highly appreciating people. They fall in most heartily with all Christian efforts. Most of the people engage somewhat in fishing and work at the lobster factories and do a little farming. Most of the many lobster factories employ some Protestants from a distance who attend and support the meetings, and would feel themselves not at home without religious services. One of the factories, close to the places of meeting, which employed some twenty-five or more Protestants from Nova Scotia that attended other years, has not been running this season but expects to be in operation again next summer. Another encouragement in the future working of their field is the building of the Caraquet and Shippigan Railroad, which will no doubt bring more Protestants into this hitherto out-of-the-way place.

KOUCHIBOUGUAC.—BY WM. MACRAE.

To the Presbytery of Miramichi:

In addition to the enclosed statistical report, I beg leave to say a few words. The mission station of Kouchibouguac is a very extensive and interesting one, and deserves watchful care on the part of the Presbytery. There are altogether about sixty-five families in connection with the congregation, all of whom are willing to contribute their mites to the support of the Gospel.

Although more than half the number are unable to contribute very much, yet some few families have contributed as high as $8 and $10 during the summer. Besides expending over $300 towards completing the new church, the people have cheerfully paid all my expenses. They are also anxious for supply during the winter. If probationer or catechist could be had for six or eight weeks during winter, I am sure such services would be productive of much good. The Sacrament of the Lord's Supper was dispensed on Sabbath, October 12th, by Rev. J. C. Herdman, of Campbellton. Nine new members were added to the roll, one by certificate of membership, eight on confession of faith. Also five infants were baptized by Mr. Herdman, and three adults by Mr. McKenzie, of Kingston. As the new church is now completed and free from debt, the prospects of Kouchibouguac in a short time becoming a settled congregation are good.

The preceding notes are by missionaries in the Presbyteries of Halifax and Miramichi, with two specimens from the Presbytery of Truro, and one from that of Pictou. The following are from the summer labourers in different districts in the Presbytery of St. John, N.B.:

By W. C. CALDER, in Pisarinco, a district on the shore, about fifteen miles from the town of Carleton, opposite the city of St. John.

The people of this place are the descendants of emigrants from the North of Ireland; fishermen by occupation, honest and industrious, willing to pay for the support of the Gospel in their midst. The families that belong to the Methodists and Church of England have regularly attended our services and helped materially in the support of the field. This people are worthy the interest of the Church, there being a possibility of organizing them into a self-supporting congregation.

By JOHN VALENTINE, who laboured in the New Kincardine and Tobique districts.

From May to September inclusive we held in all eighty-nine meetings. Had two marriages, six baptisms and four deaths, with an admission of ten persons, on profession of faith, to full communion. The field is an interesting one, and in a few years, when the people have built themselves houses, will be self-sustaining. The Kincardine and Tobique districts might be again united with advantage to each, and could be thus wrought by a constant resident. If wrought by students there is field enough for two, Tobique district itself being sixty miles long. The two fields unitedly at present would contribute over $300 per year. Kincardine might be wrought in two or three stations and the Tobique in four, extending about sixty miles. In Kincardine the settlers do not go into the lumber woods in winter, and desire services. During the absence of the catechists the elders and deacons endeavour to conduct services on Sunday and keep up the prayer meetings.

DORCHESTER, ROCKLAND AND SACKVILLE.—BY S. C. MURRAY.

The field here is important. People not wealthy but willing to do what they can. In Rockland there is little chance for growth. The prospect in Dorchester is fair. Sackville, formerly in connection with the R. P. Church, now asks for supplies. The opportunities for growth here are greater than in either of the other places. These fields should very soon make a united effort to secure a pastor. They can be conveniently supplied by one man. Mr. Shore visited Dorchester and Rockland and conducted Communion services. Eleven names were added to communion rolls. Mr. Shore succeeded in arousing the Dorchester people to make an effort to build a church. Effort proved a success. Foundation of a church 28 x 40 feet now completed; it will be finished on the outside this fall, and be ready for use early next summer. Mr. Shore is very highly esteemed by the people of Dorchester and Rockland. If these stations are continued under the care of Home Mission Board, let a man of some experience, if possible, be sent from one of the Canadian Colleges, as their vacation is longer. Field will be fully self-supporting now as a mission, and they want a live man.

ST. GEORGE.—BY J. A. CAHILL.

If a minister could be kept constantly would build up a church. At present other denominations reap fruit of our summer work. Principal industry, granite polishing, and as supply is inexhaustible, there may come Scotch families to settle, and that future is hopeful. Preached one hundred and twenty times in six months, visited every family at least three times with prayer. The new church at Pennfield will be completed in November.

NEREPIS, WELSFORD, CLARENDON, JERUSALEM AND ARMSTRONG'S CORNER.—BY JAMES ROSS.

I began work on the first Sabbath of May, and ended the first Sabbath of October, twenty-three Sabbaths in all. The Communion was dispensed by Rev. T. F. Fotheringham in both Nerepis and Clarendon. Two were admitted to membership of the Church on profession of their faith in Christ. Welsford has been made a regular preaching station. Armstrong's Corner might be worked with advantage next summer. Jerusalem is not in a position to do much in the way of paying for the labours of a catechist. Clarendon contributed $25 and repaired school-house for service. Nerepis expended $64 in church repairs. Total raised, $161. Presbyterians few but willing to support. Twenty-five or thirty dollars more might be obtained by opening a station at Armstrong's Corner.

BAILLIE AND TOWER HILL.—BY J. M'P. SCOTT.

It is a cause for gratification to know that Presbyterianism is stronger to-day in Tower Hill than ever previous, and to notice the steady regaining of ground and the general upbuilding of the Church in Baillie and outstanding-stations. The Sacrament of the Lord's Supper was dispensed in Tower Hill and Baillie on 21st September, Rev. Mr. Love, of St. Stephen, officiating, when eight were received into fellowship with the Church; one in Tower Hill on profession of faith and seven in

Baillie and outstanding stations, four upon confession of faith and three by certificate, and three persons were elected to the office of elder, who were ordained to that office by Rev. Mr. Love on September 21st. During the summer Rev. Mr. Love baptized forty persons, four of this number being adults. The Baillie section of the congregation, ever aspiring to having a settled pastor over the whole field, purchased for a manse glebe fifty acres of land at a cost of $200, which was really paid by the exertions of the ladies. It is highly desirable that the field, as worked at present, should for the summer months be divided. The field is too large—not so much that the missionary is overworked as that the people are not reached.

HAMMOND RIVER AND HAMPTON VILLAGE.—BY C. A. STONELAKE.

At Hammond River we possess a neat and convenient church edifice. The congregation has been long in existence, and during the summer just passed the attendance upon service has been regular and very encouraging. At the Communion service held at the termination of the season, in which the Hampton people participated, sixteen united by letter or upon profession of faith. The work at Hampton was begun last year and is a decidedly important one. We have the use of the Baptist church, and have been met by our Baptist brethren in a truly Christian spirit. It would, however, be decidedly to our advantage, and is much to be desired, that we have an edifice of our own; until we have, the work must go forward under some disadvantage. These two stations together have our especial need. They want a settled pastor, and I think, could they obtain one, they would, under his guidance grow in prosperity and usefulness.

RIVERSIDE, N.B., AND STATIONS.—BY G. S. CARSON.

This is the second summer that this field has been supplied by a catechist since separation for the larger field, which Rev. Mr. Bryden was pastor. There are not many families of Presbyterians, but they are deeply in earnest in the work and have shown their zeal by their liberality. During the five months of my service they raised for all purposes nearly three hundred dollars. About two months ago a subscription list was started to raise funds for building a church. The people responded to this with astonishing liberality, and in a few weeks about two thousand dollars were subscribed. Work was immediately begun, and on the 22nd day of September the foundation-stone was laid. Revs. Dr. Macrae and Mr. Shore were present and conducted the services. The frame will be erected and enclosed this fall, and the work will, it is hoped, be completed early next summer. The people also manifested a lively interest in the religious services. Three were added to the Church on profession of their faith and several others expressed an interest in Christ, but did not see their way clear to unite with the Church at present.

GRAND FALLS AND VAN BUREN.—BY E. F. SEYLAZ.

The station first named is in New Brunswick, the second in Maine. The number of families mentioned in the return do not all belong to our Church, but they all attend divine service regularly. I think these fields, especially Grand Falls, afford promise for the future, but unless well looked after the cause will suffer. This enumeration will close with reports of work in Cape Breton and in Newfoundland.

LEITCH'S CREEK AND BALL'S CREEK IN SYDNEY PRESBYTERY.—BY J. W. M'LENNAN.

Leitch's Creek.—There are two sections, Leitch's Creek and Ball's Creek, the people of both meeting in one central church, and maintaining besides their respective prayer-meetings, etc. The great body of the people are in the rear lands, and though their number, as the above statistics show, is somewhat large, their circumstances are such as to make many of them almost a cypher in the financial estimates of the congregation. This station, once a settled charge, has received Home Mission supply for the past seven years. They are doubtless suffering from the effects of a vacancy so long continued—the work done in summer losing greatly in its lasting effects by their being left without the means of grace in winter. This has been urged upon them with a view to their moving in this matter, and the new Augmentation Scheme has made them more hopeful in their efforts to secure a settled pastor. Half of Mr. McLennan's time was occupied as temporary assistant to Rev. Dr. McLeod, the father of the Presbytery, and probably of the Church in the Maritime Provinces; and Mr. McLennan's statistics were included and totalized in the table before the fact was noticed that an old and self-sustaining congregation was thus placed among the mission stations. Mr. McLennan's report of work in this field will be read with interest.

Mira.—This congregation is well-known as the charge of the venerable Dr. McLeod. There is here also—in perhaps the prettiest spot in picturesque Cape Breton—one large central church. Services have also been held in twelve different settlements in the congregation, the large attendance at which made it necessary at times to meet outside. In his visitations also your missionary was received with true Highland hospitality, and better still, with encouraging tokens for good. This is a hopeful field, a field in which the Word, preached with such earnestness and power for many years, will yet, it is believed, result, as it has in a great measure done already, in a rich ingathering of souls.

In conclusion, if suggestions be in order, each of the above stations requires the attention of a missionary at least *all* summer. The stations were found to be too far apart and, especially Mira, too wide, to be overtaken satisfactorily in half-time, and the hope is indulged that two Gaelic-speaking men will be secured for 1885.

BAY OF ISLANDS, NEWFOUNDLAND.—BY J. D. M'FARLANE.

For eleven months I taught during the week and conducted service on the Lord's Day. I taught at Corner Brook, where there are six Presbyterian families, besides some young men from Nova Scotia and New Brunswick engaged in lumbering. Generally I conducted service in the school-house

at Corner Brook, at 11 a.m., on alternate Sabbaths, the attendance being from thirty to forty. Sabbath school in the afternoon with four teachers and from twenty-five to thirty scholars. Bible class in the evening by all. Prayer-meeting weekly.

Pleasant Cove.—Here are church and manse, both erected when the late lamented Rev. D. F. Creelman was pastor, where I conducted fortnightly services. Now there are only four Presbyterian families. There are about eighteen Presbyterian families scattered round the bay, but many so distant that church attendance was impossible. I visited these families and sent them religious reading. The people appreciated the efforts to provide for them; contributed as far as they could, seeing that the fishery proved a failure, and the demand for lumber was slack; and hoped that another catechist will be sent in the spring. I was much pleased with the kindness of the people, they should not be forgotten.

It may here be stated that a young man of zeal and energy volunteered to go, and is by this time ministering to the wants of that secluded band of faithful Presbyterians.

The Committee would make grateful mention of the receipt of a gift of £150 sterling from the Colonial Committee of the Free Church of Scotland, a contribution given without any restriction, and which has enabled the Committee to provide liberally for districts unable to pay in full, and which otherwise would have had a very partial supply of religious ordinances. Besides, they have in response to our application, furnished two preachers and paid their passages, thus rendering probable the settlement of two of our Gaelic congregations within the year. The Committee has also to acknowledge bequests of $200 each from the late James Thompson and Edward Smith, both of St. Andrew's Church, Halifax.

Our funds have been sensibly affected by the special effort made for Augmentation. Some congregations did not give one-fourth, or even one-sixth, for the one that they gave to the other, but, as a fair proportion gave as formerly, the Committee had the gratification of making a gain on the year of above $300.

Receipts	$5,055 93
Disbursements	4,737 23
Gain on the year	$318 70
Balance on hand, May, 1884	81 30
" " " 1885	$ 400 00

During the year past the Committee have the conviction that the Lord has greatly blessed the work of their missionaries, and they anticipate during this season even better results. The number of catechists is greater. Four students and two Gaelic probationers have sailed, and some of them have arrived, from Scotland to take part in the work. The stations, with a few exceptions, are contributing liberally, the Presbyteries are taking closer oversight of the stations and of the catechists' work, and the churches are showing a more lively interest in the evangelization of the whole land. The Augmentation movement runs in the same line with Home Missions, and as both tend to develop unity of feeling and of effort in bringing the Gospel within reach of all, they are equally entitled to sympathy, prayer and hearty support. Respectfully submitted,

JOHN McMILLAN, *Chairman.*
P. G. McGREGOR, *Secretary.*

Appendix I.

ORDAINED MINISTERS AND PROBATIONERS (AIDED)

Employed during the whole or part of 1884-85.

Name.	Employed. From	Employed. To	Under Appointments, Removed, or Settled.
Rev. G. Christie	May 1, 1884	May 1, 1885	Located at Bedford.
" H. Crawford	" "	" "	" Riversdale.
" W. S. Darragh	" "	" "	" Linden.
" D. McRae		" "	" NewKincardine
" D. Fiske	" "	" "	" McAdam June.
" James Thompson	" "	" "	Engaged in Supply.
" C. W. Bryden	" "	" "	" "
" G. Sinclair	" "	" "	" "
" J. A. F. Sutherland	" "	July 17, "	Settled at St. James'.
" James Anderson	" "	July 22, "	" Musq. Harbour.
" J. R. Fitzpatrick	" "	Jan. 13, "	" Carl'tn & Cheb'go
Mr. John Ferry	" "	July 18, 1884	" Glenelg.
" G. S. Allan	" "	Nov. 11, "	" Woodstock.
" W. B. Spencer	" "	Oct. 2, "	" Georgetown.
" G. Fisher	" "	Oct. 7, "	" Montrose, etc.
" J. F. Dustan	" "	Nov. 11, "	" St. Paul's, Truro.
Rev. John Rose	June 1, 1884	Aug. 12, "	" Whycocomagh.
" D. McKinnon	May 1, 1884	Jan. 22, 1885	" Lockeport.
" D. Mann	" "	Sept. 1, "	Removed.
" W. Hamilton	" "	May 1, "	Engaged in Supply.
" J. A. McLean	" "	" "	" "

Appendix H.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY 1st, 1885.

Rev. James Thompson,	George E. Carson,
" C. W. Bryden,	Daniel Fiske,
" J. A. McLean,	J. K. McClure,
" G. Sinclair,	T. Stewart,
" W. Hamilton,	Arch. Boyd,
" T. A. Nelson.	Roderick McLean.

Besides the five marked located.

STUDENTS EMPLOYED FROM MAY, 1885.

PRESBYTERY AND PLACE.	NAME	INSTITUTION.
St. John Presbytery—		
Salt Springs, etc	James Ross	Presbyterian College, Halifax.
Mechanic's Settlement	John Hawly	" " "
Pisarinco	W. C. Calder	" " "
South Richmond	J. F. Blair	" " "
Lakeville, etc.	E. M. Dill	" " "
Quaco	C. S. Herald	Queen's, Kingston.
Hammond River	J. H. Milne	" "
Dorchester, etc	E. B. Waller	Princeton.
Salisbury	E. W. Brown	"
Grand Falls	Scott Watson	"
Baillie, etc	J. B. Bittinger	"
Nerepis	H. C. Fox	"
Riverside	G. A. Blair	Presbyterian College, Montreal.
St. George	A. Currie	" " "
Houlton	Murray Watson	" " "
Tobique	William McLeod	Dalhousie.
Springfield	J. A. Cahill	In the field.
Halifax Presbytery—		
Kempt	Willard McDonald	Presbyterian College, Halifax.
Uniacke	John Valentine	" " "
Bridgetown	G. H. C. McGregor	Free College, Edinburgh.
Digby and Bayview	E. W. Byengton	Hartford.
Beaver Bank	J. McLeod	Dalhousie.
Clam Harbour, etc.	Wm. Tufts	"
N. W. Arm	Claude Brodhead	Princeton.
Little River	G. McQueen	"
Truro Presbytery—		
North River	J. W. McLennan	Presbyterian College, Halifax.
Maccan	G. N. Makely	Princeton.
Harmony	Andrew Hamilton	Edinburgh University.
Westchester	Henry Dickie	Princeton.
Pictou Presbytery—		
Trenton	A. P. Logan	Presbyterian College, Halifax.
Cape George	D. Morrison	Dalhousie.
Eastern Shore	Edward Marr	U. P. Hall, Edinburgh.
P. E. Island Presbytery—		
Bloomfield	W. L. McRae	Presbyterian College, Halifax.
Mt. Stewart and East St. Peter's	J. R. Collin	" " "
Miramichi Presbytery—		
Caraquette	Alex. Campbell	Presbyterian College, Halifax.
Kouchibouguac	J. A. Johnston	" " "
Metapedia and Flatlands	George Kinnear	Knox, Toronto.
New Bandon	Robert Haddow	" "
Escuminac	J. F. Smith	Dalhousie.
Newfoundland Presbytery—		
Bay of Islands.	W. J. McKenzie	Dalhousie.
Victoria and Richmond—	Roderick McLeod	Presbyterian College, Halifax
Baddeck	George Whillans	Presbyterian College, Montreal
Port Hastings	H. McLean	Presbyterian College, Halifax.
N. E. Margaree	David Wright	Glasgow, Scotland.
Presbytery of Sydney—		
	Donald McDonald	Presbyterian College, Halifax
Leitch's Creek	J. D. McFarlane	Dalhousie.

Appendix III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Dorchester		....	50	19	21	24	....	....	....	$120 04	$31 07
Rockland	21	yes	45	13	10	32	....	....	....	36 00	.....
Sackville		yes	100	....	....	....	....	....	....	6 89	....
Petitcodiac	17	....	75	20	15	16	....	....	....	10 00	39 00
Salisbury		....	70	19	11	15	30	....	....	53 00	.....
Riverside		...	125	17	14	50	union, 70	30	$26 00	173 00	....
Outlying Stations	21	....	100	6	10	7	....	....	5 00	22 00	.....
Alma		....	120	9	12	22	....	....	5 00	47 00	.....
Hammond River	17	yes	110	60	29	39	20	....	2 65	93 50	.....
Hampton Village		....	80	25	14	29	....	....	3 50	93 50	.....
Baillie		yes	95	33	10	...	....	....	....	105 71	.....
Lynnfield		....	52	8	14	....	....	....	....		.....
Meredith	25	....	45	11	17	....	....	....	....		.....
Dewolfe's Corner		....	83	12	8	....	....	....	....	105 71	.....
Tower Hill		....	96	33	12	....	...	....	....		.....
Morris' Mills		....	73	3	2	....	....	....	....		..
St. Martin's		....	130	15	10	27	....	yes, 35	....	24 00	.....
Cross Roads	19	yes	60	19	9	9	....	....	...	30 29	.....
Black River		yes	150	17	21	40	....	....	....	105 00	.....
Pisarinco	26	yes	146	38	43	63	80	70	17 75	228 00	.....
Nerepis		yes	60	10	4	15	20	....	...	55 00	83 00
Wellsford		....	55	...	3	7	....	....	....		.....
Clarendon	23	...	45	8	3	14	30	....	....	25 00	....
Jerusalem		...	50	....	....	4	....	....	....	.....	....
Armstrong's Corner		....	70	....	....	3	....	....	....	.....	....
Kirkland		yes	96	40	28	40	30	B.C.	yes	$81 50	..
Oak Mountain		yes	85	39	20	29	30	B.C.	yes	100 40	.....
Benton	25	....	90	4	10	14	....	....	yes	30 02	.....
Canterbury		....	82	4	8	8	....	....	yes	31 84	.....
Skiff Lake		....	40	....	3	5	....	....	....	18 45	.....
Hartin Settlement		....	60	3	7	5	....	...	.	3 17	.....
Lower Stonehaven		yes	66		20	20	20	yes, 19	$4 50	[illegible]	[illegible]

Clarendon	25	...	45	6	5	11	...	...	...	.....	.....
Jerusalem		...	50	....	....	4	....	....	....	.....	.....
Armstrong's Corner		....	70	....	....	3	....	....	....	.....	....
Kirkland		yes	96	40	28	40	30	B.C.	yes	$81 50	..
Oak Mountain		yes	85	39	20	29	30	B.C.	yes	100 40	.....
Benton	25	....	90	4	10	14	....	....	yes	30 02	.....
Canterbury		....	82	4	8	8	....	....	yes	31 84	.....
Skiff Lake		....	40	....	3	5	....	....	....	18 45	....
Hartin Settlement		....	60	3	7	5	....	....	....	3 17	.....
Lower Stonehaven		yes	66	200	20	20	20	yes,19	$4 50	97 00	$85 00
Upper "		...	53		18	18	....	52	2 72	.....	....
Lower Kintore		...	34		15	15	12	22	1 40	.....	...
Upper "	22	....	52		27	27	45	29	11 47	.....	..
Three Brooks		yes	34	....	7	5	20	....	...	.....	.....
Arthurette		....	40	....	2	....	....	....	....	.....	....
Tilley		....	17	....	12	6	...	12	....	.....	.... .
Lisson Ridge		....	....	....	....	.. .	....	30	....	.....	.....
Long Island		....	....	....	....	....	....	43	....	.....	.....
Everard's School	*	....	....	....	....		....	20	....	... .	.....
Riley Brook		....	....	....	6	10	....	26	....	.....	.....
St. George		yes	70	21	22	22	28	14	yes, $49 34	120 00	104 00
Pennfield		yes	50	16	7	7	....	....	....	.....	.....
Mascarene		....	30	9	7	7	....	....	....	.....	....
L'Etang	26	....	35	5	3	3	...	30	...	....	.....
Upper Mills		....	100	3	3	3	....	65	....	.....	.....
Caithness		....	30	....	....	4	....	30	....	.....	.....
Pennfield Ridge		....	23*	....	....	6	....	25	....	.....	.....
Canal		....	20	4	3	5	...	20	....	....	.....
Waterford		....	62	8	8	17	28	....	yes	38 59	.....
Walker's Settlement		....	63	10	8	17	....	....	....	16 00	... ..
Long "		....	83	7	7	13	...	....	....	24 76	.....
Londonderry	26	yes	35	24	16	23	union	...	....	32 44	.....
Markshamville		....	66								.. ..
Mechanics' Settlement		....	61	15	8	9	....	...	....	48 21	.....
Roxburgh		....	48	11	8	13	...	....	....	40 00	.....
Campbell Settlement		yes	78	5	10	19	10	....	F. $4.00	$23 39	8 88
Valley Road		....	59	7	15	17	20	....	....	21 83	.....
Lakefield		....	76	5	6	11	....	....	....	14 80	.. ...
Upper Saltsprings	25	....	79	8	6	15	....	....	....	67 20	.....
Lower "		yes	77	17	18	24	9	....	....		
Smithtown		....	55	17	14	22	15	....	....		.... .
Bartusville		yes	72	2	5	5	....	....	....	14 00	.....
Grand Falls	26	yes	80	...	36	45	40	18	....	153 00	.....
Van Buren (Maine)		....	28	....	10	10	22	....	....		182 50
Total	319	....	4214	879	695	935	579	.. .	....	$2310 24	$533 45

* Week night services.

MIRAMICHI PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
Caraquette	19	yes	18	7	5	5	12	yes, well	y. 3 16	$13 66	$65 01
Little Shippigan		....	38	...	9	9	20	do.	5 45	13 68	.....
Miscou Harbour		....	45	....	12	13	18	do.	6 21	55 47	.....
" Point		....	25	....	4	4	....	....			.....
Kouchibouguac	27	yes	160	31	65	65	45	yes, well	yes	162 00	.....
Escuminac	24	yes	160	55	45	62	65	av. 85	yes	144 00	.....
Flatlands	22	....	80	47	45	73	15	yes, 25	9 50	135 00	.....
Metapedia		yes	76	7	39		10	....	6 61		....
Upsalquitch		....	41	10	17		....	....	....		.....
Burnt Church	19	yes	100	37	40	40	25	....	y's, 10 44	72 70	18 60
Tabusintac		yes	140	46	57	66	30	..	7 40	50 85	....
School-house No. 5		....	35	....	....	....	....	....	....	.....	.....
" " 8		....	45	....	....	....	....	....	....	.....	.....
Tracadie	22	....	20	....	8	8	....	....	....	.....	.....
New Brandon		....	....	....	....	....	....	....	....	38 00	94 00
Total	133	....	983	240	346	345	240	....	....	$685 36	$177 61

PICTOU PRESBYTERY.

Trenton	21	no	90	....	....	40	good	....	....	$60 00	$21 00
Cape George		yes	40	41	19	....	poor	yes	....	30 00	....
Wine Harbour		no	85	8	11	15	....	good	....	10 00	24 00
Isaac's "	25	yes	200	....	8	54	30	yes, 30	....	57 00	... ..
Country "		yes	75	12	6	19	...	....	....	53 00	.....
Total	46	....	490	61	44	128	30	....	....	$210 00	$45 00

TRURO PRESBYTERY.

Southampton	20	yes	100	10	7	15	....	....	....	$30 00	$13 47
Athol		yes	75	5	6	9	....	....	....	27 53	.....
Maccan		yes	100	19	26	43	20	....	....	60 00	
River Hebert											

Country "		yes	75	12	6	12	....	....	....		
Total	46	....	490	67	44	128	30	....	....	$210 00	$45 00

TRURO PRESBYTERY.

Southampton		yes	100	10	7	15	....	....	....	$30 00	$13 47
Athol		yes	75	5	6	9	....	....	....	27 53	.....
Maccan	20	yes	100	19	26	43	20	....	....	60 00	.....
River Hebert		uni.	165	14	26	69	union	....	....	29 00	.....
Joggins		uni.	50								
Westchester	20	yes	60	21	13	25	10	yes, fair	yes	49 00	23 00
Greenville		yes	60	13	8	20	25	....	yes	48 00	.....
Harmony	20	yes	120	34	27	30	65	45	....	123 00	17 00
Stewiacke Road		...	....	14	18	20		25	....		
North River		....	....	....	....	....	....	....	....	.....	
West Branch		yes	75	35	28	39	30	yes, fair	....		
South Branch	20	yes	50	13	8	13	12	yes	....	89 36	39 32
Polson's Settlement		....	50	13	10	17	....	....	....		
Delaney's "		....	42	....	7	9	....	....	....		
Total	80	....	947	191	184	309	162	....	....	$455 89	$92 79

SYDNEY PRESBYTERY.

Leitch's Creek	27	yes	150	64	93	110	45	yes, well	yes	$117 35	.....
Mira		yes	600	250	250	115	30	do.	no	114 97	.....
Total	27	....	750	314	343	225	75	....	....	$232 32	.....

VICTORIA AND RICHMOND PRESBYTERY.

Big Intervale	23	yes	90	....	32	30	30	yes	yes	$ 81 78	$56 22
Margaree		yes						fairly	$5 00		
Port Hastings	21	yes	220	58	95	90	33	50	8 50	123 00	6 00
River Inhabitants		yes	120		45	43	....	....	...	30 00	.....
Total	44	....	430	58	172	163	63	....	....	$234 78	$62 22

PRINCE EDWARD ISLAND PRESBYTERY.

Tyne Valley	13	yes	175	51	25	35	30	75	yes	.....	.....
Lot 14		yes	200	59	40	50	25	60	yes	$18 00	.....
" 11		yes	150	43	25	30	20	....	yes	5 00	.....
Egmont Bay		....	100	27	22	30	25	....	....	18 00	.....
Total	13	....	625	180	112	145	100	..	....	$41 00	.....

HALIFAX PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
Uniacke Mines	21	no	70	12	11	38	42	yes, 20	....	$166 98	$2 50
Etter Settlement		yes	40	3	3	13	20	....	....	50 00	.....
Beaver Bank		no	40	5	4	25	30	...	....	12 00	.....
Moser River	24	yes	120	36	26	57	40	70	yes	65 75	82 24
Quoddy		yes	90	39	22	54	20	30	yes	.....	.....
Dufferin Mine		....	40	6	5	5	....	....	yes	50 00	.....
Beaver Harbour		....	35	2	1	1	....	....	....	7 00	.....
Woodville		....	20	1	6	6	20	....	....	.....	....
Salmon River Harbour		...	....	....	....	....	30	..	....	.....	.....
(Collections by Mr. Rosborough at Communion)		....	....	....	....	....	....	....	....	21 41	.....
Bay View	19	yes	57	40	....	25	15	yes, well	yes	124 91	55 34
Digby		....	70		....		....	no	yes		
North-West Arm	20	yes	80	27	24	60	40	yes, well	....	250 00	.....
Goodwood		yes	28	23	13		....	....	....	50 00	.....
Waterville	25	yes	90	25	10	21	15	....	yes	95 00	26 00
Lakeville		yes	110	12	8	6	25	...	yes	25 00	
Total	109	..	890	231	133	311	297	....	....	$918 05	$166 08

NEWFOUNDLAND PRESBYTERY.

Bay of Islands	48	....	....	....		....	....	....	....	.....	...
Corner Brook		....	40	[illegible]	8	10	28	20	no	$185 00	$150 00
Pleasant Cove		yes	20	6	10	10	....	....	no	75 00	...
Total	48	....	60	16	18	20	28	....	....	$260 00	$150 00

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

NAMES	aths.	hurch?	bath e.	nmuni-	lies.	lies	ndance School.	ekly ing, and d?	s made nes of ?	ed ple.	s re- H. M. uring

Total	48	....	60	16	18	20	28	....	....	$260 00	$150 00

SUMMARY OF MISSION STATIONS BY PRESBYTERIES.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
St. John Presbytery	319		4214	879	695	935	579	....	....	$2310 24	$533 45
Miramichi	133	....	983	240	346	345	240	....	....	685 36	177 61
Truro	80	....	947	191	184	309	162	....	....	455 89	92 79
Pictou	46	....	490	61	44	128	30	....	....	210 00	45 00
Sydney	27	....	750	314	343	225	75	....	....	232 32	.....
Victoria and Richmond	44	....	430	58	172	163	63	....	....	334 78	62 22
Halifax	109	....	890	231	133	311	297	....	....	918 05	166 08
Prince Edward Island	13	....	625	180	112	145	100	...	....	41 00	.....
Newfoundland	48	....	60	16	18	20	28	....	....	260 00	150 00
Total—1885	819	....	9389	2170	2047	2581	1574	..	....	$5347 64	$1227 15
" 1884	804	....	10509	2056	2354	2658	1932	....	....	4537 97	951 15

REPORT OF THE COMMITTEE ON SUPPLEMENTS OF THE PRESBYTERIAN CHURCH IN CANADA.

(EASTERN SECTION.)

Your Committee on Supplements, when submitting their report to the General Assembly last year, indicated the steps which had been taken at that time, with a view of introducing the operation of the General Assembly's Supplementing Scheme in the Eastern Section of the Church. They stated that Presbyteries had been requested to unite in a hearty effort to carry out the Scheme of the General Assembly to raise $750, with a manse, for every settled pastor. The hope was expressed that if such an effort were universally made it would result in the attainment for the first year of a minimum of $600 and a manse, with something at least additional from the Surplus Fund, and it was reported that in response to this request the Presbyteries had manifested a willingness to make early efforts so as to approximate, if not to reach the point at which the General Assembly was aiming.

These guarded statements show that your Committee at that date were not sanguine of complete success. In view of the facts with which they found themselves confronted, the General Assembly will not be surprised at their caution.

A careful examination of the statistics had revealed that, of the 180 congregations within the bounds of the Synod of the Maritime Provinces, only about 60 or one third of the whole number were at or above the minimum of $750 with a manse; that of 95 others for which statistics were available about 35 were contributing between $750 and $600; 28 between $600 and $500; 11 between $500 and $400; and no fewer than 21 $400 and under; and that the average contribution for ministerial support of the 95 congregations just specified was less than $540 per annum. It was discovered further, that besides the half-dozen organized congregations which were receiving grants from the Home Mission Fund there were eight or ten which had not fulfilled the first condition imposed by the Assembly in order to entitle them to a place upon the list of Supplemented Congregations, by the payment from their own resources of $400 and a manse; and that 12 congregations did not fulfil the second condition requiring an average contribution of $4.50 per communicant. On the other hand your Committee found that there were no fewer than 31 of these congregations which, by fulfilling all the required conditions, would be raised to $750 and a manse by their own efforts, at a clear gain from this source alone, and without drawing anything from the General Fund, of from $3,000 to $4,000.

Further they estimated that on the assumptions that all the congregations would qualify for receiving aid by the fulfilment of the conditions of the Assembly's Scheme, that none of the congregations which had already more than fulfilled these conditions would fall back, and that some of them would make a moderate advance, they would require about $5,000 to level up all salaries to $600 with a manse, and nearly $7,000 more to make them $750 and a manse; in other words that the congregations in the Eastern Section of the Church would require to raise $12,000, or about three times as much for supplementing purposes as they had been doing, and that as nearly as could be judged by a comparison of the figures available, the task of the Eastern Section of the Church was relatively nearly twice as difficult as that of the Western Section.

But your Committee are glad to be able to report that difficult as it seemed, the work was undertaken with a determination, if possible, to succeed, and that so far the most gratifying success has been attained. A few statements will indicate what has been accomplished. No fewer than twenty-six congregations have advanced to the minimum with a permanent increase in the amount of their contributions to ministerial support of $2,354; nine more, which do not receive anything from the Supplementing Fund, have approached the minimum by an increase in their contributions of upwards of $500; and twenty-nine congregations, which are now, or are likely soon to be on the Supplemented List, have increased their contributions by $2,625; making a total of sixty-four charges belonging to the class which was below the minimum at the commencement of the movement, which have advanced in their contributions to ministerial support, and which have realized an aggregate increase of about $5,515. As this amount may be looked upon as a permanent increase, the advance in this direction will be regarded as peculiarly gratifying.

But your Committee have been equally successful in realizing the sums necessary to be raised for the past year for the General Fund. This aspect of the supplementing business was carefully considered by the Synod of the Maritime Provinces at its meeting in October, and vigorous action was taken to strengthen the hands of the Committee. As the congregations likely to require supplement had by that time increased their contributions from local support by about $2,000, thus putting matters in a position that would require about $10,000 for the General Fund, in order to cover the estimated outlay for the year; and as it was very desirable to secure a moderate working balance, the Synod unanimously agreed to ask the congregations within its bounds for $12,000, and that amount was apportioned to the various Presbyteries with the request that they would endeavour to raise the sums allotted to them as soon as possible. The action taken by the Presbyteries was for the most part prompt, vigorous, and well-directed; and the response of the congregations has been very generous, hearty, and well nigh universal.

The following summary, in a tabulated form, will indicate at a glance what has been both attempted and accomplished:—

Summary of state of matters with refrence to Augmentation at close of Financal Year.

NAMES OF PRESBYTERIES.	Amount allotted by Synod.	Amount allotted by Presbytery.	Amount realized by Presbytery.	No. Congregations exceeding allotment.	No. Congregations exactly realizing allotment.	No. Congregations made partial payments.	No. Congregations did nothing.
Sydney	$ 650	$ 505	$ 338 42	2	7	3	2
Victoria and Richmond	300	300	264 80	2	6	2	None.
Pictou	1,750	2,010	1,904 42	3	13	3	None.
Truro	1,200	1,195	1,152 02	1	13	1	None.
Halifax	2,700	2,780	2,739 79	9	16	5	1
Lunenburg and Shelburne	475	485	480 00	None.	8	1	None.
Wallace	475	474	447 68	1	7	1	1
St. John	1,700	1,946	1,477 15	3	12	6	4
Miramichi	900	950	605 38	4	2	9	4
P. E. Island	1,350	1,350	1,180 00	3	17	4	3
Newfoundland	500	500	200 00	None.	1	1	None.
	$12,000	$12,495	$10,789 66	28	102	36	15

That all the Presbyteries, with a single exception, undertook to endeavour to raise the amounts for which they had been asked by the Synod; that most of them came within measurable distance of realizing their allotments; that three of the Presbyteries actually exceeded their allocations; that of the 181 congregations within their bounds 28 exceeded their allotments, 102 more realized them fully, 36 more contributed as they felt themselves able to give, and that only 15 congregations, of which 10 were vacant charges, have failed to send in a contribution, is a state of matters extremely satisfactory, and one for which your Committee, and no doubt the Assembly also, feel profoundly grateful.

But the Committee would hasten to report to the Assembly the way in which the funds placed at their disposal have been administered. Last year your Committee were authorized to give grants upon the terms prescribed by the regulations of the Assembly's Scheme.

The Supplemented List was prepared with a view to indicate the amount of the grants for a whole year, but as applications from Presbyteries were not at all fully before the Committee till their meeting in October, it was agreed that the operation of the new Scheme should begin with July 1, 1884, and accordingly grants have been paid for the nine months ending March 31, 1885, at rates proportional to those specified in the list, and to the amounts specified in the table in the appendix. The only exceptions are two congregations in the Presbytery of Miramichi, in which the payment of the grant from the surplus fund has been suspended, pending certain action on the part of the Presbytery itself, which has not yet been taken. The Committee ask authority for the payment of these amounts, as well as the sanction of the Assembly for the payment of the sums which have been already paid.

As the time for the semi-annual payments in the Maritime Provinces has hitherto been the 1st of January and July, and as the regulations of the General Assembly have fixed April and October as the dates of payment for the future, the required change has been made. This change has, however, necessitated the payment of supplements for fifteen months within the past year, viz., six months at old rates and nine months at new Augmentation rates. The sums paid out, therefore, have been as follows:

Supplements for six months from January 1, 1884, to July 1, 1884, at old rates	$1,571 30
Grants for nine months from July 1, 1884, to March 31, 1885, under the new Scheme from Supplementing Fund	2,976 63
Grants for the same period from the Surplus Fund	3,736 28
Total payments	$8,284 21

In addition to the above there has been expended for administration, $267.02; proportion of Agent's salary, $325; making a total outlay of $8,876.23. As the receipts from all sources during the year have been $11,262.76, there is a balance in favour of the Fund on the operations of the year of $2,386.53, which, added to the balance on hand at the beginning of the year of $2,159.66, makes a total balance on hand at the present time of $4,546.19.

Your Committee had the pleasure of welcoming a deputation consisting of Messrs. R. H. Warden and D. J. McDonnell from the Home Mission Board, Western Section, at a meeting held in October last. Conference was held on the best methods of promoting the Augmentation work of the Church, and upon the desirability of its unification. In accordance with the intimation made to the Assembly last year, the question of the propriety of unification was laid before the Synod in October last, when the following resolution was adopted:—

"That while the Synod anticipates with pleasure the prospect of unification in the Augmentation movement, yet we are of opinion that such union should be postponed for one year, until the Scheme is more fully developed in the Maritime Provinces, so as at least to approximate to the dividend of $750 and a manse."

As the object aimed at by the Synod has now been reached, your Committee have simply to report the fact and to leave the matter with the General Assembly to be dealt with as in its wisdom may seem best.

Your Committee regret that they are not in a position to submit for the current year a list of the supplemented congregations with the grants required by them, for the approval of the Assembly. They are so deeply convinced of the importance of constantly increasing efforts on the part of the supplemented congregations themselves, and of the necessity of a steady diminution in the amount asked for, for the General Fund, at least for a few years, that they felt that some further time ought to be allowed to Presbyteries for the visitation of their congregations with the view of securing as large a reduction as possible in the amounts asked for as supplements, and accordingly the Committee have requested Presbyteries to have all applications placed in their hands early in September. Your Committee have, therefore, agreed again to ask the General Assembly for leave to deal with and to decide on all such applications, with the understanding that the regulations of the Assembly shall be carefully observed.

With reference to the question which may probably be raised respecting the likelihood of maintaining the position which has been gained in the Eastern Section of the Church, the Committee submit that in their judgment it would be impossible, or at all events extremely difficult to obtain annual contributions on the same scale as during the past year.

They think, however, that if supplemented congregations exert themselves so as to make a regular and moderate annual increase in their contributions for pastoral support, if Presbyteries exercise due caution in the erection of mission stations into congregations, and in the division of existing congregations, if they take order that even congregations which have fulfilled the conditions be not recommended to a place on the Supplemented List, without the most satisfactory evidence that they are contributing as largely as they might be fairly expected to contribute; and if the Supplementing Committee were clothed with such powers as would enable them to secure the fulfilment of these conditions, it is believed that it would be quite possible to realize an amount from year to year which would secure the continuance of the minimum to all our pastors. Your Committee at this early stage in the history of the Augmentation movement would, however, desire to speak the prospects of permanent success with caution. They would commit the cause which they have at heart to Him who has so freely spread abroad the spirit of liberality during the past year, and they would pray: "The Lord keep this thing for ever in the imaginations of the thoughts of the heart of His people, and prepare their heart unto Himself."

All of which is respectfully submitted.

E. A. McCURDY, *Convener.*
P. G. McGREGOR, *Secretary.*

APPENDIX TO REPORT OF SUPPLEMENTING COMMITTEE, PRESBYTERIAN CHURCH IN CANADA (EAST SECTION).

SUPPLEMENTED CONGREGATIONS.

APPENDIX TO REPORT OF SUPPLEMENTING COMMITTEE, PRESBYTERIAN CHURCH IN CANADA

(East Section).

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

Congregations.	Ministers.	Families.	Communicants.	Annual Stipend promised by Congregation on January 1, 1885.	Amount of increase since Augmentation movement commenced.	Manse or Rented House.	Rate per Communicant.	Amount of grant per annum from Augmentation Fund.	Amount received from Augmentation Fd for 9 months ending March 31, 1885.	Amount contributed to Augmentation Fd for year ending May 1, 1885.	Grant of Supplement paid at old rates for 6 months ending June 30, 1884.
1 Grand River	G. L. Gordon	161	65	$674	$70	M	$4 50	$76 00	$57 00	$37 00	.....
2 Cape North	Peter Clarke	98	45	457	54	....	4 66	300 00	225 00	30 00	$50 00
	Total	259	110	1131	124	1	4 58	376 00	282 00	67 00	*50 00

* The Congregation of Gabarus in this Presbytery also received $60 for the same six months.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

1 Mabou	Edward Roberts	68	120	$650	$50	....	$5 41	$150 00	$112 50	$47 20	$50 00
2 Lake Ainslie	Alex. Grant	58	94	410	..	M	4 89	300 00	225 00	40 00	25 00
	Total	126	214	1060	50	1	5 15	450 00	337 50	87 20	75 00

III.—PRESBYTERY OF TRURO.

1 Parrsborough	Alex. Ross	100	100	$650	..	....	$6 50	$200 00	$ 50 00	$25 00	$20 84
2 Coldstream	W. T. Bruce	70	156	650	$50	M	4 50	100 00	75 00	25 00	.....
	Total	170	256	1300	50	1	5 50	300 00	225 00	50 00	20 84

IV.—PRESBYTERY OF HALIFAX.

Congregations.	Ministers.	Families.	Communicants.	Annual Stipend promised by Congregation on January 1, 188..	Amount of increase since Augmentation movement commenced.	Manse or Rented House.	Rate per Communicant.	Amount of grant per ann'm from Augmentation Fund.	Amount received from Augmentation Fd for 9 months ending March 31, 1885.	Amount contributed to Augmentation Fd for year ending May 1, 1885.	Grant of Supplement paid at old rates for 6 months ending June 30, 1884.
1 Annapolis	Wm. Maxwell	25	50	$450	..	....	$9 00	$300 00	$225 00	*$5 00	$75 00
2 Canard	W. Dawson	45	75	600	..	R H	8 66	150 00	112 50	30 00	.....
3 Elmsdale	Jacob Layton	78	160	750	$50	....	4 68	50 00	37 50	34 94	.....
4 Lawrencetown	T. H. Murray	61	109	450	..	M	4 58	300 00	225 00	15 00	60 00
5 Noel	E. Thorpe	103	98	600	100	....	5 82	200 00	150 00	21 00	.....
6 Richmond	A. L. Wyllie	38	54	525	25	....	9 72	275 00	206 25	31 70	100 00
7 Horton and Wolfville	R. D. Ross	29	30	500	..	....	16 66	300 00	225 00	15 00	50 00
8 Carleton and Chebogue	J. R. Fitzpatrick	25	72	450	50	M	6 80	300 00	†62 50	20 00	.....
9 ‡Musquodoboit Har	James Anderson	51	132	450	50	M	3 79	300 00	225 00	34 84	.....
	Total	455	788	4775	275	4	7 74	2175 00	1468 75	207 48	285 00

* Contributed $25 more for Augmentation early in 1884 in addition to regular contribution in 1883.
† Settled two and a-half months. ‡ Special case.

V.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 Mahone Bay	D. S. Fraser	96	103	$540	$40	M	$5 72	$210 00	$157 50	$50 00	.....
2 LaHave	Isaac Simpson	100	80	550	..	M	6 00	200 00	150 00	50 00	.....
3 Shelburne	Jas. Rosborough	71	71	600	..	M	9 15	150 00	112 50	50 00	.....
4 New Dublin	A. Brown	43	36	400	..	M	10 46	300 00	200 00	25 00	$75 00
5 Lockeport & E. Jordan	D. McKinnon	43	31	450	..	....	10 46	300 00	*58 33	30 00	.....
	Total	353	321	2540	40	4	8 36	1160 00	678 33	205 00	75 00

* Settled two and one-third months.

VI.—PRESBYTERY OF WALLACE.

1 *Amherst	D. McGregor	56	76	$675	..	....	$8 88	$275 00	$206 25	$57 85	$62 50
2 Pugwash	J. McKenzie	90	157	700	$100	M	4 78	50 00	37 50	58 00	50 00
3 †New Annam	R. C. Quinn	91	198	525	..	M	2 90	225 00	168 75	46 00	37 50
	Total	240	431	1900	100	2	5 52	550 00	412 50	161 85	‡150 00

* Town. † Special case. ‡ The congregation of Springhill in this Presbytery also received $50 for the same six months.

VII.—PRESBYTERY OF ST. JOHN.

1 Springfield	L. Jack										
2 Shediac and Shemogue	J. McG. McKay	50	100	$450	$90	M	$5 00	$300 00	$75 00	$5 00	$50 00
3 Sussex	J. Gray	35	78	600	200	....	7 70	200 00	150 00	42 60	25 00
4 Glassville	J. Bearisto	45	85	454	..	M	5 93	296 00	222 00	46 00	50 00
5 Prince William		70	77	470	250	M					

[illegible]	[illegible]											
	Total	240	431	1900	100	2	5 52	550 00	412 50	161 85	‡150 00	

* Town. † Special case. ‡ The congregation of Springhill in this Presbytery also received $50 for the same six months.

VII.—PRESBYTERY OF ST. JOHN.

1	Springfield	L. Jack	50	100	$450	$90	M	$5 00	$300 00	$75 00	$5 00	$50 00
2	Shediac and Shemogue	J. McG. McKay	35	78	600	200	....	7 70	200 00	150 00	42 60	25 00
3	Sussex	J. Gray	45	85	454	..	M	5 93	296 00	222 00	46 00	50 00
4	Glassville	J. Bearisto	70	77	470	320	M	6 75	280 00	210 00	35 00	35 46
5	Prince William	W. Ross	80	106	630	80	M	6 41	120 00	90 00	60 00	.....
6	*St. Paul's, Woodstock	G. S. Allen	39	19	550	100	M	14 10	200 00	83 33	25 00	.....
7	Nashwaak & Stanley	J. S. Mullen	87	113	500	..	M	4 86	250 00	187 50	10 00	60 00
8	St. Andrew's	A. McDougall	75	75	550	..	....	7 33	250 00	187 50	†62 50	100 00
9	St. James'	J. A. F. Sutherland	75	105	500	..	M	5 24	250 00	187 50	40 00	....
10	Bocabec	Wm. Millen	48	40	450	40	....	9 37	300 00	225 00	30 00	60 00
11	Chipman	S. Johnston	60	100	450	50	....	4 50	300 00	225 00	‡38 00	50 00
12	Buctouche	J. D. Murray	50	70	436	..	§M	6 23	100 00	75 00	47 65	.....
		Total	714	968	6040	880	8	6 95	2846 00	1917 83	441 75	*436 46

* Settled for only five months of the year.

† Paid by resolving to withdraw from the Sup. List three months earlier than had been agreed upon, and to pay the minimum from April 1st, 1885.

‡ With $38 more subscribed to be paid in July.

* The congregation of Carleton in this Presbytery also received $50 for the same six months.

§ For which the pastor pays rent. As it was ascertained too late to be inserted in tables that the conditions had been fulfilled by the congregation, the balance of $150 will be paid.

VIII.—PRESBYTERY OF MIRAMICHI.

1	Douglastown	James Murray	50	50	$650	..	M	$15 00	$100 00	$75 00	$20 00	.....
2	Blackville and Derby	T. G. Johnstone	60	50	550	$60	M	10 00	170 00	127 50	35 00	.....
3	New Carlisle	F. W. George	90	99	482	82	M	5 37	238 00	178 50	40 00	$75 00
4	Redbank	J. McCarter	83	67	400	..	M	5 42	300 00	*150 00	23 00	75 00
5	Black River	J. Robertson	60	60	500	..	M	9 16	250 00	†75 00	25 00	50 00
		Total	343	326	2582	142	5	8 99	1058 00	606 00	143 00	200 00

* Payment from Surplus Fund suspended till certain action be taken by Presbytery. † Same as above.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1	Cove Head	James Allan	45	73	$450	$50	....	$6 16	$300 00	$225 00	$46 50	$50 00
2	Tryon and Bonshaw	Allan McLean	70	47	400	..	M	6 42	300 00	225 00	23 00	75 00
3	West Cape	A. B. McLeod	90	141	600	..	M	4 61	150 50	112 50	23 00	
4	St. Peter's Road	A. W. Mahon	63	74	650	..	M	9 46	100 00	75 00	37 00	
5	Mount Stewart	W. R. Frame	100	149	700	..	M	5 03	50 00	37 50	.....	
6	*Tignish, &c.	Geo. Fisher	85	154	580	..	....	3 76	220 00	110 00	23 00	
		Total	453	638	3380	50	4	5 91	1120 00	785 00	152 50	125 00

* Special case.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

Presbyteries.	No. of Congregations receiving Supplement.	Families.	Communicants.	Stipend promised by Congregation	Am't of increase since Augmentation movem't commenced.	No. of Manses or Rented Houses.	Rate per Communicant.	Amount of Grant per annum from Augmentation Fund.	Amount received from Augmentation Fund for nine months ending March 31st, 1885.	Amount contributed to Augmentation Fund for year end'g May 1, 1885.	Amount of Supplement paid at old rates for six months ending June 30, 1884.
1 Sydney	2	259	110	$1121	$124	1	$4 58	$376 00	$282 00	$67 00	$110 00
2 Victoria and Richmond	2	126	214	1060	50	1	5 15	450 00	50	87 20	75 00
3 Truro	2	179	256	1300	50	1	5 50	300 00	00	50 00	20 84
4 Halifax	9	455	788	4775	275	4	7 74	2175 00	1468 75	207 48	285 00
5 Lunenburg and Shelburne	5	353	321	2540	40	4	8 36	1160 00	678 33	205 00	75 00
6 Wallace	3	240	431	1900	100	2	5 32	550 00	412 50	161 85	200 00
7 St. John	12	714	968	6040	880	8	6 95	2846 00	1917 83	441 75	480 46
8 Miramichi	5	343	326	2582	142	5	8 99	1058 00	696 00	143 00	200 00
9 Prince Edward Island	6	453	638	3380	50	4	5 91	1120 00	785 00	152 00	125 00
Total	46	3113	4052	$24698	$1711	30	$6 52	$10035 00	$6712 91	$1515 28	$1571 30

REPORT ON FOREIGN MISSIONS.

(EASTERN COMMITTEE.)

The Committee in submitting their Annual Report, desire to present first a statement of matters of interest and of business, drawn chiefly from their own minutes, and secondly to review the work done by the missionaries as shown in their reports.

MR. GRANT'S VISIT.

At their first meeting on July 22nd, they enjoyed the high gratification of meeting and welcoming their esteemed missionary Rev. K. J. Grant, who, with his wife and family, had returned to spend a few months among their friends for rest and change, and to further as far as possible, the objects of the Mission. In reviewing before the Committee the work of the year in Trinidad, Mr. Grant asked and readily obtained permission to raise a balance due on the new Church building at Oropouche, amounting to $600, an object which had the sanction and recommendation of the Mission Council. In furtherance of this aim, after receipt of a good collection from the people of New Glasgow, he visited the two congregations in Newfoundland, and so liberal was the response, that the object was wellnigh accomplished; what was lacking, being furnished by the willing hearted people of Maitland, Milford and Gay's River. Before the middle of October Mr. Grant was at New York, on his return, having limited his furlough to six months.

MR. CAMPBELL'S VISIT.

Rev. J. Fraser Campbell also spent a portion of the summer in the Maritime Provinces, visiting most of the congregations in Cape Breton, early in the season and towards the close of summer, accomplished a tour of visitation, chiefly in Picton County, holding joint meetings of congregations, within and without the Union, with excellent effect, and extending his visits from Truro, along the Intercolonial to St. John west, and to Campbellton north; being everywhere received with the greatest cordiality, and heard with satisfaction and profit.

MR. ROBERTSON'S WORK AND DEPARTURE.

Mr. Robertson having accomplished the printing of the New Testament in Erromanga, and having returned from his Western engagements, placed himself at the disposal of the Committee for a season to visit congregations. A programme was drawn out for about two months, embracing a series of visits in Lunenburg County, and other portions of Nova Scotia and New Brunswick, which he accomplished with great enthusiasm and success. On November 26th, the Board, at a meeting at which he was present, passed resolutions expressing their sense of the value of his work, their gratitude at the welfare of himself and family, and with prayer, followed by a large and enthusiastic missionary prayer-meeting held in James' Church, New Glasgow, bade him an affectionate farewell.

His departure, however, was hindered by illness in his family, his children becoming shortly after this prostrated by measles, so that his departure had to be postponed till the end of the year. The recovery of the children, however, followed, brought about by the protracted labours and vigils of the mother, so that between physical exhaustion and mental strain, she, though reaching Montreal, was unable to travel farther, and for weeks remained so ill as to awaken grave fears of her full recovery. But the Lord's goodness was abundantly shown in bringing her to a home of tenderness and love in Montreal, and in blessing the affectionate sympathy and ministry of the kind friends who watched over her there to bring about a recovery, sufficiently pronounced to warrant resuming the journey. And so, by the good hand of God upon them, Mr. Robertson and family reached San Francisco safely, and when last heard from, wrote from Honolulu, and was able to write that Mrs. Robertson was daily gaining in strength; and it is probable that by this time they are on, or near, their loved Erromanga and receiving an enthusiastic welcome.

MISSION OF REV. J. GIBSON.

While the last General Assembly was in session the Committee had offer of service for the Demerara Mission of Mr. John Gibson, a graduate of Knox College. In July he was unanimously chosen as a suitable missionary, and it was agreed that he should if possible accompany Mr. Grant to Trinidad to study the language, and observe and take part in mission work there just so long as desired by the Mission Council of Demerara. It was agreed that the Presbytery of Toronto be requested to designate and ordain him as soon as possible, and the Western Committee asked to pay the first half year's salary in advance, and the Demerara Mission Council the second; all of which arrangements were fully and promptly carried into effect. Mr. Gibson has made good progress in the study of the language, and owing to the weakness of Rev. Mr. McLeod, has in large measure of late been doing the work of his district. The Demerara Committee's

correspondence being with Mr. Gibson direct, this Committee are not informed respecting the probable time of Mr. Gibson's commencement of work on the main.

ADDITIONAL TEACHERS FOR TRINIDAD.

Later in the season, two lady teachers chosen by the Committee, sailed for Trinidad; Miss Copeland to occupy in San Fernando the post of head teacher in the school, from which Mr Corsbie had, through ill health, retired; and Miss Hilton to teach a school in Mr. Morton's district. These arrived in good time to commence their work with the new year, and having been both successful Church workers in Nova Scotia the Committee has strong expectations of their suitability and usefulness.

MR. GRANT'S HOUSE.

It being understood that Rev. Mr. Grant on his return, could not with safety to the health of himself and family, re-occupy the San Fernando Mission House, and an estimate being prepared of the cost necessary for the construction of a new one, the last General Assembly authorized the immediate erection of the building, and directed that $2,500, the estimated cost, be furnished by the Western portion of the Church, and the money was paid over in good time. The Committee have to report in the General Assembly that after very careful consideration, the Mission Council found that it would be better, in every way, and more economical in the end, to build of solid concrete at $3,000, than of wood at $2,500, and assumed the responsibility of making the change. The difference $500 remains thus far, a debt upon the building. There have been other changes rendered necessary, which it is expected will be provided from local sources, but the removal of the debt of $500 is greatly to be desired. It is gratifying to know that the contract was faithfully executed, that the house has proved in every way satisfactory, and that it has added greatly to the comfort of the faithful missionary and family by whom it is occupied.

RETURN OF MR. AND MRS. ANNAND.

The Committee have also had the pleasure of welcoming Rev. Joseph Annand and wife, after an absence of nearly thirteen years, of which three years were spent in missionary work at Iririki on the Island of Fate, and eight and a-half years at Anelgauhat, in Aneiteum, where Dr. Geddie had his years of labours and anxieties, but finally of success and joy. Mr. Annand arrived in Halifax on the 28th of April, and met with the Committee on the 21st of May, when a resolution of thanksgiving and of joyful welcome was entered on the minutes, and some time devoted to conference and prayer. The main matter of conference turned upon the propriety of having the whole population of Aneiteum, now reduced to less than 1,000 persons, placed under charge of one man, thus releasing a missionary to labour on some other island. It was agreed that correspondence should be opened with the Foreign Mission Committee of the Free Church of Scotland looking to the accomplishment of this object in a way satisfactory to all parties interested.

FEARS OF A FRENCH PROTECTORATE IN THE NEW HEBRIDES.

Rumours of steps having been taken by the French Government, and tacitly acquiesced in by the British ministry, or at least by the Foreign Secretary to assume a protectorate over the New Hebrides, having become very prevalent, the Committee at its January meeting gave earnest attention to this matter. The Committee approved of the correspondence already initiated by their officials, through Dr. Inglis formerly of Aneiteum, with the Foreign Mission Committee of the Free Church of Scotland, respecting the best course of action in the circumstances. It appeared on inquiry almost certain, not only that the British Government had given no countenance to any such movement, but that no proposition from the French Government to that effect had been submitted for their consideration.

The following resolution was however passed: "The Board having heard with some degree of anxiety, rumours that the French Government intended to annex the New Hebrides, and that the British Government had consented to some such measure, agree that while satisfied from the latest telegrams that these rumours are not well founded, and gratified that the British Government still maintain their position, in reference to any scheme of French occupancy of these islands; yet from the past proceedings of French companies and individuals, feel it to be their duty to watch carefully over events in that quarter; and therefore agree to memoralize the British Government, stating the rumours with regard to the possibility of French occupation, showing the work which missionaries from the Dominion of Canada had accomplished in New Hebrides, and urging the desirableness of having these islands preserved from French control and influence."

A Committee was immediately appointed to prepare a suitable memorial, which, through the Lieutenant-Governor and Governor-General, was forwarded to the Earl of Derby, from whom a reply has been received, containing the assurance that Her Majesty's Government will not fail to bear in mind the considerations presented, and referring to the views of Her Majesty's Government on the subject as expressed by the Under Secretary of the State for the Colonies, in a speech delivered in the House of Commons on the 12th day of March, a report of which appeared in the *Times* of the following day.

UNION OF FUNDS AND MANAGEMENT.

Respecting the wisdom of an immediate movement in this direction, this Committee has come to no definite conclusion. There is some difference of opinion, as there is also in the Maritime Synod, which has expressed its desire for delay, so that the subject may have further consideration, and so that action, if taken, may be cordial. As the Report of the Joint Committees, appointed by the last General Assembly will bring under review a definite plan, this Committee simply awaits the directions of the General Assembly on the whole matter.

The second part of this Report will present a review of the Mission Stations and work on the two fields under the Committee's charge.

NEW HEBRIDES.

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. McKenzie	1871	Efate	Presbyterian Church in Canada.
Rev. Joseph Annand*	1872	Aneiteum	
Rev. H. A. Robertson†	1871	Erromanga	
Dr. Gunn	1883	Futuna	Free Church of Scotland.
Rev. James H. Lowrie	1879	Aneiteum	
Rev. John G. Paton	1858	Aniwa	Presbyterian Church of Victoria.
Rev. D. McDonald	1871	Efate	
Rev. R. M. Fraser	1882	Epi	Pres. Church Tasmania.
Rev. William Watt	1869	Tanna	Pres. Church New Zealand.
Rev. Peter Milne	1869	Nguna	Presbyterian Church, Otago and Southland.
Rev. Oscar Michelson	1878	Tongoa	
Rev. W. Gray	1882	Tanna	Pres. Church, S. Australia.
Rev. J. D. Murray‡	1883	Ambrim	Pres. Ch. New South Wales.

* At home on furlough.
† Absent last year on furlough.
‡ Returned through failing health.

There is nothing of a very striking character to be reported of this Mission during the past year. Mr. Annand writes:

"We thankfully report that the work of evangelizing, educating and civilizing these natives is steadily going on. The health of your missionaries has been good during the past year. Looking at the mission as a whole there is much cause for gratitude to the Great Head of the Church for the success given. The central part of the group is now yielding the most fruit. Efate and Nguna are giving rich returns for the labours expended. At Havannah Harbour, Mr. Macdonald reports more than a hundred attending his candidates' class. Nguna gives nearly as encouraging a statement. While all along the line from Aneiganhat to Ambrim the cause is advancing. A church has been formed on Tongoa of eleven adult members, thus carrying the symbols of our Saviour's dying love, thirty miles further into the enemy's kingdom. It is nevertheless true that every foot of ground gained is vigorously contended for. In some places, for a time, the victory may seem uncertain, but in the end our side comes off conqueror.'

REV. J. W. M'KENZIE—EFATE.

Mr. McKenzie's estimate of the situation may be given in his own language:

"We feel much encouraged in our work. During the past year about seventy have renounced heathenism. About half of them belong to a mountain away inland, and have moved down near the shore, expressly for the Gospel. They have built a neat grass church, and have a teacher living with them. Some half dozen of them now attend the candidates' class. The Fila people have also built a church and about a dozen of them attend the above class. Fifteen church members were admitted, two of them from Fila.

"I have much satisfaction with my class of young men. They render valuable assistance in many ways, such as teaching in the children's school, holding service on Sabbath at the nearer villages, itinerating with me, etc. When we went to the annual meeting I sent four of them to stay with teachers and assist them at their out stations. But although we are gaining ground from the enemy in so many directions, some strongholds still offer determined resistance. Not long ago two teachers went to Meli, a small island in Pango Bay, about six miles distant. They intended remaining till the next day, which was Sabbath, in order to hold service, but they were told they would be cut to pieces if they remained, and they were shown the tomahawks with which they would be murdered."

Messrs. McKenzie and McDonald have decided, notwithstanding some dialectic differences among the people on the different sides of the island to make one translation of the Holy Scrip-

tures, and Mr. McKenzie is engaged in preparing for the press the Gospel of St. John, they hope by united efforts to give the Efatese the New Testament in a few years. Subjoined are Mr. McKenzie's statistics:

Chief Station, Erakor. Date June 1st, 1884.

I. Church Organizations.—Church members in good standing, 90. Admitted within the year, 15; suspended, 2; restored, 5; died, 3; baptized, 25; elders, 3. Averages—Church attendance, 270; prayer-meetings, 200; candidates' class, 35.

II. Native Evangelistic Agencies.—Under training for teachers, 20. Located under missionary's charge, 11.

III. Schools in No. 7.—Adult attendance, 270; children, 68; at Sunday School, 338.

IV. General Matters.—Population of District, about 1,000. Number of persons attending regular service, 345; births in Christian villages, 13; deaths, 11; books in circulation, 6.

Kinds and quantities of native produce contributed during the year for the support of the Gospel? Seventy yards prints given by Erakor to people of Intang for dresses. Five casks Arrowroot and one and a-half tons of yams.

Free labour given in aid of mission objects? Fifteen pounds ($73) at 8d. or 16 cents per day.

ANEITEUM—ANELCAHAT DISTRICT.

Mr. Annand's presence is sufficient reason for avoiding many details. About ten months ago he wrote that, though he had received 32 new members into Church fellowship in thirteen months, the Communion roll was diminishing, the cause being that the death rate far out-numbered the birth rate, being as 99 to 17, and when to this is added the fact that about 40 young men had within the same time been drawn away to Queensland and Sandwich Islands, it will be evident enough that the upbuilding of that Church is a work of great difficulty. Still the Lord has been blessing his own work. Services are well attended, both on Sabbath and week days, while 18 attended Candidates' class. The people cheerfully wrought to finish the church with substantial settees, made from the native wood, and contributed of 1,000 pounds of arrow-root raised by themselves, to the support of the Gospel, worth about £50 sterling. Thirty tons of Copra were made on the island and sold to traders, some Beche de mer was prepared for market, and four whale boats were manned by Aneiteumese, efforts which indicate tendencies in direction of progress and civilization. Mr. Annand had the joy just before he sailed of receiving 17 new members into Church fellowship, and of ordaining 6 deacons, who it is hoped will prove a blessing to the Church.

ERROMANGA.

The whole Church has heard during the past eighteen months either from the lips of Mr. Robertson or from his reported speeches the main facts about the Lord's work on Erromanga. During the absence of Mr. Robertson his stations have been visited and the missionaries report that nearly all the schools have been kept open, and that the premises and things in general are in good order. During the two years of Mr. Robertson's absence, from 18 to 20 casks of arrow-root have been raised, the proceeds of which will doubtless be devoted to evangelistic purposes, and probably in part at least to meet the expense of publishing the New Testament. For further information the Church must wait till Mr. Robertson reaches his station and reports himself.

THE "DAYSPRING."

The mission vessel has as usual done her work, though the annual report has not yet been received. She has made her semi-annual voyages to Sydney, and visited with the usual regularity all the mission stations repeatedly and some of the heathen islands. The Sabbath Schools, east and west, which regularly and cheerfully contribute to pay her crew, to provision her, and to keep her in good running order, may feel assured that the missionaries highly value the visits and work of the *Dayspring* and appreciate the gifts and efforts of the boys and girls who own and support her.

In this connection, some information will be expected respecting the proposed steamer; and the Committee think it proper that the simple facts should be stated. In 1883, at the annual meeting, the Mission Synod expressed the wish for a steamer if practicable, and proceeded to ascertain cost of construction and maintenance. In 1881 they had estimates for construction or purchase, but none for maintenance; whereupon they took measures for obtaining these, and referring them to the practical men at Sydney, who had charge of the *Dayspring*. So far the Mission Synod has made no appeal for funds to the respective Churches, and consequently no step has been taken in that direction by this Committee, nor so far as known, by any of the Churches now supporting the *Dayspring*. So soon as the Committee are in a position regularly to consider the matter, they will give it their best attention, and give due notice to the General Assembly and the whole Church.

THE TRINIDAD MISSION

In their general report, the Mission Council say that "progress is noticeable in every part of the field and department of the work. During the year, some converts have passed away in confidence of a better world made theirs by faith in our Divine Redeemer; others have proved themselves worthy, amid the toil and temptations of earth. One hundred and fifty-two have been admitted to the Christian Church by baptism, twenty-seven couples have been united in Christian marriage, and forty-two schools have been in operation during the year, with an average daily attendance of 1,307, and 1,962 on the roll at the end of the year."

They add, two new Churches have been built, one at Oropouche and the other at Princestown. The cost of the former is included in the subjoined table of expenditure. The latter cost $2,880, of which $2,535 have been raised by a three-years' effort, partly in Trinidad and partly in Canada, leaving a debt of only $215. The other points presented as cases for thanksgiving have already been noticed.

Subjoined are statements, in detail, of schools and accounts for the calendar year, including all the mission districts:

SCHOOLS, 1881.

NAMES.	ON ROLL.			Av. Daily.
	Boys.	Girls.	Total.	
Tunapuna	47	11	58	42
Tacarigua	36	6	42	30
Orange Grove	18	19	37	24
Arouca	29	10	39	27
San Fernando	85	34	119	77
Canaan	43	16	59	37
Cedar Grove	25	0	25	20
Pic'on	54	17	71	46
Wellington	22	7	29	24
La Fortuné	44	13	57	39
Point a Pierre	34	13	47	32
Harmony Hall	52	17	69	45
Tarouba	20	0	20	14
Cane, St. Madeline	55	37	92	68
Petit Morne	14	4	18	12
Bonaventure	26	16	42	29
Belle Vue	24	12	36	30
Excillac	28	8	36	28
Tyzabad	22	10	32	24
Barakpur	24	4	28	26
Hermitage	25	12	37	27
Cuyoyé	30	9	39	27
Princestown	72	48	120	78
Mt. Stewart	48	12	60	28
Jordan Hill	27	10	37	22
St. Julien	22	6	28	16
Palmyra	25	9	34	22
Riversdale	29	6	35	19
Lengua	22	10	32	18
Brothers	22	9	31	18
Cedar Hill	28	10	38	22
Ben Lomond and Ben Intento	26	0	26	17
Exchange	48	12	60	39
Erechin Castle	52	39	91	57
Esperanza	28	12	40	29
Milton	26	14	40	26
Calcutta Village	15	15	30	25
Waterloo	20	12	32	25
Providence	20	15	35	20
St. Joseph	42	7	49	38
Caroni	31	9	40	29
Total	1360	530	1890	1286

ACCOUNTS FOR 1884.

INCOME.	CANADA PRESBYTERIAN CHURCH.												U. P. CH. SCOTLAND.		
	Tunapuna.			Fdo.			Couva.			Pt. Town.			Total.			St. Joseph.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Canada	752	18	4	624	3	10	166	19	2	619	5	7	2163	6	11	225	0	0*
Proprietors	62	10	0	388	6	8	389	6	0	40	0	0	879	16	8	50	0	0
Native Church	30	18	6	29	5	8	9	13	4	45	16	8	347	14	2	9	6	7
Donations	47	10	0	5	7	10	5	5	4	...	...	...	84	16	10	60	13	5
Government	46	4	7	387	...	...	3	8	10	191	2	7	595	19	3	15	15	7
Sundries	11	7	9	44	...	...	...	...	...	25	16	...	78	17	4	2	3	0
Total	951	9	2	1713	1	5	573	0	1	922	0	...	4240	11	2	132	18	7
Excess for year	173	13	0	22	19	4	...	...	...	...	...	...	196	12	4	...	...	...
Balance Cr. Jan. 1, 1884	...	...	...	...	...	...	31	19	0	17	9	...	32	16	9	...	...	...
Balance Cr. Dec. 31, 1884	...	...	...	22	19	4	...	...	...	...	...	...	22	19	4	...	...	...

EXPENDITURE.																		
Missionaries	300	0	0	325	0	0	300	0	0	300	0	0	1225	0	0	225	0	0
Catechists	...	...	...	81	19	3	38	15	0	100	0	0	220	14	3	...	...	...
Schools	146	5	6	922	19	10	286	1	11	489	17	8	1885	4	11	135	7	2
Insurance	8	10	10	10	17	4	6	15	0	15	7	3	41	19	5	1	15	5
Incidental	9	4	8	47	17	8	8	17	10	16	13	6	82	13	2	7	2	9
Buildings	272	15	2	302	1	7	132	5	8	23	16	11	731	19	4	...	...	...
Total	777	16	2	1690	15	8	772	15	5	945	14	10	4187	2	1	139	5	4
Excess for year	...	...	...	...	...	...	119	9	1	23	11	2	143	3	3	6	6	11
Balance Dr. Jan. 1, 1884	210	4	0	...	...	...	...	...	...	...	...	...	210	4	0	...	...	...
Balance Dr. Dec. 31, 1884	36	11	0	...	...	...	87	10	1	22	16	5	146	17	6	6	6	11

* From Scotland

IN MR. MORTON'S DISTRICT—TUNAPUNA.

Sabbath services were held regularly at Tunapuna, Tacarigua and Arouca, and by teachers and native helpers at barracks, hospitals and outlying hamlets; and Sabbath schools conducted at the places named, and at Orange Grove, in which efforts Mr. Morton has had valuable assistants. Week-day services have also been conducted with diligence, and classes for workingmen kept up at all the schools, and over 40 have, in this way, been taught in reading and writing, besides gaining a considerable amount of religious knowledge. Mr. Morton bears testimony to the excellent work done by Miss Semple in Tunapuna School, and also at St. John Village near by. Buildings erected—new school houses at Arouca and Tacarigua, and the dwelling at Tunapuna finished. Married, four couples; baptized, seven adults, nine children; Communicants in good standing, thirteen at the end of the year; removed, two; died, two; suspended, one.

Mr. Morton considers that there has been marked progress in the spread of religious thought, and notes that through the labours of his female workers this advance is particularly marked among the women, whose attendance, in proportion to their numbers, has come to equal that of the men.

MR. GRANT'S DISTRICT—SAN FERNANDO.

Returning home in safety and resuming work, Mr. Grant notices with gratitude the completion of his fourteen years of mission service, the good work done during his absence by his brethren of the Mission Council, by Mr. Wilson, of San Fernando, and by his tried assistant, Lal Behari, and other workers, and makes special mention of the attention of the Mission Council in so promptly and successfully carrying out the will of the General Assembly in providing him with an excellent dwelling. During the year there have been baptized, adults, thirty-three; children, forty four. Several now under instruction seek admission to the Church, and many are seriously inquiring about Divine truth. The agencies to secure these results are summed up by Mr. Grant as follows: "Eighteen schools with a roll of 929 pupils and average attendance of 626; religious instruction given daily outside the schools. Several Indian teachers give instruction to adults. Seven, who do a certain amount of school work daily, but whose principal power is in Hindi, not

in English, are teaching and exhorting from door to door, under this gallery or that tree, wherever a group or even an individual can be induced to listen to the wonderful words of life." By these valuable helpers services at estations are maintained and estate hospitals visited.

In this district, *in common with the others*, valuable aid comes from the circulation of Christian books and other forms of improving reading brought from India at a cheap rate, and diligently circulated. The missionaries have thus excellent religious truth translated, printed, and brought to their hands. Mr. Grant has also tried, and with some success, the experiment of teaching the scholars plantation work, by employing them one or two hours daily in the field, the object being to interest them in and prepare them for the work which it is for the interest of the proprietors, of themselves, and of the country, that they should do.

The work of this most extensive district, including religious services on Sabbath and week-days, Sabbath Schools and day schools, evangelical, educational and industrial, is very great, and must tax to the utmost the strength and endurance of Mr. Grant and his faithful assistant Rev. Lal Behari.

PRINCESTOWN—REV. J. W. M'LEOD.

Though Mr. McLeod has been really for the year past, an invalid, as will subsequently appear, yet he carried on the work of his district successfully. Annajee did excellent service in supplying the different stations, assisted by Juraman, Soudeen Goben and Mahabir. Miss Blackadder, with the aid of Messrs. Brown, father and son, took chief charge of the Princestown Sabbath School. Estate services and schools were also kept up. The Princestown day school has again proved a success, as shown by result of fees received, and an honourable position has also been taken by the Mt. Stewart School. In four schools sewing is taught.

Mr. McLeod has his teachers under weekly training, and reports on their part excellent progress, and such being the case, advancement in the schools is what might be expected. The particulars are given in the tables.

Mr. McLeod, however, considered his great work was the superintendance, finishing and opening, almost without debt, of the new Church at Princestown, known as St. Andrew's at a cost including the basement and Sabbath school room, of $2,500. The opening services were arranged with wisdom and carried out with success. The brethren from other districts gave present and aid, and the effect on all classes was impressive and salutary in a high degree.

COUVA—REV. J. K. WRIGHT.

Mr. Wright gives thanks at the close of his first years services for health, hearty and efficient service from helpers, and for progress. Regular service has been held in hospital and barracks, besides the Sabbath services, which have been well attended.

Members have increased, a teacher's house has been built at Milton, and school work prosecuted vigorously. Two schools, Esperanza and Calcutta, have been accepted on the Government list of accepted schools, and a new school, a branch of that at Esperanza opened. New schools are called for at Spring and Perseverance, and a Canadian teacher for Exchange Village.

Mr. Wright reports, baptisms, eighteen adults and eight children; marriages, five. The most clamant want of the district is a house for the missionary, the demand for which seems almost as urgent as that in San Fernando a year ago. The Mission Council, after careful examination of the premises, and of the whole situation, have agreed that a house should be built to cost $2,500, that the Foreign Mission Board be asked to provide $1,500 and to obtain a loan of $1,000; which it is believed will be repaid with what will be obtained from the sale of the old house, and the land around it—the interest to be met by the letting of the old premises until a sale can be effected.

The Committee had great hesitation in accepting the recommendation of the Mission Council, not that they doubted its wisdom, but because there was an incumbrance of $500 on Mr. Grant's house to be met. But as the correspondence showed that the health of Mr. Wright and his family was involved in their decision, they concluded finally that the only course really open to them was to accept the financial responsibility. The Committee hoped to be able to accomplish the object without any large draft on the ordinary fund, and when it is done, then all the four missionaries will occupy comparatively new and comfortable houses, and so far be rid of home hindrances in prosecuting their work.

MR. M'LEOD'S ILLNESS.

Reference has been made to the fact that for some time Mr. McLeod has been in delicate health. During the past year it was known to the Board that his zeal was pressing him on to work beyond his strength. But at their meeting on the 21st of January, the real situation came before them fully and officially in a communication from the Mission Council, telling of loss of strength, and giving medical testimony to show that he could not, with safety, continue to discharge all the duties devolving upon him as missionary at Couva. It appeared that the Council had requested Mr. Gibson to aid him for the time; and farther, "taking into consideration the state of Mr. McLeod's health, and the general needs of the island and the special need of the systematic training of teachers, the Council agreed to ask the appointment of another missionary."

It was then, after full consideration agreed "to express our deep sympathy with Mr. McLeod in the indisposition which necessitated the lessening of his missionary labours, our gratification

that for a time he will be relieved by Mr. Gibson's co-operation, and our *profound regret* that in present circumstances we do not feel warranted to take steps for the appointment of another missionary." The circumstances referred to were not merely that we had no money in fund, but no prospect of increase, and that we had no warrant to make engagements which the Church was not likely to discharge.

Mr. McLeod, on receipt of this reply, considered it to be his duty to tender his resignation, which, through the Mission Council and Presbytery of Trinidad, reached the Committee at its last meeting. Along with the resignation, the Presbytery of Trinidad advised, 1st. "That if the Foreign Mission Committee can possibly make arrangements to send a fifth missionary, Mr. McLeod's resignation should be accepted, *only so far as his work at Princestown is concerned*, and that he be appointed to train native agents," 2nd. "That that if a fifth missionary *cannot* be appointed, Mr. McLeod s resignation should be accepted to take effect from the date of the appointment of his successor, conceding to him the privilege of remaining and working for a few months longer, if the season of the year should prove unsuitable for his removal."

It was with deep regret that the Committee found themselves shut up to the adoption of the second alternative, which leaves the native workers without the training which the missionaries desired for them, and Mr. McLeod without that kind of employment which possibly he might be able to follow out with advantage to the mission. The Committee would have greatly preferred the other alternative presented, but the state of their accounts at closing was not such as to warrant them taking the steps recommended. The situation may be thus stated :

For several years our expenditure has exceeded our income, and this process has culminated in a debt of nearly $2,000. One year ago extra expenditure was reported, involving a loss on the year of $613.52 which, added to the previous debt of $932.21, made a load to carry through the year of $1,575.73. Four hundred and ten have been added within the year, though our income was $17,707.55, a sum never equalled from ordinary receipts in the Maritime Provinces, and greater than the receipts of Ontario and Quebec for several years subsequent to the Union. Salary for a year and a-half has been paid to Mr. Robertson, amounting to $1,557.34, and return expenses $1,226 10, which, with specials, turn $3,000. This expenditure is exclusive of large sums, about other three thousand, given by congregations east and west for special objects in New Hebrides and Erromanga, and from a few congregations east, to the Oropouche Church in Trinidad, which do not pass through the Treasurer's books.

Whole receipts by Treasurer	$17,707 55
Expenditure	18,117 55
Loss on the year	410 00
Add former indebtedness	1,575 73
Balance due Treasurer	$1,985 73

By the kindness of a warm friend of Missions, the Committee have the use of $925,83 free of interest, so that they will pay interest only on half of the above balance, but that is a half too much, and the Committee asks to be relieved of the burthen as speedily as possible. They have in these statements, made clear their reasons for declining to appoint a fifth missionary to Trinidad to enable Mr. McLeod to devote the strength which the Lord has continued to him to the congenial and most important work of teaching and training natives for active missionary work in the schools.

The Committee has noticed with pleasure the progress and interesting usefulness of woman's societies in the Lower Provinces, and gratefully acknowledges their co-operation and help. They would also make grateful mention of the aid of Miss Machar and other kind friends, Sabbath Schools and congregations in the west who have sent contributions for the *Dayspring*, and especially for Mission Schools in Trinidad. The work enlarges and He whose work it is, is saying to His people and Church in Canada, "Be ye also enlarged."

Respectfully submitted.

ALEX. MCLEAN, *Chairman.*

P. G. MCGREGOR, *Secretary.*

REPORT OF FOREIGN MISSION COMMITTEE, 1884-85.

(WESTERN SECTION.)

I.—MISSIONS TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Mis-ta-was-sis.
Rev. George Flett, Okanase.
Rev. Solomon Tunkansuiciye, Bird-Tail Creek.
Rev. Hugh Mackay, Broadview.
Mr. Cuthbert Mackay, Teacher, Crow Stand.
Mr. Donald McVicar, Teacher, Okanase.
Mr. J. G. Burgess, Teacher, Bird-Tail Creek.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.
Rev. John Jamieson, Formosa.

III.—MISSION TO CENTRAL INDIA.

Rev. John Wilkie, M.A., Indore.
Rev. J. Fraser Campbell, Mhow, now in Canada.
Rev. Joseph Builder, B.A., Mhow.
Rev. W. A. Wilson, M.A., Mhow.
Miss McGregor, Indore.
Miss Rodger, Indore.
Miss Ross, Indore.
Miss E. R. Beattie, M.D., Indore.

Since your Committee presented the last Annual Report there has been a great change in the aspect of the Mission field. Then all was peaceful, and there was a fair prospect of our being able to prosecute our work without any hindrances other than those which may always be counted upon in the introduction of the Gospel among those whose training, habits, and feelings are all antagonistic to its truth. But now there is war exerting its disastrous influence in almost every part of our field of labour. From the older provinces of our Dominion hundreds have gone to aid in quelling the Rebellion in the North-West, and too many of these have fallen in defence of their country. In Formosa there has been widespread devastation, of the extent of which we are not fully aware. Some chapels we know have been destroyed, and upon some converts great cruelties have been inflicted. And even in India, as Mr. Wilson writes, there is deep uneasiness as to what may be the result of the Anglo-Russian complications. But the Lord reigneth, and He knows how to bring light out of darkness and order out of confusion.

I.—MISSION TO THE INDIANS OF THE NORTH-WEST.

Your Committee, in reporting to the Assembly on this Mission last year felt themselves warranted in saying: "The work among the Indians is, in many respects, more hopeful than it ever was before. And the Committee are confident that they will be sustained by the Church in every effort to prosecute it more vigorously. Let these poor aborigines see that it is their happiness and welfare that we seek, in telling them the way of salvation through Jesus Christ." There are many things now which might lead us to a different conclusion. The prairies of the North-West, the homes of the settlers from the older provinces and the reserves of the Indians, are involved in the calamities of anarchy and rebellion. Where peace so recently prevailed, there has been the sound of the trumpet, the alarm of war. But, even amid the strife and the bloodshed, it may be seen that the Gospel of peace has prevented what might have been even more wide-spread disaffection, for the Indians who have been under the care of our own Missionaries, or of those of other Churches, have proved themselves loyal and law-abiding, notwithstanding many temptations to fall in with the insurgents. And your Committee believe that, in the sad events which we now deplore, the Lord is calling us to greater diligence and greater fidelity in imparting to those poor benighted tribes the knowledge which alone can lead them in the way of peace and everlasting life.

Among the Indians on Mis-ta-was-sis' Reserve there has been a good deal of distress, owing to the failure of their crops last year. Yet they are not murmuring. "Their chief, Mis-ta-was-sis," says Mr. MacKellar, of High Bluff, "is a noble Christian man. He takes a sensible view of all questions affecting his tribe. He and his people are loyal to the Government. He is a member of the church under the care of our missionary, the Rev. John Mackay, who ministers to between 30 and 40 Presbyterian families, besides doing what he can in the way of instructing others who may be within his reach. Public worship is well attended, and Mr. Mackay says there are signs of spiritual growth among the hearers of the Word. There is a school taught by Miss Mackay with about 40 on the roll, and an average attendance of 30. Mr. Mackay has had an unusual number of claims upon his charity, and he found it necessary, in consequence of these and other inevitable expenses, to ask an increase of salary. Your Committee did not see their way clear to the granting of this, but they thought it right to afford some measure of relief by making a grant of two hundred dollars to Miss Mackay, who had been teaching school without any remuneration.

Mr. Flett occupies Okanase, supplying six Stations. He has been a good deal away from home during the past year, visiting or preaching to the Indians of other Reserves. It is a great advantage to him to be able to speak in English, in French, and in Cree. The removal of Mr. Flett from Okanase has for some time been in contemplation. It is felt that he could be placed with great advantage in a more extended field, and that some one could be found who might act both as teacher and preacher, or catechist, at Okanase. Good service was rendered during Mr. Flett's absence by Donald McVicar, to whose future usefulness his countrymen there look forward with much hope. Nothing has yet been done about the ordination of Mr. C. G. Mackay. He enjoys the full confidence of the brethren in the North-West. His health, however, has been very poor during a considerable part of the year, but Mr. Hugh Mackay believes that there is now a fair prospect of his restoration.

The Rev. Solomon Tunkansuiciye is still in charge of the little congregation in the Sioux Reserve. The church there is believed to be growing in knowledge and in earnestness. It is said that family worship is maintained in almost every house. In the schools and other communities the liveliest gratitude is expressed for the gifts of clothing sent to them by the Ladies' Societies in various parts of Ontario.

Your Committee feel that the sad events of this spring, instead of deterring them from work among the Indians, should make them more assiduous in the prosecution of it. He in whose work we are engaged can bring good out of evil, and make even the wrath of man to praise Him.

There has been much disturbance and anxiety in the new territory occupied by Mr. Hugh Mackay. But notwithstanding all, Mr. Mackay has till very recently continued in his work, teaching, sometimes in the school, and when it was too cold for the children to come to school, from house to house. He has already acquired considerable mastery of the language.

Writing from Round Lake (Broadview) on the 13th of April, Mr. Mackay says: "On the last of March, I had to close my school a week earlier than I had intended. The parents were so much excited and so much afraid of trouble that they wished to have their children at home. I think they expected to see the rebellion extend to this quarter, and to see bloodshed on the right hand and on the left. On the following Tuesday, this message was sent to me by the Indians of these reserves: 'We regard you as our friend; and for that reason we advise you to leave your home for some time, as we would not like to see anything happen to you.' I thought over this message much. The Indians apprehend that they may be compelled by the insurgents to aid them in driving off or exterminating the white people. Over night I was alone. My interpreter's time was up; and he felt that he should go home to his family who were afraid. The night was dark, and I was twenty miles from the nearest white settler. Looking up the valley, I saw a signal fire about ten miles away. I thought of taking my tent, and going up among the hills, and encamping for the night, lest a band should come to kill and plunder. I asked the guidance of Him who ruleth over all. This word was impressed upon my heart, 'The angel of the Lord encampeth round about them that fear Him, and delivereth them.' Then I felt with David, when he said, 'I laid me down and slept, for the Lord sustained me.' The morning dawned fair and bright, and all was well. The path of duty was clear. It seemed to me as if I could hear the direction, 'Stay: There are scattered along the line of railway many unprotected homes of the white man. What could these families do, if the Indians near them should rise in rebellion? They would only be an easy prey to the scalping knife of the savage. These Indians are ignorant, they have little idea of what is right, and they have no one to advise them but those who are their greatest enemies. Stay, and exert the little influence you have in persuading them to remain at home.'

"On Wednesday, I went to Broadview, and found the people much excited, and not a few of them anxious about me. They strongly advised me not to return; but at sunset I went into the wigwam of Ke-wis-ta-pa, a chief twenty miles from Broadview, and had tea with him. After conversation he promised to remain loyal if possible. On Friday, I went to another village, and met an Indian coming to see me. He had bad news, he said they must go to war. I went with him to the village, and found the women and children gathered together; the women crying aloud, and saying that they would never again see those about to leave them; and the men preparing their guns, knives and dirks: great excitement among them all. I said to them, 'Don't go.' They said, 'The soldiers are coming, and will take us prisoners; and we would rather fight and die on the battle-field.' I said, 'If you put away your guns, and remain at home, there is no danger from the soldiers: if they take you they will take me, and I will go with you.' I was not a little astonished to see them take my advice and remain at home."

Last year your Committee had under consideration a memorial from Prince Albert anent the establishment by the Church of a High School there, and the appropriation of a portion of the Mission property there to its support, and came to this conclusion: "1. That such a school efficiently conducted is fitted to promote the interests of religion, to strengthen the cause of Presbyterianism in an important section of the North-West Territories, and to prove a very special benefit to the people of Prince Albert. 2. That the Mission property at Prince Albert was acquired, in 1866, for work among the Indians; that large sums have since been expended upon it by the Foreign Mission Committee; and that it cannot be legitimately used for a High School for the general population, unless the school can be made subsidiary to the promotion of mission work among the Indians. 3. That a school conducted under the auspices of the Church, and pervaded by thoroughly Christian influences, would not only prove a great benefit to the general population but also to the Indian Mission in training Indian youths and persons of mixed blood, who may be employed in the service of the Mission, or prepared for other walks of usefulness."

In this view the Committee were fully sustained by the General Assembly, which sanctioned the opening of a school in Prince Albert, in which, along with ordinary High School instruction to the children of the white population, adequate provision should be made for the education of Indian children free of charge for school fees. In accordance with the instructions of the Committee, such preparations as were in their power were made by the friends in Prince Albert. Messrs. McWilliam and Sinclair, both experienced teachers, generously offered to give a portion of their time daily to the work of instruction until some more permanent arrangement could be made. The school was actually opened, but three weeks thereafter the unhappy rebellion in the North-West broke out. Mr. McWilliam in a hasty letter, of date May 5th, says: "The school-house and the churches of the town have been crowded with police and settlers flocking in. We have, of course, been compelled to discontinue all school-work; but we shall resume as soon as circumstances will permit. . . . . We have had no mail out or in for seven weeks. A sudden opportunity presents itself of sending you a line. . . . . But I have little time to write, and situated as we are I cannot write with much comfort. . . . . It is much to the credit of John Mackay's Mission that his people proved loyal and came in to Prince Albert. . . . . The Missions of the various churches have shown the worth of the work done among them."

II.—MISSION TO FORMOSA.

In consequence of the interruption to the work in Formosa, occasioned by the war, your Committee have not received the usual reports from the Mission there. In a letter from Hong-Kong, 22nd of October, 1884, Mr. Jamieson writes: "One morning recently Dr. Mackay and I were walking and conversing about the affairs of the Mission, when one of the converts came running up to inform us that several French men-of-war were approaching the fort. Next morning at 6.30 cannonading commenced. Firing lasted pretty steadily until about 11 a.m., when the forts were silenced. Fortunately no Europeans were hurt, nor any connected with our Mission. An order was issued by the British Consul that all women and children should leave the fort, it being considered unsafe for them to remain longer. Mrs. Mackay and their children, Mrs. Jamieson and myself, accompanied by two English ladies, left for Hong-Kong on the 12th of October." Dr. Mackay decided to remain for a time at least to look after the interests of the Mission. But he had, before that time, been prostrated by fever. His friends in Canada knew that he had been suffering, but none of them had any idea that he had been brought so low. He had recruited in some degree before Mr. Jamieson and his party left, but some time after their departure the fever increased and the symptoms became more alarming. He himself says, "After the bombardment of Tamsui, sleep, very little of which I had got for weeks, forsook me altogether; and for some days I lay unconscious." Mr. Jamieson says, "Our friends in Canada would not be surprised to hear of the illness of our devoted missionary, could they but understand the severe strain which has been upon his mind during these past weeks; days of labour and nights of watching; hearing of the dangers to which the poor converts in the country were daily exposed, and trying every possible means of helping them, till his appetite failed, and sleep refused to come." Since Dr. Mackay's return from Canada to Formosa, he has superintended, from the foundation to the head-stone of the corner, the erection of Oxford College, fourteen new churches on the east coast, and two new large stone buildings on the west; as well as the necessary repairs to Mackay Hospital and all the churches in North Formosa. He has had also the teaching of twenty-six students (thirty-six, including some who have gone to pastoral work) and as many girls, besides his work of travelling, preaching, and *healing*. Then the care of all the churches, especially after the bombardment of Kelung and Formosa, was, as he himself said, as a burden laid upon his soul which only He who knows all can ever know. After his prostration by the fever, it became absolutely necessary for him, as soon as he could move, to seek for a little while a change of air. He accordingly left for a short sea-voyage, hoping to get back by the steamer on her return trip. But before the looked for opportunity came, return was impossible. Tamsui was blockaded, and he could not either by argument or by persuasion induce those in authority to allow him to return. He joined Mrs. Mackay and the Jamiesons at Hong-Kong, and was obliged to remain there for months.

In the Hong-Kong *Daily Press*, March 25th, Dr. Mackay gave the following statement for the information of friends in that part of the world: "The work was never in such a prosperous condition as in 1884, before the French bombardment of Kelung. There were thirty-five chapels, with as many trained native preachers; twenty-six students in the college, and thirty-seven girls in the school at Tamsui. Upwards of one thousand had been baptized; and on the whole the people were never more friendly and well disposed. The arrival of the French changed the whole aspect of affairs. At once converts became objects of suspicion and hatred. Headmen who had concealed hatred came to the front and stirred up the masses. Villains living on the borderland near the savages combined to plunder; and almost with the first outbreak levelled seven chapels to the ground, looted the houses of converts, and beat many of them. All this took place in one district, being the one in which Tamsui and Kelung lay. According to latest accounts, the other two districts were still quiet. At Kelung, where there was a large congregation, there is desolation all around. Converts are scattered and hounded from place to place."

How careful Dr. Mackay had been in giving instruction to the converts before setting out in his voyage, we learn from this: "From the very first symptoms of uneasiness," says he, "I had the conviction that there would be trouble with the French. I acted accordingly. Literally day and night I was engaged sending messengers at all hours, with instructions and to get information. Twenty times I sent my instructions in envelopes partly burnt, to show the urgency of the case, according to the Chinese custom." And how cheering to find that he can say, writing from Hong-Kong, "A-Hôa received my instructions in every particular. He asks for more." Letters from Dr. Mackay, Hong-Kong, March 12th and April 6th, give details as fully as in the circumstances they could be given: "March 12th. The day before yesterday I got a letter from A-Hôa, my first convert, at Tamsui . . . State of affairs in North Formosa. 1. No more destruction of chapels or interference with converts. 2. The few foreigners that are there are treated kindly by the Chinese. 3. About 8,000 French at Kelung, and nearly twice the number of Chinese harassing them. 4. Otherwise all quiet; but no mission work could be done at present. If I were in Formosa now, and beginning to go among the soldiers at Tamsui and Kelung it would occasion excitement and raise suspicions that would seriously interfere with the future of our work. Many of the people are up in arms. The wisest, best, and most prudent attitude for the converts is to keep quiet and be careful: just what they are doing. . . . 5. Great changes will take place before this reaches you. Still, as there will be no change in the Lord of Hosts, I ask every soul in dear Canada who loves the Lord Jesus to pray for poor oppressed Formosa: I mean prayer with the heart, not mere words, but fervent believing prayer. . . . Let there not be in Canada a single word about discouragement, not one word of fear or of sentimental pity. Rather let there be a healthy, robust, and vigorous faith in Him who leads us under the blood-stained banner; yes, in Him who leads forth to victory. Let us do our duty, even as earnestness and common sense would dictate. God, our God will do His part. Then let us pray, and do our best, waiting for the salvation of our God. April 6th. All quiet at Tamsui; no more plundering. Our two houses at Tamsui, Oxford College, Girls' School, and Hospital, remain untouched. . . . The French occupy the Mission house on Pahn Island. . . . Now I trust that the Church will give the right ring when the way is opened for our return to Formosa. For God's sake, let there not be even a whisper about discouragement. . . . I am now recovered. I

am ready again by God's grace and help for counting bricks, for weighing lime, for erecting chapels, for travelling over mountain and valley, for preaching and teaching, as in the past. . . . Let us stand true as the everlasting hills in trying times. Never let it be said that we work and toil and give only when all is smooth. Now is the time to stand by and for the Lord's work. All well here now . . ." In a letter of earlier date Dr. Mackay says: "I am still trying to get back on board of a French man-of-war. If I could, no one would go at present but myself. I am not waiting for either peace or war, but only for an opportunity of returning to beloved Formosa. Mr. and Mrs. Jamieson are busy studying the language, which they can do better here than they could at Tamsui in existing circumstances. . . . I am drilling two students here every day, and am strong again. It is trying to be away from the dear converts; but God reigns."

Since these communications were received, a telegram from Dr. Mackay lets us know that he has had the desire of his heart granted him in being enabled to return to Formosa: "Tamsui, April 21. Got back. Converts faithful. Don't send missionary."

The following are the names of places at which chapels have been built. These, with a map showing the locality of each, were given in the *Record* of January. There are thirty-five in all, thirty-four here mentioned by name, and one, the name of which we have not yet received:

Tam-sui,	Kim-pan-li,
Pat-li-hun,	Koe-kâng,
Go-ko-khi,	Ta-ma-ian, or Kelung,
Chiu-nih,	Hoan-sia-thau,
Lam-a-teng,	Ki-lip-pan,
Toa-liong-pong,	Ka-le oan,
Bang-kah,	Ki-lu-lau,
Sin-tsing,	Lam-hong-o,
Pang-kio-thâu,	Tsin-tsu-li-kan,
Sa-kak-eng,	Pi-thau,
Ang-mng-kang,	Ta-na-li,
Tek-chham,	San-hut,
Tiong-kang,	Tang-mng-thâu,
Au-lang,	Bu-loan,
Sin-tiam,	Ki-lu-lân,
Sek-khau,	Ki-lip-tau,
Tsui tng-kha,	Toa-tek-fû.

At every one of these places a native preacher or teacher has been labouring; and your Committee cherish the hope that, when full intelligence is received, it will be found that, in the most of them, the work has been going on even during the war.

III.—CENTRAL INDIA.

Rev. J. Fraser Campbell, Mhow, who has been in charge of the Mission at Mhow for seven years, is still in Canada on furlough. He and Mrs. Campbell have, since their return to Canada, visited many churches in all parts of the Dominion; and, from the attention with which their addresses have been heard in congregations, W. F. M. Societies, and Sabbath schools, it is confidently hoped that the interest in Foreign Missions may be extended and deepened throughout our land. The Mission staff at Mhow is as follows:

Rev. J. Fraser Campbell.....	Arrived Madras, 1876; Mhow, 1877 (on furlough).
Rev. J. Builder, B.A.....	Arrived December, 1883.
Rev. W. Wilson, M.A	Arrived December, 1881.
Mr. Thos. Middleton	School Master and Preacher.
Miss Stockbridge.....	School Teacher and Zenana Visitor.
Miss Minnie Stockbridge.....	School Teacher and Zenana Visitor.
Miss Katie Stockbridge.....	(At present at school.)
Redding	Teacher and Bible Reader.
Jairam.	Teacher and Bible Reader.
Raghu	Colporteur.
Dilawar Masih.	Bible Reader.
Bapu	School Teacher.
Lakshmibai	School Teacher and Bible Woman.
Salabai	Assistant Bible Woman.

It is probable that ere this time Mr. Builder has removed to Indore to take part in the work there, leaving Mr. Wilson in charge of the mission at Mhow. "In reviewing the work of the past year," says Mr. Builder, "for the purpose of estimating its progress, there is a feeling of disappointment at the actual results, though this is greatly relieved by the many hopeful signs that have been observed. Some slight opposition on two occasions has been experienced from Brahmin officials, but this has been by no means the usual reception accorded to the preaching of the Word in the villages round about. Wherever the workers have gone they have been, as a rule, kindly received, and in many cases have been invited to come again and explain further the things concerning Christ. Several have come as earnest inquirers; some seeking the loaves and fishes; others for the purpose of disputation, usually asking the question, 'What is religion, and what is not religion?' and still others, more or less sincere, who shrink, principally on account of family ties, from the open confession of Christ. Concerning this latter class, Mr. Middleton, preacher, says: 'There are in Mhow many Hindoos and Mohammedans who are willing to be secretly baptized.' He even ventures to say that there are a hundred such persons. However this may be, such willingness on the part of some, though unsatisfactory, is an indication of struggling towards the light, and we can only hope that their groping may issue in their finding Him who is not far from every one of us.

"In connection with school work also the outlook is hopeful, but we are very much in need of efficient teachers. In two villages the Patels or head men give houses free of rent for school purposes, and other places are ready to receive us as kindly. Had we only a sufficient number of competent Christian teachers, we could very largely control the education of the youth in the villages at least. Public opinion is also growing in favour of female education. A short time ago the people in a village about one mile from Mhow asked that a girls' school might be opened, and we hope to comply with their request this month."

There are at Mhow 23 communicants (including European members of the staff); baptized adherents, 22; unbaptized adherents, 1; scholars, boys, 75; girls, 23. The contributions by native Christians have amounted, during the year, to 25 rupees; those of other friends to 550 rupees.

INDORE.

The Mission staff is as follows:

Rev. J. Wilkie, M.A.	Arrived December, 1879.
Miss Rodger	Arrived first, 1874. Returned December, 1883.
Miss McGregor	Arrived December, 1877.
Miss Ross	Arrived January, 1883.
Miss Beatty, M.D.	Arrived December, 1884.
Benjamin Bolaram	Catechist.
Govind Rao Salavi	Catechist.
Basist Narayan	Teacher and Bible Reader.
Chanoo	Teacher and Bible Reader.
Gyanoba	Bible Reader.
Bartimeus	Bible Reader.
Anand Rao	Colporteur.
Sakubai	Bible Woman.
Renoka	Bible Woman.
Yeshwadabai	Bible Woman.
Suzan	Teacher.
Changunabai	Teacher.
Najoo	Teacher.

Though, as in former years, our missionaries have had to contend with difficulties placed in their way, both in the cantonment and in the city, they have in faith and hope been prosecuting their work. They say, with gratitude to God, that several changes have taken place in various ways, which have materially helped them, and made their position in the city better than ever before. Street preaching is not yet attempted, but all other kinds of work go on with comparatively little hindrance. Preaching, as will be seen from extracts from reports of the workers hereinafter given, has been carried on in the camp, mohallas of the city, station, and villages far and near; and, at all the regular services in the church, there have always been some outsiders present.

Your Committee think it not out of place here to give a brief paragraph showing how fully Mr. Wilkie's time is occupied, and how great is the necessity for relief being given to him. It is from a private letter to the Convener, not intended by the writer for publication; but these few lines are extracted. "Let me give you an idea of the way in which I usually spend my time, not by way of parade, but simply to enable you to better understand the position. In the morning by eight o'clock, my patients gather, often to the number of twenty-five or thirty, to whom I must give medicine, often hardly getting through till about eleven o'clock, my school hour. After hastily taking my breakfast, etc., I go down to the school, where I work from three to five hours. Then follows the oversight of the press and workers, with arrangements about property, letter-writing, etc. On Thursday evening, prayer-meeting; on Sabbath, two services and meeting with inquirers. . . . Do not think that I am, or have been, complaining of the work as too much. . . . What I wish to show is that it is work which might be indefinitely extended . . ."

In view of this the following extract from the minutes of the Mission Council will be readily understood: "Mr. Builder reported that, after due consideration of possible fields of labour, he chose Indore; and the sanction of the Council was given to his going there to begin work." This action of the Council has been sustained by your Committee; and Mr. Builder's field of labour will accordingly be Indore. In reference to this, Mr. Wilkie says: "The arrangement made by Mr. Builder and me is that he shall take the Educational work, and I the Evangelistic, with press, medical, and district work. This educational work will include our High School and, if possible, a Normal and a Theological School, both very much needed. As I may be needed and find time, I shall help him in his work, and he will help me in mine."

In connection with the High School, of which mention has been made, the following information will be of much interest. The staff consists of

Rev. J. Wilkie, M.A., Principal	Teacher of English.
Mr. B. R. N. P. Balkrishna, matriculated student	Teacher of Marathi and Hindi translation.
Mr. J. K. Chunnukam, graduate of Jaffna College, Ceylon	Teacher of English and Mathematics.
Mr. Sarach Chandra Sen, matriculated student	Teacher of Mathematics.
Mr. Vital Rao, matriculated student	Teacher of Sanskrit.
Mr. A. Carrot, matriculated student	Teacher of First Book.
Mr. Ranogi Janogi	Teacher of Second Book.
Mr. Gopal Singh	Teacher of Primer Class.
Munshi Mahomed Yakub	Teacher of Urdu and Persian.
Pandit Laxman Parsad	Teacher of Hindi.

In the Report of the Mission in Central India, the High School at Indore is thus referred to: "We have been again and again urged to turn our school into a college . . . and we have been promised twenty students to begin with. Until we have more definite arrangements for the accommodation of the school, such an idea cannot be entertained; but, inasmuch as there is no college near us, and an increasing number of students every year pass the matriculation examination, it would be well to consider the propriety of occupying the ground. . . . In the end of September we had terminal written examinations, and were able, through the liberality of a number of Hindoo gentlemen and others, to give prizes to the successful competitors. We intend to have another examination in the second week of April, and hope again to be able to give prizes. The teaching is exceedingly interesting work, the boys being always greedy for knowledge, and most attentive and well-behaved. Though it is not such direct missionary work as preaching, yet we are just as surely letting in the light of knowledge, which ever tends to dispel the darkness of superstition." These studies are all conducted under Christian supervision and on a Christian basis. The school is opened and closed with religious exercises, including the reading and explanation of some portion of the Bible and prayer. The attendance is about one hundred.

Of communicants at Indore and Oojain there are (including European members of the staff) 42; under suspension 1; baptized adherents 19; unbaptized adherents 10; total Christian community 71. Of these there were added during the past year: Children baptized 2; baptized on profession of faith 3; from other churches 7; total 12. Lost by removal during the year 6; leaving the whole number as above, 71. "I have," says Mr Wilkie, "only three converts to report, two being Paipoots, and the third a Mahomedan, all full-grown men. Two of these belong to Oojain, and one to Indore; and they continue to live and work among their own people as before." But the progress of the Gospel cannot be measured by the mere number actually received into full communion. For there are many at the various preaching stations who are inquiring after the truth as it is in Jesus. So those in the actual membership do not by any means "represent all who seem to be very near the Kingdom, if not really within it; but it has been deemed better, by the exercise of care, to guard against the reception of those about whom there might be any doubt, than hastily to admit any who might afterwards feel that they had been deceived by us, when deceiving themselves in being baptized, and so being cut off from their own people without having any secure position among the Christians."

Our missionaries are at times gladdened by finding not only individuals, but whole families brought under the power of divine truth. "At Oojain there is one very interesting family, consisting of about twenty persons in all, of different generations, who are all except the wife willing to be received, and who have given great joy by their outspoken and faithful testimony for Christ. The father, being a Patel or headman of his caste, will in coming out exert a good influence over those under his authority." But on the other hand there are great trials, on account of which the hearts of our Christian workers there are often cast down within them. "Three of those," say they, "who were with us a year ago have sadly fallen; and at the present time two, viz., Yeshwant Rao and Mahabub Masih, are away from us. Mahabub professed ere going to his own home, sincere repentance, and begged to be again received; and Yeshwant has again and again, in the midst of many inconsistencies, professed his love for Jesus and his trust in Him as his Saviour; but concerning both of these erring brethren we can at present only hope and pray."

To adapt their instructions to the circumstances and capacities of those among whom they live and labour, the missionaries, or those working under their direction have recourse at times to modes differing from those that are followed in the ordinary exercises of public worship. Some idea of one of these is given in the following extract: "Several have been received by certificate during the year. Gyanoba and his wife and blind Bartimeus were sent to us as workers by the Rev. Narayan Sheshadri. They (Gyanoba and blind Bartimeus) along with Govind Rao, form a native band, and exercise a wonderful influence for good wherever they go. Their singing and playing may not be very artistic, it is however very hearty, and, according to Hindoo taste, just perfection. One with his fingers plays at the same time two drums, one in his lap and the other on the ground; the second plays a one-stringed instrument somewhat like a violin, but having a bamboo for a handle, a gourd for a body, a piece of tile for a bridge, and a brass wire for a string; while the third plays a small pair of native cymbals. Blind Bartimeus is the leader, and from his experience as a Hindoo Sadhu before becoming a Christian, is well qualified for the position. They sit on the ground with the people seated around them, and then sing and speak alternately as long as their voices hold out. It is peculiarly native in every part, but just to that extent pleasing to the people. We also use the same in our Sabbath services at times with the same beneficial effects; and we hope, as the men and instruments can be obtained, to pay even more attention to this feature in the work."

It is pleasing to observe that the native Christian Church at Indore has during the past year met all the expenses of the congregation; paid for one copy of a Sabbath school paper in Marathi, and for one copy of another paper; and supported the mission at Oojain. Their missionaries are Narayan and Chanoo, who report to the congregation every month. Their contributions amounted to upwards of 232 rupees. When the circumstances of the people are taken into account, and when it is remembered that the wages of a working-man may average a few cents per day, it will be seen that this is no inconsiderable sum. There were also received for the general work of the mission 75 rupees from W. C. Darling, Esq., and 160 rupees from Union Chapel, Simla, per Rev. J. Fordyce. For school (prize fund) 97 rupees were contributed by the teachers and by friends in the city. The Church has also in contemplation the calling and supporting of a native pastor; but they have not yet found any one whom they could invite to the pastorate.

As last year, the Christian workers have, as regularly as possible, come together every month for reports, examinations, exhortation, etc.; and every three months the sacrament of the Lord's Supper has been observed in this interesting assembly: thirty-three sitting down at the Lord's table the last time.

We should greatly misunderstand and underestimate the work at this mission, if we supposed it to be confined to the work at Indore. At Oojain much is being done. Chanoo and Narayan, who have already been mentioned as missionaries of the native church, are teaching there. Narayan has a large school among boys of the higher castes. It has fifty names on the roll, with twenty-five of an

average attendance. Chanoo has been teaching among the Mangs and Bhungis, and has been especially successful among the former. "Each time I have visited Oojain," says Mr. Wilkie, "I have been specially pleased with the results of their work. In all their schools the acquaintance with the facts of Christianity, and more particularly their knowledge of the nature and necessity of the atonement, surprised me; especially as these had been taught in such a way as to gain the affections of the people. . . . I was always met at the station by a troop of happy children that ran along with me to their school. . . On entering the school, I was generally perfumed and garlanded. . . . Then followed the examination on subjects secular and sacred, with necessary remarks; and finally their very hearty salaams, the parents often forming as interested a portion of the group as the scholars. On going from school to school, I have again and again been stopped by Hindoos and Mohammedans who were friendly, and invited to sit and talk with them for a short time, some of them always accompanying me to the station. When it is remembered that this is one of the most sacred, and therefore one of the most bigoted, of Hindoo cities, it will be understood what these two simple earnest men have done for the cause of Christ."

Your Committee have much pleasure in calling attention to some extracts from the reports of the native Christian workers, given in at their last conference. From report of Narayan: "In the morning I go to my school at 7.30 and remain till 1.30 p.m. In the school Christianity is taught, and the scholars can now sing with me our hymns, repeat portions of the Old and New Testaments, and engage with me in prayer at the opening and closing of the school. . . . We have many opportunities of preaching the Gospel, and, after school is over, I do so regularly from shop-fronts, when invited, in the Bazaar, in private houses, and by the river side. During the year I preached 188 times, had 150 conversations, and taught Sabbath school thirty times. As Jesus helped me, I tried to tell others of His love. At first, when we began to sing hymns and teach Christianity, many of the people were very angry, but Jesus made their hearts soft." From report of Chanoo: "In the school among the Mangs the success has been uninterrupted, boys and girls coming freely from the first, and making steady progress both in secular and sacred knowledge, the average daily attendance being sixteen. In a new school just opened the attendance is small, ten being the average as yet, but there is a fair prospect of increase. I teach the scholars hymns, Bible history, and above all the life and work of Jesus Christ. I believe some of the scholars have a saving knowledge of Jesus. In the evenings, sometimes alone and sometimes with Narayan, I go to different parts of the city, and, as opportunities present themselves, preach, or by quiet conversation seek to tell of the Saviour's love. On an average twenty-three people have heard me daily during the year."

When the native Christians at Indore resolved to send Narayan and Chanoo to Oojain, the two schools which they had been teaching in Indore were thrown into on , and placed under the charge of Balaram. With a Hindoo assistant, Apaji, he has continued regularly to teach, with an average attendance of twenty-five boys. He thus refers to his work. Report of Balaram: "The school is opened with a hymn and prayer, and before closing I teach, on alternate days, the Catechism, Old Testament, and New Testament. As God gives me strength, I seek to tell about Jesus Christ. Many profess to believe what is thus told them, but from fear of their companions they do not follow Jesus." Balaram has also done a good deal of evangelistic work around Indore, going out to different villages, some of them six miles from the city. "I begin," says he, "by singing a hymn, and then make such explanations as seem necessary. The village people have always heard me gladly. Some few have said, 'Your teaching is true,' and have largely left off poojah and the worship of stones; while others, though listening with apparent attention, do not heed the message. In one village near Indore the people, Nicodemus-like, asked me to teach them at night, as they wished to know more about our religion, which seemed to them to be true; and they continue to manifest much interest in what they hear." From report of Govind Rao: "I have throughout this year, till the month of January, morning and evening, gone out regularly to preach in different places in the camp, in the mohallas, in the city, and in the villages round about. On an average thirty-seven men heard me each day. I have met with but little interference, except when I attempted to preach on the street or from our house in the city. I have always taken with me books and tracts for sale." From report of Gyanoba and Bartimeus: "We joined the Canadian Mission in January of this year, and since then, by singing and preaching, we have tried, so far as we could, to tell the story of Christ. We, along with Govind Rao, spent two months in the district work, visiting in all eighty-eight villages and preaching to 3,779 people. Everywhere we were kindly received. . . One man decidedly came out as a follower of Jesus in one of the villages where he still lives and works; and in several villages are those who profess to believe in Christ, though not as yet openly. We hope again in the month of May to revisit those who seemed to be awakened to a sense of their sins and their need of a Saviour." These reports of the native workers were given at the conference in the vernacular. They have been translated by Mr. Wilkie freely, but not so as to embellish in any way the simple narratives.

The Christian women who have gone out from among ourselves are prosecuting their work with self-denying zeal. He "whose they are and whom they serve" is sustaining them by His grace, and crowning their efforts with a success for which they praise His name. Miss Rodger in her report says: "During the year the work has been carried on very much in the same way as in previous years; and there have been evident tokens of God's favour. The school of which I have charge has more than fulfilled my expectations, and has grown to twice its original size. . . . The number on the roll is over eighty, with an average attendance of between thirty and forty. . . . The work among the women has also become encouraging, and their prejudices are breaking down. Between forty and fifty families are accessible, but not more than half that number can be regularly visited, especially as those families that have been visited for years expect me as often as twice a week, and some of them are not satisfied unless some portion of the Gospel is read to them. . . . Two native Christian women assist in the school, and one of them has also visited several Zenanas. The message of God's love has been repeatedly told to these women in their dark homes, and the entrance of His word giveth light. Besides we have the assurance, 'My word shall not return unto Me void.'" "The pupils in my school," says Miss Ross, "are steadily improving. The parents are

anxious that their sons should be educated; but they think it a great mistake to educate their daughters; and consequently it is not an easy matter to induce them to allow their daughters to come to school. . . . 'What benefit is there in teaching them to read?' is a question often asked. The last time it was put, I thought it best to appeal to themselves, and enquired if they thought there was any benefit. 'I can now count the pice when I go to market,' replied one. 'I can read about Jesus,' said another. And a third, with great expression in her face, said, 'Jesus answers my prayer.' This is a woman of over thirty, who began coming to school some months ago, and is now reading in the second book. She is the only one who has been glad of her opportunity from the beginning. . . . I have taught Sabbath school in the same building during the greater part of the year. A women's meeting has also been begun, which promises to be well attended. . . . Twenty families have been visited with more or less regularity during the year. . . . The statement is often made, 'Our religion brings us no pleasure; we are glad to hear about the true God; but if we become Christians, our friends will cast us off.' There are many, very many, in India, who are bound with cords of fear. May there be an outpouring of the Spirit upon them, and then they will be enabled to cast themselves on Jesus Christ alone for salvation." Mrs. Builder, in writing about the work at Indore, says: " . . . Miss McGregor has thus far been allowed to carry on her several schools in the city without much interference; she employs native teachers and visits each school to give religious instruction. In addition she has a kind of normal class for training teachers and Bible women. I happened to be visiting at her bungalow one day while she was teaching it. Their attention and earnestness were pleasing to witness; they sang the hymns apparently with much heart."

It will be remembered that Miss E. M. Beatty, a graduate of the Women's Medical College, of Kingston, was sent out last year as medical missionary to Central India. It gives your Committee much satisfaction to know that her services are already highly appreciated by those among whom she is labouring. In her report she says: "I have not much to tell, because I have not done much, my time having been mostly devoted to the study of Hindi. Just now my medical work takes a good deal of time, because the greater number of my patients have to be visited in their houses. I have treated about forty patients; the greater number of these are subjects of chronic disease, and can be reported only as relieved. One death has occurred. All the other acute cases have either been cured or are progressing favourably at the present time. My patients are of all classes, from the pauper to the princess, and from sweepers to Brahmins. I have been very kindly received wherever I have gone. In some places the people express deep gratitude to God for having sent me among them. The native doctors whom I have met have treated me with the utmost kindness and courtesy. I was called to see a woman in a Brahmin family. I found her very dangerously ill, and found it necessary to visit her twice a day. So much attention seemed to rouse suspicion as to my motives, and I was rather coldly received. I asked for a consultation. Two days after they called in Dr. Ganpat Sing. In the meantime the patient had been steadily improving. This fact, with Dr. Ganpat Sing's very decided approbation of the treatment I had adopted and some strong advice from him have quite changed their bearing towards me. They are now anxious to do just as I tell them, and are moreover rather active in finding more patients.

"I have a woman engaged to act as interpreter. She is also studying *materia medica*, and I hope that she will be a help to me by being able to dispense medicines when I get my dispensary established. A native gentleman has asked me to give regular instruction in Physiology, Hygiene, and Domestic Medicine; and another has offered me a room in his house in which to teach them. At least nine women are ready to attend the class as soon as it is opened. I should have been quite lost without the assistance of the ladies here. They have given me a great deal of time and assistance; especially Miss McGregor, who is almost a partner in my work in the city. My own stock of medicines is small, and I shall require a large assortment soon; but with Mrs. Wilkie's dispensary, his large stock of experience, and his ready assistance to fall back upon, I feel quite safe."

Mrs. Builder writes: "There are more lady missionaries needed. The eldest Miss Stockridge told me that she was not able to visit all the women who had invited her to their homes. She now visits twenty-five, and finds her hands full, as nothing less than an hour at each visit will satisfy them. They were interested first in the knitting, she taught them, but by-and-bye they became interested in the truths that she brought before them; and they ask her to read that story over again (the story of the Cross)."

"It gave us in the field great pleasure," says Mr. Builder, "to welcome the new missionaries, who, we feel assured will prove very valuable workers. Mr. and Mrs. Wilson are devoting themselves assiduously to the learning of the language in Mhow, and Miss Beatty is doing the same in Indore. We are very sorry that Miss Bell has been prevented through sickness from coming this year, but we trust she may be able to do so next. There is plenty of work for such really good workers. For only ladies can make the assault upon the homes of Hindooism and Mohammedanism, as the male missionaries are almost entirely shut out."

Mr. Wilson writes in the same strain on the importance of sending lady missionaries. Mr. Builder and Mr. Wilson have furnished the Committee with very interesting reports concerning various possible fields of labour, from which we would gladly have given large extracts, but this would have unduly extended the report. And they have concluded that Indore is the best field of labour for Mr. Builder, and that the services of Mr. Wilson will, for this year at least, be indispensable in Mhow. Mr. Wilson has already so mastered the situation there that he is able, although with a very partial knowledge of the language, to thoroughly superintend the work.

Your Committee deem it proper here to give some account of the origin and progress of the Woman's Foreign Missionary Society which has been so greatly blessed in its work. In 1876 it was organized under the auspices of the Foreign Mission Committee by the late Rev. Dr. Topp and Dr. Macharen who were appointed by the Committee to attend to that work. It was designed to supply to the Christian women of the Presbyterian Church a channel through which they could work in connection with their own organization for the welfare of the women and children of heathen lands. The results show that the movement was well conceived, and that it was fitted to enlist in a very marked degree the sympathies of the best elements in the Church. From small beginnings the Society

has grown until it has become a powerful auxiliary to your Committee. Its first monthly meeting was held in Toronto on 4th April, 1876, when 50 members were enrolled. At the end of the first year eighteen Auxiliaries and three Mission Bands had been organized, and the sum of $1,005.37 contributed. Each succeeding year has shown a marked advance. The following statement shows the annual progress which has been made by this important society in Auxiliaries, Mission Bands, Presbyterial Societies, and in contributions from its commencement to the present time :—

Year.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	$1,005 39
1878	28	6	..	2,158 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66

WOMAN'S FOREIGN MISSIONARY SOCIETY.

PRESBYTERIAN CHURCH IN CANADA—(WESTERN SECTION).

(Abstract from Report.)

The Home work during the year ending April 14th, 1885, may be summed up as follows :—

No. of Life Members	61,	of these	17	were added this year.			
" " Ordinary Members	3,729,	"	1,214	"	"	"	"
" " Mission Band	654,						
" " Presbyterial Societies	14,	"	8	"	"	"	"
" " Auxiliary "	134,	"	45	"	"	"	"
" " Mission Bands	24,	"	8	"	"	"	"

Amount Contributed by Auxiliaries $7,910.20; Mission Bands, $1,746.99. Revenue from all sources $10,058.66.

The Foreign work may be summarized thus : Three Schools for our own Indians in the North-West ; One Girls' School in Formosa ; Six Schools under the care of our Ladies in Central India : Six Native Teachers assisting in these Schools ; Two Bible Women ; General Missionary work in Hospital, Villages, and Zenanas ; Three Lady Missionary Teachers ; One Medical Missionary ; One Lady ready for the work ; One Lady in Canada receiving medical education ; Donation for Trinidad Schools.

There has been a large outlay during the year for buildings already erected, or being erected now, in Indore. But the Mission Council was strongly and unanimously of opinion that the expenditure was absolutely necessary. The sum of fifteen thousand rupees (or $6,000), together with seven thousand rupees (or $2,800), which the Council had been previously authorized to expend, was required for the erection of three bungalows, two for lady missionaries, and one for Mr. Builder, and a dispensary for Miss Beatty. It was represented by the Council that, for twenty-two thousand rupees, buildings could be erected which, a year hence, would probably cost twenty-five thousand. "Another reason," says Mr. Builder, "for rushing on this work now is, that Mr. Fraser Campbell will soon be in Mhow again ready to take up his work, setting me free ; Mr. Wilson also will be ready for some work ; and no possibility of any of us going to Indore, where help is most needed, and the field the largest. The money must be granted, or at least two missionaries will be comparatively idle in a few months, say by November. An answer by cable was urgently requested, so that the buildings might be in a proper state of advancement before the setting in of the rainy season. In view of the necessities of the case, and in reliance on continued efficient aid from the Woman's Foreign Missionary Society which granted the first seven thousand rupees above referred to, the Committee have thought it right to sanction the outlay. This is an item of expenditure like to which none may be reckoned upon for several years to come.

MISCELLANEOUS.

The Congregation of St. Paul's Church, Montreal, have intimated their readiness to support a missionary in Central India. The Rev. James Barclay, pastor of the church, writes : "Of course the appointment and supervision of the missionary would be entirely in the Committee's hands. We would furnish the annual income, and he would be in a special sense our missionary. No guarantee can be given except the Christian liberality and sense of duty of the congregation of which I have little fear." What is specially noteworthy in connection with this liberal offer is, Mr. Barclay's expectation that the ordinary contributions of the church, including even those to the Foreign Mission Fund, will not be affected by it. The Committee, in accepting the offer, agreed "to thank the minister, session, and congregation of St. Paul's, Montreal, for setting an example so worthy of

imitation by other congregations; and to commend them highly for taking a step which ... Committee is persuaded, will be productive of much good to the congregation and to the Ch... generally."

Mr. Robert Campbell Murray, B.A., of Queen's University, Kingston, a native of Picton, N... has offered himself for service in the foreign field. The Committee, having heard the testimon... brethren as to his fitness for the work, have appointed him as an additional missionary to Central India. They hope that, with the sanction of the Assembly, and the concurrence of the Montre... Presbytery, he may be ordained by said Presbytery at some time during the meeting of the Asse...

1. The Presbytery of Manitoba and the Foreign Mission Committee of the Presbyter... of Bra... have, on several occasions, expressed the desire that Mr. Cuthbert Mackay, an approved teacher and catechist, should be set apart to the work of the ministry among the Indians of the North-West, in the conviction that this step would tend to the advancement of Christ's cause in that region. The Committee, concurring with them in that view, respectfully recommend the General Assembly to authorize the Presbytery of Brandon to license and ordain Mr. Mackay for mission work generally in the territories of the North West, when they see it to do so; his salary to be $400 per annum.

2. The Committee have had under consideration interesting correspondence from brethren in British Columbia in reference to the spiritual condition of the Chinese in that Province; but owing to a variety of circumstances they are not prepared to make any definite recommendation in regard to the openings presented in that field for mission work; but they would respectfully suggest to the Assembly to instruct their successors to give earnest attention to this matter.

3. The Committee have had under consideration the various advantages that might result from the organization of a Presbytery in Central India; and they would respectfully recommend to the General Assembly to authorize their successors in office to make the necessary inquiries and, if... they see cause, to take the preliminary steps in order to the organization of a Presbytery in this important mission field.

FOREIGN MISSION FUND, WESTERN SECTION, 1884-5.

RECEIPTS.

Balance from last year ...	$1309 22	
Receipts from all sources ...	3873 71	
		$5182 93

EXPENDITURE.

North West.

Payments ...		$1110 16

Formosa.

Remitted to China ...	$1505 60	
Payments in Britain—supplies and medicine ...	1025 11	
Paid orders in Canada ...	176 91	
" Rev. K. F. Junor, for Sanitarium ...	524 25	
		1671 27

India.

Remittances ...	$13367 91	
Orders paid here ...	602 09	
Rev. J. F. Campbell, account return ...	316 23	
" account salary and expenses ...	827 75	
Miss Beaton, M.D., outfit, passage and supplies ...	1095 00	
Miss Bell ...	982 23	
Rev. W. A. Wilson ...	1751 12	
Miss Oliver ...	432 04	
		19204 37

Trinidad and Demerara.

Rev. J. Gibson ...	$963 31	
Dr. McGregor, for Rev. K. Grant, house ...	2500 00	
Dfts. for above ...	6 28	
		3469 62
Charges and expenses in connection with Mission Lands in N.-W. ...		209 00
Expenses of meetings, salary of Sec'y, expenses of Conv., etc.	$560 30	
Printing ...	73 73	
		634 03
Interest, Mrs. J. ...		210 00
Proportion of Agent's salary ...	$150 00	
" General Expenses ...	200 00	
		650 00
Balance ...		1111 48
		$5175

Items of Expenditure in North-West.

Rev. C. Flett's salary	$960 00	
Rev. J. Mackay "	1000 00	
" Tuckanuieye	600 00	
C. F. Mackay	431 00	
D. McVicar	245 00	
J. Black	110 00	
W. Burgess	100 00	
Special allowance to Mr. Flett	115 00	
Banc commission for drafts	27 40	
		$3,779 40
Sacraments, &c., Rev. Hugh Mackay		251 36
Payments per Rev. H. McKellar		
Mission House at Broadview	$600 00	
Repairs on house at Fort Pelly	100 00	
Mr. Flett's expenses for summer	200 00	
Miss Jessie Mackay, 1883-4	200 00	
Rev. S. Tuckanuieye, travelling expenses	100 00	
		1100 00
Miss Baker	200 38	
		200 38
		$5,119 16

FORMOSA.

Mission expenditure for nine months from 1st April to 31st December, 1884.

Paid for 35 Preachers, 26 Students, 7 Teachers, and 1 Coolie	$5738 72
" Travelling expenses of Preachers' wives	289 47
" Hospital Expenses	580 95
" Passage to Hong-Kong, Messrs. Jamieson and Mackay	270 00
" Mr. Jamieson's Teacher	15 00
" Repair of building, also small building for Mr. Jamieson	293 75
" Oxford College, running expenses	48 36
" Dr. Mackay, salary account	662 01
" Mr. Jamieson, salary account	500 00
" Mission Books, Tracts, etc.	230 16
" Chapels on East Coast	787 44
" Girls' School	324 32
	$9846 17

INDIA.

Expenditure from 1st April, 1884, to 31st March, 1885.

Paid J. Wilkie, salary	Rs.300	0 0
" " all mission expenses connected with his work	6163	6 3
Paid Joseph Builder, salary	300	0 0
" " all mission expenses	330	3 3½
Paid W. A. Wilson, salary	1165	15 9
" " mission expenses	62	6 0
Miss Rodger, salary	1921	10 6
" mission expenses	89	8 0
Miss McGregor, salary	2124	2 0
" mission expenses	388	13 0
Mrs. Fuller, salary	2123	12 0
" mission expenses	122	4 0
Mrs. Beatty, M.D., salary	679	4 6
Mrs. Beatty, M.D., mission expenses	31	6 0
Mrs. Wilkie, building school expenses	774	1 0
Mrs. Builder	636	14 0
Mrs. Wilson	176	13 0
Amount for Miss Rodger	1620	2 3
Amount of mission stores for Indore	785	0 0
Mission expenses	2685	13 3
Postage and Postage account	10	4 6
Mission Funds, Oct. 31st	50	0 0
Cash in hand	687	2 10½
$15,807 60	Rs.25043	4 2

(a) At the average rate 2 Rupees are equal to $1.66.

The receipts in India have been as under :—

Per Miss McGregor, Mr. Darling	*Rs.*25	0	0
Friend in Calcutta	20	0	6
Mhow receipts	645	1	3
Indore receipts, medicines, etc.	326	1	0
Press receipts	1542	5	4
Interest on bank account from 1st July, 1883	337	15	3
High School Fees	70	7	0
Medicines	155	8	0
Donation from Mr. Darling	50	0	0
	*Rs.*3172	5	10

Although the balance in our favour has been largely reduced, the funds are still, as may be seen from the above statement, in a satisfactory condition. But it is equally evident that if the claims of the ever-widening Missionary field are to be met, it can only be by a steadily growing liberality on the part of the Church at home. For the deepening interest in Foreign Missions manifested by many in gifts of their substance and by some in readiness to give themselves, we thank God; and we look to Him for the outpouring of His Holy Spirit upon all our people, that they may, with obedient and loving hearts, remember the words of Our Lord and Saviour: "Go ye into all the world and preach the Gospel to every creature."

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener.*

REPORT OF THE
BOARD OF FRENCH EVANGELIZATION
OF THE PRESBYTERIAN CHURCH IN CANADA.

In reporting to the General Assembly the work of the Board for the past year, it is deemed proper at the out-set to direct special attention to the legal status of the Church of Rome in the Province of Quebec. The injurious spiritual and moral influence of its teachings are well known, but the facts regarding its establishment and growing power in this country are less clearly understood. It may be said, in a word, that Romanism, which is coming more and more to mean ultramontanism, has in this Province all the strength and stability which can be derived from civil law, a powerful priesthood, enormous wealth, a vast array of thoroughly equipped ecclesiastical institutions, and the ready services and support of the Local Legislature. It is impossible to state precisely, or even approximately, the revenues of the Roman Catholic Church, which are drawn from the people to an oppressive extent by the exercise of legal and spiritual power. In proof of this, reference is made to the following points:

LAW OF TITHES.

Tithes were first established in France by an ordinance of Charlemagne about the year 800, and continued to be exacted until 1789, when they were abolished under the Republic by a decree which provided that the Roman Catholic clergy should be supported by a salary granted by the state. In the Province of Quebec, by the edict of May, 1679, the tithe was fixed at the twenty-sixth part of the yearly produce of the land, and of the increase of the stock fed from the land. Subsequently, by Decree of the Council of State, July 12th, 1707, the tithe or *dime* was fixed definitely at one twenty-sixth of grains only, to be harvested, threshed, winnowed and delivered at the priest's parsonage. On the conquest of the Province by Great Britain, in 1763, it was provided by the 27th Article of the Instrument of Cession that Roman Catholics should be obliged by the English Government to pay their priests the tithes and all the taxes they were used to pay under the Government of "his most Christian Majesty."

Accordingly by Act of the British Parliament, (14 Geo. 3 ch. 83), passed in 1774, this provision was ratified, and the clergy of the Roman Catholic Church were authorized to "hold, receive and enjoy their accustomed dues and rights, with respect to such persons only as should profess the said religion."

Thus the matter stands to this day, so that a Priest has a direct action at law against members of his parish for the collection of tithes and church dues, and the people have no option in this respect.

Among other sources of Ecclesiastical revenue, additional to the tithes, may be mentioned income from personal property, rents of improved real estate, ground rents, charges for prayers offered for souls in purgatory, and for church ceremonies at baptisms, marriages, and burials. A special tax is often levied in cities and towns, and sometimes in country places when the tithes are small and regarded as insufficient. There is no law to enforce such tax, but it is competent for the priest to refuse to say mass or perform some religious ceremony until it is paid. But the largest and most oppressive assessments are usually made in connection with the

CONSTRUCTION OF CHURCHES, RECAIRS, &c.

The legal power conferred upon the Romish Hierarchy for these purposes is practically unlimited. In the Consolidated Statutes of Lower Canada, Chap. 18, it is provided that on a petition being presented to the Bishop of the Diocese, by a majority of freeholders in any Parish, for the construction of a Church, Chapel, or Parsonage-house, he shall proceed to a final decree in the matter, according to the ecclesiastical Law and the practice of the Diocese. Where church extension is desired by the priesthood, no difficulty is usually experienced in procuring from the parishioners the necessary petition. Something more than subtle pressure can be brought to bear upon them through the Confessional, and a threat of withholding the Sacraments, which is equivalent to cutting off the only means of salvation and involving them in eternal ruin. The Bishop determines the style and cost of the building to be erected. To meet this, a tax is levied upon the property of the faithful and collected, if need be, by legal process. The Statute in this behalf has been repeatedly amended giving enlarged powers to Fabriques to expropriate land for Cemetery and other Church purposes. It is by the practical working of the provisions of this law that the spectacle is furnished in every part of the country of magnificent churches, parsonages, &c., surrounded by the cheap and shabby dwellings of an impoverished people.

CHARGES FOR BAPTISMS, FUNERALS, MASSES, &c.

Each Bishop determines these for his own Diocese and therefore prices vary. The fees

for funerals are made a matter of agreement between the parties concerned and the Church authorities, and they are so arranged, especially in case of extra masses, the use of large bells, decorations, &c, as to yield the clergy immense revenues.

Some idea may be formed of the annual income from this source in the Parish of Montreal from the following scale of charges:—For ringing the bell at baptism, when performed in the Church, $28, that is $20 for the great bell and $8 for the three smaller ones.

For funeral ceremonies in the Church of Notre Dame the prices range from $300 to $5, there being nine classes, graded according to their monetary value. Three hundred dollars command an elaborate service, embracing ringing of the great bell, and the ten smaller ones, high mass, with a full display of the sacred silver, vases, &c., gold embroidered ornaments for seven altars, a choir, one hundred and eight silver-plated candlesticks, with candles, 36 choir boys, beadle and priests. The charges for funeral ceremonies in the Church of Notre Dame for a child under seven years of age are, firstclass $30, secondclass $20, thirdclass $10, fourthclass $5. We must add enormous amounts drawn for masses said for the repose of souls of deceased relatives, which are repeated year by year, as long as funds are forthcoming to pay for them. And so great is the demand for masses in the Province of Quebec that the priests, a large and ever increasing army, as is well known, are unable to find time to say them all, and therefore employ as their assistants priests residing in France, who draw an income from Canada for performing this work. Finally, the Board of Trustees collect many of the dues and accounts for them to the parish priest, but frequently the priest collects them himself, giving an account to the trustees; and just now there is a struggle going on, which is in harmony with the spirit of the whole system, to take the management of the Church temporalities entirely out of the hands of laymen. Recently, as the outcome of the celebrated Guibord case, the Parliament of Quebec passed an Act (39 Vic. chap. 19) to prevent all conflict between the civil and ecclesiastical authorities, respecting burials and Roman Catholic cemeteries, which is done by simply giving the church absolute control in these matters.

HOLIDAYS, EXEMPTIONS, EDUCATION, &C.

Over and above the direct monetary assessments referred to, there are other burdens laid upon the people which are to be taken into account. The second article of the Quebec Code of Civil Procedure provides for the observance of about two weeks, annually, of special religious holidays, which is a serious inroad upon the earnings of working men, and an obstruction to the general course of business.

It is well known that the church owns property, amounting in value to untold millions of dollars, all of which is exempt from taxation. She is constantly adding to her wealth, drawing revenues, as has been shown, from many sources, freely using the power of civil law to promote her own ends, controlling not only the Parliament of Quebec, but even the legislation of the Dominion by holding the balance of political power through her submissive votaries, and yet contributing nothing to the maintenance of the machinery of government.

So far as the education of Romanists in the Province of Quebec is concerned it may be said to be wholly in the hands of ecclesiastics. It is thoroughly permeated, from the most elementary to the highest departments, by the spirit and principles of ultramontanism. And the spacious Nunneries, which receive so many of the daughters of Protestants, and in which thousands of pupils, in the hands of skilful nuns, are being moulded by the same power, are subject, as a rule, to no public inspection.

But why preface the record of our year's missionary work with these details? Because it is believed the information is needed by very many persons in Canada, and because in spite of all our efforts and their undeniable success the system which carries with it all the evil hinted at, and many others even more deplorable, is spreading and strengthening itself in every part of Quebec and beyond its limits.

As an instance of this, it may be mentioned that last month public meetings of the Protestants of the County of Megantic were held in Leeds, Inverness, Kinnear's Mills, and South Ireland, to take steps for the formation of a Colony near Calgary, in the North West Territory. Resolutions were passed declaring, among other things, that many English-speaking people had already left the County, that resident farmers were about to leave as soon as they could dispose of their property, and that this was due to the fact of the rapid increase of French Canadians within the last few years, rendering educational advantages and control unsatisfactory. A similar influx of this people is taking place in Eastern Ontario, in the Counties of Prescott and Glengarry. They are aided in this movement for displacing Protestants by the Church, which directs the work of colonization, whether carried on in name of special Societies by means of lotteries, &c., or by the Government of Quebec.

This is a matter of the gravest significance to our whole Dominion in many ways and particularly from a religious point of view. It touches municipal and educational interests, and is destined to affect most deeply the spiritual life of our people, for, as stated in last year's report, there is an unmistakable growth of infidelity among certain classes of the French people. The old fanaticism while not as wide-spread is as deep and intense as ever. Roman-

ism does not change. Ultramontanists cherish the dream that the French nationality is to remain wholly Roman Catholic and to rule this Dominion. They do not hesitate to say, in unguarded moments, that even English-speaking Protestants are only tolerated in the meantime in this part of the British Empire; and if they find means, through educational hardships, local persecutions and such like to drive out determined well taught English-speaking Presbyterians, is it surprising that they should be successful in doing the same to recent converts from among themselves?

If it be asked how are the crushing disabilities which have so long rested on this people to be removed? The answer is, by teaching them, educating young and old, giving them the gospel of Jesus Christ, that they may imbibe the spirit of true freedom, and rise themselves and cast off the yoke, demanding from Parliament the abolition of tithes and compulsory exactions of all sorts; and when all such laws are swept from our Statute Book and the Church is thoroughly disestablished, and the people are set free, our whole Dominion shall have gained a boon of priceless value. Such a reformation is to be the outcome of the spirit of true patriotism and of true Christian heroism—that which animates the supporters of this mission and the colporteurs, teachers and missionaries of the Board of French Evangelization.

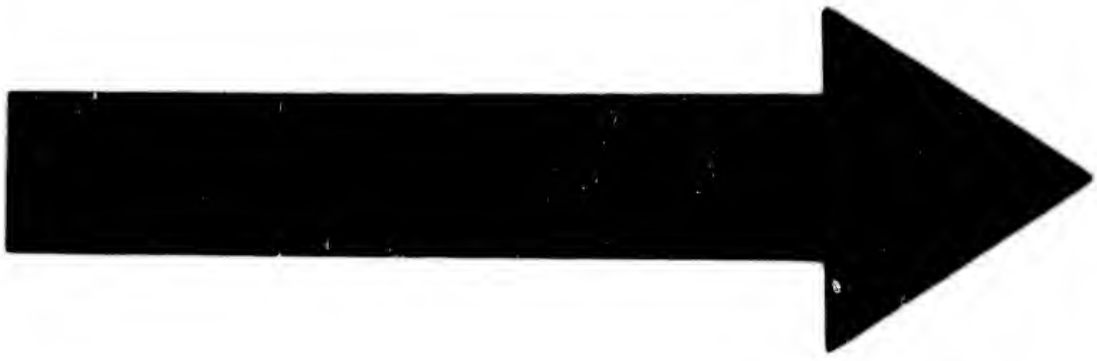
As in previous years, the work of the Board has been prosecuted by means of three agencies, viz., Colportage, Mission Schools, and Preaching Stations.

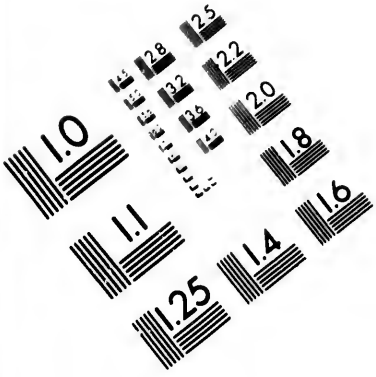
COLPORTAGE.

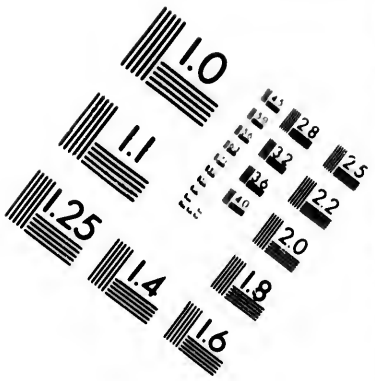
Eight Colporteurs were employed by the Board during the past year, a number somewhat less than formerly. This was owing to the lack of funds, the Board being compelled to decline offers of service from several men with experience in the work. This, however, is the less to be regretted because of the fact that the Montreal Auxiliary Bible Society is now prosecuting this department of missionary labour more vigorously than ever. The Society employed last summer seven French Colporteurs, and this summer about the same number. By arrangement with the Board, they engaged three of our Colporteurs and sent them into districts, to which, had they been in our service, they would probably have been appointed. The Board are most anxious to increase their staff of Colporteurs, because the planting of new mission fields largely depends, under God, upon the faithful services of this self-denying class of workers. It is encouraging to report that one gentleman, Mr. G. D. Fergusson, of Fergus, Ont., agreed to meet in full the salary of a French Colporteur from the beginning of this year, and it is hoped that his praiseworthy example will be followed by others, so that the Board may be enabled to accept the offers of service from several suitable men anxious to be employed permanently in the work. One of our Colporteurs has for some time been labouring in the bounds of the Presbytery of Glengarry, where the French-speaking population has increased seventy-five per cent. in the last ten years, and that Presbytery at a recent meeting resolved not only to supervise his work, but also to make a special effort to raise sufficient money to meet his salary. Another of our Colporteurs is at present in the County of Essex, Ontario, labouring under the supervision of the Presbytery of Chatham, and the Board are about to appoint another to labour in the Maritime Provinces, with a view to the thorough visitation of all the scattered settlements of French-speaking people there. During the year there were distributed by the Colporteurs and other Missionaries of the Board 2,021 Bibles, Testaments, and Gospels, 950 Pamphlets, and about 23,500 French Tracts, and other religious publications.

The following are the Counties visited during the year by the eight Colporteurs of the Board, with the Roman Catholic and Protestant population in each:—

Chicoutimi and Saguenay	31,510	Roman Catholics	889	Protestants.
Charlevoix	17,886	"	15	"
Montmorency	12,307	"	15	"
L'Assomption	[illegible]	"	[illegible]	"
Montcalm	[illegible]	"	[illegible]	
Terrebonne	[illegible]	"	[illegible]	
Laval	[illegible]		120	
Argenteuil	[illegible]		[illegible]	
Ottawa County	[illegible]		[illegible]	
Vaudreuil	[illegible]		[illegible]	
Iberville	13,612	"	[illegible]	
Rouville	17,968		[illegible]	
Shefford	17,201	"	5,[illegible]	
Yamaska	[illegible]	"	[illegible]	
Richelieu	19,858	"	360	"
Prescott	[illegible]	"	5,958	
Glengarry	[illegible]	"	10,[illegible]	"
Essex	19,101	"	27,861	"







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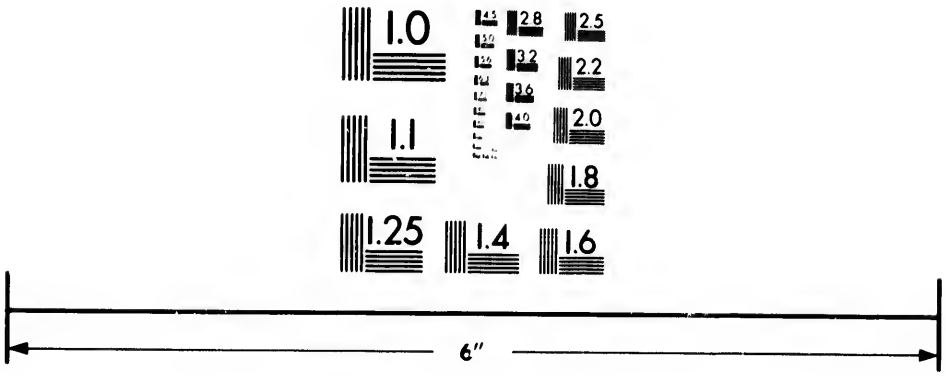

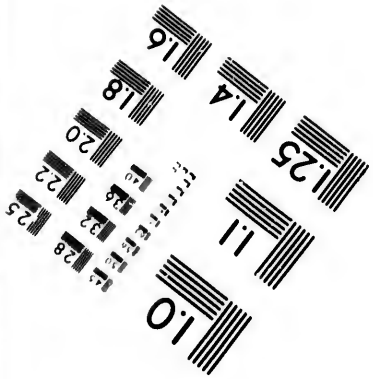

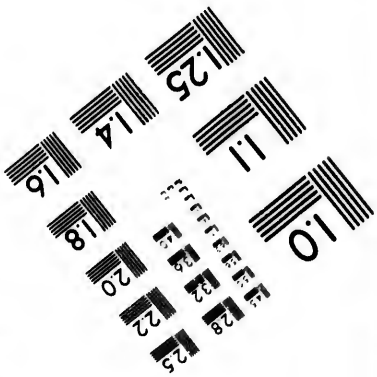

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MISSION SCHOOLS.

Last year there were reported 17 Mission Schools, with 22 teachers and 537 pupils. From the following table it will be seen that there are now 21 Schools, with 26 teachers and 707 scholars, or an increase of fully twenty-five per cent during the year. This is one of the most encouraging features in connection with the work of the Board. Of the 707 pupils, 223 are the children of Roman Catholic parents, and fully four-fifths of the remainder are the children of recent converts from Romanism:

NAMES OF MISSION SCHOOLS	Names of Teachers now in charge of Schools	No. of School Houses	Distance from each other	SCHOLARS: Total No. on Roll	No. of Roman Catholics	Average Attendance	Date visited in Year ending March, 1885: Month	Date visited in Year ending March, 1885: Year	Expended for Rent	Expended for Fuel and Light	Expended for Repairs	Expended for Incidentals	REMARKS.
1. Portage Persil	Miss M. McLaren		21	15	6	10	10	150	$22 50	$44 75	$ 5 00		
2. Pointe aux Pelleaux	Miss McLaren		21	12	3	9	5	100	22 50	44 75	5 00		
3. Dutchville	Mr. N. C. Bourek	1	6	24	12	15	24	50	....	132 00	15 00		
4. St. Jude	Miss Parr		15	11	3	9	4	50	....	93 00	12 00		
5. St. Hyacinthe	Miss Doudiet	1	13	23	2	10	....	....	175 00	....	....		
6. Montreal, Russell Hall	Mr. Alb. Deville	1	....	91	53	43	24	240	....	360 00	30 00		
7. " Carming Street	Miss Crichet	1	....	54	7	16	24	200	....	250 00	25 00		
8. Pointe aux Trembles	Mr. Bourgoin & 5 others	1	9	122	50	117	193	3,000	....	....	500 00		Estimated.
9. Joliette	Miss Charl. Hall	1	12	11		8	....	....	100 00	....	....		
10. Grenville	Mr. P. P. St. Germain	1	3	35	11	23	30	150	....	150 00	35 00		
11. Havingtn	Mr. A. Tods	....	7	22	....	16	7	70	....	....	....		
12. St. Antoine Abbe	.....	1	4	....	....	....	....	....	....	....	....		Not open at present.
13. Masham Mills	Mr. L. Bouchard	1	2	20	1	15	4	220	10 00	200 00	25 00		
14. Ripon	Miss Gobeille	1	18	18	11	15	15	500	....	180 00	18 00		
15. Namur	Mr. F. Pahmann	1	30	33	14	20	....	....	....	330 00	30 00		
16. Montebello	Miss D. Rondeau	1	5	16	6	10	2	100	24 00	108 00	14 00		
17. Hartwell	.....	.....	12	15	12	11	10	100	....	80 00	....		Open only half of year.
18. Lac des Sables	Miss C. Favier	....	10	10	13	....	....	....	....	15 00	15 00		Recently opened.
19. Sable's	Mr. Chas. Vessot	....	4	12	....	10	....	....	....	64 00	30 00		Recently opened.
20. L'Ange Gardien		1	4	24	3	18	....	....	200 00	....	....		
21. St. Anne, Illinois	Rev. C. Lafontaine, &c.	1	10	135	10	100	75	250	800 00	550 00	55 00		
	Total	14	....	707	223	493	404	5,180	1,411 00	2,915 50	$823 00		

POINTE-AUX-TREMBLES SCHOOLS.

The Central Mission Schools at Pointe-aux-Trembles have had perhaps the most successful session in their history of upwards of forty years. There were nearly three hundred applications for admission. Of these it was resolved to admit a little over one hundred, the Committee in charge of the schools fearing to undertake the additional financial responsibility of a larger number. So urgent however were many of the applicants that it was eventually resolved to receive one hundred and twenty-two, as large a number as the buildings can accommodate with due regard to health. This number was in attendance throughout the session. The pupils ranged in age from 12 to 25 years. Fifty of them were from Roman Catholic homes, sixty nine from the homes of converts from Roman Catholicism and three from other Protestant families. Satisfactory progress was made by the pupils in their studies, and, above all, God very signally honoured the teachers in their efforts to lead the young people to the saviour. The ordinance of the Lord's supper was administered twice during the session, in January, when eleven of the pupils professed faith in Christ, and in March, when other twenty-one publicly came out on the Lord's side. A weekly Prayer meeting conducted entirely by the pupils, was well maintained during the session and a manifest work of grace was experienced.

At the March communion sixty sat at the Lord's table. At the close of the session a few weeks ago, nearly the whole of these returned to their homes in different parts of the country. Who can estimate their influence for good upon the members of their families and others with whom they may associate? The Church is fortunate in having the services of so faithful and self-sacrificing a band of Christian teachers as those in these mission training schools. The schools are worthy of the confidence and sympathy and liberality of the friends of Christ. The results of the past session alone amply compensate for all the toil and means expended in connection with the work during the last forty years. Two of the former pupils, who distinguished themselves as gold medalists during their course in McGill College, have just completed their theological studies in the Presbyterian College, Montreal. Several of the present pupils have the ministry of the Gospel in view, and three of them are this summer engaged in Mission work. Others are being trained for Teachers.

The large addition to the number of pupils last session entailed a very considerable increase in the expenditure of the Schools, but it is cheering to report that the full amount required has been obtained, and a balance of $275.11 remains on hand at the close of the year.

THE PRINCIPAL'S ANNUAL REPORT.

This scholastic year has surpassed all those of the past both by the large attendance of scholars and the gratifying results of the work which has been accomplished.

The increasing need of education among the French Canadians of Lower Canada and their desire to acquire it was shown to us last Fall by the large number of applications for admission which we received. Nearly 200 boys and girls deemed to be admitted to our schools. There were accepted 122, though our buildings can hardly accommodate more than 110. Of these, 50 were children of Roman Catholic parents, and the others of converts, with the exception of three who were Protestants.

We would certainly have been able to fill up our Schools with Roman Catholic scholars, but experience has taught us that it is important to have a large Protestant element in our institution in order to exercise a strong influence over those who do not cherish our faith.

What would have been the joy and astonishment of the old missionaries who opened this field about 50 years ago, and who toiled so many years without seeing the fruits of their hard labours, if they had seen our schools crowded with so many intelligent young people, many of them coming from districts where the mission work seemed to have entirely failed, and listening attentively to the teaching of the Gospel! The brave pioneers would certainly have recalled with gratitude the commandment and promise of the Lord, "Cast thy bread upon the waters, for thou shalt find it after many days."

It is certainly surprising to see so many Roman Catholic families ready to send their children to Protestant Schools, and especially to Mission Schools where their children are constantly under the influence of religious teachings opposed to their creed. Does not this fact show how effective has been the work of the missionaries among the people of this Province, and to what extent prejudices have been removed?

Many of those who have not enough faith, courage or light to abandon Romanism are, however, convinced that their children have nothing to lose by being placed under our religious teaching. The progress of the work has been such that, in this Province of Quebec where the population is almost entirely Roman Catholic, we can fill up our schools with Roman Catholic children, while in other Provinces, the great majority of whose inhabitants are Protestants, we could hardly find a Roman Catholic in Protestant Schools or Churches.

Some poor families, though sincerely and firmly attached to Romanism, venture to send

us their children, in order to give them the advantage of a good education, which they would not receive in their own schools, to which only those who have means have access. As far as the poorer and lower classes are concerned, the priests pretend to give them an education. Quite a number of primary schools are open to them, but these schools are wholly under the control of the clergy, who are careful to see that the catechism, the rosary and bits of Latin prayers are taught before anything else, and sometimes to the exclusion of everything else.

In their desire to get education more and more under their control, the clergy have lately made great efforts to induce the Government to close the Normal Schools. If this were done, all the children would be placed under the management of friars and nuns, and thus both superior and primary education would be under the immediate supervision of the Romish priesthood.

We certainly do not believe that it is right to give a free education to those who have the means to pay for it; hence, in our Mission Schools, all pupils are expected to pay according to their ability, and in this way they are taught to value the education which they receive. They pay for their books and School requisites, and nothing is given to them in regard to clothing. While we note this progress over the past, we are glad to say that the amount received from fees has never been so large as this year.

We never had a class of pupils more eager to learn, more studious and diligent. Their progress has surpassed our expectation. We are glad to see that emulation is increasing in our school, which, to a great extent, is due to the monthly examinations conducted by members of the Board. At the same time a laudable ambition pushes ahead our young people; and during the past few years it is surprising to see what a large number of them, through the greatest difficulties, have completed their studies in various colleges and have embraced liberal professions.

When our pupils leave us they manifest the interest they take in the prosperity of our Schools, as well as their high appreciation of the advantages they have received, by working among their neighbours, in order to induce them to send their children to Pointe-aux-Trembles. Pupils who had come to us Roman Catholics last year came back this session, some of them bringing with them two, three, or four new scholars each.

Before leaving the school each scholar is provided with a new Bible and some tracts to read to his parents or distribute among his neighbours, so that every one of them can do some missionary work during the vacation.

During the past session the Spirit of God has worked mightily amongst us, and we have never before witnessed more spiritual life among our young people, especially among the girls. Thirty-one pupils have since January last accepted Christ as their Saviour, and have confessed Him publicly. May the Good Shepherd watch over them, and keep them in the path of faith and truth, so that they may glorify His name by their holy lives.

In closing this report we desire to express our deep gratitude to God, who has been so visibly with us and has blessed our work so abundantly. We desire also to thank the friends of our Mission whose liberality has generously increased in proportion to the number of our pupils.

J. BOURGOIN,
Principal.

May, 1885.

MAINTENANCE OF THE POINTE-AUX-TREMBLES SCHOOLS.

As stated in reports of former years, after deducting the fees paid by the pupils, and expense of repairs, &c., the average cost to the church of each pupil is about $50 per session. The Board are most anxious that the institutions should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School, contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover, the school can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

LIST OF SCHOLARSHIPS.

The following is a list of scholarships received or promised by Congregations, Sabbath Schools and private friends, to all of whom the Board extend their cordial thanks for their generous contributions and warm sympathy. They confidently hope for the continuance of these, and they earnestly solicit generous help from other friends and Sabbath Schools, so that they may be able to extend the benefit of the institutions to a much larger number of pupils. New buildings for the extension of the work are urgently required.

It is very much to be desired that some of the friends of French Canadian Evangelization will furnish the Board with the means wherewith to erect suitable buildings. Few better investments of the Lord's money can be found anywhere.

From Congregations.

Toronto, Knox Church.
Scarboro, Ont., St. Andrew's Church.
Lyn, Ont., Presbyterian Church.
Waterbury, Conn., First Congregational Ch

From Sabbath Schools.

Barrie, Ont.
Belleville, Ont., John Street.
Brantford, Ont., Zion Church
" " Balfour Street Mission.
Brussels, Ont., Melville (one-half)
" " Mrs. Strachan and Class.
Chatham, Ont., First.
Cobourg, Ont.
Columbus, Ont.
Cote des Neiges and St. Laurent, Que.
Dartmouth, N.S., St. James'.
Deer Park, Ont
Ailsa, Ont., Knox.
Farringdon, Ont., (two).
Fergus, Ont., Melville.
" " St. Andrew's.
Fullarton and Avonbank, Ont.
Grimsby and Muir's Settlement, Ont.
Halifax, N.S., Fort Massey.
" " St. Matthew's.
Hamilton, Ont., Knox
" " Central.
Little Britain, Man
London, England, St. John's Wood.
London, Ont., St. Andrew's.
Londonderry, Ireland, Carlisle Rd. (one-half).
" " Strand "
" " Great St. James Street.
" " Mr. Hastings' Class.
Lowell, Mass., Deacon & Miss Clark's Classes.
Moncton, N.B., St. John's.
Montreal, Que., Victoria Mission.
" " St. Matthew's.
" " St. Joseph Street (one half).
" " Cross Mission "
" " Nazareth Street.
" " Erskine
" " Knox.
" " Chalmers.
" " Cote St. Antoine (one-half)
" " St. Gabriel.
Montreal, Que., Crescent Street.
" " American Presbyterian
New Glasgow, N.S., James Church.
" " United Church.
Norwood, Ont.
Oshawa, Ont.
Ottawa, Ont., Knox.
Paisley, Ont., St. Andrew's.
Paris, Ont., River Street (one-half).
Pembroke, Ont
Perth, Ont., Knox.
" " St. Andrew's (one-half).
Peterborough, Ont., St. Paul's
" " St. Andrew's (one-half).
Picton, N.S., Prince Street.
Port Hope, Ont., First.
" " Mill Street
Quebec, Que., Chalmers.
Ross, Ont.
Sarnia, Ont., St. Andrew's.
Scarborough, Ont., St. Andrew's Bible Class.
" " " " and St. John's.
Markham Sabbath Schools.
Stratford, Ont., Knox.
" " " Bible Class.
Streetsville, Ont., (one-half).
Thorold, Ont., (one-half).
Toronto, Ont., West.
" " St. James' Square.
" " Knox.
" " Cooke's.
" " Central Bible Classes.
Truro, N.S., First.
Vankleek Hill, Ont., (two).
Westminster, Ont., (one-half).
West Winchester, Ont
Williamstown, Ont., St. Andrew's (two)
Windsor, Ont., (one-half)
Woodstock, Ont., Chalmers.
Woodville and Mariposa, Ont.

From Private Individuals.

Annapolis, N.S., Mrs. Elizabeth Graham.
Blenheim, Ont., Robt. Black
Brantford, Ont., Ignatius Cockshutt, (eight).
" " Young Ladies' College.
Cheyenne, Wyoming, A. G. McLeod.
Fergus, Ont., A. D. Ferrier.
" " A. Dingwall Fordyce.
Leith, Ont., Ross Brothers
Londonderry, Ireland, a friend (a Shamrock Scholarship, three in one).
Montreal, Que., Mrs. Redpath.
" " Robt. Anderson.
" " C. W. Davis.
New Glasgow, N.S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., A friend.
" " M. O. B.
Paris, Ont., Three Sisters (three).
Peterborough, Ont., Mrs. Elizabeth Nichols.
Quebec, Que., C. D.
Strathspey, Grantown, Scotland, Rev. L. McPherson
St. Andrews, Que., J. H. Hird.
St. Anne, Illinois, Rev. C. Chiniquy.
Toronto, Ont., W. Mortimer Clark.

CONGREGATIONS AND MISSION STATIONS.

The following table contains a list of the fields occupied by missionaries of the Board during the year. It will be observed that in several of the fields services are conducted both in French and English. The missionaries, however, are all French speaking, and have been specially trained for the work of the Board. The statistics show an increase over those of last year of about twenty per cent. in both the number of families and of communicants.

During the year 245 new communicants were received into membership. Of this number 48 were English and 197 French speaking people. The large measure of success thus vouchsafed by God should call forth the gratitude of our people, and stimulate the church to prosecute more vigorously than ever this important department of mission work.

Names of Congregations and Mission Stations.	Names of Missionaries, now Labouring in Fields.	Fathers Church.	Number of Stations.	Sabbath Attendance.	Families.	Church Members.	Members added in the year ended 31st March.	Attendance in Schools or Bible Class.	Distributed in year ended 31st March. Scripture.	Distributed in year ended 31st March. Tracts.	Total amount raised in the field for year ended 31st March.	Amount Paid by French Board during past year to field.	Grant per month promised by French Board for year beginning 1st April, 1885.
Grand Falls§		1	2	100	40			65	12	300	$150 00	$120 00	
Chéticamp§		2	2	110	41			32	3	50	100 72	7 33	
Port au Persil and Point au Bouleau	Mr. J. F. Cote		3	45	14	10		15	35	100		78 00	35 00
Murray Bay§									35	175			
Quebec, St. John's Ch.	Rev. Jos. Allard	1	1	60	12	45	9	10	22	500	155 30	900 00	75 00
St. Francis District	Rev. T. Charbonnell	1	5	75 to 100	42	52	8	125*	51	300	100 00	475 00	41 00
St. Valerien	Rev. J. Vessot		3	15 to 28	15	12	3		22	125	60 00	420 00	35 00
St. Jude and St. Louis	Mr. H. Loiselle		2	28	6	7	1	10	11	300		323 00	35 00
St. Hyacinthe*	Rev. F. F. Sevlaz	1	1	40	21	19	2	40	27	350	300 00	225 00	25 00
Sorel, &c.	Mr. F. Lockert		1	9 to 38	10				20	100		395 00	40 00
W. Farnham, &c*	Mr. S. Rondeau	1	2	F. 15 F. 40	F. 4 F. 16	F. 5 F. 20	F. 5 F. 28	25	13	250	200 00	100 00	12 00
St. Antoine Abbe		1	1		3								
Laprairie and Hochelaga	Rev. R. P. Duclos	1	1	35 55	8 10	20	5	23	71	400	92 00	720 00	60 00
Montreal, St. John's Ch.	Rev. C. A. Doudiet	1	1	60 to 200	101	144	20	68			305 00	1280 75	100 10
" Canning St.	Rev. A. B. Cruchet	1	1	80	48	48	12	60	110	2200	210 00	1200 00	95 00
" Italian Mission	Rev. A. Internoscia		1	40	30			10			14 38	580 00	50 00
Pointe-aux-Trembles	Mr. J. Bourgoin	1	1	120	5	60	31	122	103	1000			
St. Martin, &c.	Rev. T. A. Bouchard		3	5	10				11	250		120 00	40 00
Shawbridge, Mille Isles, &c*	Mr. S. A. Thomas	1	3	100	40	60	7	30			184 50	25 00	10 00
Joliette*	Mr. J. L. Morin	1	1	40	12	18	6	20	30	400	80 00	187 45	12 00
Rawdon	Mr. A. B. Groulx	1	1	30	7				41	350	65 00	213 00	27 00

" Canning St.	Rev. A. B. Cruchet	1	1	80	48	48	12	60	110	[illegible]	[illegible]	[illegible]	[illegible]
" Italian Mission	Rev. A. Internoscia	....	1	40	30	....		10			14 38	580 00	50 00
Pointe-aux-Trembles	Mr. J. Bourgoin	1	1	120	8	60	31	122	103	[illegible]			
St. Martin, &c.	Rev. T. A. Bouchard	....	3	5	10			....	11	250		120 00	40 00
Shawbridge, Mille Isles, &c.*	Mr. S. A. Thomas	1	3	100	40	60	7	30			184 50	25 00	10 00
Joliette*	Mr. J. L. Morin	1	1	40	12	18	6	20	30	400	80 00	187 45	17 00
Rawdon	Mr. A. B. Groulx	1	1	30	7			....	41	350	65 00	213 00	27 00
New Glasgow*	Rev. M. F. Boudreau	1	2	F. 48 F. 95	F. 12 F. 35	F. 17 F. 47	F. 3 F. 1	F. 9 F. 55	12	50	275 00	200 00	10 00
Grenville*	Rev. R. Hamilton	1	4	F. 30 F. 100	F. 11 F. 40	F. 17 F. 30	....	F. 20	....	....	155 00	285 00	20 00
Harrington	Mr. Alb. J. Lods		1	25	8	....	....	10	7	170		218 00	35 00
Ottawa and Hull	Rev. M. Ami	1	2	45	21	30	....	....	33	400	69 00	983 30	83 34
Masham Mills	Rev. J. A. Vernon	1	2	10	18	15	2	17	11	220	113 20	500 00	41 67
L'Ange Gardien, &c.	Rev. P. S. Vernier	3	3	120	52	55	11	30	20	700	110 00	500 00	50 00
Namur	Rev. I. Matthieu	1	5	75	35	31	9	25	29	200	13 00	583 34	58 33
Montebello	Mr. A. B. Clements	Hall	1	40	14	13	2	10	11	150	100 00	249 55	20 00
Leslie and Thorne*	Mr. P. N. Cayer	1	4	90	17	31	20	15	30	250	49 00	172 00	20 00
Dalkeith	Mr. H. Junod		1	18 to 20	6	4	1	10	19	300	60 00	187 10	35 00
Grand Bend and Drysdale*	Rev. S. A. Carriere	1	2	75	35	60	8	75	12	....	401 25	100 00	8 33
Ste. Anne, Illinois	Rev. C. Chiniquy	1	1	200	100	250	50	175	250	600	900 00	600 00	50 00
Districts visited by Colporteurs not included in above			10	200	120	....	....	....	535	6000	....	1470 70	230 00
Total		27	75	About 2,420	1,091	1,138	245	1,124	1040	18100	$4521 10	$13,844 52	$1370 15

*These are joint French and English fields, receiving aid from the Home Mission as well as French fields. The missionaries, however, in all of these are French speaking [illegible] work of French evangelization.

‡ Not worked by missionaries of the Board since the Fall of 1884.

§ Visited by Colporteur last summer.

¶ Some of these attend English sabbath schools.

Estimated amount.

NOTES REGARDING FIELDS.

The annual reports of the missionaries of the Board furnish ample evidence of the progress of the work. The following notes are culled from these reports:

NEW GLASGOW, &c. The Rev. M. F. Bourbeau gives several incidents illustrative of the benefits derived from the distribution of Bibles in former years. He speaks encouragingly of the progress made, and refers to one of his meetings at Abercrombie lately, when four of the converts spoke, and five led in prayer, thus strengthening each other in the Divine life.

CANNING STREET, MONTREAL. The Rev. A. B. Cruchet reports the loss by emigration during the year of twelve families and fourteen communicants, and the gain—chiefly from the Church of Rome—of eight families and ten communicants. The attendance of the membership is more regular than heretofore, and family worship is observed in many of their homes.

GRENVILLE. The Rev. R. Hamilton mentions a fact showing the result of the influence exercised in the Pointe-aux-Trembles Schools. A boy belonging to a Roman Catholic family in the district, who never was in church before he attended Pointe-aux-Trembles last year, now comes to church and sometimes brings a Roman Catholic friend with him.

ST. VALERIEN. The Rev. J. Vessot reports 215 visits to Protestant and 390 to Roman Catholic homes during the year. Recently two families renounced Romanism through his instrumentality, and connected themselves with his mission.

ST. MARTINS, &c. The Rev. T. A. Bouchard says that generally speaking he now meets with little hostility or persecution. The great hindrance is ignorance on the part of the people, arising from the inability of many of them to read. To those who can read, religious books are lent by Protestant neighbours, and thus the seed is being scattered in many a home where the minister cannot well gain admittance.

ST. FRANCIS DISTRICT. The Rev. T. Charbonnell reports holding a meeting a short time ago, which was attended by seventeen adults, besides children, all of whom, with two exceptions, were Roman Catholics. At its close the most influential man of the district took him aside privately and asked a loan of a copy of the Bible that he might read it for himself. The mission school opened last Fall at Ditchfield is proving a blessing to the neighbourhood.

GRAND BEND, &c. The Rev. S. A. Carriere conducts a morning service in English, attended by 130 persons, and an afternoon service in French, with an average attendance of 70. The Sabbath School has nine teachers and an attendance of 80, including the Bible class, which is taught by Mr. Carriere himself. He reports the Roman Catholics of the district as better disposed. During the year three of them withdrew from the Church of Rome, two of whom had regularly attended Mr. Carriere's services for twelve months previously.

ITALIAN MISSION, MONTREAL.—There are about 800 Italians permanently residing in Montreal, nearly all of whom are known to, and most of whom are visited by our missionary, the Rev. A. Internoscia, who labours with unwearied zeal to benefit them temporarily and spiritually. He has been instrumental in having a number of them undertake market gardening on a small piece of land in the outskirts of the city, and hopes in this way to build up a fair sized congregation in Montreal. He reports a slightly larger attendance at the Sabbath service, and feels more encouraged in his work. An Italian hymn book, with simple gospel songs, has recently been introduced in connection with his meetings.

QUEBEC.—The Rev. Jos. Allard has been greatly encouraged in his labours during the year. He reports in detail a large number of interesting cases of persons, young and old, who have most of them given up the errors of Romanism and accepted the Saviour. An early opportunity will be taken of publishing Mr. Allard's report, the closing words of which are: "The outlook has never been so bright, and we are evidently on the eve of some great movement among those for whom we have laboured and prayed."

OTTAWA PRESBYTERY.—The Rev. Dr. Moore thus writes:—"In our field I am glad to say that the prospects are encouraging. In all the Roman Catholic churches in the county special efforts have been made to prevent the people attending our services, and to keep the children from our schools. That these efforts have been in any measure unavailing is one of the signs that people are beginning to learn that Protestantism is a real religion, and that taught by many living examples they are slowly awakening to a spirit of enquiry and independence. There are now eight mission schools in the bounds of the Presbytery. Two new ones have recently been established, and another will likely be opened in June. In all these schools the attendance of Roman Catholic children will not be less than fifty. When it is remembered that in every one of the schools the Scriptures are read daily, and in nearly all the Shorter Catechism is carefully taught, and that by teachers who have a true missionary spirit, it will require no argument to prove the importance and value of this agency. In Ottawa city the new French Presbyterian Church building is approaching completion. At Masham two persons were added to the church, at L'Ange Gardien eleven, at Montebello two, and at Namur eight. In this latter field the Rev. I. Matthieu has gone steadily and prudently forward; three new schools have been opened, and there exists a quiet spirit of enquiry among the people of the whole district. The gains may seem small, but as the result of constant inspection and close personal contact with the work, I am convinced that the numbers reported from our stations give a very inadequate idea of the influence for good exerted by our Missionaries."

STE. ANNE, ILLINOIS.—The Rev. C. Chiniquy reports that fifty persons have, during the year, found Christ, fifteen of whom are pupils at our Mission school at Ste. Anne. Vigorous efforts were put forth by the nuns to gather into the large new convent recently built in the town the children attending our school. These efforts have, however, proved unavailing, and Mr. Chiniquy reports that some of the French Catholic children have left the convent and are now regular pupils with us. He refers to the Mission established less than a year ago in Chicago, where there are about 20,000 French Canadians, and where, in connection with his own and the Rev. Mr. Seguin's labours, about one hundred families have already left the Church of Rome. Speaking of the converted Priests' Home, Mr. Chiniquy says: "Two ecclesiastics of the neighbouring Roman Catholic College of Bourbonnais have broken their fetters and come to the Home, where they have accepted the truth as it is in Jesus. One of them is already preaching Christ with great success among the French Canadians in Green Bay, Wisconsin. The other, who is the nephew of one of the most influential priests in the United States, is now preparing himself to preach Christ and Him crucified."

ST. JOHN'S CHURCH, MONTREAL.—The following is the report of Rev. C. A. Doudiet:—

Some good friends of Missions, and even Missionaries themselves, feel tempted at times to be discouraged at what appears to be the slow progress of the Gospel among French Roman Catholics in the Province of Quebec.

Killen, writing of the advance of Christianity between the 1st and 4th centuries, says "That it moved on like the flowing tide, and yet its advance during any one year was not very perceptible. At the termination of the first century its adherents were, as yet, a little flock, thinly scattered over the empire."

The religion of a nation can no more be changed in one day now than it could then, and we have not Apostles like the twelve, to prove the claims of the Gospel among the heathen by healing the sick or raising the dead, as we read that Peter, John and Paul did. But if miraculous power is a thing of the past, the preaching of the Word of Life is still, and shall always be, to them that believe, the power of God unto Salvation; and if, instead of jealously comparing each year with the preceding one, we look at the work from period to period—say each ten years—we would be astonished to hear that any one should talk of the work retrograding.

Filling Mission Churches here is almost as hard a task as filling a sieve with water. Nor is it to be wondered at. There is no comfort here for French Protestants. They receive but scant sympathy from many of their English brethren, and they are branded by their fellow-countrymen of French descent, as traitors and apostates. With Protestant Ontario in the West, and the great Protestant United States South of them, why should they remain among fanatical image worshippers? And thus, year after year, the exodus goes on, and the communion rolls of our French Churches show such emigration sufficient to change the membership almost totally in a very few years. We have seen in print, and often heard the statement, that the emigration of converts was a convenient way to account for the slowness of our progress. I cannot speak for the whole of our Mission Churches, but in the one specially under my pastoral supervision I find that, out of a list of one hundred and eighty communicants in 1877 or eight years ago there are only *nineteen* left. And yet the membership is nearly as large to-day, and the number of adherents is much greater.

Some members leave without notifying the Pastor, or asking for a certificate. It is, therefore, not easy to account for every departure, but in those eight years *one hundred and forty-five* communicants have left the country, chiefly for the United States. If we add the further loss of *thirty-five* who went back to Rome, and *twenty-one* who died in the faith, it will be seen that one hundred and ninety-one people—quite a respectable congregation—all communicants at one time, have been lost to us, and that if, as some claim, we gained little or nothing, the Church would have closed its doors for want of a congregation. But, in the same period of eight years, two hundred and sixteen new members have been added by profession of faith, and also seventy-eight by certificate, leaving, therefore, with the original nineteen members of the old list, a total of one hundred and twenty-two on the roll. Our Mission Churches must progress or die. There is no alternative.

The presence of our converts, like a leaven of truth, has made it possible to open a number of Mission Churches in the New England States, and many Pastors of Ontario could testify to the presence of French Protestants in their Churches.

But there is one aspect of our progress which is not enough considered. It is the greater accessibility of the people. In each of our Churches we have families, or portions of families, through whose help we get introduced to liberal minded Roman Catholics. We visit them in a friendly way, and it is not long before they themselves ask us about our faith. Some believe, and of course others do not. There is nothing strange in this. The Apostles had the same experience. Thus I have access to at least one hundred and eighty families, Protestant and Catholic, or about four hundred and fifty souls.

The converts do not contribute much for the support of the Gospel. This is regrettable, but it is true. The cause, however, is not found in any unwillingness to do so, but in their poverty. The few who are in comfortable circumstances do probably more in this respect than many similarly situated in English-speaking congregations, but they are too few to make up large amounts.

At a late meeting of the congregation, when a subscription was passed round to raise money towards paying the Minister's salary, thirty people, at most, being present, the sums subscribed

reached *one hundred and thirty-two dollars*. About the same number of people paid for the same purpose one hundred and nineteen dollars during the last year. But do the others give nothing? They do not average two dollars per communicant yearly, and not a few of the communicants *receive* help instead of helping us; more are so straightened in their circumstances, that a Minister would be hard-hearted who should go and press them for contributions. If it is asked, why, from year to year, we have so many poor people, the answer—a sad one to give—is, that many whom the Gospel has raised from poverty, and made what they now are, and what they would never have been without the Gospel, leave us and join English congregations, where the society is more fashionable, and where they will not be so much exposed to persecution and insult, as we constantly are in our poor chapels. There are instances of such people who never, whilst they were with us, contributed more than an occasional five cents on the plate, but who, upon joining English congregations, paid from five to ten dollars for each sitting taken there. But although they have not come to the help of the Lord against the mighty, we shall in time overcome even this pecuniary difficulty.

It may interest the friends of our Mission to know something of the kind of treatment we occasionally receive from Roman Catholics. If, as some claim, Romanism is a branch of the Christian tree, the rottenness of that branch was never better shown than in the attack made upon St. John's Church last 5th November. Lest we should be told that it was the work only of the ignorant and brutal among the French population, let it be remembered that the medical students of Laval and Victoria figured in the unenviable position of leaders in this most unprovoked and cowardly attack upon unoffending people. The Chairman and the French members of the Police Committee, with one honourable exception, staunchly refused to pay any damages for this outrage, and in doing so more than once showed that the true motive for this refusal was hatred of French Protestantism in general and of Mr. Chiniquy in particular. It remains to be seen whether the Church will seek reparation in the Courts.

But if these things are rather discouraging, it is pleasant to see that in the last four months we have had no less than thirty-eight additions to the membership of the Church, chiefly young people that have been under instruction for some time past. Thirty-four of these have been Roman Catholics. At the last communion fifty-four communicants sat down at the Lord's table.

The attendance on the Lord's day has varied from sixty people to two hundred. The average, however, has been eighty to ninety. The Sabbath School, Bible Class included, numbers eighty on the roll and forty-five average attendance. The families are scattered over a very large area; this prevents the younger children from attending as regularly as they would do otherwise, and where the parents are very poor, they plead that the children are not sufficiently well dressed or shod to come. The prayer-meetings vary very much, sometimes reaching fifty, oftener down to twenty-five people. Most of the members of the Bible Class have joined the Church in full communion, and occasionally assist me as Sabbath School teachers.

Every now and then I get calls from strangers, wanting to know more about our Protestant faith. I had two such cases lately. One is that of a substantial farmer from a village a few miles from Montreal, who drove in several times purposely to hear the Gospel preached, and finally introduced himself to me, and asked for the solution of some of his doubts. After a couple of very long conversations, he professed himself desirous of being admitted to membership, although unable, from the distance, to attend regularly, and was very much pleased when, at a subsequent interview, I informed him that the Session had granted his request.

Another case is that of a respectable workman of the city, who dropped in one evening to hear what was going on in the Church, and liked it so well that he came again and again, sought me at my residence, and, after two or three visits, professed his faith in the Gospel, and accompanied it by works, subscribing five dollars to the funds of the congregation.

I owe much gratitude to some of the ladies of the congregation, who got up a soirée and a concert, realizing about $75, with the view of renovating and thoroughly repairing the inside of the Church. Most of the amateur artists were French Protestants, and their performances, instrumental and vocal, showed the presence of no small talent in our somewhat restricted social circle.

I baptized thirty-two children in the calendar year ending January 1, 1885,—one-half of that number being the children of converts. Eight of our people died during the same period, and twelve called upon me to officiate at their marriage.

An interesting fact in relation to one of the deaths mentioned above, is that the person, a woman of about sixty, had never professed herself a Protestant until she neared death. One of her daughters had died the preceding year, who was an adherent of my Church, but when sickness had rendered her insensible, her aunts had sent for the priest, who anointed her, and professed to believe that she had recanted her errors. She was duly buried in the Roman Catholic cemetery, although a staunch believer in the Gospel. The mother was very much hurt at the refusal of the Roman Catholic clergy to officiate at the funeral, unless a considerable sum was first paid, and, therefore, when she, in her turn, felt death approaching, she did not send for the priest, but was quite satisfied to have the Protestant minister visiting her, and praying with her, and for her. She was, therefore, buried from our Church in the Mount Royal Cemetery at the wish of the remaining daughters, who are both Protestants and communicants.

But I must bring this rather long report to a close, and in doing so, would urge all friends of

Missions to French Roman Catholics to believe that, with all drawbacks taken into account, there is a great and good work being done. We pray and work for the conversion of the heathen, and yet seem at times to doubt the power of the Holy Ghost to convert a Roman Catholic.

MISCELLANEOUS.

REV. C. CHINIQUY.

At a meeting of the Board in September it was agreed to invite Mr. Chiniquy to spend two months in visiting and conducting special meetings in several of the fields under their care. Mr. Chiniquy cordially accepted the invitation, and began work in Montreal on the first of November. The meetings were held in St. John's, Canning Street, and Hochelaga churches, and were very largely attended. As is well known, serious riots occurred in connection with the meetings, and considerable damage was done by the mob to both St. John's and Canning Street Churches. At first police protection was refused, but was eventually granted by the civic authorities, and for weeks the places in which the meetings were held were guarded by from 50 to 60 armed policemen. The life of the veteran missionary was frequently imperilled, and owing to the excited state of feeling throughout the Province, it was deemed unwise to allow Mr. Chiniquy to visit other places. He labored zealously for nearly two months in the city of Montreal, and during that time he not only addressed crowded meetings in the churches, but met and conversed privately with large numbers of Roman Catholics, many of whom professed to embrace the Gospel. On one occasion he met and conversed with nearly forty French Catholics in the house of one of the missionaries of the Board. In connection with Mr. Chiniquy's services a meeting was held in Knox Church on the 13th of November, attended by thirty-four Protestant ministers of all denominations in the city, when the following resolution was unanimously adopted, on motion of Rev. Dr. Potts:—

"That in the opinion of this meeting, composed of the Ministers of the various Protestant churches in the city of Montreal, full liberty of worship and liberty of speech are rights which belong to all creeds and nationalities in the land, and should be freely accorded without hindrance or question;

"That the recent acts of the mob in this city whereby several of the French Protestant churches have been repeatedly attacked and damaged, are a wanton and unwarrantable interference with these rights, such as merits the severest condemnation;

"That while gratefully recognizing the service rendered by the police in restraining the violence of the mob, and succeeding to prevent further damage to property and life, this meeting respectfully urges the authorities to take the most vigorous measures to prevent any continuation of these unlawful acts, and pledges to them its hearty encouragement and support in so doing."

WOMEN'S MISSIONARY SOCIETIES.

The Presbyterian Woman's Missionary Society of Montreal employs a French Bible woman in visiting the homes of the French speaking people of the city, and a similar work is carried on in Quebec by a Bible woman, under the auspices of the ladies of that city.

FRENCH IN ENGLISH CHURCHES.

In addition to the large number of French Canadian Protestants who have gone to the United States, and formed themselves into congregations there, many have connected themselves with English speaking Presbyterian churches in Canada. This is especially true of the Province of Quebec, and the Eastern part of Ontario. Not only are the names of French speaking persons on the communion rolls of many of our English churches, but some of the most active office-bearers of more than one English speaking congregation are converts of our French mission. In a letter received last month from an English speaking minister of our church appears the following sentence: "At our meeting of Session to-day we received into fellowship fifteen French people. All of them are heads of families with the exception of two."

BRITISH AGENCY.

The Board appointed the Rev. Mr. Alex. MacGillivray, M. A., of St. Andrew's Church Williamstown, as their agent in Britain. Mr. MacGillivray accepted the appointment, obtained leave of absence for one year from his congregation and Presbytery, and sailed for England in the beginning of January. He has since labored very diligently in the interests of the Board, and, notwithstanding the severe commercial depression, has succeeded in collecting up to 15th April, the sum of $1,232.86. Mrs. Macnider, of Edinburgh, still continues to render valuable aid on behalf of the work of the Board. To her, as well as to Mr. MacGillivray, the cordial thanks of the Board are tendered.

FINANCES.

As will be seen from the appended financial statement the receipts for the year from all sources have been $28,735.69, as compared with $31,375.38 for the preceding year. While there is a falling off of about $2,500, it is encouraging to know that the actual receipts from Canada are nearly $1,000 in excess of those of the year preceding. Among the receipts are $965.55 from the Presbyterian church of Ireland, and $174.52 from the National Bible Society of Scotland, to whom the cordial thanks of the Board and of the church are due. Notwithstanding the fears entertained throughout the year, it is very encouraging to be able to report that

all salaries, &c., have been paid in full, and there remains a small balance in the treasury. As the salaries are in most cases paid monthly, and as fully $10,000 are required prior to the end of September, congregations and friends of the work are earnestly requested to forward their contributions before that date. The Board take this opportunity of expressing their hearty appreciation of the munificent contribution of Mr. G. D. Fergusson, of Fergus, Ont., who agrees to meet in full the salary of a French colporteur.

TRAVELLING MISSIONARY.

Believing that the time has come when in the interests of the work it is most desirable that the fields should be visited from time to time by an experienced ordained French missionary, the Board have resolved, subject to the approval of the General Assembly, to appoint one of their missionaries to this work, under such regulations as may be deemed desirable, his duties in part being to visit and hold special services, and dispense ordinances in those districts more particularly where there are no ordained missionaries of the church.

CLOSE.

The progress made in the work of French Canadian Evangelization has been very marked, especially in recent years. Half a century ago there was scarcely a French Protestant in the whole country; to-day thousands of men and women can be found who have renounced their allegiance to Rome, many of whom have, by God's grace, become humble followers of Jesus. Half a century ago there was not a single French Protestant congregation in the land; to-day they number nearly one hundred. Half a century ago the Bible was virtually an unknown book in almost every French parish in the Province of Quebec; to-day it is doubtful if there is a single parish in which the Bible cannot be found—a single parish which has not to a greater or less extent felt the influence of Bible truth.

So recently as eleven years ago it was difficult to gather together a congregation of 20 or 25 French Protestants in the city of Montreal. In the report for 1874 of St. John's church—the only French Presbyterian congregation then in the city—the following words occur:—"*In some meetings there have been above 20 persons present, in one only 8, in another 9, but the general attendance was between 12 and 16. We are now 17 communicants, living in Montreal, of which 7 did once belong to the Church of Rome.*' This was but eleven years ago; to-day there are in Montreal *eight* French Protestant congregations, and identified with these are nearly 400 families, most of whom have been gathered in from the Church of Rome.

It is now ten years since the union of the Presbyterian Churches in Canada, when the Board of French Evangelization was instituted. Comparing the French work in 1875 of the several branches of the Churches then happily united, with the statistics in this Report, we find the following:—

	1875.	1885.
Number of Fields worked	8	33
Number of Preaching Stations	12	75
Number of Church Buildings	3	27
Number of Ordained Missionaries	3	20
Number of Unordained Missionaries and Teachers	14	42
Number of Families connected with the Churches, about	200	1,091
Number of Communicants " " " " "	220	1,138
Number of Pupils attending Mission Schools,	190	707
Total Receipts	$6,459	$28,735

During the past year alone nearly as large a number of French-speaking communicants were received into fellowship with our Churches as the total number of communicants on the roll of the French Churches in 1875. To bring out the contrast more clearly, it ought to be borne in mind that during these ten years a considerable number of French Canadian Protestant congregations have been organized, under former missionaries of our Board, in the United States, composed very largely of converts from our Mission here; and that many more of the converts have found Church homes in English-speaking congregations throughout the Dominion.

Encouraging as has been the progress in the past, there yet remains much to be done. The French-speaking Roman Catholics in the Dominion number about a million and a quarter. To give these people a pure Gospel, the Board earnestly solicit the sympathy and prayers and liberality of all who love the truth.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary-Treasurer.

198 St. James Street, Montreal, 3rd June, 1885.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA

In account with REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1885.

ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1884		$2,371 58
Congregational Contributions	$14,351 99	
Sabbath School "	1,073 92	
Miscellaneous "	2,793 32	
Bequests "	350 00	
Contributions from Great Britain and Ireland	2,726 08	
		21,295 31
		$23,666 89

DISBURSEMENTS.

To Salaries paid Missionaries, &c	$19,081 47	
Salary of French Professor, Presbyterian College, Montreal	2,000 00	
Rev. Dr. McGregor, Halifax, Expenses	75 00	
Interest on Mortgage on Canning Street Church	150 00	
Interest on " " St. John's Church	524 00	
Interest on " " Bronsdon Lane Property	55 50	
Interest on Loan	140 00	
Office rent, $200; Taxes on properties, $72.88; Insurance on properties, $83.63	356 51	
Repairs, including damage done to St. John's and Canning Street Churches by the mob during Mr. Chiniquy's meetings	97 03	
Printing and Postage, including Annual Reports, &c.*	488 95	
French Pamphlets and Tracts, including freight and duty	109 19	
Travelling expenses of members of Executive and of Board	232 30	
Express charges, commission on Drafts, Exchange and Sundries	52 94	
Balance on hand, May, 1885	298 00	
		$23,666 89

* In addition to those bound with the Assembly Minutes, 3500 copies of the Annual Report are printed and mailed to the friends of the work in Canada, Britain and the United States.

CHURCH BUILDING FUND.

Balance at Dr., as at May, 1884	$13,325 00

MACKAY RESERVE FUND.

Balance on hand, as at May, 1884	$ 1,300 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1884	$ 4,927 46	
Interest on Investments	295 50	
		$ 5,222 96

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund	$ 295 50	
Balance on hand, May, 1885	4,927 46	
		$ 5,222 96

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1884		$ 131 79
Congregational Contributions	$ 357 75	
Sabbath School "	3,188 12	
Miscellaneous "	2,501 31	
Tuition Fees and Board	1,097 61	
Interest from Endowment Fund	295 50	
		7,440 29
		$ 7,572 08

DISBURSEMENTS.

To Salaries paid Teachers and Servants	$ 1,783 45
Repairs to Buildings, New Shed, &c.	407 66
Butcher's Account, $1,074.22; Grocer's, $1,463.56; Baker's, $993.12	3,230 90
Hardware, Crockery, &c., $176.89; Dry Goods, Blankets, &c., $204.91	381 80
Fuel, $567.72; Fodder, $26.21	593 93
Insurance, $24.00; Principal's Travelling Expenses, $73 67	97 67
Books, Stationery and Furnishings	467 72
Expense of Examinations and Sundries	122 50
Annuity to Donor of $3,000 to Endowment Fund	210 00
Balance on hand, May, 1885	275 11
	$ 7,572 08

BALANCE SHEET.

MAY, 1885.	*Dr.*	*Cr.*
Ordinary Fund	....	$ 298 00
Church Building Fund	$13,325 00	....
Mackay Reserve Fund		1,300 00
Pointe-aux-Trembles Endowment Fund		4,927 46
" Ordinary Fund		275 11
Bills Payable (Mortgages on Church Properties)		8,325 00
Balance	1,800 57	....
	$15,125 57	$15,125 57

The above balance is thus invested :—

Mortgage D. G.	$ 1,100 00
Cash in Bank	700 57
	$ 1,800 57

The Bills payable are as follows :—

Mortgage on St. John's Church,—Ministers', Widows' and Orphans Board, Church of Scotland	$ 5,000 00
Mortgage on Canning Street Church,—Dr. R. P. H.	2,400 00
Mortgage on Bronsdon Lane Property, J. P.	925 00
	$ 8,325 00

MONTREAL, 14th May, 1885.

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find them to be accurately kept and the payments duly vouched. The balance on hand is one thousand eight hundred dollars, and fifty-seven cents, as per the foregoing Balance Sheet.

MONTREAL, May 30th, 1885.

ARCH. McGOUN,
A. MACPHERSON, } *Auditors.*

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for the work of the Board, including the Pointe-aux-Trembles Schools, should be forwarded to the Treasurer, addressed Rev. R. H. Warden, 198 St. James Street, Montreal.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The total receipts during the past year, applicable to the ordinary expenses of the College, have been $15,280.35. Of this amount $5,674.83 was derived from the Common Fund and $9,147 from the income arising from investments and other sources. The expenditure during the same period has been $15,197.72. The various details of income and disbursements will be found in the Treasurer's statement appended hereto.

The amount of Endowment Fund, available for income, was stated in last year's Report as $61,837.86. There has been received, on account of subscriptions for Endowment Fund during the year, $38,597.66, and the unpaid portion of Mr. Maclaren's donation, on which he pays interest, is $30,000. There is thus available for revenue an endowment of $130,435.52.

Every possible effort has been made to reduce the expenses, and in many respects the usefulness of the College has been impaired by the extreme economy which a very limited income has demanded. The Building Fund account has now been closed as almost all collectable subscriptions have now been received, and the interest on the mortgages on the premises must now be charged against the annual income as one of the ordinary expenses. The repairs to the buildings must also be charged to income account, and as years pass the expenditure on this account must necessarily increase. Further additions to the teaching staff must speedily be made if the Church desires this College to be maintained in a position of equality with the other theological seminaries. The Board therefore see that in the immediate future there must be an increased expenditure which existing arrangements will fail to supply. The Common Fund is steadily decreasing in amount, as the following figures show :

1881-2	$16,111.06
1882-3	15,260 31
1883-4	12,636.82
1884-5	10,830.78

It has become more evident to the Board that the College has been the sufferer from the establishment of this Fund. The congregations composing the former constituency of this College when the Common Fund was originated have in each year contributed much more to the Fund than the proportion accruing to this College, while other districts of the Common Territory have failed to contribute what might equitably have been expected from them. The Board also observe with regret that in many quarters there has not been that loyalty to the instructions of the Assembly in regard to congregational contributions to this Fund which might have insured its success. The Board, therefore, after another year's experience of the working of this system, and mature consideration of the subject, respectfully request the Assembly to abolish the Common Fund, and permit congregations to contribute directly to the support of whatever Colleges they desire particularly to benefit by their liberality. The Board believe that to leave each congregation perfectly free in the matter would greatly enlarge the amount contributed, and inure to the good of all our Colleges, while at the same time relieving the management of our various seminaries from even apparently asserting claims adverse to each other in the Assembly.

A scheme for the confederation of the various Colleges and Universities in Ontario was submitted to the consideration of the Board by the Hon. the Minister of Education. The general features of the measure were approved by the Board, and for various reasons the Government have not as yet taken further action in regard to the matter. The Board have, however, applied to the University of Toronto for affiliation, and have every reason to believe that their application will be favourably received. In addition to the recognition of the teaching of the College, affiliation will entitle the Board to a representative on the Senate of the Provincial University.

The Board observe with pleasure that the work of the College has been carried on with success during the past Session, and that the attendance in the Theological Department has been larger than at any time in the history of the institution. The particulars of the College work will be found in detail in the Report of the Senate herewith transmitted.

The attention of the Board having been called to the fact that the salary of the Rev. Dr. Proudfoot has not yet been increased in the same ratio as that of the professors, they recommend to the Assembly that this should be done.

The number of students residing in the College residence was 76 ; and the domestic arrangements of the College continue under the careful and satisfactory management of Mr. and Mrs. Fullerton.

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1884-85.

The Senate of Knox College beg to report to the General Assembly that the number of students enrolled in Theology during the past Session was fifty-one.

The list of the several years is as follows :

THIRD YEAR : Archibald Blair, B.A. ; W. A. Duncan, B.A. ; W. M. Fleming, John M. Gardiner, James Hamilton, B.A. ; J. S. Hardie, Henry C. Howard, John A. Jaffary, B.A. ; Duncan McColl, B.A., Jonathan B. McLaren, Robert McNair, James Malcolm, John A. Ross, W. L. H. Rowand, B.A. ; J. C. Smith, B.A.

SECOND YEAR: George Ballantyne, A. F. Campbell, B.A.; J. L. Campbell, B.A.; J. R. Campbell, S. S. Craig, A. H. Drumm, William Farquharson, B.A.; A. McD. Haig, B.A.; Robt. Haddow, B.A.; G. F. Kinnear, B.A.; Robert McIntyre, John McKay, B.A.; D. S. McPherson B.A., William Patterson, J. H. Simpson, R. C. Tibb, B.A.; Thomas Wilson.

FIRST YEAR: James Argo, John Brown, John J. Dobbin, A. E. Doherty, B.A., R. J. Glassford, C. W. Gordon, B.A.; G. A. Francis, Jonathan Goforth, W. J. Hall, A. Manson, T. M. Hardie, B.A.; James A. McDonald, J. McGillivray, B.A.; D. A. McLean, J. McMillan, D. G. McQueen, B.A.; William Mowat, James W. Orr, James W. Rae.

Rev. —— Kyle, a graduate of the Theological Seminary at Bangor, Me., attended the Class in Systematic Theology, Senior, during the first Term.

Owing to impaired health W. J. Hall (first year) had to withdraw from his classes at the New Year.

The number of students in the Theological Department is the largest in the history of the College.

The following abstract of the Class Reports is here given:—

Dr. Caven, as in other Sessions, conducted the Classes in Exegetics and Biblical Criticism. During the First Term the Senior Exegetical Class was engaged in the study of the Epistle to the Hebrews, and during the Second Term selections from the Prophecies of Isaiah were studied. The students of the third year prepared, each, a Hebrew Critical Exercise, and those of the second year a Greek Critical Exercise as required by the Church. These were carefully examined.

The Junior Exegetical Class read critically in the Acts of the Apostles during First Term, and in the Book of Genesis during Second Term. A course of lectures was given to this Class on Hermeneutics. The Junior Exegetical Class consists of the first year's students. The same students gave one day weekly throughout the Session to Biblical Criticism; which was taught partly by lecture, and partly by text-book.

Dr. Gregg reports that he conducted the Classes in Apologetics and Church History. In Apologetics, the students of the first year heard lectures on Natural Theology and the Evidences of Christianity; the second year's students were examined on Cairns' Unbelief in the Eighteenth Century, and in the chapter of Hodge's Theology on Antitheistic Theories.

In Church History, the first year's students heard lectures on the period from the time of the Apostles to A.D. 787; the history of the Church from that date till the present time was reviewed in the Class consisting of the second year's students.

The students of the three years were examined in different portions of Smith's O. T. History.

Dr. Gregg examined and criticized Homilies by students of the first year, and Essays by those of the second year.

Dr. Maclaren reports that he conducted, as in former years, two classes in Systematic Theology. The Senior Class (second and third years) heard lectures on Justification, Adoption, Sanctification, Good Works, the Moral Law, the State of the Soul after Death, the Resurrection of the Dead, the Second Advent, the General Judgment, and Conditional Immortality. This Class met five times a week. The students of the second year underwent a written examination at the close of the Session upon "Fairbairn on the Revelation of Law in Scripture."

The Junior Class (first year) met four times weekly, and received instruction on Introduction to Theology, Inspiration, Rule of Faith, Attributes of God, Trinity, Decrees of God and Election.

In both Classes full conversations were held with students on the subjects discussed, which, it is believed proved very useful.

Dr. Proudfoot reports that during the first term he delivered to the students of the Second and Third Years forty-one lectures on Systematic Homiletics. He also heard and criticized thirty-two discourses; one from each student of these years. He prescribed texts for discourses to students of the first and second years.

As in former reports Dr. Proudfoot remarks that the time allotted to Homiletics is inadequate, and refers to the disproportion in our course of study in the time devoted to the acquisition of knowledge and that given to the acquiring of skill in the communication of it. The Homiletical study of Scripture might with advantage receive much attention.

Elocution was taught by Prof. S. S. Neff, of Philadelphia, and the students evinced much interest in his instructions.

All the Professors report entire satisfaction with the attendance and deportment of the students.

PREPARATORY DEPARTMENT.

Mr. J. C. Smith, B.A., was re-engaged as Tutor in Latin, and Mr. Wm. Farquharson, B.A., was appointed Tutor in Greek. Both of these gentlemen have given entire satisfaction in the discharge of their duties.

The following are the names in the preparatory Classes:

THIRD YEAR: James Gilchrist; W. M. Kay; David Perrie.

SECOND YEAR: L. C. Emes; W. N. McFarlane; A. McNabb; Allan Patterson; P. J. Pettinger.

FIRST YEAR: W. W. Craw; James Dodds; A. McIntyre; D. B. Marsh; S. M. Marsh; J. Patterson; A. Stevenson.

H. Browne also gave attendance with the view of preparing to enter the course next Session.

Mr. W. N. McFarlane, of the second year, a student of exceptional merit, and a most devoted and successful missionary, died a few days before the close of the Session. Mr. N. F. McConnell, to whose illness reference is made in the Report of last Session, died shortly before this Session commenced. He also had greatly approved himself by his diligence in study, and his zeal in the service of Christ.

The Senior Latin Class read Virgil, Æn. B. VI., 1-200; Livy, B. XXII., 1-5; Latin Grammar to the end of the irregular verbs; Latin Prose Composition; Arnold, Chs. I.-XXII.

The Junior Class read Cæsar, De Bello Gallico, Bk. III., 1-11; Harkness' Latin Grammar from the beginning to the end of the irregular verbs; Arnold's Prose Composition, Chs. I.-XXII.

The Senior Class in Greek read Herodotus, Ch. I.-XIV.; Homer's Il. B. XXII., 1-230; Curtius' Grammar to the end of the irregular verbs, and the Syntax of the Article and Cases of the Noun.

The Junior Class read John's Gospel, Ch. X.; Xenoph., Anab. B. V., Ch. I, and Ch. 2: 1-2; Curtius' Grammar to the end of the regular verbs, and the Syntax of the Article and Cases of the Noun.

Mr. McNabb, second year, left the Classes in February, to return to Scotland, where the prospect of a regular University course presents itself.

Messrs. Dodds and Patterson, of the first year, attended the lectures but did not write at the examination.

As in past years Dr. Gregg kindly gave instruction in Mathematics to the Junior Class.

The Librarian, Mr. R. C. Tibb, B.A., reports that 303 volumes were taken from the Ordinary Department of the Library during the Session, and that the Consulting Department was much used. The works on Science and Philosophy were in much request, and several not yet on the shelves were asked for. Forty-four volumes were re-bound during the Session. The Librarian gives a detailed list of the additions made to the Library since last report. These include about eighty volumes, besides many Periodicals and Reports of various kinds. Complete sets of Augustine, Chrysostom, Athanasius, Ambrose, and Gregory the Great were added.

The Librarian suggests that the Consulting Department be rearranged, and that movable shelves be substituted for those now in use; and that several new works should be procured in the Philosophical and English departments. The system of classification adopted during the last session has been found to work well.

The several College Societies are in a prosperous condition. The *Music Class* is large, and was efficiently taught by Mr. Collins. The *Metaphysical and Literary Society*, of which Mr. J. C. Smith, B.A., was president, prosecuted its aim with much enthusiasm, and its public debates continue to be remarkably well attended. The *Students' Missionary Society* this summer sends out twenty-one Missionaries, supported entirely by the Society. The great importance of this Society in developing Missionary zeal in the College, and in preparing its members for taking their share in the administrations of the Church has repeatedly and emphatically been recognized in the Reports of the Senate.

The Rev. W. M. Martin, W. A. Duncan, M.A. and W. S. McTavish, passed their first examination for the degree of B.D.

At the close of the Session on the 1st of April the degree of Doctor of Divinity was conferred upon the Rev. Robert Torrance and the Rev John Gray, M.A.

The Senate records with pleasure a visit to the College by the Rev. Professor Patton, D.D., LL.D., of Princeton, N.J., who delivered in Convocation Hall on the Monday preceding the close of the Session, an admirable lecture on the History of Theistic Discussion, and again addressed the College in connection with the closing exercises.

The Senate agreed to ask the General Assembly to grant J. W. Rae the Standing of the first year in Theology.

In Theology the following Scholarships were awarded:—

First Year.

Bayne Scholarship, $50: Proficiency in Hebrew, on entering Theology.—Awarded to J. McGillivray, B.A., and A. E. Doherty, B.A. *(eq.)*

Alexander Scholarship (I.), $50: Systematic Theology.—Awarded to C. W. Gordon, B.A.

Goldie Scholarship, $50: Exegetics.—Awarded to A. E. Doherty, B.A.

Gillies Scholarship (I.), $40: Church History.—Awarded to Jonathan Goforth, and D. A. McLean. *(eq.)*

Dunbar Scholarship, $50: Apologetics.—Awarded to J. McGillivray, B.A.

Gillies Scholarship (II.), $40: Biblical Criticism.—Awarded to J. W. Rae.

Hamilton Scholarship, $40: Best average, etc.—Awarded to T. M. Hardie, B.A., and James Argo. *(eq.)*

Second Year.

J. A. Cameron Scholarship, $60: General Proficiency.—Awarded to Wm. Farquharson, B.A.

Knox Church, Toronto, Scholarship (I.), $60: Systematic Theology.—Awarded to John McKay, B.A., and R. Haddow, B.A. *(eq.)*

Knox Church, Toronto, Scholarship (II.), $60: Exegetics.—Awarded to S. S. Craig.

Loghrin Scholarship, $70: Apologetics.—Awarded to J. McKay, B.A. (half); and R. Haddow, B.A., and J. L. Campbell, B.A. (quarter each).

Heron Scholarship, $40: Church History.—Awarded to G. F. Kinnear, B.A.

Alexander Scholarship (II.), $50: Best average by Student who has not taken another Scholarship.—Awarded to D. S. McPherson, B.A., and R. C. Tibb, B.A. *(eq.)*

Third Year.

Bonar-Berns Scholarship, $80: General Proficiency.—Awarded to J. M. Gardiner.

Fisher Scholarship (I.), $60: Systematic Theology.—Awarded to Archd. Blair, B.A., and J. C. Smith, B.A. *(eq.)*

Fisher Scholarship (II.), $60: Exegetics.—Awarded to Jas. Hamilton, B.A., and H. C. Howard. *(eq.)*

Boyd Scholarship, $40: Biblical History.—Awarded to W. L. H. Rowand, B.A.

Cheyne Scholarship, $40: Best Average, etc.—Awarded to A. Blair, B.A. (half), and W. A. Duncan, B.A., and J. A. Jaffary, B.A. (quarter, each).

Second and Third Years.

CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, $60: Homiletics.—Awarded to J. A. Jaffary, B.A., and J. L. Campbell, B.A. *(aq.)*

SMITH SCHOLARSHIP, $50: For Essay on "The Love of God as manifested in the Covenant of Works."—Awarded to A. H. Drumm.

BRYDON PRIZE, $30: Special Examination on Five Points of Calvinism.—Awarded to J. M. Gardiner.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: New Testament Greek.—Awarded to A. McD. Haig, B.A.

CLARK PRIZE (II.), Lange's Commentary: Old Testament Hebrew.—Awarded to Jas. Hamilton, B.A.

MACKAY SCHOLARSHIP, $10: Gaelic Language.—Awarded to J. L. Campbell, B.A., and D. A. McLean. *(aq.)*

Preparatory Course: Third Year.

CASWELL SCHOLARSHIP, $25: Best Examination in work of year.—Awarded to W. M. Kay and David Perrie. *(aq.)*

The Scholarships for University Students offered by the Board of Examiners were awarded as follows:—

First Year.

ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP (I.), $60.—Awarded to Andrew Carrick.
KNOX CHURCH, STRATFORD, SCHOLARSHIP, $50.—Awarded to Jos. N. Elliott.

Second Year.

ALEXANDER SCHOLARSHIP (I.), $60.—Awarded to H. F. Ross.
COBOURG B. C. SCHOLARSHIP, $40.—Awarded to P. McLaren.

Third Year.

ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP (II.), $50.—Awarded to G. Needham.
CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, $40.—Awarded to J. McMaster.

Fourth Year.

ZION CHURCH, BRANTFORD, SCHOLARSHIP, $50.—Awarded to Chas. Webster.
ALEXANDER SCHOLARSHIP (II.), $40.—Awarded to J. J. Elliott.

All of which is respectfully submitted,

WM. CAVEN,
Chairman of Senate.

TORONTO, 1st April, 1885.

KNOX COLLEGE—ORDINARY FUND, 1884-85.

RECEIPTS.

Balance from last year	$458 31	
Amount from College Fund	5671 83	
Special contributions, fees, etc.	692 00	
Endowment Fund, interest	8455 21	
		$15280 35

EXPENDITURE.

Salaries of Professors, Lecturers and Tutors	$9100 00	
Teacher of Elocution, Prof. Neff	220 00	
Paid Librarian salary and special allowance	180 00	
Coals	1683 43	
Gas	154 08	
Water Rate	141 52	
Insurance	200 00	
Printing, stationery, etc	200 72	
Accounts for coal oil, etc	175 98	
Sundry house accounts, per Mr. Fullerton	541 23	
Sundry accounts, plumbing, etc	310 33	
Students' Society	25 00	
" " for grounds	25 00	
Examination incidental expenses	7 00	
Interest on debt, Building Fund	1590 00	
Balance of Building Fund account, now closed	93 43	
Proportion of Salary of General Agent	450 00	
" general expenses	100 00	
Balance	82 63	
		$15280 35

KNOX COLLEGE—BUILDING FUND, 1884-85.

RECEIPTS.

Balance from last year	$952 50	
Sundry subscriptions paid	297 07	
Balance, carried to College Ordinary Fund	93 43	
		$1343 00

EXPENDITURE.

Accounts connected with addition to Steward's apartments	$1343 00

KNOX COLLEGE BURSARY FUND, 1884-85.

RECEIPTS.

Amount received, donations, interest and bequests	$1735 59	
Investments repaid	1400 00	
		$3135 59

EXPENDITURE.

Balance at Dr. last year	879 51	
Scholarships paid as per list	1520 00	
Invested	1530 00	
Balance	6 08	
		$3135 59

KNOX COLLEGE—ENDOWMENT FUND, 1884-85.

RECEIPTS.

Balance from last year	$2449 95	
Subscriptions paid	38597 66	
Interest from investments	8455 21	
Principal repaid	3095 00	
		$52597 82

EXPENDITURE.

Investments	$34351 25	
Expenses connected with canvassing	1740 27	
Credited to Ordinary Fund—interest	8455 21	
Proportion of general expenses	110 10	
Balance	7940 99	
		$52597 82

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-FOURTH SESSION.)

I. ATTENDANCE.

The number of students attending classes last session was: In Arts, 243; in Medicine, 135; in Theology, 34. A majority of the medical students attend one or more Arts classes, and are thus counted twice, but there are 152 regular undergraduates in Arts. The total number studying with a view to the Ministry of our Church is 73. Of the 34 in Divinity 16 belong to the first year, 11 to the second, six to the third, and one is taking a post-graduate course. The number studying for the Ministry, as well as the number of students in every faculty, is greater than ever before in the history of the University. Every year since 1869 an increase over the previous year has been registered.

II. THE CALENDAR.

Along with this report, copies of "Extracts from Calendar" are submitted, with information as to standing of students, courses of study and other subjects. The Calendar can be obtained at any time on application to the Registrar, Rev. George Bell, LL.D.

III. FINANCIAL STATEMENTS.

For the first time we have to report a somewhat serious deficit in revenue. A year ago the General Assembly was informed that this would be unavoidable, unless such a re-arrangement was made of the proportions paid out of the Assembly's Fund to the different Colleges as would secure to our Theological Department the $4,000 that the Church fully admitted Queen's to be entitled to. Instead of $4,000, the sum of $2,290 has been received, but our deficit, instead of being $1,710, is only $1,251.

We do not ask the Assembly for an increased grant, but simply that the contribution to our revenue which the Church assumed shall be secured to us. Since the arrangement was made four years ago, there has been added to the staff a third Professor in Theology, but the cost of this addition

has been borne by special subscriptions. If we had two or three chairs in Divinity endowed, we would not ask the Assembly for any portion of the College Fund, but since the Union our Theological Faculty has lost more revenue than has been made up to it by endowment.

Besides the shrinkage in our receipts from the Temporalities' Fund, the grant of £550 stg. annually, formerly given by the Colonial Committee of the Church of Scotland, has now been entirely withdrawn. The annual expenditure for the Theological Department of the University is $8,600. The sources of revenue at present are: share of General Assembly's Fund, $4,000; special subscriptions for five years for third chair, $2,000; share of Temporalities' Fund, $550; interest on Endowment, $2,050, or $8,600 in all.

We do not doubt that the Committee appointed by the Assembly will suggest a course that will prevent deficits in the future. On our part we are determined to keep expenditure strictly within revenue, but this can be done only if the Church's contribution is equally reliable with our other sources of revenue.

IV. FURTHER LEGISLATION.

One of the provisions of the charter of Queen's is to the effect that Professors not in the Theological Department shall subscribe such a formula declaratory of their belief in the doctrine of the Confession of Faith as the Synod may prescribe.

This provision has been in abeyance since the Union; and as the Trustees intend to apply to the proper authorities for an Act amending the Act of 38 Vic., cap. 76, in the direction of further defining and extending the power of the University Council, they propose that the provision be abrogated.

V. UNIVERSITY CONFEDERATION.

The Minister of Education of the Province of Ontario invited last year the Chancellor and the Vice-Chancellor of the University to meet at his office with representatives of other Universities and teaching bodies. The result of several conferences was a scheme of confederation which was sent down to the Board by the Minister. An *interim* answer was promptly given, and steps were then taken to ascertain as widely and fully as possible the views of the graduates, alumni, benefactors and other constituents of Queen's. When Convocation was held on April 29th last, it was ascertained that these were practically a unit in favour of declining to enter into the proposed confederation, and the Minister was informed accordingly. Convinced that this action rendered it even more imperative than it was before that the University should be thoroughly equipped for its great work, the Convocation proceeded to organize an association for increasing the endowment of the University similar to those associations which have done so much directly and indirectly for the Scottish Universities. It is hoped that every friend of Queen's will join the association, and that the results will be as beneficial in the New as they have been in the Old World.

J. B. McIVER,
Secretary to the Board of Trustees.

QUEEN'S COLLEGE, *30th April, 1885.*

No. 1. ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1885.

REVENUE.

Temporalities' Board		$1,000 00
The Professors, beneficiaries of the Temporalities' Board		950 00
Kingston Observatory		500 00
Rent of Drill Shed and grounds		50 00
Fees—Class and graduation		2,050 00
" for examinations, library and laboratories		1,797 83
Interest on mortgages and other securities		13,644 32
Church agents, proportion of funds collected for support of colleges—		
Balance of 1883-4	$ 685 50	
On account of 1884-5	1,613 22	
		2,298 72
Special subscriptions to five years' revenue scheme		6,480 25
Special subscriptions to Trustees' list for augmentation of salaries		850 00
Balance, deficiency		1,251 69
		$30,872 61

EXPENDITURE.

Deficiency, 1883-4	$ 12 77
Salaries—Professors and Lecturers in Theology	7,500 00
" " in Arts	15,200 00
" Other officers	1,686 32
Class apparatus and museum	1,742 01
Expended on examinations, library and laboratories from fees	1,797 83
Insurance, taxes, repairs and grounds	896 24
Travelling expenses	273 50
Advertising, printing and stationery	536 69
Fuel, water and gas	872 19
Sundries	355 15
	$30,872 61

QUEEN'S COLLEGE, KINGSTON, *30th April, 1885.*

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR THE YEAR ENDING 28TH APRIL, 1885.

RECEIPTS.

Balance on hand as per last audit	$2,657 88
Prince of Wales Scholarship	48 00
Toronto Ladies and St. Andrew's Church Scholarship	117 14
Kingston Ladies Scholarship	12 86
Mowat "	48 00
Watkins "	78 00
Leitch Memorial No. 1, "	57 60
" " 2, "	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	70 00
Buchan "	180 00
Dow "	90 00
Church No. 1, "	65 00
" " 2, "	60 00
McIntyre "	24 00
Rankin "	56 40
Marion S. Macdonald "	105 00
Mackerras "	100 00
Gunn "	100 00
Spence "	60 00
Hugh Maclennan "	160 00
Anderson "	100 00
Nickle "	50 00
Foundation No. 3, "	50 00
" " 4, "	25 00
" " 5, "	50 00
" " 6, "	50 00
Lewis Prize	24 00
Carmichael Prize	12 50
Chancellor's Prizes	100 00
	$4,657 78

DISBURSEMENTS.

Prince of Wales Scholarship, gold medal			$ 40 00
Toronto Ladies and St. Andrew's Church Scholarship		Johnston Henderson	50 00
" " " "		James Rattray	60 00
Mowat	Scholarship	Wm. J. Patterson	50 00
Watkins	"	Charlotte A. Cameron	80 00
Leitch Memorial No. 1,	"	Alex. H. D. Ross	57 00
" " 2,	"	Adam R. Linton	80 00
Cataraqui	"	Maggie M. Spooner	50 00
Glass Memorial	"	John Findlay	35 00
Dominion	"	Louis Perrin	70 00
Buchan No. 1,	"	S. W. Dyde	90 00
" 2,	"	Jas. P. McNaughton	75 00
" 3,	"	Jacob Steele	60 00
Dow	"	Alfred Gandier	100 00
Church No. 1,	"	John McKay	65 00
" 2,	"	Orr Bennett	60 00
McIntyre	"	John McKinnon	50 00
Rankin	"	John Hay	55 00
Cameron, Gaelic	"	Peter A. McLeod	30 00
Marion S. Macdonald	"	James Cattanach	50 00
"	"	J. Craig Cameron	50 00
Church of Scotland No. 1,	"	James F. Smith	50 00
" " 2,	"	S. Childerhose	50 00
" " 3,	"	James A. Grant	40 00
" " 4,	"	Wm. Allan	40 00
McNabb & Horton	"	James Mills	50 00
"	"	Norman T. C. McKay	50 00
Mackerras	"	Geo. J. Bryan	100 00
Gunn	"	Arthur W. Beall	100 00
Spence	"	Roderick McKay	60 00
Hugh Maclennan	"	James Murray	12 50
"	"	Daniel McTavish	12 50
Anderson No. 1,	"	Robert C. Murray	50 00
" 2,	"	John McLeod	30 00
" 3,	"	James Bennett	20 00

Nickle	Scholarship	Allan McRossie	50 00
Foundation No. 3,	"	W. A. Logie	50 00
" " 4,	"	A. Gandier	25 00
" " 5,	"	Herbert E. Horsey	50 00
" " 6,	"	Sidney H. Gardiner	50 00
D. B. Maclennan Prize		Adam Short	25 00
Chancellor's "		Wm. Spankie	75 00
" "		John Herald, M.D.	25 00
			$2,272 00
Balance on hand			2,385 78
			$4,657 78

QUEEN'S COLLEGE, KINGSTON, *30th April, 1885.*

Examined and found correct,

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1885.

ASSETS.

Dominion stock	$600 00
Municipal debentures	32,400 00
City of Montreal stock	3,800 00
Drummond and Bathurst Con. Road Co. stock	600 00
Mortgages	185,413 85
College premises	101,697 76
Furniture	3,729 04
Class apparatus	4,904 82
Royal charter	3,107 37
Library	3,399 68
Lands	2,200 00
Bills receivable	353 21
Land and equipment	1,529 85
Merchants' Bank of Canada	1,597 21
Sundry parties in arrears for interest	4,931 48
	$350,264 27

LIABILITIES.

Endowment new chair in Theology	$1,163 22
" sundry scholarships	9,860 71
Michie Bequests	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,127 70
Greenshields Bequest	5,000 00
Rankin "	4,700 00
Estate late James Michie, subscription	1,845 00
Estate late R. Sutherland	9,958 32
Leitch Memorial Fund	2,462 63
Land and Equipment Fund	5,199 75
Building Fund	40,094 35
Endowment Fund	92,582 08
Special subscription	100 00
Scholarships and prize essays as per Statement No. 2	2,385 78
Contingent Account	2,000 00
Suspense Account	720 00
Interest overpaid	20 00
Profit and Loss	155,745 33
	$350,264 27

QUEEN'S COLLEGE, KINGSTON, *30th April, 1885.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 4.—BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1884.		
May 1st,	Balance on hand	$41 21
	Cash St. Andrew's Church, St. John, N. B.	50 00
	" Rev. Dr. Williamson, Kingston	5 00
	" Miss McDonald	5 00
	" John Mudie	4 00
	" James Romanes	10 00
	" E. W. Rathbun, Deseronto	40 00
	" Rev. Mr. Wilson, Lanark	10 00
	" " "	2 00
	" Rev. Mr. Tanner, Markham	40 50
	" St. Andrew's Church, Smith's Falls	15 00
	" Union Church, Smith's Falls	10 00
	" St. Andrew's Church, Ottawa	50 00
	" Rev. A. McPhie, Dalkeith	36 50
	" St. Andrew's Church, King	15 00
	" Cooke's Church, Kingston	2 00
	" St. Andrew's Church, Kingston	50 00
	" A friend	10 00
	" Returned, borrowed by a student	30 00
	" Interest in bank	2 29
		$428 50

EXPENDITURE.

Cash paid Treasurer of Queen's College—	
Scholarship No. 1, John McKay	$65 00
" " 2, Orr Bennett	50 00
Cash donations to five students	195 00
" Printing circulars	1 25
Balance on hand	107 25
	$428 50

A. MACALISTER, *Treasurer.*

KINGSTON, *30th April, 1885.*

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1884-5.

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report for the past year, and in doing so would express their gratitude to the Great Head of the Church for the prosperity which He has made to attend its work.

Nothing has occurred to interfere with the full measure of its usefulness. From the accompanying Report of the Senate, it will be seen that the number of students in actual attendance has been seventy-three; of these, eight have completed their course, two of them being qualified to preach in both English and French. The total number of graduates is now over one hundred.

In reference to the financial position of the College, the fact of chief importance to be noted is the reception of the sum of $40,000 from Messrs. Hugh, James and Robert Mackay, as an endowment for the chair in honour of the late Edward Mackay. This generous gift makes a substantial addition to the resources of the College, and establishes in connection with it a memorial worthy of one who was in his lifetime ever a warm friend of the institution. The full benefit of this endowment has not, of course, been obtained for the past year, and the Board regret that they have again to report a deficiency in the year's ordinary revenue, amounting to $658.69, which, with that of last year, makes a total deficit of $1,209.66. The amount received from the common College Fund was only $2,837.42, or nearly $500 less than last year. It is evident that this Fund is less and less to be relied on as a source of revenue, unless the Assembly can devise some means whereby it will be made to appeal more strongly to the liberality of the Church.

As is known to the Assembly, one of the principal sources of revenue for the College consists of special subscriptions for the maintenance of the Exegetical Chair and other expenses. These subscriptions were made to extend over a period of five years, and will expire after another year and a-half. The Board have had in view the necessity of making provision for this event, and feel that the most satisfactory way of doing so would be to secure a further endowment of say $90,000, and have accordingly appealed to the Church for that amount. Nor have they lost sight of the desirability of securing foundations for one or two additional chairs in the College, in order that the work of instruction may be properly overtaken. They fondly cherish the hope that the time is not far distant when the sum needed may be furnished by those who are heartily interested in the cause of theological education.

All of which is respectfully submitted,

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *June 2nd, 1885.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1884-5.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, report with gratitude the continued progress in efficiency and public favour of the institution over whose academic interests they preside.

The whole number of students in attendance during the session was seventy-three, of whom thirty-two were in Theology, fourteen in the Literary Classes, and twenty-seven, while residing in the College Building, pursued their studies in McGill College. Twelve of the students were French-Canadians preparing for the work of evangelization among their countrymen, and two of these, of whom one is Gold Medallist in Arts and the other Gold Medallist in Law, this year completed their theological studies.

In the month of October, 1884, an entrance examination was held at which the following students were admitted:—

To the Literary Course—C. Vessot, L. Bouchard, G. A. Berwick, W. J. Jamieson, D. Jamieson, J. W. Bell, C. J. Hastings, J. J. Milne.

To the University Course—W. L. Clay, P. L. Naismith, A. D. Brown, N. Lindsay, A. Mackenzie, J. A. Morrison, H. N. Goff, W. T. D. Moss, A. Macdonald.

To Theology—S. Rondeau, B.A., J. J. Forbes, A. MacWilliams, G. A. MacLennan, B.A., N. Waddell, A. B. Groulx, H. O. Loiselle, A. B. Clement.

The classes were taught according to the curriculum recommended by the General Assembly and published in the College Calendar, which also contains the examination papers set upon the ordinary work of the College, upon the books prescribed for the Honour Course, and upon the work for the degree of B.D.

Dogmatics, Homiletics and Ecclesiastical Polity, by the Rev. Principal MacVicar, D.D., LL.D.
Church History and Apologetics, by the Rev. Professor Campbell, M.A.
French Theological Subjects, by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis and Introduction, by the Rev. Professor Scrimger, M.A.
Sacred Rhetoric, by the Rev. A. B. Mackay, Lecturer.
Gaelic Language and Literature, by the Rev. N. MacNish, B.D., LL.D., Lecturer.
Classics and Mathematics, by the Rev. W. J. Dey, M.A., Dean of Residence.
Sacred Music, by Rev. John MacLaren, Lecturer.

The Senate's thanks are again due to the Rev. A. B. Mackay and Mr. John MacLaren for the services gratuitously and cheerfully rendered by them.

The following Examiners were appointed by the Senate to conduct the final and initial examinations:

In the ordinary work of the College the Professors and Lecturers of the respective departments

In Hebrew,	The Rev. Professor Coussirat, B.D., B.A.
In Greek,	The Rev. George Coull, A.M.
In Latin,	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics,	The Rev. Principal MacVicar, D.D., LL.D.
In Church History,	The Rev. A B. Mackay.
In Homiletics,	The Rev. A. B. Cruchet.
In Introduction,	The Rev. Professor Scrimger, M.A.
In Church Government,	The Rev. D. Paterson, A.M.
In Apologetics,	The Rev. Professor Campbell, M.A.

On the report of the Examiners the Senate awarded their standing to the following candidates and competitors:

As entitled to the degree of B.D.:—The Rev. D. Currie, B.A., of Three Rivers, and the Rev. S. Lyle, of Hamilton.

As having passed the third College examination for the same:—G. Whillans, B.A.

As having passed the first examination:—J. H. Graham, B.A., A. Ogilvie, B.A.

As having finished the third year in Theology:—G. Whillans, B.A., J. L. Morin, B.A., J. W. MacKenzie, B.A., W. K. Shearer, B.A., R. Stewart, B.A., T. Z. Lefebvre, B.C.L., M. Leitch, B. MacKnight, B.A.

As completing the second year in Theology:—J. H. Graham, B.A., A. Ogilvie, B.A., J. MacLaren, D. A. MacLean, W. D. Roberts, D. H. Hodges, A. Currie, B.A., T. J. Barron, B.A., M. Watson, B.A.

As completing the first year in Theology: S. Rondeau, B.A., N. Waddell, G. A. MacLennan, B.A., D. A. MacRae, A. B. Groulx, A. B. MacWilliams, H. O. Loiselle, W. E. Wallace.

The following students in Theology, owing to various causes, are still unclassified: J. L. Hargrave, A. E. Duncan, M.A., B.C.L., J. H. Higgins, B.A., G. J. A. Thompson, B.A., C. MacKercher, J. J. Forbes, A. B. Clement.

As completing the second Literary year: P. N. Cayer, J. E. Cote, A. J. Lods, J. MacIlraith, M. Mackenzie, J. A. MacLean.

As completing the first Literary year:—W. J. Bell, G. A. Berwick, L. Bouchard, D. Jamieson, C. Vessot.

Unclassified in the Literary Course are: W. J. Jamieson, J. J. Milne, and C. J. Hastings.

The following students have completed their Arts course in McGill University, taking the degree of B.A.:—D. C. Cameron, A. Currie, A. S. Grant, J. H. Higgins, J. C. Martin, J. A. MacFarlane, G. A. MacLennan, J. H. MacVicar, G. J. A. Thompson, M. Watson.

The following students enrolled on the books of this College are pursuing their studies in Arts in McGill University, and the last three are taking Medical Classes:- G. A. Blair, J. MacDougall, W. M. Rochester, R. Johnston, M. J. MacLeod, J. Naismith, J. A. Nicholson, W. Russell, A. MacDonald, C. W. Whyte, A. D. Browne, W. L. Clay, W. D. Roberts, H. N. Golf, N. Lindsay, A. MacKenzie, J. W. MacLeod, J. A. Morrison, W. T. D. Moss, P. L. Naismith, A. S. Grant, B.A., A. B. Clement, S. A. A. Thomas.

The following awards were made at the College Convocation held on the first of April:

The Gold Medal			Mr. G. Whillans, B.A.
College Scholarship,	2nd year	$100 00	" J. H. Graham, B.A.
Anderson "	1st "	100 00	" S. Rondeau, B.A.
Peter Redpath "	2nd "	70 00	" A. Ogilvie, B.A.
Hugh Mackay "	3rd "	60 00	" George Whillans, B.A.
John Redpath "	1st "	50 00	" N. Waddell.
Greenshields "	1st "	50 00	" J. A. MacLennan, B.A.
J. Robertson "	3rd "	25 00	" J. L. Morin, B.A.
Alumni "	all years	50 00	" J. H. Graham, B.A.
Nor'-West "	"	25 00	" W. T. D. Moss.
Sacred Rhetoric "		40 00	" A. B. MacWilliams.
French, McNab St., Hamilton, Scholarship		40 00	" J. L. Morin, B.A.
" Chalmers Church, Guelph	"	40 00	" S. Rondeau, B.A.
" Central Church, Galt	"	40 00	" P. N. Cayer.
" College	"	40 00	" A. J. Lods.
" English	"	30 00	" J. N. Graham.
" " 2nd	"	20 00	" G. J. A. Thompson, B.A.
Gaelic - H. MacLennan	"	25 00	" J. C. Martin, B.A.
" K. Campbell	"	25 00	" D. A. MacRae.
" J. ... Ward	"	25 00	" M. MacKenzie.
" A. Campbell	"	25 00	" J. W. MacKenzie, B.A.
University George Stephen	"	50 00	" R. Johnston.
" Stirling	"	50 00	" A. B. MacWilliams. / " J. MacDougall.
" Drysdale	"	50 00	" S. A. MacFarlane, B.A.
" Slessor	"	50 00	" S. Rondeau, B.A.
Prizes in Books bearing College Stamp:			
Sacred Rhetoric		15 00	" J. MacLaren.
"		10 00	" M. Watson, B.A.
Music		10 00	" J. N. Graham, B.A.
"		5 00	" J. L. Morin, B.A.
Philosophical and Literary Society:			
Public Speaking		10 00	" R. Johnston.
English Essay		10 00	" J. N. Graham, B.A.
French Essay		10 00	" J. L. Morin.
English Reading		10 00	" M. Watson, B.A.
French Reading		10 00	" P. N. Cayer.

The opening lecture of the session was delivered by the Rev. W. J. Dey, M.A., Dean of Residence. The series of Sabbath afternoon lectures on Apologetic topics was continued during the session. In addition to Professors of the College, lectures were delivered by the Rev. Dr. Wilkes, of the Congregational College; the Rev. Prof. Shaw, M.A., of the Wesleyan Methodist College, Montreal; the Rev. Prof. W. MacLaren, D.D., of Knox College, Toronto; Sir William Dawson and Professor Johnston, LL.D., of McGill University; Rev. Drs. J. W. Smith, of the Baptist Church, R. F. Burns, of Halifax, N. McNish, of Cornwall; the Revs. J. Awde, B.A., J. MacCaul, B.A., A. B. MacKay, E. F. Torrance, M.A., W. D. Armstrong, M.A., together with the Hon. Judges MacKay and Torrance.

The total number of volumes added to the library during the year was 150, the most important part of which was the bequest of the late Mr. Thomas Robin. Much, however, remains to be done in this important auxiliary of College work. As in former sessions, attention has been paid to vital godliness and practical Christian work both in the class room and in the Monday afternoon conference, the students' prayer-meeting, and Missionary Society. Much good has also been accomplished by the Alma Mater Society and the Students' Philosophical and Literary Society in their respective spheres. The former contributes annually a Scholarship of fifty dollars for excellence in Oriental languages. It is believed that the action of the Venerable the General Assembly in according to that Society the right of nominating annually three members of Senate has already stimulated the interest of graduates in the welfare of their Alma Mater, and in the work of the Church at large.

The three members of Senate nominated for the coming Academic year are the Rev. W. T. Herridge, B.D., B.A., Ottawa; D. Currie, B.D., B.A., Three Rivers; and A. Lee, B.A., Russelltown.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,

PRESBYTERIAN COLLEGE, MONTREAL, *May 20th, 1885.* *Chairman of Senate.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1885.

I. ENDOWMENT FUND.

RECEIPTS.

Balance on hand May, 1884	$120,501 17	
Messrs. Hugh, James, and Robert Mackay, Montreal	40,000 00	
Interest from investments	6,275 98	
		$166,777 15

DISBURSEMENTS.

Credited to Ordinary Revenue	$6,275 98	
Profit and Loss, Montreal L. & M. Co.	3,493 85	
Balance on hand	157,007 32	
		$166,777 15

II. ORDINARY FUND.

RECEIPTS.

Interest from Endowment Fund	$6,275 98	
Proportion of Common College Fund	2,837 42	
From Exegetical Chair Fund	2,954 00	
Special contributions	148 64	
Balance at Dr., May, 1885	1,209 66	
		$13,425 70

DISBURSEMENTS.

Balance at Dr., May, 1884	$550 97	
Salaries of Professors and Lecturers	9,520 00	
Mr. Joseph Jackson, annuity (half year)	120 00	
Janitor	132 00	
Fuel	1,046 58	
Gas	690 22	
Water and special assessment	179 25	
Insurance	57 50	
Printing, advertising and stationery	173 24	
Repairs and sundries	478 71	
Plumbers' accounts	77 13	
Treasurer's salary	400 00	
		$13,425 70

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1884	$972 00	
Contributions, as per appended list	2,630 00	
		$3,602 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$2,954 00	
Balance on hand	648 00	
		$3,602 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1884	1,424 00	
Interest from investments	85 00	
		$1,509 00

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	$85 00	
Balance on hand	1,424 00	
		$1,509 00

V. SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1884	$86 24	
Contributions, as per appended list	906 00	
Interest from Scholarship Endowment Fund	85 00	
		$1,087 24

DISBURSEMENTS.

Scholarships and Prizes	$1,026 20	
Balance on hand	61 04	
		$1,087 24

VI. LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1884	$370 00	
Interest from investments	24 00	
Hon. Justice Torrance	10 00	
		$434 00

DISBURSEMENTS.

Credited to Ordinary Library Fund	$24 00	
Balance on hand	410 00	
		$434 00

VII. LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1884	$133 78	
Interest from Library Endowment Fund	24 00	
Contributions, as per list	33 50	
		$191 88

DISBURSEMENTS.

Books, etc., purchased	$67 87	
Balance on hand	124 01	
		$191 88

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1884	$27,436 65

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May 1884	$455 76	
Interest	26 09	
		$481 85

DISBURSEMENTS.

Gold Medal from London, England	$31 85	
Balance on hand	450 00	
		$481 85

X. SENATE FUND.

RECEIPTS.

Balance on hand, May, 1884	$46 10	
Fees and contributions	36 00	
		$82 10

DISBURSEMENTS.

Diplomas, printing, etc.	$81 21	
Balance on hand	0 89	
		$82 10

BALANCE SHEET.

MAY, 1885.

	Dr.	*Cr.*
College Endowment Fund		$157,007 32
College Ordinary Fund	$1,209 66	
Exegetical Chair, etc., Fund		648 00
Scholarship Endowment Fund		1,424 00
Scholarship Ordinary Fund		61 04
Library Endowment Fund		410 00
Library Ordinary Fund		124 01
Building Fund	27,436 65	
Calvin Gold Medal Fund		450 00
Senate Fund		0 89
Balance	131,479 55	
	$160,125 26	$160,125 26

The above balance is invested as follows:

City of Montreal Stock		86,076 25
" "		924 00
" "		100 00
Canada Landed Credit Co. Stock		3,356 25
Debenture, Ontario Inv. Association		45,000 00
Montreal Loan and Mortgage Co. Stock		3,125 00
B. and L. Co		3,150 00
Mortgage	Mrs. R. A	5,000 00
"	J. W	2,250 00
"	M. E. F	1,864 00
"	M. L	1,237 45
"	W. D. S	10,000 00
"	I. G	5,000 00
"	J. N	3,500 00
"	M. B	3,000 00
"	Mrs. I	3,000 00
"	W. C	1,500 00
"	Mrs. G. W. C	4,000 00
"	C. S. C	26,500 00
Cash in Bank		2,896 60
		$131,179 55

MONTREAL, *30th May, 1885.*

We certify that we have examined the books and accounts of the Rev. Robert H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-one thousand, four hundred and seventy-nine dollars and fifty-five cents, invested as per foregoing statement.

ARCH. McGOUN, } *Auditors.*
ALEX. MACPHERSON, }

MONTREAL, *30th May, 1885.*

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, QUEBEC, 1885.

In presenting to the General Assembly the Report from Morrin College for the Session 1884-5, the Governors gladly and gratefully acknowledge the goodness and mercy shown them through the year by the Head of the Church, so that the work of the College has been carried forward under circumstances of a most encouraging nature. Twenty-three students have been in regular attendance on the classes, the largest number that has ever yet been present at any one Session; while in addition, there have been about *twenty* occasional students receiving instruction in particular branches.

In the Arts Department, twenty-one students have been regularly enrolled in the various classes taking the full course of study as required by McGill University, to which Morrin College is affiliated in Arts. The Graduating Class numbered six, each of whom obtained his degree as Bachelor of Arts, the answering of five of these being such that they were not only placed in the first class at the final examination, but also received special certificates of first rank, general standing.

Of these twenty-one students, the Governors are happy to say, that nine or ten have already made known their intention of studying for the Ministry of the Gospel. The high standing which several of them hold in the Arts classes, gives promise of much usefulness in the great work to which they are looking forward, when in the providence of God, they may be enabled to enter thereon. Five of this number are, during this summer, employed in mission work, under the direction of the Home Mission Committee of the Assembly.

The presence in the Arts classes of so many students looking forward to the Ministry, led to these being formed into a class of Junior Divinity, which met once a week during the Session for Lectures in Homiletics and practical instructions as to the composition of sermons. These junior students were thus in some measure prepared for discharging the duties of their summer appointments with comfort to themselves and with hopefulness to the Church.

In the Theological Department, there were but two students; Norman McLeod, B.A., who has now completed his second year in Theology, and James Sutherland, in reference to whose standing, a special application will be made to this Assembly by the Presbytery of Quebec. Both of these students are also engaged in Home Mission work under the Assembly's Committee. Morrin College has thus furnished this year seven young men to aid the Church in her Home Mission work.

In reference to Finance the Governors regret to state that the income of the College is far below its requirements, so that its work is carried on under many difficulties. There is urgent need of a considerable addition to its resources, but various causes combine to render present efforts in this direction exceedingly difficult. At the same time the Governors have great pleasure in stating that since last Assembly, there has been bequeathed to the College for the endowment of the Chair of Theology, a sum of $2,000 by the late Philip Peebles, Esq., of Chalmers Church, Quebec, a legacy which is not, however, immediately available. There has also been obtained for the same purpose, a further sum of $550, which has been invested in Bank Stock.

All of which is respectfully submitted.

GEORGE WEIR,
Registrar.

QUEBEC, *June, 1885.*

INCOME.

Government Grant	$1,750 00
From Investments	1,851 93
St. Andrew's Church, Quebec	100 00
Mrs. E. Greenshields, Montreal	50 00
Chalmers Church, Quebec	150 00
Hon. James G. Ross, Quebec	200 00
Mrs. Wm. B. Clark, Quebec	100 00
St. Andrew's Church, Almonte	20 00
St. Andrew's Sunday School, Almonte	10 00
Winslow, 1884, $7.00; 1885, $6.00	13 00
Valcartier	4 00
Three Rivers	6 00
St. Sylvester	5 00
Kingsbury	4 00
Richmond	10 00
Sherbrooke	5 48
Gould	4 00
Balance due Treasurer	634 63
Total	$4,915 04

ENDOWMENT FUND.

Chalmers Church, Quebec	$ 50 00
Donation, per Dr. Mathews	500 00
Total	$5,165 04

EXPENDITURE.

Salaries to Professors	$3,080 00
Incidental Expenses, Fuel, etc	1,530 01
Bursaries	505 00
Invested Endowment Fund	550 00
Total	$5,165 01

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1884-5.

The session was opened on the evening of November 5th, by a lecture from Rev. Dr. Pollok, on the recently published manuscript known as ΔΙΔΑΧΗ ΤΩΝ ΑΠΟΣΤΟΛΩΝ, and was closed at a meeting held in the library in Presbyterian College, Pine Hill, on the 30th of April, when the Senate's report of the work of the session was read by Rev. Dr. Currie. Prizes were awarded, and the students were addressed by Rev. Neil McKay, Dr. McRae, and Rev. Joseph Annand, of Antigonish, who briefly plead the claims of those who are still without the word of life.

The following is the list of students:

THIRD YEAR.—Daniel Fiske, B.A. (partial.)

SECOND YEAR.—W. C. Calder, H. J. Furneaux, Willard McDonald, J. W. McLennan, B.A., Roderick McLeod, W. L. McRae, James Ross.

FIRST YEAR.—James F. Blair, Alex. Campbell, J. R. Coffin, E. M. Dill, B.A., John Hawley, Jas. A. Johnston, B.A., A. P. Logan, Donald McDonald, B.A., Hector McLean, John Valentine—in all eighteen.

Seventeen students have been in attendance during the past Session, ten of the first year and seven of the second. One student of the first year, who found himself placed in exceptional circumstances, prosecuted his studies at home, and underwent the written examinations.

The work of the several classes went on with wonted regularity. The general health was excellent. For the comfort and freedom from distraction, in carrying on the work of the session, grateful acknowledgment is due to the Giver of all good.

In the class of *Systematic Theology*, attended by seven students of the second year, the principal topics discussed were, the Nature and Attributes of God; Creation; Providence; the Fall, and its Consequences. In the way of text-books, some chapters of Hodge's second volume were used. Homilies and polemical theses were read and criticised, as usual. The class of *Apologetics* was attended by ten students. The evidence of natural and revealed religion was discussed as in former years. Some portions of Isaac Taylor's "Transmission of Ancient Books," were studied in connection with the historical evidences. Some chapters of the Confession of Faith were also read in the class. The *exegetical* hour on Tuesday was given to the *Epistle to the Hebrews*, about four chapters being read in the course of the session. This class was attended by all the students.

In the department of *Church History, Pastoral Theology*, and *Homiletics*, the history of the Christian Church from the beginning of the Christian era to the middle of the fifteenth century, was studied by means of text-books and examinations twice a week. As attention was confined to the Eastern Churches during the centuries subsequent to the end of the seventh, it leaves the history of the Western Church from the beginning of the eighth century to be traced during the next term. A course of lectures on the history of the Scottish Church from the year 1637 to the year 1660, was given on three days of each week, during the first three months of the session. As this short period comprises the history of the Covenanting movement, together with the debates of the Westminster Assembly, and the completion of the Westminster Standards, it required special attention. Subsequent to the first sessional examination in January, a course of lectures was given in Pastoral Theology. By the omission of one or two subordinate topics, this course was completed by the end of the session. All these subjects were included in the sessional examinations. Seven chapters of the First Epistle to the Corinthians were critically read in the exegetical class. Eight discourses were also read and criticised. In Elocution, instructions were given and a few exercises were performed.

In *Hebrew* two classes were conducted, each of which met five times a week. The Junior class, attended by the first year students, went over the ordinary ground, committing to memory paradigms and vocabularies, and reading selections from the Scriptures equivalent to about twelve chapters of average length. Every lesson was reviewed twice in the course of the term. More attention than formerly was given to the memorizing of vocabularies and of the first three chapters of Genesis, as it was thought that a student furnished with such a stock of words, would be prepared to read many of the easier historical portions of Scripture. Constant drill was given in translating Hebrew into English and English into Hebrew.

The Senior Class, composed of students of the second year, read exegetically selections from the more difficult books, including passages from the Minor Prophets and several of the Messianic Psalms. In almost every case the text was compared with the Vulgate and the LXX. Pursuing the practice adopted last term, several chapters selected from the historical and easier prophetical books were read at sight. Instruction in the higher syntax of the language was given from such writers as Ewald, Driver and Müller. In Chaldee this class read four chapters of Ezra, and selections from the Targums of Onkelos, Jonathan and Pseudo-Jonathan. As an optional exercise, this class also devoted some time to the elements of Syriac grammar, and read three chapters of the Peshito version.

The *Exegetical Class*, composed of students of the first and second year, had as a Monday exercise the study of the Canon. A text-book was used which gave a fair outline of the subject. This was supplemented by extracts from such writers as Keil, Reuss, Westcott and Ezra Abbot. On Wednesday, exegetical lectures on the Epistle to the Philippians were delivered to this class during the greater part of the term. The object of this course was not so much to impart a knowledge of the Word as to train the students in exact methods of exegetical study. At this hour, during the latter part of the term, students of the first year read a Greek Critical Exercise, which was remarked on, both by the class and from the Chair. The hour on Friday was devoted to a course of lectures on the Criticism of the New Testament text, which discussed such topics as the history of the transmission of the text, the classification of the witnesses, the character of the leading printed editions, the critical principles of such editors as Griesbach, Lachmann, Tregelles, Tischendorf, Westcott and Hort, etc.

During the session two written examinations were held in all the departments, one in January and the other in April, the results of which were very satisfactory.

After competition the following prizes were awarded :

1. Morrison Prize of $12 for best entrance examination in Hebrew—A. Campbell.
2. The St. David's S. S. Prize of $40 for the highest general average in all the classes—J. W. McLennan, B.A.
3. The Fort Massey Prize of $25 to the student of the second year who has the highest marks—R. McLeod.
4. The St. Matthew's Prize of $25 to the student of the first year who has the highest marks J. R. Coffin.
5. The McMillan Prize of $25 given to a student of the first year who had the next highest marks—J. A. Johnston, B.A.
6. Pollok Prize of $25 for the highest marks in Church History—J. W. McLennan, B.A.
7. Book Prizes (Horne's Introduction, 4 vols.) for highest marks—E. M. Dill, B.A.
8. Book Prizes (Bomberger's Herzog, 2 vols.) for highest marks—D. McDonald, B.A.
9. The Wiswell Elocution Prize of $5 for the reading of the Scriptures—D. McDonald, B.A.
10. Forrest Book Prize for the best examination on the Rules and Forms of Procedure of the Presbyterian Church in Canada—A. Campbell.

The only graduate for the year has been Mr. Daniel Fiske, who passed the usual written examinations, though his actual attendance was prevented by a special missionary engagement, which the Presbytery of St. John requested that he should undertake and discharge. Mr. J. K. McClure, having studied two sessions at Pine Hill, took his third at Union Theological Seminary, and graduated there. The actual attendance was seven of the second year, and ten of the first. These numbers are an approximation to what the Church requires. For years the cry has been "*more men*," and certainly not less than ten licentiates annually will meet the clamant calls of our

Home and Foreign Missions. Of our own young men, there are this year but three, the two mentioned and one returned from Scotland, who will be licensed to preach the everlasting Gospel, but what are these to meet the wants of fifteen vacant charges, and to respond to the published notice of the Foreign Mission Board for another labourer. In truth the position of the Church this spring on account of the dearth of young preachers would have been one of discouragement and spiritual distress, had it not been for the timely arrival from Scotland of three Ministers and four Theological Students, who have responded to our invitation, and who have come from the Established, the Free, and the United Presbyterian Churches. While truly thankful for this timely aid, the conviction remains that this and every other portion of the Canadian Church should send up a sufficient number of their own most promising and best educated young men to provide preachers to fill the land and carry the Gospel to the regions beyond.

Some valuable contributions have within the year been made by purchase and gift to the Library, which now contains 9,000 volumes. These have been carefully catalogued by the Professors, a work which is commonly done by a paid Librarian. The Board gave cordial thanks to the Professors for this work, truly a work of labour as well as of love. As the Library is still deficient in works of recent publication, its improvement in this department is commended to the consideration and liberality of the friends of the College.

The Committee notice that proposals have been made, and will be brought before the General Assembly, to have a summer session in one of the Colleges, so that the students attending such session may be able to supply some of the numerous mission stations thrown vacant during winter. If such a step should be thought desirable, the advantages of this situation are unequalled. The salubrity of the air, kept cool by the Atlantic sea breeze, the beauty of the scenery, and the facilities for boating and bathing on the North-West Arm, make the place peculiarly suitable for such an experiment, which, in the opinion of this Committee, is well worthy of a trial.

The Board would express thanks to the congregations and friends who have furnished the means of giving considerable sums in prizes and bursaries. They would make special mention of their friend in St. John's, Newfoundland, for $200 per annum for six years, and of their unknown friend in New Glasgow, who furnishes a bursary of $60 annually. Their disbursements for the year have been $817, as follows:

Boarding benefit to students	$115 00
Newfoundland Bursary ($25 unexpended)	175 00
New Glasgow Bursary	60 00
Prize money from churches and friends	167 00
	$817 00

The Bursary debt reported last year of $260.78 has been reduced to $200.80, our expenditure being about $60 less than receipts.

GENERAL FUNDS.

The receipts, both from invested funds and from churches, are but slightly changed, there being a small increase in the first and a decrease in the second. Interest and dividends in 1884, $6,612.36, in 1885, $6,655.07; congregations in 1884, $2,268.19, in 1885, $2,188.49; the total, $66.99 less than last year. One hundred and thirteen congregations contributed, leaving a goodly number which have given nothing. But the pressure for other funds, and more especially for Augmentation, was so urgent and persistent that it was felt that the College might be left to the loyalty and liberality of its steadfast friends who regard its welfare as closely connected with the progress and prosperity of the Church. These have done their part, but they could not do the work of others, so that there has been a short-coming.

While the receipts have been $8,843.36, the disbursements have been $9,987.68, making an adverse balance of $1,142.12. The sum of $335.50 belonging to the closing year was received after the closing of accounts, reducing really the loss on the year to $806.62, and the outlay for the Arts Course to $3,182.10. It should, however, be noted that $3,517.90 were expended in the maintenance of the Arts Course; so that less than $6,500 are expended annually in the support of Presbyterian College at Pine Hill. This institution is conducted with great economy, and the Board would respectfully invite examination of the accounts to be published, as furnishing the most convincing evidence of the fact. The Board anticipates a diminution of the amount annually expended for the Arts Course in Dalhousie College, and when this occurs they trust our income will not be overrun by our expenditure.

The Board, in conclusion, would record gratitude for many tokens of good during the season past. The Principal has resided in the building, and the students have thus been under his superintendence and charge. The prayer and missionary meetings of the students have been maintained, and the discourses of the Professors in turn on the second Sabbath evening of the month happily enjoyed. The Board would bespeak for the Professors and Students a continued interest in the prayers of the Church; so that in piety and spiritual power, as well as in numbers there may be enlargement. It is from the Lord of the harvest that labourers are to be sought, and when sought by His people in faith and prayer, and with corresponding effort, the Lord will provide a band of young men whose hearts He has touched with desire to make known the "Good news of the Kingdom."

Respectfully submitted.

R. F. BURNS, *Chairman.*
P. G. McGREGOR, *Secretary.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, FOR THE YEAR 1884-5.

The Board of Management of Manitoba College begs leave to submit to the General Assembly the following report of the Institution for the past year:

From the Report of the Senate, which is herewith transmitted, it will be observed that the whole number receiving instruction in the various classes during the past year has been sixty. Of these, eight were engaged in the study of Theology; thirty-six were in attendance in the Arts Classes, and the remainder were either connected with the Preparatory Department or taking occasional classes. It is satisfactory to be able to state, in view of the urgent needs of the Mission field to the west, that a fair proportion of those in the undergraduate and in the preparatory course have the ministry in contemplation.

To assist the Professors and the Tutor, Mr. Campbell, in overtaking the ever increasing work of the Institution, two of the more advanced students were engaged to give a limited amount of instruction in the more elementary branches.

From the accompanying Financial Statement it will be seen that the entire income of the College for the year, including moneys received for fees and board, was $27,829.59. Of this amount, $7,267.61 was contributed for endowment by persons in Great Britain and Ireland in connection with Dr. King's visit last year. The Board has received notice of an addition to this amount in the form of a grant by the Mission Board of the United Presbyterian Church of Scotland of £250, "towards the endowment of the chair occupied by Dr. King." With the view of aiding the Synod of Manitoba in meeting its obligations in connection with the salary of the Principal, the Board of Management has agreed to assign to it for the coming year the proceeds of the Endowment Fund, the capital of which will, it is needless to say, be kept intact. Through the generous donations of friends in Toronto and Montreal, amounting to nearly $1,800, the Board was able to meet the second instalment due to the Building and Loan Association. The other sources of income enumerated in the Treasurer's Report have enabled the Board to meet punctually and in full all the claims against the Institution without incurring any additional debt.

This result, however, has been reached not through an increase in the congregational contributions either of the Eastern Provinces or of Manitoba and the North West Territories over those of last year, but through the liberal donation, repeated for the fourth time, of the Hon. D. A. Smith, and through the circumstance that two years' proceeds of the Marriage License Fund came into the treasury of the Board within the financial year. The Board, while deeply grateful for the liberal aid given to the Institution by many of the congregations of the Church, would respectfully call the attention of the Assembly to the circumstance that the appointment of a collection on behalf of the College has been disregarded by a very large number of congregations, and that unless some action is taken in the way of securing a more general observance of the appointment, the Board cannot expect to meet in the future the current expenses of the Institution, and still less to reduce the still large indebtedness.

The Board desires to record its gratitude to the Presbyterian Church of Ireland, the Church of Scotland, the Free Church of Scotland, and the United Presbyterian Church of Scotland, for the generous interest manifested by them during the year in Manitoba College. Without the aid given by these Churches the Institution, with its large possibilities of good in relation to the supply of Gospel ordinances for the settlers in the North-West, could scarcely have been maintained. The Board would also express its thanks to individual contributors, whether for the purposes of general revenue, of reduction of debt, or of endowment. The Board takes the liberty of mentioning in connection with the last object the names of two contributors, Sir Peter Coats, of Auchendrane, and J. C. White, Esq., of Overton, each of whom gave £200 for this object. The College library received a valuable addition in thirty two volumes from the library of the late Rev. Dr. Black.

In addition to the money due in Dr Reid's office for overdrawn payments to the College there is still the sum of $14,400 due to a Loan Association. The Board trusts that the General Assembly will continue its approval of any efforts made to reduce this indebtedness by appeals to those who may be disposed to aid in the all but necessary work.

The Board still further requests the General Assembly to empower it to apply for a change in the Act of Incorporation, by which the members of the Board may be increased from fifteen to twenty-five.

All of which is respectfully submitted,

A. G. B. BANNATYNE,
Chairman.

WINNIPEG, May 29th, 1885.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1884-85.

The Senate of Manitoba College, in submitting its annual report to the General Assembly, would desire to renew its expression of gratitude to God for the prosperity which has been accorded to the College during the year.

The number of pupils of all classes on the roll of the College during the Session has been sixty; a slightly smaller number than was reported last year. The diminution has been entirely in the Preparatory Department, the attendance in which is naturally reduced by the provision which is now

made for elementary instruction in Classics and other branches in the Collegiate Institutes and High schools of the Province. In the College proper the attendance has been larger and the work done much more satisfactory than during any preceding year.

In the department of Theology the list of students is as follows:

THIRD YEAR: David Anderson, B. A.; W. McK. Omand, B. A.
SECOND YEAR: D. H. McVicar, B. A.; John McArthur.
FIRST YEAR: Andrew McLean, H. W. Fraser, A. B. Winchester, William Steele.

In this department the students of all the three years read critically with Dr. King, in the New Testament, Matthew xiii. 1-52; the Acts of the Apostles, chap. vi.-viii.; the 1st Epistle of John, chapters iii.-v., and the Epistle to the Philippians. The students of the second and third years read critically in the Old Testament, Genesis xviii., xviii., xxi. and xxii, Isaiah i., vi., ix. 1-7, liii. 1-5 to end of liii., Psalms i., ii., viii., xvi. and xxii.

A class for the study of the Hebrew language was held three times a week and was attended by all the Theological students. The greater part of the Grammar was gone over in the course of the Session, and Exodus, chapters i. and ii. were read and the words analysed.

In Systematic Theology, the subject of study was mainly Soteriology. The text book used was Hodge's Outlines, and the part embraced in the work of the Session was from chapter xiv. to xxiii. inclusive.

A class in Apologetics was taught once a week during the greater part of the Session by the Rev. D. M. Gordon, B.D., and a class in Church History, meeting also once a week, by the Rev. John Pringle, B.A. The Senate, as they are assured the students also do, attaches much importance to the service thus rendered by these brethren.

A popular Sermon was given in the course of the Session by each of the students and criticized by the Professor. A Critical Exercise, in addition, was prescribed for the students of the third year.

Written examinations were conducted on the various subjects of study at Christmas and at the close of the Session. In the latter, Dr. King was assisted by the lecturers, and the Rev. C. E. Pitblado and Rev. D. Shaiker, B.A. The examiners expressed their satisfaction on the whole with the papers given in. In the case of one or two students who had laboured under some disadvantages, a supplementary examination in Hebrew was prescribed.

Dr. King would again express much satisfaction with the students in Theology; their attendance was punctual, their attention to the work of the class close, and their progress creditable to their diligence and ability.

The following Scholarships were awarded in this department:

MEMORIAL SCHOLARSHIP, given by a family in St. James Square, Church Toronto, $50. D. Anderson, B.A., third year.

KNOX CHURCH BIBLE CLASS, WINNIPEG, SCHOLARSHIP, $20. H. W. Fraser, first year.

A Prize of $20 was given by the Rev. Mr. Pringle and others for excellence in the Church History examination. This was awarded to Mr. A. B. Winchester of the first year; though the first place was taken in this examination also by Mr. D. Anderson, B.A.

In the Department of Arts the list of students is as follows:

Senior B.A. Year. A. W. Thomson, A. McLean, H. A. Stewart, J. T. Huggard, A. N. McPherson, F. B. Anderson.

Junior B.A. Year. A. Bowman, M. R. Gordon, X. McPhillips, I. Pitblado, H. Quigley, T. W. Taylor, Frank Fraser, J. E. Davis, E. W. Montgomery, G. McLor, R. Thomson.

Previous Year. D. W. McKercher, James Harvey, Thos. McCrossan, John C. Saul, M. R. Smith, Frank Westbrook, P. Yeomans, Frederick Davis, A. W. McLeod, Isaac McDonald, M. McGillivray, J. D. Hunt.

Preliminary Year. G. Paterson, M. McGregor, D. E. McDonald, J. W. Sutherland.

It is deemed unnecessary to give the names of the students in the Preparatory Department.

In the Arts Department, Dr. Bryce has during the year conducted the classes in Natural Science, having in the Final B.A. Year three Honor students, and in the Junior B.A. Year six. The class work covered a wide range in the Natural Sciences. Practical Laboratory work was done in Inorganic and Practical Chemistry, Mineralogy and Histology. Some much needed additions were made to the Laboratory apparatus, but the work is greatly hampered by the meagreness of appliances, the result of insufficient revenue. Dr. Bryce also took the subjects in Literature and in Logic prescribed by the University of Manitoba for its students.

Professor Hart continues to take the Classics and French both in the Pass and Honor subjects. The students have this year read with him in Honor Classics. Their course embraced, in addition to instruction in Greek and Roman History, Greek and Latin Prose Composition, some of the works of the following authors: Cicero, Horace, Ovid, Virgil, Juvenal, Tertullian, St. Augustine, Herodotus, Homer, Sophocles, Euripides, Demosthenes, Plato, Thucydides, etc. Eleven students in the Pass Course Year also received instruction in Classics and French from Professor Hart.

Dr. King, in the absence of any Professor of Philosophy, continued to give instruction in the Department of Mental and Moral Science; meeting with the students in this class two hours each week. Five students took the Honor Course in this department; the part of it falling within the past Session embracing Schwegler's and Morell's Histories of Philosophy, Calderwood's, Stewart's and Lubert's Ethics, Smith's and Mill's Political Economy, and other kindred works.

A. M. Campbell, M.A., took the Mathematical department, and with the assistance of two of the senior students in the College, Messrs. Pitblado and Anderson, gave the larger portion of the teaching in the preparatory form.

The University of Manitoba is now adopting an Honor Curriculum in Modern Languages. This will necessarily impose additional work on our already insufficient staff. It is proposed that Dr. Bryce should give the needed teaching in English, Professor Hart in French, and Dr. King in German.

The usual examinations have been held at the close of the College Terms, and with results, on the whole, satisfactory to the Professors.

Twenty-four students connected with the Institution took part in the University Examinations last year. Three received the degree of B.A.: J. H. Mulvey, D. H. McVicar, D. S. McPherson.

Twenty-nine students are taking part in these examinations this year, with what results is not known at this date. The number would have been still larger, but for the presence at the front with their battalions of some of our undergraduates. The Senate regrets to have to report that two of the former students of the College, J. B. D. Code, B.A., and A. Ferguson, are among the number of the fallen.

It may be mentioned that an amount approaching $3,000 is now offered annually in Scholarships by the University of Manitoba, as the proceeds in part of the Isbister bequest of $35,000. This will afford valuable assistance to the Arts' students of this and the other affiliated Colleges.

The Students' Literary Society has had a most successful year under the presidency of Dr. Bryce. Its members have cultivated public speaking, reading and essay writing, and with the sanction of the College authorities, prizes in these departments have been awarded by the votes of the Society to those deemed entitled to them.

The Students' Missionary Society, organized last year, and employing one missionary, has this year undertaken the support of two. The Senate regards this spirited action of the students with much satisfaction, in view especially of the needs of our wide mission field.

In addition to a short time spent each morning in reading of the Scriptures and prayer, prayer meetings were held every Sabbath morning in the College, and every alternate Friday afternoon, it is hoped with good results in the case of some.

The Senate reports for the approval of the General Assembly its action in giving the standing of Theological students of the first year to H. W. Fraser and H. B. Winchester, without their having taken the usual course of study in Arts.

The Senate also, at the urgent request of students of the College and of younger ministers labouring in Manitoba, humbly asks the leave of the General Assembly to confer the degree of B.D. after examination of candidates. The Senate is prepared to submit to the Assembly for its approval, or for any modification which it may suggest, the subjects of examination which it has adopted in connection with the conferring of this degree.

The Senate finally would record its gratitude to God that the health of the professors and of the students has been preserved through a very trying year without almost any case of serious illness.

All of which is respectfully submitted.

JOHN M. KING,
Chairman of Senate.

WINNIPEG, May 28th, 1885

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 13TH, 1884, TO MAY 12TH, 1885.

I. BUILDING FUND.

RECEIPTS.

Donations received by Dr. King in Toronto	$3,612 25	
" " " Montreal	1,045 00	
Payments of Subscriptions in Winnipeg	217 00	
Appropriated from Proceeds of Marriage Licenses	1,821 45	
		$6,695 70

DISBURSEMENTS.

To Building and Loan Association in repayment of Loan	$5,380 00	
To Hon. A. C. B. Bannatyne for money advanced	315 70	
To special deposit towards meeting next instalment of loan	1,000 00	
		$6,695 70

II. (A) ENDOWMENT FUND (NEW).

RECEIPTS.

Donations received by Dr. King in Great Britain and Ireland	$7,267 61	
Interest on the amount while awaiting investment	90 46	
		$7,358 07

DISBURSEMENTS.

Credited to Ordinary Revenue	$90 46	
Invested in Municipal Debentures	6,337 50	
Deposited in Merchants' Bank	930 11	
		$7,358 07

(B) ENDOWMENT FUND (OLD).

Contributions received prior to 1882		$7,080 77

DISBURSEMENTS.

Loaned, as per last account, to Building Fund	$5,516 25	
" " " to Ordinary Fund	1,564 52	
		$7,080 77

III.—ORDINARY FUND.

RECEIPTS.

Balance due by Treasurer, per last account	$50 47	
Church collections and appropriations—		
Manitoba and N.-W. Territories	$768 75	
Ontario and Quebec	2,674 15	
Maritime Provinces	255 46	
	3,698 66	
Individual donations—		
Hon. Donald A. Smith	$500 00	
Rev. R. Hamilton and others	40 00	
	540 00	
Grant, Free Church of Scotland (£100)	$484 45	
" Presbyterian Church of Ireland (£100)	481 00	
" Church of Scotland	242 72	
Duns (Scotland) Sabbath School	2 44	
	1,210 61	
Proceeds of Marriage Licenses (two years), less the amount appropriated to debt reduction	1,545 71	
Class fees, board and caution money	3,826 22	
Rent of house and heating, per Prof. Bryce	359 50	
Interest on Endowment money waiting investment	90 46	
Special subscriptions and collections in Manitoba for Dr. King's salary (nine months)	2,250 00	
		$13,571 63

DISBURSEMENTS.

Salaries of Rev. Prof. Bryce and Prof. Hart	$1,000 00	
" of Messrs. Campbell, Pitblado and Anderson, tutors	1,302 00	
Interest on debt, and insurance	1,797 11	
	$7,099 11	
Printing, advertising and apparatus for Science class	$253 49	
Repairs, furnishings for Students' rooms, etc., etc.	483 22	
	736 71	
Servants' wages	$745 95	
Provisions	1,749 85	
Fuel	785 80	
	3,281 60	
Caution money returned	110 00	
Dr. King's salary (nine months)	2,250 00	
Balance in bank at this date	93 88	
		$13,571 63

IV. SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

A member of St. James' Square Church, Toronto	$50 00	
Knox Church Bible Class, Winnipeg	50 00	
The Nathaniel Reyner Trust Fund, England	96 65	
		$196 65

DISBURSEMENTS.

Scholarships and Bursary awarded	$196 65

V.—SCHOLARSHIP CAPITAL FUND.

The John Black Scholarship, as per last account	$265 00
Interest on the amount and on unpaid subscriptions	98 00
	$363 00

TOTAL RECEIPTS FROM MAY, 1884, TO MAY, 1885.

Building Fund	$6,695 70
Endowment Fund	7,267 61
Ordinary Fund	13,571 63
Scholarship and Bursary Fund	196 65
The John Black Scholarship Fund	98 00
	$27,829 59

BALANCE SHEET.

MAY, 1885.

	Dr.	*Cr.*
College Endowment Fund (New)		$7,267 61
" " (Old)	$7,080 77	
Scholarship Fund		363 09
Building and Loan Association	14,400 00	
Building Fund		1,000 00
Ordinary Fund		93 85
Treasurer of the Church	8,134 84	
Balance (being excess of moneys due over those in hand, invested or on deposit)		19,591 12
	$29,615 61	$29,615 61

D. MACARTHUR, } *Treasurers.*
J. M. KING, }

I hereby certify that I have examined the cash book, bank book and vouchers for the year ending May 13th, 1885, and find the same to be properly stated and correctly vouched, the balance in the Merchants' Bank at this date being $1,023.99, of which $930.11 belongs to Endowment Fund. The abstract of Receipts and Expenditure, prepared by the Rev. Dr. King for the same period, I have also examined and found correct.

JOHN B. McKILLIGAN, *Auditor.*

WINNIPEG, May 28th, 1885.

THE COLLEGE FUND.

The total receipts for the year are $10,830.78, appropriated as follows:

Knox College, Toronto	$5,674 83
Presbyterian College, Montreal	2,837 42
Queen's College, Kingston	2,269 93
Printing, Stationery and Postages	48 60
	$10,830 78

The following table shows the amounts annually contributed in the several Presbyteries since the institution of the Fund, as well as the amount contributed in 1880-81, the year prior to the Fund being established:

PRESBYTERIES.	1880-81.	1881-82.	1882-83.	1883-84.	1884-85.
Quebec	$251 01	$253 81	$68 38	.....	$6 65
Montreal	2,247 27	2,487 09	2,439 66	$1,656 03	1,885 05
Glengarry	314 13	406 28	355 08	205 15	168 70
Ottawa	316 32	440 65	364 46	323 10	295 40
Lanark and Renfrew	278 62	482 80	612 54	496 23	445 71
Brockville	177 90	265 39	224 86	158 85	121 85
Kingston	443 65	598 67	566 73	488 49	454 55
Peterborough	437 02	458 32	489 12	380 00	303 38
Whitby	228 55	296 12	263 40	322 88	233 28
Lindsay	148 55	208 65	220 70	161 11	200 39
Toronto	2,230 51	3,139 12	2,870 21	2,533 43	2,030 81
Barrie	231 77	404 25	284 77	367 93	323 19
Owen Sound	111 20	193 88	147 75	179 74	191 62
Saugeen	112 81	209 07	244 64	154 88	115 11
Guelph	805 96	778 78	998 97	810 75	578 10
Hamilton	993 64	1,303 34	1,319 91	1,069 47	838 41
Paris	606 11	672 03	692 08	526 42	411 33
London	696 54	820 95	769 13	800 73	628 07
Chatham	234 84	310 48	310 53	238 67	232 15
Sarnia	188 20	282 48	321 44	213 18	238 01
Stratford	396 58	728 18	596 06	495 39	445 12
Huron	101 00	113 67	360 09	264 29	289 97
Maitland	232 59	259 65	281 67	234 87	137 26
Bruce	171 60	289 34	261 84	232 77	160 20
Sabbath Schools	16 25	197 65	103 79	93 76	58 13
Private Individual	12 50	150 50	89 50	289 30	35 00
Total	$12,318 15	$16,111 06	$15,260 31	$12,636 82	$10,830 78

All of which is respectfully submitted,

ROBT. H. WARDEN,
Agent of the Fund.

MONTREAL, *Fifth June, 1885.*

REPORT ON SABBATH SCHOOLS.

The Committee appointed by the Assembly to supervise the Sabbath school work of the Church, beg leave to report as follows regarding this interesting and important sphere of the Church's operations:

1. REPORTS AND ATTENDANCE.

According to the instruction of the last General Assembly an attempt was made to ascertain how many children of the Church, of school age, did not attend the Sabbath schools of the Church. For this purpose two questions were asked—the first requiring a statement of the number of children going to other Sabbath schools, and the second, the number not attending any school. As might have been expected, the answers to these questions are of a somewhat indefinite character. From the nature of the case it could not be an easy task for superintendents of Sabbath schools to obtain accurate statistics of those who go to other schools or go nowhere. And the value of the returns depends upon the care with which the enquiries have been conducted, which we could scarcely expect in all cases to be the same. Some of the answers are quite indefinite, such as, "a few," "not many," "several"; but in a very considerable number of our congregations it is clear that an honest effort has been made to ascertain the exact numbers that do not attend our Sabbath schools. From the reports of the different Presbyteries we gather that a comparatively small proportion of the children do not attend our Sabbath schools. For example, in the Presbytery of Truro, with a total attendance in the schools of 2,515, there are reported three as going to other schools, and 66 going to none. In that of Prince Edward Island, where the total attendance is 2,541, there are 40 returned as going to other schools, and 213 to none. Throughout the whole Synod of Montreal and Ottawa, reporting 169 schools and 16,998 scholars, there are returned 297 going to other schools and 687 going to none. These are fair representative examples of the results of the enquiry made by your Committee. And we may thence conclude, that while there are too many of the children of the Church who do not avail themselves of the valuable instructions and influences of our Sabbath schools, the number is not so great as was feared. The returns that have been made, however, are in many cases indefinite, and can scarcely be considered in any case as perfectly accurate. And in estimating the comprehensiveness of our Sabbath school work, there is another element which must be taken into account. From a large number of the preaching stations of our Church we have no reports at all. In a certain proportion of those preaching stations there will be Sabbath schools established; in the remainder there will be none. And we are not at present able to say how the Sabbath schools are attended to in non-reporting stations. The magnitude of this element of uncertainty may be seen from the following tabulated statement of the number of preaching stations within the bounds of our Church, and the number of reporting Sabbath schools:

Synods.	Churches and Stations.	Sabbath Schools.	Non-Reporting Stations.
1. Maritime Provinces	496	286	210
2. Montreal and Ottawa	308	179	129
3. Toronto and Kingston	501	278	223
4. Hamilton and London	349	198	151
5. Manitoba	251	36	215

From this table it will be seen that there is a very large number of places at which the Gospel is regularly preached, by the ministers of this Church, where no Sabbath schools are established, or if established, their reports have not been returned. Your Committee is of the opinion that there should be a Sabbath school for the instruction of the young in every place at which the ordinances of the Gospel are regularly supplied. And the conclusion is inevitable that there is a very large number of places within our bounds, in which there has been serious neglect, either of Sabbath school work in connection with the ministrations of the Gospel, or of reporting the work which has been done. The remedy for this serious neglect lies chiefly in the hands of the Presbyteries of the Church. Your Committee is of the opinion that the Presbyteries should exercise a much more watchful care over the operations and interests of the Sabbath school than at present; that the Committee, or the Presbyterial Association concerned with this work, should include the best men in the Presbytery; and that the Church should aim, if possible, to have a Sabbath school in operation at every place where our ministers preach the Gospel, and to obtain from every Sabbath school a report of its work.

In connection with the attendance at Sabbath schools, reference may be made to the presence of parents. The attendance of parents, during the Sabbath school hours, is calculated to encourage the teachers in their self-denying labours; and it would be well for parents, when possible, to give the encouragement of their presence both to the teachers and the children. From the reports received, it would appear that only a small number of parents favour the Sabbath schools with their personal attendance. The people of Glengarry are to be highly commended in this respect, as we find reported from that Presbytery the number of 223 parents who attend the Sabbath schools more or less regularly. This number, in proportion to the number of schools reporting, is the largest returned by any Presbytery in the Church; the Presbytery of Toronto, however, with its 83 schools, reports 261 parents as attending.

We now come to the consideration of the actual number of scholars attending our Sabbath schools and Bible classes. This will be seen from the following tabulated statement of attendance throughout the five Synods of the Church:

Name of Synod.	Schools Reporting.	Attendance.				Officers and Teachers.	1884.	
		Infant Class.	Intermediate.	Bible Class.	Total.		No. Added.	Scholars
Maritime Provinces	286	2,075	8,061	2,187	17,366	1,992	297	18,106
Montreal and Ottawa	179	3,095	9,654	3,545	16,908	1,838	223	18,170
Toronto and Kingston	278	6,626	15,103	5,739	27,468	3,026	158	21,031
Hamilton and London	198	4,066	11,893	4,508	21,438	2,719	207	26,223
Manitoba	36	477	1,625	541	2,643	243	34	2,675
Totals	977	16,339	46,336	16,510	85,823	9,818	919	86,505

[N.B. The totals of the Synods of Montreal and Ottawa, and of Hamilton and London, do not correspond to the aggregate of detailed attendance, because, in some of their Presbyteries, the details were not given.]

From a comparison of the schools reporting and the scholars attending in 1884 and 1885 respectively, it will be seen that the returns of both these years are exceedingly imperfect. In the Maritime Provinces, in the Synods of Montreal and Ottawa, and of Hamilton and London, the number of schools reporting was very much larger last year than this, and we cannot be exceeding the truth if we estimate the number of children under Sabbath school instruction at more than 100,000.

II. SPIRITUAL RESULTS.

It is impossible to give anything like a definite statement of the spiritual results which follow from the labours of the host of Christian workers who find a congenial sphere for their energies in the Sabbath schools of the Church. We cannot believe that the faithful and persistent efforts of our large band of teachers will fail to bring great blessings to the children and youth of our land, although it may, in many cases, be months and years before the blessed results are manifest. The conveying of important Christian instruction, the exercise of the benign influences which pervade the very atmosphere of a Sabbath school, and the training in habits of Christian attendance and Christian virtue, which constitute or accompany our Sabbath school work, must be productive of very valuable results in the lives of the generation which is now gradually advancing to its position in the great battle of life. And our Sabbath school workers cannot be too deeply impressed with the thought that to them is committed in part the responsibility of preparing the young natures of their pupils for entering upon and taking part in the privileges and duties of the kingdom of our Lord. This is the first and grandest aim of all Sabbath school work; the aim which Christian parents and Sabbath school teachers and ministers should keep constantly before them. How completely this aim is reached in our Sabbath schools it is impossible to say. The great difficulty is to retain the older scholars, and especially the boys, in the Sabbath school until the Christian character is thoroughly impressed upon them and they have taken their position as professed and real members of the kingdom of Christ. We all know that this difficulty is but very partially overcome by the combined efforts of parents and teachers and minister; and perhaps it must be confessed that neither parents nor teachers nor ministers are sufficiently alive to the importance of this aim of our Church work. The statistics which we have collected show that something is being done in our Sabbath schools towards the development of the Christian life in our scholars; but any statistics which we could collect would be necessarily imperfect. The most accurate statement of the number of those who have professed Christ would not enable us to gauge the strength of their faith or the clearness of their knowledge; nor could it show the wider Christian influences which have been brought to bear upon the still larger number who have made no profession. In so far, however, as it is possible to measure the spiritual results of our Sabbath school work by a statement of the number who have made profession of their faith we give the following:

Communicants added during the year in the Synods—

Maritime Provinces	307
Montreal and Ottawa	346
Toronto and Kingston	372
Hamilton and London	629
Manitoba	23

Thus the total number of communicants that have entered the Church from Sabbath schools and Bible classes, as far as reported, is 1,777.

III. CONTRIBUTIONS TO MISSIONS.

Amongst the questions that were sent by your Committee to the Sabbath schools was this: "What means taken to interest the children in the missions of the Church, and to train them in systematic Christian liberality?" And there was circulated a brief statement of the missionary operations of our Church which seemed to be peculiarly fitted to interest the children. This circular

statement was designed to suggest to superintendents and teachers the idea of bringing prominently before the children the duty of systematic liberality, and training them to give for the advancement of the Gospel. And the object of the question above quoted was not merely to obtain answers by which a report might be filled up, but chiefly to suggest to superintendents that some means should be taken "to interest the children in the missions of the Church, and to train them in systematic Christian liberality." The answers to the questions, as might be expected, are marked by wonderful variety. In some cases, missionary sermons are preached quarterly. Missionary addresses are given in other cases. In one school, in the Synod of Toronto and Kingston, contributions are taken up by envelopes extending over the whole year. In a great many of the schools, or rather it might be said a large majority of them, no special effort is made for this end; and there is one school, in the Synod of Hamilton and London, which actually undertakes to defend its neglect of seeking to cultivate the missionary spirit upon the ground that such an attempt would "drive away scholars." Several schools endeavour to stimulate a right spirit by "collections and exhortations." One recommends "the study of the Shorter Catechism" to promote liberality and interest in missions. One Presbytery report informs us that "some give the children an orange at Christmas, trusting that they may send the Gospel to those who send oranges to them." Various modes of taking contributions, weekly, monthly, or quarterly, are reported; and it is plain that in a large number of the best Sabbath schools of the Church very commendable efforts are made to excite interest in the minds of the children in the missionary work of the Church, and train them in the grace of liberality; but there is a dark side to this picture. From the reports of our Sabbath schools, we learn the important fact that more than one-half of the schools contribute nothing whatever to missions. In other words, in more than one-half of our Sabbath schools no attempt is made to arouse the missionary spirit; no opportunity is given to the children to assist the Church's work by their contributions; no effort is made to prepare them in this respect for taking their part in the course of a few years in carrying on the great work of evangelizing the world which the Master has committed to our hands. This matter of Christian liberality your Committee deems to be of such importance that it desires to submit in tabulated form the financial statistics of all the Presbyteries of the Church, in so far as these have been reported. In explanation of the following table, it is to be noted that the amounts contributed for missions comprehend those given for Schemes of our Church proper, and also "other objects" of Christian liberality, the most of which are presumably of a missionary character.

1. *Synod of the Maritime Provinces.*

Name of Presbytery.	Churches and Stations in Presbyt'ry	Schools Reporting.	Schools Contributing to Missions.	Contributions to Missions.	Current Expenses.	Rate per Child of Mission'ry Contributions.
1. Truro	46	14	10	$105 00	$289 00	.174
2. Sydney	25	23	23	299 00	200 00	.152
3. Lunenburg and Shelburne	30	11	7	142 00	94 00	.204
4. Wallace	29	10	4	63 00	218 00	.08
5. Victoria and Richmond	17	22	.....	30 00	.....	.05
6. Pictou	42	36	12	483 00	341 00	.019
7. Prince Edward Island	64	48	18	366 00	191 00	.144
8.* Halifax	78	22	.....	.....	.....	.....
9. St. John	101	56	19	933 00	1,240 00	.277
10. Miramichi	60	42	6	205 00	295 00	.088
11. Newfoundland	4	2	2	176 00	104 00	.5
Totals	496	286	101	$3,102 00	$3,102 00	.112

* No detailed report was received from this Presbytery.

2. *Synod of Montreal and Ottawa.*

1. Quebec	37	22	9	$196 00	$537 00	.125
2. Montreal	69	51	28	2,771 00	1,603 00	.451
3. Ottawa	74	31	*18	443 00	410 00	.199
4. Lanark and Renfrew	58	38	31	737 00	785 00	.213
5. Brockville	42	19	7	378 00	429 00	.204
6. Glengarry	28	18	10	379 00	343 00	.205
Totals	308	179	101	$4,904 00	$4,107 00	.236

* As nearly as can be estimated from an imperfect report.

3. Synod of Toronto and Kingston.

Name of Presbytery.	Churches and Stations in Presbyt'ry	Schools Reporting	Schools Contributing to Missions.	Contributions to Missions.	Current Expenses.	Rate per Child of Missionary Contributions.
1. Kingston	59	29	6	$246 00	$884 00	.082
2. Peterborough	70	25	18	737 00	1,503 00	.35
3. Whitby	21	15	10	273 66	374 00	.217
4. Lindsay	29	19	5	151 00	355 00	.103
5. Toronto	89	83	46	3,137 00	3,056 00	.298
6. Barrie	128	40	13	331 00	782 00	.1
7. Owen Sound	49	18	4	99 00	490 00	.071
8. Saugeen	40	27	4	50 00	292 00	.022
9. Guelph	36	22	13	508 00	632 00	.209
Totals	501	278	119	$5,532 00	$8,469 00	.116

4. Synod of Hamilton and London.

1. Hamilton	74	53	23	$1,763 00	$1,997 00	.338
2. Paris	26	19	12	611 00	711 00	.286
3. London	39	20	10	623 00	692 00	.203
4. Chatham	46	9	6	138 00	506 00	.102
5. Sarnia	34	16	4	288 00	386 00	.189
6. Stratford	30	21	14	496 00	893 00	.2
7. Huron	27	22	12	207 00	812 00	.093
8. Maitland	33	25	14	280 00	415 00	.11
9. Bruce	40	13	7	68 00	.....	.072
Totals	349	198	102	$4,474 00	$6,412 00	.156

5. Synod of Manitoba.

1. Winnipeg	.....	11	3	$556 00	$747 00	.336
2. Rock Lake	.....	4	.....	.....	10 00	.....
3. Brandon	.....	21	2	25 00	427 00	.027
Totals	251	36	5	$581 00	$1,184 00	.181

6. General Summary

Maritime Provinces	496	286	101	$3,102 00	$3,012 00	.112
Montreal and Ottawa	308	179	101	4,904 00	4,107 00	.236
Toronto and Kingston	501	278	119	5,532 00	8,469 00	.116
Hamilton and London	349	198	102	4,474 00	6,412 00	.156
Manitoba	251	36	5	581 00	1,184 00	.181
Grand Totals	1,905	977	428	*$18,593 00	$23,184 00	.16

* Making a moderate estimate for the Presbytery of Halifax, and for unreported schools elsewhere, the total missionary contributions of the children cannot be less than $20,000.

IV. PRESBYTERIAL CONFERENCES.

One of the injunctions of last Assembly to the Presbyteries of the Church was that they should "use diligence in holding conferences." Your Committee believes that this injunction is one of great importance, and that the Sabbath school work of the Church will never be placed upon a satisfactory basis until the Presbyteries take hold of it in a more thorough business-like way than the majority of them do at present. There are multitudes of places within the bounds of our Presbyteries where the Gospel is regularly preached at which, apparently, there are no Sabbath schools. There are large numbers of our Sabbath schools from which no reports have been received; and there are large numbers of them which are never taught the importance of practical missionary work. Such being the case it is surely important that the members of the Presbyteries should confer together as to the best methods of remedying these acknowledged defects, and securing that Sabbath school work shall be more widely and efficiently done and better reported. In obedience to the injunction of the Assembly, only fourteen of our Presbyteries held conferences upon Sabbath schools, leaving twenty-four who did not. The names of the fourteen are the following: Truro,

Prince Edward Island, St. John, Lanark and Renfrew, Glengarry, Lindsay, Toronto, Guelph, Hamilton, Sarnia, Huron, Maitland, Brandon and Bruce.

V. PREPARATION OF TEACHERS.

One of the most important problems connected with our Sabbath school work is how to secure efficient, well-prepared teachers. Questions bearing upon this subject were asked by your Committee, but nothing of a very satisfactory kind was elicited in reply. A variety of methods is employed to help teachers to do this work, as, for example, teachers' meetings, Wednesday evening lectures upon the lessons, suitable sermons, and so on. But no general effort is made to endeavour to train young people for becoming teachers. The plan of preparing a course of Bible study for this purpose, to be conducted by the Presbyteries, was suggested as a possible course to be pursued; but the opinions expressed upon it by school superintendents and Presbyterial Committees are not so generally favourable as to warrant your Committee in recommending its adoption. The whole matter is one of no small consequence, and your Committee would suggest that it should still be kept in mind by their successors as a problem to be solved.

VI. SABBATH SCHOOL LITERATURE.

There seems to be a very large supply of book literature in the libraries of our Sabbath schools, and if care has been used in selecting the thousands of volumes which are in circulation amongst the children, the reading of them cannot but be productive of good. It is satisfactory to know, also, that the literary helps to the study of the lessons are very generally selected from that admirable series issued by the American Board of Publication, known by the venerable name of Westminster. There is also taken in our Sabbath schools a sufficient number of interesting children's papers, which are supplied by enterprising publishers in great profusion. But there is one desideratum in the way of literature in regard to which your Committee believe that the time has come for the Church to take some definite and decided action. One of the questions issued had reference to the desirability of the publication of a "Children's Record" in some form or other. The replies to this question, in so far as replies have been returned, are, upon the whole, favourable. That it is important to arouse the interest of our children in the different branches of the Church's work, to give information to them regarding what is being done, and to stimulate and guide them towards an intelligent and systematic Christian liberality, your Committee firmly believe. And they would express the hope that very soon an attempt may be made to accomplish these objects by the issuing of a "Record" or other periodical expressly for the benefit of the children of our Church.

VII. RECOMMENDATIONS.

Your Committee would beg leave to make the following recommendations:

1. That the Assembly should at once take such steps as would secure the issuing to the children of our Church a "Record" or other monthly periodical for the purposes specified in the last section of this report.

2. That the Presbyteries be enjoined to aim at the establishment of Sabbath schools, if practicable, at all places within their bounds where the Gospel is preached; to secure reports from every Sabbath school; and to seek, by holding conferences or otherwise, to diffuse an intelligent interest in Sabbath school work.

3. That all Sabbath school superintendents and teachers be urged to seek first the spiritual life and welfare of the children committed to their care, and also to give due and earnest attention to the cultivation of a spirit of systematic Christian liberality.

4. That the Sabbath School Committee be so constituted, and such arrangements be made in reference to it, as that it will be possible for it to meet once or twice during the year for the purpose of carefully considering and supervising the important interests committed to its care.

All of which is respectfully submitted.

ROBERT JARDINE, *Convener.*

REPORT OF THE HYMNAL COMMITTEE.

The Committee beg to report that during last year the Children's Hymnal for use in Sabbath schools, with music, which they were authorized to prepare, has been published. One edition with melody alone, at five cents per copy, and a harmonized edition, at thirty-five cents per copy, have been published. This Hymnal contains selections of Psalms, Paraphrases and Hymns specially adapted for the young. Both editions have been very neatly printed, and seem to have met with general approval throughout the Church. Of the five cent edition upwards of 30,000 copies have been sold within the last six months, and of the harmonized edition about 1,000 copies have been sold within the last few weeks.

It was stated in last year's report that the Hymnal Committee had made arrangements for the publication of an edition of the Psalter with music prepared by the Free Church of Scotland, which kindly consented to forego on our behalf the royalty received on editions sold in Scotland. This edition, which has been prepared under the direction of Dr. Hopkins, the accomplished musical editor of our own Hymnal, has now been published, and has given great satisfaction. It is printed with rest leaves, and is sold either separately or bound along with our own Hymnal with music.

Since January the price of the Hymnal with music has been reduced from ninety to eighty cents, and of the Psalter and Hymnal from $1.50 to $1.25.

The Committee regret that, owing to circumstances which they could not control, a tonic-sol-fa edition of the Hymnal, which they agreed to publish, is not yet quite ready. It is hoped, however, that it will be ready in a month or two. The price at which it is proposed to be sold is eighty cents per copy. This price will scarcely meet the expense of publication, unless at least two or three thousand copies are sold.

It becomes necessary to employ a special editor to transpose the ordinary notation into the tonic-sol-fa form. Dr. Jenkins, who is now in England, has kindly undertaken the revision of the Hymns, and his services in this and in other matters have been of great value to the Committee. The revision of the harmonized edition of the Children's Hymnal was kindly undertaken by Mr. MacDonnell.

The firm to whose enterprise and energy the Committee were indebted for the publication and sale of the Hymnal in former years having during the past year ceased to be publishers, the contract with them has been terminated. It became therefore necessary for the Committee to make temporary arrangements. These involved them in pecuniary engagements, which have greatly added to the labours of Mr. McMurrich, the Secretary and Treasurer of the Committee. The temporary arrangements have proved satisfactory.

The Treasurer's statement will show that, although less than the usual amount of royalty has been received during the year, the assets of the Committee largely exceed their liabilities.

The propriety of publishing a tonic-sol-fa edition has been urged on the Committee, who are favourable to the proposal, but they think it well to defer taking any action in this direction until they find the measure of acceptance with which the tonic-sol-fa edition of the larger Hymnal will be received.

In conclusion the Committee recommend

1. That the Assembly authorize the Hymnal Committee which may be appointed for the ensuing year to call for tenders for the publication of such editions of the larger Hymnals, and also of the Children's Hymnals, as they may deem necessary, and to enter into a contract for the publication of the same for a term of years.

2. That the Assembly further authorize the issue of a tonic-sol-fa edition of the Children's Hymnal, should the Committee deem it advisable.

WILLIAM GREGG,

10th June, 1885. *Joint Convener.*

W. B. McMURRICH, *Treasurer, in account with Hymnal Committee.*

1884.	RECEIPTS.	
Jan. 14th,	To Balance	$ 431 39
Mr. 21st,	" Royalty per Mr. Campbell	200 00
1885.		
Jan. 2nd,	" " J. B. Boustead	108 59
Mr. 27th,	" " Estate of Campbell & Son	25 86
May 6th,	" " Campbell and Middlemiss	137 11
	Received from S. S. Hymnals	1,463 93
		$2,367 21
1885.	DISBURSEMENTS.	
Mr. 9th,	By Commission, etc., per Messrs. Campbell and Middlemiss	$ 310 91
"	Remitted to Messrs. Ballantyne, Hanson & Co.	742 19
"	Bank account, expenses of members attending meetings, copyright fee, cablegrams, etc.	66 05
"	Law expenses	18 11
	Balance	1,129 65
		$2,367 21
	ASSETS.	
Cash Balance on hand		$1,199 65
Hymnals in hands of agents		1,629 50
Promissory notes of agents		239 58
	(Besides value of electrotypes, the property of Committee.)	
		$3,069 73
	LIABILITIES.	
Draft due Messrs. Ballantyne,	18th July, 1885	$ 668 57
" "	3rd Sept., "	336 11
" "	4th Dec., "	1,305 88
Balance		758 81
		$3,069 73

REPORT ON THE STATE OF RELIGION, 1885.

In presenting to the Venerable the General Assembly their Report for another year on the State of Religion, your Committee have much pleasure in stating at the outset that the Reports which have been received from the various Synods are, with certain exceptions, of a very favourable and hopeful character. As no small difficulty has hitherto obtained in inducing the Sessions of our Church to send replies to the questions that are annually submitted to them, your Committee are happy to find that a perceptible improvement has taken place in that important particular during the past year. In the Synod of the Maritime Provinces Reports were received from all the Presbyteries with the exception of the Presbytery of Newfoundland. Members of the latter

Presbytery, however, furnished information of which advantage was taken in the preparation of the Synod's Report. The Synod of Montreal and Ottawa had to confess that in 1881, as nearly as could be estimated, two-fifths of its Sessions failed to send replies to the questions which were submitted to them. Though in the important Presbytery of Montreal twenty-one Sessions sent no reply during last year, the Synod has to report a much smaller number of delinquents than in the previous year. With regard to the Synod of Toronto and Kingston, your Committee have to state that the Presbytery of Saugeen sent no Report, and that several Sessions in the Presbytery of Lindsay and in the Presbytery of Owen Sound sent no replies during the past year. It appears that in the Synod of Hamilton and London the Presbytery of London sent no Report, and that eighteen Sessions in the Presbytery of Hamilton are in the category of delinquents. The Report of that Synod contains the satisfactory intelligence that "the year gone by is one of the most prosperous in a spiritual sense that this section of the Church has ever known." Your Committee received a Report from the Presbytery of Rock Lake, Manitoba. No Report, however, was forwarded by the Synod of that Province. Whatever extenuating causes may obtain in connection with such an omission on the part of the Synod of Manitoba, your Committee are of opinion that it will be a matter of great regret to the members of Assembly that no Report on the State of Religion has been received from a portion of our Church, which has for several years engaged the earnest attention of the Assembly, and in which the members of our Church naturally take the deepest interest. Your Committe has chosen to be somewhat explicit in furnishing the Assembly with information respecting the attention which was given during the past year to the questions that were submitted to the Sessions of the Church regarding the State of Religion. Your Committee believe that if the Assembly continues its admonition to Sessions, the expectation may fairly be entertained that at no distant day Reports will be received from all our Sessions, and that thus it will be possible so far as human observation and sagacity can avail, to determine how the cause of pure religion is progressing among all the congregation, and throughout all the bodies of our Church. While great deference ought to be paid to a statement in the Report of the Synod of Hamilton and London, "that the real work of the Church with all its Spiritual results is such as never can be tabulated or put upon paper by any Committee or embodied in any Report that may be drawn up," your Committee beg respectfully to maintain that in seeking to gather even such information as is accessible to human judgment with regard to the State of Religion, the General Assembly is pursuing a course which cannot fail to confer very important benefits in the Church at large.

Your Committee beg to remark that, as it was deemed advisable by the Assembly of last year to determine the method which had obtained until that time in the preparation of questions affecting the State of Religion, and to assign to Presbyteries the power and the permission to frame such questions as might be considered most suitable to the peculiar circumstances of any Presbytery, it is somewhat difficult to observe lucidity and conciseness in the preparation of this Report.

Your Committee have great pleasure in conveying the assurance to the Assembly that all the Reports which have been forwarded to them speak in very favourable terms of the success which has attended the ordinary measure of grace during the past year. The Report of the Synod of the Maritime Provinces is to the effect that "the people generally prize highly the ordinances of God's House, and obey the Apostolic injunction not to forsake the assembling of themselves together." The reference in the Report of the Synod of Montreal and Ottawa to the attendance of our people in the sanctuary, and to the reverence wherewith the Sacrament and services of the Church are regarded, is of an encouraging character. These favourable words occur in the Report of the Synod of Toronto and Kingston: "It is surely a matter for profound thankfulness that, notwithstanding the many materializing influences of the age we live in, the public services of the sanctuary are securing an increasing hold upon the affections of the people." It is stated in the Report of the Synod of Hamilton and London "that year by year our people are putting more value on the ordinary means of grace. * * * Not the least encouraging feature of these Reports is the evidence which is furnished by them that the ordinary means of grace are supported and appreciated more highly than ever." The Presbytery of Rock Lake repeats that the attendance is increasing, and that there are many satisfactory and hopeful signs of Spiritual life in nearly all the congregations."

Your Committee are confident that the members of Assembly will regard with great satisfaction the information that the ordinary ministrations of God's House have been largely blessed during the past year. While all lovers of the Gospel of the Son of God have always cause to rejoice whenever and wherever it is favourably influencing the hearts and spirits of men, it must in an eminent degree be gratifying to know that the normal methods of presenting the truth of God to the human heart and conscience, and of building up believers in their most holy faith, are successful. For it must never be forgotten that the healthful existence and the vigorous perpetuation of the Gospel across the ages, are, so far as human agencies are concerned, inseparably associated with the Christian Church. At a time when adventitious methods of imparting religious instruction are in vogue in our own as well as in other lands, it must afford the members of Assembly particular pleasure that all our Synods speak in terms so satisfactory and so hopeful respecting the ordinary means of grace.

So far as what is commonly known as a special work of grace is concerned, or, to vary the phraseology, so far as regard is had to evangelistic services, your Committee have to report that such services have not been held to any large extent during the past year. Where such services have been held, however (as in the Presbyteries of Lanark and Renfrew, and elsewhere), the result has been a quickening of the spiritual life of the people, and a considerable accession to the membership of the congregations.

The reports which have been submitted to your Committee concur in recommending that whenever evangelistic services are held, they should be conducted by ministers of our own Church. Certain Presbyteries, and the Synods of Hamilton and London, call attention to "the necessity of greater care in choosing labourers, and caution against receiving many who come as professional revivalists." The experience of the Presbytery of Hamilton is thus detailed:—"Some of our Churches in past years employed a foreign evangelist with large and promising results for a time, and followed by a state of spiritual paralysis and atrophy that renders large masses of the young

people almost inaccessible an impervious to all ordinary Gospel means and influences, and they are now to be found in the skating-rink and in the ball room, seeking the excitement which they no longer find in the means of grace."

Your Committee are happy to find that a commendable amount of attention is given to Sunday school and Bible classes throughout the Church. It is stated in the Report of the Synod of the Maritime Provinces that "Sunday schools generally are reputed to be doing good work, in supplementing parental instruction." It appears from the Report of the Synod of Montreal and Ottawa that a large addition was made during the past year to the membership of the Church by means of the Sunday school. In fourteen congregations in the Presbytery of Lanark and Renfrew there was an accession in the aggregate of one hundred and sixty-five communicants through the Sunday school and the Bible class. These remarks are made in the Report of the Synod of Hamilton and London:

"Many of the young people are passing into the communion of the Church. In a large and growing number of cases, the training of the young is turned over to the Sunday schools." Sunday school work, it is averred, "no matter how efficient it is, is a sad substitute for home training. The Church must sound a note of alarm on this point, and solemnly warn against a tendency that will prove ruinous in the end."

With regard to the very important question as to how our young people can be brought into the communion of the Church, your Committee beg to commend to the Assembly an inquiry which is made in the Report of the Synod of Hamilton and London: "Do we give our children their proper place and character as within the covenant, and treat them as the children of the Church?" Without presuming to offer any accurate definition of the relation in which children stand to the Christian Church in virtue of their baptism, your Committee venture to suggest that it would be well for our ministers to impress on the young more generally and seriously than perhaps is now the case that they are already within the pale of the Church, and that it therefore becomes them, and that indeed the very fact of their baptism presupposes, that whenever they have reached a sufficient degree of wisdom and intelligence, they will make a public profession of their faith in Christ.

It must be a source of great satisfaction to the Assembly that in our day the Christian Church is realizing, more generally and earnestly than perhaps has ever been the case before, that Christians are the body of Christ and members in particular: in other words, that Christians, whether in the capacity of Churches or Congregations, are collectively the body of Christ, and, as individuals, are limbs or members of that body; that, accordingly, every member has his own work to do, and that a listless or inactive Christian ought to be regarded, and must speedily come to be regarded, as a contradiction in terms.

To a question which was asked by the Presbytery of Glengarry the reply was returned: It is a new idea to many of our people, that of every member being a co-worker with the Lord. The old and popular view seemed to be that if a professing Christian is usually right in his social relations, regular at public worship, giving of his means an occasional offering, he is doing all that may be required of him—a view still very prevalent. Your Committee beg to remark that as the view to which reference has now been made doubtless pervades our Church to a large extent at least, it is on every account advisable to admonish the members of our congregations that they have their own work to do, that they and they alone can do that work and ought to do it, and that no less is involved in their being limbs or members of the body of Christ. The Synod of Toronto and Kingston maintains that "immense possibilities of good seem to be wrapped up in a suggestion which one of its Presbyteries made, to the effect that there ought to be in every congregation a society the duty of whose members should be to go out into the highways and hedges, and compel the careless to come in that the House of God may be filled." It is averred in the Report of the Synod of Hamilton and London that "if there were more systematic visiting on the part of our intelligent, earnest and devoted men and women, a brighter day would dawn. It is a shame to the Church that she allows so many to grow up within her borders and permits them to be cared for by those who are as ignorant as themselves, and in consequence to get a stone instead of bread." Your Committee believes that attention is thus directed to a means which has not hitherto been developed to any appreciable extent in our Church, whereby, without imposing any severe labour on our communicants, or inducing them to assume the functions of the preacher or religious instructor, or without interfering with the discharge of their daily avocations, they could render very efficient aid, and be instrumental in bringing many into the Church. By deferring to the spirit of the words which are recorded regarding Andrew, that he brought his brother Simon to Jesus "and he brought him to Jesus," the members of our congregations can contribute material assistance towards increasing the attendance in the sanctuary, towards removing the difficulty which is experienced in inducing our young people to become communicants, and therefore towards making our Church more useful and powerful in the land than it is or can otherwise be.

It must be at all times pleasant to contemplate the least accession which would be made to the power and vitality of Christianity in the world were all the members of the body of Christ to perform their respective duties with faithfulness and vigour. It appears to your Committee that the loud appeals which are made at home and abroad to the zeal and liberality of Christians are so powerful, and indeed so irresistible, that much larger gains to the cause of Christ can with all confidence be expected in the time that is before us than have been realized for centuries.

Your Committee regret that they cannot speak in favourable terms regarding family worship and the cultivation of religion in the home. The remark is made in the Report of the Synod of the Maritime Provinces, that "the pressure of our modern life is too frequently allowed to shorten the time allotted to that service even when it does not suspend or push it aside altogether." The Synod of Montreal and Ottawa reports that "there is a perceptible improvement in the observance of family worship, and that the propriety of offering to God the morning and evening sacrifice of praise and prayer in the home and in the family is receiving wider recognition." The Report of the Synod of Toronto and Kingston is to the effect that it is only too apparent that there is great room for improvement in the religious tone of the home life. It is apparent to your Committee that the cultivation of religion in the home is not receiving that measure of attention to which it is unquestionably entitled, and that there is a necessity for directing the minds of our people to a more serious

and consistent observance of that Important duty. With regard to the entire subject of family religion, the language of one of the Reports is very appropriate: "Here we reach the very citadel of the Church's strength and efficiency; the corner-stone on which the whole edifice is built."

The reports which have been forwarded to your Committee bestow considerable attention on prayer-meetings, on the manner in which such meetings are conducted, and on the interest which is taken in them by the elders and members of the Church. It is clear to your Committee that the prayer-meetings, with some encouraging exceptions, are not well attended, and that no adequate interest is taken in them. Were the Assembly to adopt the language which occurs in one of the Reports, that "the prayer-meeting is a spiritual thermometer indicating the temperature of religious life in a congregation," then the admission seems to be unavoidable either that the religious life of our congregations is unsatisfactory, or that the test which the prayer-meeting furnishes is to be accepted with many modifications. Your Committee is convinced that after every legitimate allowance has been made for the demand of business, and for other extenuating circumstances, a much larger proportion of our congregations ought to attend the prayer-meeting.

Such references as these occur in the Report of one of our Synods concerning the interest which our elders take in the prayer-meetings: "The interest of the elders may be deep but it is not manifest." "The elders are not wanting in interest but there is room for great improvement." It is stated in the Report of another Synod, "that many of the elders would have to set a better example than they do at present before they urge others."

It appears that particular enquiry was made by some of the Presbyteries in the Synod of Hamilton and London respecting *the work and functions of Elders*. It is to be regretted that the result of this enquiry is "that elders do not magnify their office nor improve their opportunities as they might." Your Committee are mindful that it behoves all who name the name of Christ, whether they are occupying influential positions in His Church or not, to defer without hesitation, even when their wisdom is ripest and their zeal is warmest, and their success is ostensibly greatest, to His own words, "So likewise ye, when ye shall have done all those things which are commanded you, say we are unprofitable servants, we have done that which was our duty to do." This citation from the Report of the Synod of Hamilton and London has certainly the merit of being at least forcible and unambiguous. The spiritual force of many of our congregations would not suffer any sensible diminution, if the whole eldership were removed, and in some instances it would be a happy deliverance. And though we have many noble men in the eldership, to whom the Church is greatly indebted, yet with some exceptions, the ideal elder is a development awaiting future days. He is still sleeping in his native elements.

Your Committee beg to insert a reply, which was received by the Presbytery of Glengarry, to a question affecting the peculiar work of Sessions. "The Session finds these conferences very helpful indeed. We meet, and each elder gives us a report of his district and states any difficulty that he may have. When any difficulty is reported the elders take counsel together as to the best method of dealing with the matter, and may appoint one of their number to co-operate with the elder who has the difficulty. From the little experience which we have had of such conferences, we have found them exceedingly helpful and profitable to the members of the Session." Your Committee take the liberty of commending the practice of the Session whose Report has just been cited. It may be safely affirmed that at no time has the power of our eldership been sufficiently developed and utilized; when every allowance has been made for the pressure of business and for the modesty which elders, who are otherwise able and sensible, and earnest, and influential, are want to exhibit, your Committee are of opinion that, by assigning to an elder a district of sufficient size and convenience, he could, without much difficulty, find leisure to cultivate an intimate acquaintances with the families in his district, and thereby to advance the welfare of the congregation.

As liberality is an indication or a criterion of the Life of the Church, concerning which there can be little or no difference of opinion, your Committee have the satisfaction of informing the Assembly that the Reports which contain any reference to liberality in the support of ordinances are very favourable. The Reports which were made to the Synod of the Maritime Provinces are said to be "unusally encouraging, though every Presbytery feels that there is still much room for improvement in the matter of giving." The Synod of Montreal and Ottawa has to report that there is a marked and steady increase in the liberality of our congregations, and that no complaints are made, as might reasonably be expected, in consequence of the comparative depression of business which has prevailed for some time. Your Committee regret that no information whatever is given in the Report of the Synod of Toronto and Kingston respecting the liberality of its congregations during the past year. The regret of your Committee is all the greater because many of the richest and most liberal congregations of our Church are within the bounds of that Synod. In the Report of the Synod of Hamilton and London such remarks as these are made: 'Much yet remaining to be done in the way of Christian liberality, very few Reports express satisfaction with the present standard, and many regret that matters are not better." In the Presbytery of Sarnia five congregations have risen to and above the minimum; one to $800, another to $900; while a third, which began with a salary of $400, has increased year by year till this year representatives from it came of their own accord, and informed the Presbytery that they were now prepared to do without supplement, and meantime they have built and paid for a church of $3,500 and only fifty families.

It is a thrice-told tale that the Christian Churches of the world and the numerous Societies, whose very existence is to be ascribed to the broad and philanthropic spirit of the Gospel, are much retarded in their operations through the difficulty which is experienced in raising or in obtaining a sufficient sum of money to carry on as well as to extend their various undertakings. Your Committee are of opinion that it is incumbent on the ministers of our Church to impress more strongly than ever on our people that to be liberal, according to the measure of his prosperity, forms, and ought to be regarded as forming, an essential element in the conduct of every worshipper of God.

As giving or liberality is largely a matter of education, and as not a few of our members who can be induced to be liberal even in a small measure too commonly add unpleasant qualifications which go very far to destroy the value of their liberality altogether, your Committee venture to state that in their judgement one powerful means of acquiring strength and money for the vigorous

prosecution of the various schemes and enterprises of our Church is to be found in so educating the boys and girls of our congregations that as soon as they have any money of their own, or begin to earn money for themselves, they will contribute towards the support and extension of the Gospel. Your Committee beg to make this citation from the Report of the Synod of Hamilton and London, "One report States that the young are not trained to give, the head of the family alone contributing."

Your Committee beg to bring under the favourable notice of the Assembly the method which the Presbytery of Toronto adopted during last year of holding congregational Conferences on the State of Religion. Deputations consisting either of a minister and a layman or of two ministers were appointed to visit congregations. Your Committee are happy to find that important benefits have resulted from the method of which mention has been made. People and ministers unite in giving a verdict of unqualified approval of that means of ascertaining and promoting the State of Religion among the congregations of that Presbytery, and the other members giving nothing. And when these grow up to have homes of their own, giving to the cause of Christ is an entirely new thing to them, a lesson yet to be learned. Whatever comes from a home should be divided among its members, and each learn to give something, that people young and old alike may learn to worship God by their contributions and in the collections as in the prayer and praise."

Your Committee have thus endeavoured to present to the General Assembly as faithful and as lucid a summary as they could of the reports which were submitted to them. There is surely profound cause for thankfulness that there are strong evidences of improvement and of progress among our congregations, inasmuch as a Church we are realizing more fully what our obligations are, and what the best methods are for evoking the co-operation and liberality of our members, and for deepening and strengthening the power of the Gospel in our land. Calmness and courage may well enter into the character of any Church that, like our own, has begun to realize the grandeur of its responsibilities, and to summon to its aid all its members that each one, conscious of the duty which he has to perform and fired with [illegible]le enthusiasm, may prove himself a good soldier of Jesus Christ, and enter a good warfare for the cause of pure and undefiled religion among the Presbyterian homes and settlements of the Dominion of Canada. If we take the stern logic of facts as our guide or criterion, your Committee are very confident that for ability and devotion on the part of our ministers; for faithfulness on the part of the majority of our members; for the services which our Church is able to render to our country; for the magnitude of the work which we have to do, and for the brave determination which we show in our endeavour to overtake it; for our commendable resolve to pass beyond ourselves and, honouring the instructions of the Saviour of mankind, to think kindly of the heathen, and to put forth a hand to help them out of their spiritual ignorance—our Church can compare very favourably indeed with any of the Christian Churches of the world. But ten years ago there was planted in this city an ecclesiastical acorn, not without some anxiety, but amid courageous hopefulness. Already it has become to the delight of ten thousand Presbyterian hearts, a sapling fair and fresh and vigorous, inviting all the members of our Church to entertain a strong confidence that with all the wisdom and appliances and energies which are available, and which are or can be exerted; and with the blessing of God, "who giveth to all men liberally and upbraideth not," it will go on to gather strength and goodly proportions in the years that are yet to be, and to shower spiritual blessings on the homes and hearts of the Presbyterians of Canada from Cape Briton by the shores of the Atlantic, across our fertile Provinces, through our extensive North-West with its magnificent possibilities, on to Vancouver's Island amid the balmy breezes of the Pacific.

All of which is respectfully submitted.

NEIL MACNISH,
Convener.

MONTREAL, *June, 1885.*

REPORT ON SABBATH OBSERVANCE.

In the Report of last year reference was made to a Bill introduced in the Dominion Parliament by Mr. John Charlton, M.P., in the interests of Sabbath observance, and which had received its first reading. At an early stage of the present session the Bill was brought forward for its second reading, and Mr. Charlton addressed the House in its support, in one of the ablest and most comprehensive speeches ever delivered on the Sabbath question before any legislative body.

Exception was taken to the Bill by the Secretary of State and the first Minister, on the ground that the matter with which it proposed to deal falls within Provincial jurisdiction, as affecting civil rights. If Parliament were prepared to assume the responsibility of declaring a breach of the Sabbath a crime instead of merely an unlawful act, the matter might thereby be brought within the competence of Parliament. On this ground the Bill was declared *ultra vires* of the Dominion Parliament.

Your Committee are happy to say that, so far as Ontario is concerned, this decision has been promptly accepted.

A Bill, substantially the same as Mr. Charlton's, was introduced by Mr. Wood, M.P.P., during the recent session of the Ontario Legislature, and has become law. The Bill provides that Sunday excursions, or the carriage of Sunday passengers for amusement or pleasure only, shall be unlawful, and shall not be deemed a lawful conveying of travellers withing the meaning of any statute of Ontario permitting the conveyance of travellers an the Lord's day. The owners of any steamboat or railway, by which any such Sunday excursion is wholly or partly made, are liable to a fine of $400 for each offence.

In the Report of the Committee of the Synod of Toronto and Kingston on Sabbath observance, reference is made to the profanation of the Sabbath prevalent at Owen Sound and Port Arthur in connection with the lake traffic of the Canada Pacific Railway. The Presbytery of Owen Sound has opened correspondence with Mr. Beatty, manager of the lake traffic, in reference to this evil.

It has become a matter of public notoriety that certain newspapers in Toronto, under pretence of meeting the demands of public anxiety in reference to the troubles in the North-West, recently commenced the publication and sale of a Sunday issue. Had it been simply the issuing of a bulletin on occasion of some occurrence of great concernment, the case would have been quite different. The friends of the Sabbath in the city acted promptly, the law was put in force, arrests were made, fines were imposed, and the Sunday newspaper, a pestilent evil wherever it has been tolerated, was, within a very short time, suppressed. The example set by Toronto in this matter is worthy of being commended in the very strongest terms.

In conclusion your Committee recommend:—

1. That Synods be instructed to report, through their respective Committees on Sabbath Observance, to the Assembly's Committee.

2. That the Bill recently passed by the Ontario Leigislature in the interest of Sabbath observance be printed with this Report in the Appendix of the Minutes of Assembly.

3. That in the other Provinces of the Dominion where similar legislation may be needed, Synods be directed to request the co-operation of the other branches of the Christian Church in order to the obtaining of such legislation.

4. That local Committees be formed where needed, and that funds be provided for putting the law in force.

All of which is respectfully submitted.

W. T. McMULLEN,
Convener.

MONTREAL, *June 16th, 1885.*

No. 147.] BILL. [1885.

An Act to provide for the Better Observance of the Lord's Day, commonly called Sunday, by Prohibiting Sunday Excursions of certain kinds.

HER MAJESTY, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

Sunday excursions prohibited.

1. Sunday excursions by steamboats plying for hire, or by railway, or in part by any such steamboat and in part by railway, and having for their only, or principal object, the carriage of Sunday passengers for amusement or pleasure only, and to go and return on the same day by the same steamboat or railway, or any other, owned by the same persons or company, shall be unlawful, and shall not be deemed a lawful conveying of travellers within the meaning of any statute of Ontario permitting the conveyance of travellers on the Lord's day.

Penalty.

2. The owner or owners of any steamboat or railway by which any such Sunday excursion is wholly or partly made, shall for each offence against this Act, forfeit and pay the sum of $400, to be recovered by action before any court having jurisdiction in civil cases to that amount by any person suing for the same under this Act, and for the purposes thereof.

Procedure.

3. The action for the recovering of any penalty incurred under this Act must be brought before a court having competent jurisdiction, as aforesaid, in the place from which the steamboat or train employed in the unlawful excursion, on which the action is founded, started, or through, or at which it passed or stopped in the course thereof, and must be brought within six months after the commission of the alleged offence; and notice in writing of such action, and the cause thereof, must be given to the defendant at least one month before the commencement of the action.

Application of penalties.

4. All sums of money recovered by action under the foregoing provisions of this Act shall be appropriated as follows:—One moiety thereof to the plaintiff in the action, and the other moiety to the municipality of the city, town, village or place from which the unlawful excursion started, to be applied for the purposes of such municipality.

"Owner," meaning of.

5. The expression "owner or owners" in this Act includes any corporation owning the steamboat or railway referred to, and the expression, "person or persons," includes corporations.

Act not to apply to ferries.

6. This Act shall not apply to ferries or to steamboats when employed thereon.

Liability of captain or other person in charge.

7. The captain or other person in charge of any steamboat, and the conductor or other person in charge of any train, used for the purpose of any such Sunday excursion shall be liable to the like penalties as are prescribed by the Revised Statute, chapter 189, entitled *An Act to Prevent the Profanation of the Lord's Day*, for the violation of that Act; and the said penalties shall be recoverable, and applied in like manner as the penalties in the said Act mentioned.

REPORT ON TEMPERANCE.

Your Committee on Temperance have to report as follows:—

Early in February last a list of questions, prepared by a sub-committee, was sent to all pastors in charge of congregations, to all missionaries whose names appear on the Synod rolls, and in the case of vacancies, to the elders representing them.

These questions were designedly such as to admit of brief answers, and yet such as might well elicit all the information and suggestions necessary.

Returns have been obtained from all the Synods of the Western Section of the Church. The Synod of the Maritime Provinces, which meets in the month of October, has not reported as a Synod; but reports from three of its Presbyteries, together with an interesting and comprehensive statement from the Convener of its Temperance Committee, largely compensate for the lack of the more formal document.

Of the twenty-seven Presbyteries in the Western Section of the Church, nineteen have reported to their respective Synods, and five of the others, together with twenty-one Sessions, have reported directly to your Committee. These reports, as a whole, are of the most cheering character, and seem fairly to reflect the spirit of a movement more fruitful in results during the past year than its most sanguine friends could have ventured to expect.

I. In answer to the first question—"What progress has the cause of Temperance and Prohibition been making in your locality during the past year; and what means have been employed in your congregation to promote Temperance and Prohibition sentiment"? the reports, with marked unanimity, testify to the great progress made during the year, and look forward with enlarged expectations to more signal victories.

Many of these reports have to tell of battles fought and triumphs won—triumphs which have been largely helped and enhanced by the ministers and members of our own Church, who, by earnest advocacy, pointed appeals, active effort, and ballots cast for the protection of domestic happiness and public morality, have contributed their full share to the success of one of the grandest social and moral reforms of this century.

II. The second question inquires whether or not the recommendations of last General Assembly have been carried out: (1) As to the formation of Temperance societies in congregations; and (2) "that our Sessions and S. S. teachers in their respective spheres be recommended to give special prominence to the subject of Temperance." In a large number of congregations such societies have existed for several years, while others think them unnecessary owing chiefly to the fact that there abound similar societies of an undenominational character that are doing a good work and enjoying public confidence. A large proportion of our elders and S. S. teachers are total abstainers, and many of them are actively engaged in promoting the cause of Temperance.

III. The third question is—"Has the deliverance of last General Assembly, as found on page 34 of Assembly's Minutes, been brought before your congregations?" A large number of Sessions have substantially complied with the spirit of the request and answer in the affirmative. In the case of such as have failed to do so, widely differing reasons are assigned. The report of the Synod of Toronto and Kingston alleges that the neglect is due to the fact that said deliverance of last Assembly "embodies the views of the most radical wing of our Temperance Committee, and is too hot and strong for most of their brethren"—while, on the other hand, our brethren of Prince Edward Island inform us that they no longer need such a deliverance, and would rather not, by reading it, suggest to their people that the Church, as a whole, had been so long in waking up to its duty.

IV. In reference to question four, which inquires into the working of the Canada Temperance Act, your Committee has obtained, on the whole, most satisfactory replies. In P. E. I. the Act is found to be easily enforced. In one county it is reported that the traffic would be dead, were it not that a few unprincipled medical men prolong its agonies by granting certificates for procuring liquor contrary to the spirit of the law. In Nova Scotia the Act works well wherever the effort is made for its enforcement; but in New Brunswick the difficulty of enforcing the law has been greatly intensified by recent decisions in the courts. In Ontario but little testimony could be elicited, as in only one county had the Temperance Act been in operation prior to the 1st of May last, but that little is eminently satisfactory. As to its effect on business, the County Clerk of Halton certifies that the assessed value of property in the county has increased $685,775 between the years 1880-4, which disproves the allegation, so frequently made, that the adoption of the Scott Act tends to depreciate the value of real estate. As to morals, it may be stated that on the 30th of September last, the Inspector of Ontario Prisons shows only two empty gaols—one being the Halton County Gaol, and the other the gaol in Lindsay—where the late Father Stafford laboured so long and earnestly in the cause of Temperance. In the County of Oxford the Canada Temperance Act has been in force since the 1st of May last, and the Mayor of Woodstock, the county town, stated a few days ago that "the passage of the Act has stopped nineteen-twentieths of the drinking in Woodstock," and he has authorized Temperance men to make whatever use they please of this statement.

V. To question five, viz.: "Is it your opinion that the people are prepared for total Prohibition?" by far the larger number of reports answer in the affirmative, while others admit that the sentiment of the country is fast ripening in that direction.

VI To the sixth and last question, asking for any information or expression of views, a number of practical suggestions have been offered, some of which are: That there should be great faithfulness shown in the pulpit in dealing with intemperance—that Temperance text-books should be used in our secular schools—that a Temperance article should be inserted in each number of the *Record*—that temperance legislation should proceed in the line of the Canada Temperance Act, leading up to total Prohibition, etc. Some Sessions, having used unfermented wine at the Lord's Supper, remind us that unfermented wine is a fact—that it is kept by the tun in France, and can be had or made in Canada. In this connection the Report of the Synod of Montreal and Ottawa refers us for full information to the work of Dr. Norman Kerr, of London, "Unfermented Wine a Fact."

Under this heading also many reports take occasion to condemn unsparingly the Senate's so-called amendments to the Canada Temperance Act, and the hope is frequently and earnestly expressed that this attempt to thwart the will of the people, and rob the friends of Temperance of the fruits of long years of struggle and toil, will meet with an emphatic rebuke from this Church whose principles of government are the very essence of true freedom, and whose history has been a noble record of loyalty to constitutional government, and protest against tyranny and oppression.

Your Committee feel bound to say that never before was the outlook for the principles of Temperance so encouraging as now. The great strength of this movement lies, not in the degree of legislative reform attained, nor in the attitude of legislative bodies towards it, but in the thorough awakening of the people to a proper sense of their obligations and interests in regard to the great evils of intemperance. Yet it is gratifying to note that since the passage of the Canada Temperance Act of 1878, seventy-five contests have been waged in the different Provinces of the Dominion, resulting in sixty-two victories for the friends of Temperance and Prohibition. Fifty-seven counties and cities have adopted the Act, and forty-two are already under its operation, embracing upwards of a million and a-half of our population. In Ontario alone twenty-five, of her forty-three counties, have declared at the polls that they desire the total suppression of the liquor traffic, and these counties cover two-thirds of her populated territory. A total majority of over 56,000 votes has been cast for the Act. Six attempts to repeal it have all been signally defeated, and there are seventy-four members in the Dominion Parliament, elected by constituencies in which the Canada Temperance Act has been carried.

Thus more and more are the people coming to realize the fact that to license wrong is a national crime, and that to derive a revenue from that which works such ruin to the race is to "have fellowship with the throne of iniquity," and to "frame mischief by a law," and the fore-mentioned triumphs indicate clearly that the people are now disposed to act in accord with their convictions.

It may be further stated that in the few defeats sustained the adverse majorities were very small, whilst the majorities in favour of the Act, as indicated above, were large and in some instances overwhelming.

In these contests the friends of Temperance owe not a little to the faithful and persistent advocacy of Prohibition by many of the leading secular journals throughout all the Provinces, the value of this advocacy being specially felt in the Province of Quebec and Eastern Ontario where the *Montreal Witness* has for so many years borne unflinching testimony to the principles of Prohibition.

The powerful impulse which has carried this movement so far, based as it is upon the firmest convictions cherished by the most enlightened and resolute of our people, may be relied upon to press it forward in the face of all opposition to its proper issue in the complete suppression of the liquor traffic.

In conclusion your Committee would submit the following deliverance for the adoption of this Assembly:—

RECOMMENDATIONS.

I. This Assembly reaffirms its deliverance of last year to the following effect:—

1st. That we regard the traffic in strong drink as one of the greatest hinderances to the progress of the kingdom of our Lord Jesus Christ.

2nd. That in view of the evils wrought by this scourge of our race, this Assembly would hail with gladness the utter extermination of the traffic in intoxicating liquor as a beverage, by the power of example, public opinion, and the strong arm of the law.

3rd. That we rejoice at the wonderful advancement of Temperance and Prohibition sentiment throughout the world, and especially in our own land; and would recommend our people by voice, vote and example, and by all peaceful and righteous means, to work for the abolition of this great evil.

4th. That we reassert our approval of the principal of the Canada Temperance Act of 1878, and recommend the adoption of said Act as the best available means for the legal suppression of the traffic.

II. This Assembly records its emphatic protest against the recent action of the Senate of Canada in passing amendments to the Canada Temperance Act, calculated to destroy its usefulness, and *that* in the face of the popular will previously expressed in the manner provided by constitutional government; and hereby expresses the earnest hope that the House of Commons will reject said amendments, and consent to no change in the Act, except in the direction of strengthening its prohibitory character and increasing the means of enforcing it.

III. Believing, as we do, that in this cause permanent success can only be attained by instilling into the minds of the young, the Assembly again enjoins all parents, pastors, and Sabbath school teachers to give due prominence to the training of the rising generation in the principles of Temperance and Prohibition.

IV. The Assembly again records its thankful recognition of the earnest efforts put forth by the Christian women of our land on behalf of this cause.

All of which is respectfully submitted.

P. WRIGHT,
Convener.

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of two annuitants were added to the roll last year, namely, Mrs. Alexander Mann and Mrs. William Simpson, making the total number on the roll *thirty-seven*. The names of the annuitants are as follows:—

1. Mrs. Barr.
2. " Brown.
3. " Campbell.
4. " Cameron (heirs).
5. " Cochrane.
6. " Colquhoun.
7. " Darrach.
8. " Dickey.
9. " Gregor.
10. " Hogg.
11. " Hunter.
12. " Mair.
13. " Mackerras.
14. " Maclennan.
15. " Mann.
16. " Miller.
17. " Milligan.
18. " Moodie.
19. Miss Muir.
20. Mrs. McEwen.
21. " McLatchie.
22. " McLaren.
23. " McLaurin.
24. " McLean.
25. " McLennan (heirs).
26. " McLeod.
27. " McMurchy.
28. " Nicol.
29. Miss Paul.
30. Mrs. Ross.
31. " Scott.
32. " Simpson.
33. " Skinner.
34. " Smith.
35. " Stuart.
36. " Wallace.
37. " Walker.

The ordinary revenues from all sources during the past year were $8,869.59. The amount paid in annuities was $5,929. The amount of loans repaid was $5,150. The amount invested in new mortgages was $19,000, bearing interest at six per cent. per annum. The whole amount of the invested fund is $108,410; cash in the bank, $3,132.15; interest due to the 1st of June, $579: total assets at this date, $112,121.15. The following is an abstract of the receipts and disbursements during the year.

RECEIPTS.

Interest on investments	$6,375 65	
Congregational collections	1,077 94	
Ministers' contributions	1,416 00	
Capital returned	5,150 00	
Balance from last year	14,547 50	
		$28,567 09

DISBURSEMENTS.

Invested in mortgages	$19,000 00	
Annuities to widows and orphans	5,929 00	
Expenses of management	468 54	
Notarial fees—special	37 40	
Balance in the Merchants' Bank	3,132 15	
		$28,567 09

ASSETS.

Mortgages on real estate	$100,350 00	
Thirty-nine shares corporation 7 per cent. stock at 140	5,460 00	
Temporary loans	3,179 00	
Cash in the Merchants' Bank	3,132 15	
		$112.121 15

MONTREAL, *1st June, 1885.*

ROBERT CAMPBELL,
Chairman.

Audited and certified by

PHILIP S. ROSS,
Chartered Accountant.

JAMES CROIL,
Secretary-Treasurer.

MONTREAL, *8th June, 1885.*

MINISTERS' WIDOWS' AND ORPHANS' FUND (FORMERLY CANADA PRESBYTERIAN CHURCH), 1884-5.

The Committee beg to report that the receipts and expenditure have been as follows:—

RECEIPTS.

Balance from last year	$5,029 53	
Contributions during year	4,685 41	
Ministers' rates	1,944 20	
Interest	6,286 74	
Principal repaid	5,975 55	
		$23,921 43

EXPENDITURE.

Annuities paid	$9,487 00	
Sundry payments—printing, etc.	22 32	
Remitted to J. Croil, Esq., Montreal	25 00	
Invested	10,673 96	
Proportion of salary	600 00	
" general expenses	300 00	
Balance	2,813 15	
		$23,921 43

STATE OF FUND.

Debentures, par value	$60,173 32	
Mortgages	46,243 00	
Balance, cash	2,813 15	
		$109,229 47
Last year		106,846 44
Increase		2,383 03

The list of annuitants follows. They number fifty-seven, being an increase of five over the number last year.

1. Mrs. Adams.
2. " Allan.
3. " Anderson.
4. " Baikie.
5. " Barron.
6. " Bethune.
7. " Binnie.
8. " Black.
9. " Breckinridge.
10. " Cameron.
11. " Campbell.
12. " Chesnut.
13. " Coutts.
14. " Craigie.
15. " Esson.
16. " Fayette.
17. " Fletcher.
18. " Geggie.
19. " Glassford.
20. " Gordon.
21. " Gray.
22. " Hall.
23. " Hislop.
24. " Howden.
25. " Inglis.
26. " Jennings.
27. " Kemp.
28. " Lochead.
29. " Malcolm.
30. Mrs. Milne.
31. " Morrison.
32. " McArthur.
33. " McColl.
34. " McConechy.
35. " McGregor.
36. " McKenzie.
37. " McKeracher.
38. " McKinnon.
39. " McLachlan.
40. " C. McLean.
41. " Grace McLean.
42. " Jemina McLean.
43. " Paterson.
44. " Rennelson.
45. " Richardson.
46. " Riddell.
47. " Rintoul.
48. " Scott.
49. " Skinner.
50. " Smyth.
51. " Stewart.
52. " Straith.
53. " Thomson.
54. Miss Lundy.
55. Misses Murdoch.
56. Children of late Rev. J. Nisbet.
57. " " Rev. J. Whyte.

The case of Mrs. Kemp, referred to the Committee by the Assembly, was duly considered, and, on payment of the amount of $300 by friends in Hamilton and other places, her name was admitted on the list of annuitants.

The Treasurer's books have been audited; the securities held for the Fund have been produced and examined, and all found correct and in good order.

Respectfully submitted.

JAMES OSBORNE,
Chairman.

REPORT OF THE COMMITTEE OF THE PRESBYTERIAN MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts during the past year have been as follows:—

From members' dues	$2,094 45	
" fines and interest on arrears	61 77	
" collections and donations	197 35	
" legacy	200 00	
" interest and dividends	2,941 11	
		$5,494 68

The expenditure has been:—

For annuities to widows and orphans	$2,493 00	
" salaries and expenses	469 15	
		$2,962 15
Balance		$2,532 53

leaving a surplus of $2,532.53 to be added to our capital fund, which now amounts, with arrears of members' dues bearing interest, to $62,966.90.

During the year one minister upon the Fund, the Rev. Murdoch Stewart, has died, and his widow is now in receipt of an annuity. No widow upon the Fund has died during the year. Two orphans have reached the age of eighteen, and are now no longer upon the Fund. There are thus now receiving annuities seventeen widows, one family of two children deprived of both parents, and eight fatherless children. The total amount paid in annuities since the formation of the Fund has been $19,606.99.

Four ministers have joined the Fund during the year, the whole number of contributors at this date being ninety-four. Fifteen of these, however, have removed from the bounds of the Synod of the Maritime Provinces having only seventy-nine contributors resident there. Of these, seven belong to the Synod in connection with the Church of Scotland; so that only seventy-two in connection with the Synod of the Maritime Provinces, including our foreign missionaries, are contributing to the Fund. Of course a number of our ministers are in a position in which such a provision will not be needed. Some, too, are upon other funds. A number also are connected with life assurance associations. But when all such cases are taken into consideration, there must still remain a considerable number of families for whom no provision has been made in the event of their natural provider being removed, and events in Providence have read some painful lessons as to the consequences which may result from such neglect. Your Committee have, therefore, during the past year been pressing upon the younger ministers the importance of availing themselves of the advantages of the scheme in time. They cannot but feel that no other institution can afford to widows and orphans the same advantages at so little cost. Some of our ministers are paying in life assurance annually sums of fifty or even one hundred dollars, and yet to a widow and orphan children our Fund would in many cases secure nearly equal advantages. We need only mention the fact that though our scheme only commenced in 1865, and it was three years later before any annuities were payable, yet already two widows have received each over $2,200, and another over $2,000, and each of them may yet receive annuity for a good many years to come.

The following have been nominated by the Synod of the Maritime Provinces as members of Committee for the coming year: Revs. R. Laing, G. Patterson, D. B. Blair, A. McLean, James McLean, Thos. Sedgwick, A, McCurdy, John Forrest and George Mitchell, George Murray, M.D., H. Primrose and I. F. Stairs, Esq., M.P.

All which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

ANNUITANTS.

1. Mrs. John McCurdy.
2. Rev. Donald Morrison's family.
3. Mrs. James Waddell.
4. " Allan Fraser.
5. " James Smith.
6. " John Geddie.
7. " James Fraser.
8. " Archibald Glendenning.
9. " John Stewart.
10. Mrs. Alex. Stuart.
11. " James Watson.
12. " J. C. Meek.
13. " James Law.
14. " William Donald.
15. " Keay.
16. " John McLean.
17. " John D. Paterson.
18. " Murdoch Stewart.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING 30TH APRIL, 1885.

During the year recently closed, *forty-six* Aged or Infirm Ministers have received assistance from the Fund. Of these the names of *nine* appear for the *first* time on the list of beneficiaries. *Four* names appear for the *last* time, those of Dr. Mann and Messrs. Fletcher, Allan, and Morrison. The name of Mr. Forrest also, whose case calls for particular notice, has been removed for the present. Mr. Forrest has, for the last three years, regularly refunded his half-yearly payment. Though his health is far from being re-established, it is thought that, so long as he is able for the work he is now engaged in, it is better that his name should not appear on the list. Mr. James Hanran's name has, after correspondence with the Presbytery of Quebec, been replaced, the Committee being satisfied that there is no good reason for its permanent removal. Besides the payment of two years' annuity to Mr. Hanran, it will be seen that other four of the beneficiaries have been paid for a larger or smaller portion of the previous year, besides receiving their annuties for last year—the back payments amounting in all to $698.50.

The following are the payments made to the individual annuitants during the year :—

Rev. S. C. Fraser	$200 00	Rev. Robert Renwick	$195 00
" John Duff	200 00	" Wm. C. Windell	200 00
" Jno. Fotheringham	180 00	" Jas. Hanran, two years	390 00
" James Malcolm	104 00	" John Porteous	200 00
" Charles Fletcher	100 00	" John Gray	200 00
" D. McMillan	200 00	" Alex. Mann, D.D	100 00
" J. R. Scott	200 00	" Joseph Elliot	150 00
" J. G. Carruthers	100 00	" John Morrison	100 00
" Robt. Monteath	200 00	" Wm. Stewart	200 00
" Daniel Allan	100 00	" Wm. King	200 00
" Robert Dewar	200 00	" Alex. Grant	200 00
" James Mitchell	150 00	" John Dunbar	200 00
" Wm. Meldrum	200 00	" Algernon Matthews	104 00
" Thos. McPherson	200 00	" Robert Neill, D.D	265 00
" Wm. Graham	200 00	" Wm. White	392 50
" Alex. Kennedy	200 00	" Duncan Morrison	192 50
" Jas. Dick	200 00	" W. E. McKay	135 00
" Wm. Forrest	100 00	" Robert Jamieson	170 00
" Wm. Fraser, D.D	200 00	" Wm. Cleland	328 50
" Wm. Hancock	150 00	" Thos. Alexander	192 00
" Matthew Barr	200 00	" Smith Hutcheson	282 50
" Geo. Lawrence	200 00	" John McTavish	100 00
" Wm. C. Young	190 00		
" Thos. Lowry	200 00		$8,661 00

While this list is now reduced to *forty-one*, by the removals above referred to, the present number of annuitants is *forty-three*, Messrs. John Irvine and W. A. Lang, who are entitled to benefit by the action of last Assembly, not having presented their applications and relative papers to the Committee, till the year was so far advanced as to make it convenient to place their first payment against the income of this year. The action of the approaching Assembly will very probably bring up the number to *fifty*.

The whole amount paid to annuitants is $8,661, and exceeds the amount reported last year by $1,172. The increase would have been $1,707, if the Committee had been able to order payment up to $220, the *maximum* of the last four years. It will be seen, however, from the statement of income that follows, that they were not at liberty to do this, and that, even in ordering payment up to $200, they have not kept themselves strictly within the regulations. While, by the action of last Assembly, *ten* ministers became entitled to benefit from the Fund, there has been a *falling off* in the income available for current expenditure. The interest on capital shows an increase of $274.78 ; but the amount received from the rate is $119.94 less than that of the previous year, and the congregational contributions have fallen from $5,532.38 to $4,974.02, a decrease of $558.29. The Assembly, therefore, will see that, while the Committee were instructed to assist *ten* additional ministers, the Church has *fallen off* to the extent of $403.45 in supplying the means at their disposal. Had the Committee kept close to their regulations, they could not have ordered the payment of more than $180. But, after fully considering all circumstances, they felt they might take the responsibility of ordering payment up to $200. In doing this, they not only exhaust the working balance of $748.41, with which the year began, but use for current expenditure a number of small bequest and donations, amounting to $684.50, and as appears from the balance against the Fund, *incur a debt* of $333.87. They would not have considered themselves justified in assuming such a responsibility were it not that they are receiving assurances from all quarters that much more interest is being manifested in the Fund, as the result of their having, during the winter, called the attention of Presbyteries to its condition and the claims upon it, and that the increased interest cannot fail to bear fruit during the current year. Nor would they, even with these assurances, have gone so much beyond their means, except in the hope that, by a special appeal to the larger congregations, they might during the month of May, draw out a *supplementary* contribution that would enable them to report to the Assembly the extinction of the unfavourable balance, and perhaps the payment in whole or in part of the *twenty-dollars* by which most of the annuities have been reduced.

The income and expenditure for the year are:

I. INCOME.

Balance (exclusive of $1,000 held for investment)	$ 748 41
Congregational Contributions	4874 00
Bequests and donations	684 50
Ministers' Rates	1,222 08
Interest on capital	858 53
	$8,557 51

II. EXPENDITURE.

Paid in Annuities	8,661 00
Proportion of Agent's Salary	100 00
Proportion of Sundry Expenses	75 00
Printing and Sundry Expenses	55 48
	$8,891 48

Balance against the Fund, $333.87.

The invested capital is now $13,000, of which $2,500 is invested in Debentures and $10,500 in Mortgages.

The Committee, while engaged in the preparation of the report, have received notice of contributions to the amount of about $630 in response to the special appeal above referred to. Having also, as they thought, sufficient reason to believe that several other contributions would come in before the meeting of Assembly, they have not hesitated to order the following supplementary payments, bringing up all the annuities to the same figure as that of the last four years:—

Rev. S. Fraser	$ 20 00	Rev. Jno. Porteous	$20 00
" Jno. Duff	20 00	" Jno. Gray	20 00
" D. McMillan	20 00	" Wm. Stewart	20 00
" J. R. Scott	20 00	" Wm. King	20 00
" Robt. Monteath	20 00	" Alex. Grant	20 00
" Robt. Dewar	15 00	" Jno. Dunbar	20 00
" Wm. Meldrum	20 00	" Robt. Neill, D.D.	20 00
" Thos. McPherson	20 00	" Wm. White	20 00
" Wm. Graham	20 00	" D. Morrison	10 00
" Alex. Kennedy	20 00	" W. E. McKay	10 00
" Jas. Dick	20 00	" Robt. Jamieson	10 00
" Wm. Fraser, D.D.	20 00	" Wm. Cleland	20 00
" M. Barr	20 00	" Thos. Alexander	20 00
" Geo. Lawrence	20 00		
" Thos. Lowry	20 00		$545 00
" Wm. C. Windell	20 00		

The Committee, before making an appeal to the Assembly, in view of the work that is before their official successors of the present year, think it well to present a statement, showing what has been done for our Aged and Infirm Ministers from year to year, since the Assembly of 1878 passed the resolution providing for the increase of the capital.

	Income.	No. of Annuitants.	Paid in Annuities.	Capital.	Highest Annuity.
1878	$3,480 07	19	$1,560 81	$3,500	$250
1879	5,699 54	22	7,582 75	4,500	225
1880	5,631 39	24	5,339 70	4,500	250
1881	7,062 40	27	5,760 00	5,500	220
1882	8,124 91	29	5,574 00	7,600	220
1883	8,147 06	33	6,936 50	8,100	220
1884	12,812 48	38	7,489 00	13,000	220
1885	7,809 20	46	8,661 00	13,000	200

The Committee, in founding upon the statements now presented an appeal to the Assembly and Church, in behalf of the Aged and Infirm Ministers' Fund, would respectfully submit that they have been obliged to work, during the last four years especially, under great disadvantages. The Widows' Fund of the branch of the Church that originated the Aged and Infirm Ministers' Fund, was so early instituted as to secure for it the accumulation of a large capital that prevented all anxiety in view of any possible strain to which it might be subjected. But the comparatively late institution of the Aged and Infirm Ministers' Fund rendered it impossible that, with the small annual income of a *half* collection, there should be any such accumulation, as would secure even a moderate annuity to retired ministers, when, after a few years, their number might be expected to increase much more rapidly than at first. The time accordingly soon came, when the little store that had been gathered had to be drawn upon for the payment of annuities. The Assembly, seven years ago, wisely laid an arrest upon the reduction of capital that had been going on for three years, and passed a resolution that has secured its increase from $3,500 to $13,000. But, though large additions have been annually made to the number of beneficiaries, the Assembly has not yet occupied itself with the serious consideration of the ability of the Fund to bear the overgrowing burden laid upon it. With all due respect, the Committee would make two suggestions, one of which has been made before

more than once. They would suggest, in the first place, that the Assembly should without further delay terminate the association between the two beneficiary Funds. They are fully persuaded that, so long as the Assembly or lers a collection for the *two* Funds on the *same* day, our people generally will construe the appointment as an intimation on the part of the Assembly that it does not regard the claims of either Fund as very urgent. It may be so in reference to the Widows' Fund, but all who take an intelligent interest in the schemes of the Church know that it is far otherwise in reference to the Aged and Infirm Ministers' Fund. The Committee would, therefore, once more earnestly urge the Assembly henceforth to appoint that the Congregational Collection for the Fund be made on a day for which *no other collection* is appointed, and thus remove a prevailing impression that is prejudicial to the interests of the Fund. They would also most respectfully suggest, that the Assembly, besides commending the Fund to the liberality of the Church, would place its own interest in the Fund beyond all question by *setting apart a time* for the thorough consideration of all matters connected with it. For they cannot but think that the hurried consideration of the Annual Report, after repeated postponements, which has been the usual treatment of it, is fitted to prejudice the Fund in the estimation of the Church. While every scheme of the Church is entitled to a portion of the Assembly's time, which shall be its own to the exclusion of all other matters, the Aged and Infirm Ministers' Fund has a special claim to the Assembly's earnest consideration in view of the recent very rapid increase of the number of ministers dependent on it. The increase has been so great during the last five years that, if Presbyteries are faithful to the Fund, and careful that it be not resorted to and relied upon as a means to get rid of congregational difficulties, it will probably be found that the highest percentage of annuitants has been reached, or, in other words, that but for the extension of the Church in the new settlements, the removals from the list will from year to year balance the additions.

There being at present *forty-three* names on the list, and there being a likelihood that a few more may be added by the Assembly of this year, not less than $80,000 will be required to meet all claims. Allowing over $2,000 as income from the rate and the capital, the congregations should be urged to contribute nearly $8,000, an amount that would be largely exceeded, if the congregations generally were to follow the noble example of a few that are, some of them, even more than exemplary.

The Committee would, before closing, call the attention of the Assembly to the applications of several ministers, who have not paid the rate hitherto, to have their forfeiture of claim to full benefit from the Fund cancelled. Instead of embodying these applications in their report, they think the proper course is to bring them before the Assembly by a separate document presenting the circumstances in detail.

The Committee would also ask the Assembly so far to modify the law respecting forfeiture, that the Committee shall have power to cancel it in the case of a minister who is not more that *seven* years in arrear in his payment of rate. At present this power is in the hands of the Assembly. The Committee believe that the Assembly would not, in any case, refuse to grant the application that is now required in such cases; so that the giving of the power to the Committee would both save the time of the Assembly, and spare the feelings of ministers whose non-payment of rate may have been mainly owing to straitened circumstances.

Respectfully submitted,

JAS. MIDDLEMISS, } *Joint Convenors.*
J. K. McDONALD }

TORONTO, *June 2nd, 1885.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH, FOR THE YEAR ENDING APRIL 30TH, 1885.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:

1. The following sums were received:—

RECEIPTS.

Congregational collections	$806 11	
Donations	42 00	
Ministers' Rates	227 15	
Interest	980 87	
Purchase and sale of Bank Stock	708 37	
		$2,764 50

2. The expenditure was as follows:—

EXPENDITURE.

Balance against Fund at the beginning of the year		$73 55
Paid in Annuities.		
To Rev. A. Donald	$200 00	
" J. I. Baxter	200 00	
" A. McMaster	200 00	
" W. G. Forbes	200 00	
" W. Thorburn	200 00	
" Mr. Thorburn, for last year	100 00	
" Dr. Bennett	200 00	
" L. Jack	100 00	
" W. McCullagh	150 00	
" E. Ross	100 00	
" A. P. Miller	100 00	
" M. Stewart	50 00	
" M. Wilson	150 00	
" Dr. Sedgwick	200 00	
		$2,150 00
Committee expenses, postage, etc	$10 00	
Proportion of agents' salary	100 00	
		110 00
Total expenditure		$2,333 55
Balance on hand		$430 95

3. Three of the annuitants have within the year been removed by death, namely:—Mr. Murdoch Stewart, Mr. Matthew Wilson, and Dr. Sedgwick. The present number of annuitants is ten.

4. A bequest of $200, made by the late Edward Smith, Esq., a member of St. Andrew's Church, Halifax, has been paid over by Mr. Smith's executors.

5. Collections have been received from one hundred and three congregations, and rates from forty-seven ministers.

6. The present capital is $26,324.17.

A. McLEAN SINCLAIR, *Convener.*

REPORT OF THE COMMITTEE ON STATISTICS.

Your Committee feel that the first sentences of their Report for the year which their labours embrace should record their thankfulness to Him who has preserved their souls in life, who has blessed His Church with peace and prosperity, who has promised to bless her still, and whose faithfulness in the past is an incentive and encouragement to pray that He will cause her to break forth yet farther upon the right hand and upon the left. Through the continued presence and working of Him who filleth all in all, and the pouring out of His Spirit, according to His promise, on individuals and families and congregations; and in answer to the believing and importunate supplications of those who set Zion before their chief joy, He has maintained and advanced her cause, and He calls upon her to bear testimony to the great things He has wrought for her.

Your Committee have had under their consideration the overture from the Presbytery of Sarnia, referred to them by the Assembly, asking a definition of a Family, what was to be regarded as constituting a Family, and to be reported as such in the Statistical Returns of Congregations. The following definition was proposed and approved of by all the members of the Committee except one, the ground of whose objection was that it was not a philosophical definition that was needed but a practical distinction: "A family is a number of individuals, joined by natural or other ties, living together under the same head." That may be regarded as the definition by the Committee, in support of which several reasons may be assigned, and if the General Assembly see proper to adopt it, or prefer another and think it necessary to have it published for the guidance of congregations, it may be embodied in the schedules prepared in future years.

It is to be assumed that all Presbyteries which last year reported congregations in their bounds as in arrears with the stipends of their ministers have carried out the injunction of the Assembly, and taken measures to have them paid. It is feared, however, that facts will come to light in this Report, showing that this injunction has not, in all instances at least, been executed.

Another recommendation in last year's Report, approved by the Assembly, was that Presbytery Clerks be reminded of their duty to return all names on their Rolls, both Professors in Colleges, Ministers who have retired with the leave of the Assembly, and others, and that all the salaries of such be entered in the column for stipend paid, as well as promised. On the sheet prepared for Presbyteries the attention of Clerks was called to this, but all have not attended to it—the Returns from Halifax, Montreal and Kingston report both names and salaries; Toronto gives the names but not the salaries; Winnipeg gives neither.

Your Committee have no means of knowing to what extent the instructions of last Assembly were fulfilled as to the appointment of a Committee in the bounds of each Presbytery, charged with the duty of collecting and tabulating the Statistical and Financial Reports of Congregations, but if they have been acted upon in all there are some in which no improvement has been made either in the fulness or accuracy of the returns sent in, or the seasonableness with which they have been forwarded to the Committee. The report from the Presbytery of Miramichi was not received till the 21st of May—that from the Presbytery of Halifax, all whose congregations close their year with the 31st of December, was received on the 22nd of May—those of Winnipeg, Rock Lake and Brandon came in one parcel and thus evidently through some one person instead of from each Clerk directly, and reached the Committee on the 28th of May—and it was not till after the Convener had corresponded with the Clerks of these Presbyteries reminding them of their neglect or delay that the returns were procured. It may be inferred that unnecessary delay was imposed in commencing the compilation of this Report, and, indeed, it was at one time apprehended that the printer would be so far advanced with his work that they could not appear in the report submitted to the Assembly.

Although not a matter of any great moment yet it is only just to the Committees of preceding years to state that there is an error in the Minutes of the last General Assembly when disposing of the Report then presented. In an addendum the Committee are instructed to provide a column in the schedules for all families connected with congregations; such a column has been provided for years. What was intended was to insert a column additional for families connected with congregations *contributing*—or what perhaps should have been worded as *not* contributing—to the support of ordinances. This has now been done by your Committee in terms of these instructions; but they have to state that it has not reached, unless to a very limited extent, the object for which it was introduced. In the Presbytery of Toronto alone there are twenty congregations not furnishing the information requested; and, indeed, there are very few in which all give it. It may be premature to pronounce the question of no value. Perseverance may succeed in gaining fuller information, although there may be room for a difference of opinion as to whether it is of such importance as to deserve a place in the Statistics of the whole Church.

Your Committee felt themselves charged with a very important and in some respects delicate duty when it was entrusted to them to endeavour to ascertain if the congregational year might not in all cases, as it is now in many, be made conterminous with the calendar year. In applying themselves to the discharge of it they published the following in the slips sent down to congregations, "Please state fully and definitely the date at which your congregational year closes,"—a request not unnecessary, as in some cases this has not been attended to, and even during this last year, and on one of the slips with this request, a return—which appears among the "Delayed"—was received by the Convener with neither the name of the congregation—and it is a settled charge—nor of the Presbytery in whose bounds it is, nor the date, either year or month, entered. Farther, the question was proposed, "Do you know any good reason why the congregational year should not close with the calendar year?" These were prefixed to both the Statistical and Financial slips so that there might

be the opportunity for the Session and also for the Managers to give their opinion. Then a circular was addressed to Presbyteries, attached to the sheet for collecting the Statistical Returns in tabulated form containing these questions: "1. How many congregations in your bounds report their year as terminating with the calendar year? 2. How many report their year as closing on the 31st of March? 3. How many offer any objection to making the congregational year conterminous with the calendar year? 4. Please state briefly these objections."

Summarizing and condensing the answers received, it may be stated that 9 Presbyteries with 145 pastoral charges close their year with the 31st of December, except that Sydney has 1 congregation, and Victoria and Richmond 1, which do not. These Presbyteries are the following:—Truro, Sydney, Victoria and Richmond, Halifax, Wallace, Pictou, St. John, Newfoundland, Glengarry. The Presbytery of Miramichi with 16 pastoral charges has 7 which close on the 31st of December, 6 on the 31st of March, and 3 on intervening dates. Montreal with 38 charges reports two-thirds, say 24, ending their year with the calendar one. Lanark and Renfrew with 28 charges has 11 which close their year with the calendar year, 9 with the 31st of March, 2 in April, 3 at various other dates, and 3 give no date. Peterborough has 22 charges, 15 congregations of these close their year with the 31st of December, and 11 on the 31st of March. Whitby with 14 charges has 10 congregations closing with the calendar year, and 8 with the 31st of March. Lindsay, in whose bounds there are 14 pastoral charges, has 4 congregations ending their year with the 31st of December, and 1 partially ending at this date, and 14 with the 31st of March. In the Presbytery of Toronto, which contains 66 charges, 19 close with the 31st of December, and 21 with the 31st of March. Barrie with 27 charges reports 5 whose year coincides with the calendar year, and 7 which close on the 31st of March. Owen Sound with 10 charges has 4 whose year closes on the 31st of December, and 2 on the 31st of March. Saugeen has 18 charges, and of these 9 congregations close their year with the calendar year, and 14 with the 31st of March. Guelph contains 26 pastoral charges; 20 congregations make their year conterminous with the calendar year, and 9 with the 31st of March. No report has been received from the Hamilton Presbytery. Paris with 20 pastoral charges reports them all as ending their year with the calendar year for local purposes, but as taking on to the 31st of March for the Schemes of the Church. London, with 28 charges, has 18 which end their year with the calendar year, and 10 with the 31st of March. In Chatham Presbytery, containing 21 charges, all close their year with the 31st of March. Stratford has 19 pastoral charges, 9 congregations in these close with the calendar year, and 18 with the 31st of March. Huron has 16 charges, and in these 8 congregations end their year with the 31st of December, and 16 with the 31st of March. Maitland reports about one-half of its congregations, say 11—for the number of its pastoral charges is 23—ending their year with the calendar year; one-fourth, say 6, with the 31st of March, one-fourth not reporting. Bruce, with 20 pastoral charges, reports 10 congregations closing with the calendar year, 14 with the 31st of March, and the others at various dates. Sarnia has 20 pastoral charges, but the Clerk states that he has no means of knowing just now the dates of the congregational year, yet he had precisely the same opportunity of ascertaining this for his Presbytery that the Clerks of other Presbyteries had for theirs. Apparently he has not looked carefully at the returns sent him.

Summing these up we have in the Presbyteries mentioned 446 pastoral charges, and in these 204 congregations have the calendar year for their congregational year, and 180 close with the 31st of March, or a total of 346 congregations in 28 Presbyteries, taking in the 9 first named which end their year on the 31st of December.

The following Presbyteries report the congregational year in their bounds as ending on the 31st of March:—Prince Edward Island with 27 pastoral charges; Lunenburg and Shelburne with 9; Quebec with 21; Ottawa with 25; Kingston with 28; Chatham with 21; Sarnia uncertain, but the Presbytery return is dated the 31st of March, with 20 charges, and Winnipeg, Rock Lake and Brandon not answering the questions, but whose Returns as Presbyteries are headed with the 31st of March, and containing say 94 charges or mission fields.

Adding these together there are 10 Presbyteries with 245 charges in which the congregational year closes with the 31st of March.

Brockville Presbytery with 18 pastoral charges dates its year to the 30th of April, the latest of any in the Church.

No reply to the questions issued has been received from the following Presbyteries:—Truro, Halifax, St. John and Newfoundland,—but the Returns from each are dated the 31st of December, so that they may be regarded as approving of this date—Prince Edward Island, Quebec, Ottawa, Brockville, Hamilton, Winnipeg, Rock Lake and Brandon, in all 8 Presbyteries, but they date from the 31st of March, or, in the one case already mentioned, 30th of April, so they may be looked upon as approving this date.

No Presbytery offers any objection to making the congregational year coincide in all cases with the calendar year.

The Presbytery of Lanark and Renfrew reports that there is a growing desire to have the two years correspond.

The Presbytery of Maitland reports that the change would be a great improvement.

The Clerk of the Presbytery of Paris doubts if the congregations in his bounds can be brought to adopt the calendar year for the Schemes of the Church. But since they have adopted it already for local purposes, what objection can there be against adopting it for the Schemes also? No inconvenience would be felt after the first year.

One congregation in the Presbytery of Toronto objects, but gives no reason. Another, the First Presbyterian Church, Victoria, in the same Presbytery, objects on the ground that the calendar year is considered the worst time for holding congregational meetings, on account of the weather and holidays; but, unless there is something very peculiar in the climatic conditions and festival customs of that locality, the same reason would have prevented those which have been accustomed to close their accounts at the end of the year, and to hold their annual meetings about the same time.

One congregation in the Presbytery of Barrie objects, giving as a reason, that collections cannot be made in the country to close accounts at the 31st of December, as grain must be sold.

One congregation in the Presbytery of Bruce objects, alleging that the congregational accounts close at different dates—but there is no formidable obstacle to their being all brought to the same date there, as they are in so many places.

Your Committee think that there is no necessity for going into greater detail. They are prepared to furnish all the information that has been communicated to them and they have endeavoured to collect it in as full and precise a form as practicable. One Presbytery might be mentioned, in which 20 congregations close their year on the 31st of December, 1 congregation on the 12th of January, 1 on the 4th of February, 9 on the 31st of March, 1, a Mission Station, on the 1st of April, and 3 on the 30th of April; but it is thought that the Assembly has the matter now so definitely before them as to be able to come to a decision.

It is with some misgivings that your Committee incorporate in this report the returns received from the three Presbyteries constituting the Synod of Manitoba, being of the opinion that the distinction has not been observed between pastoral charges and mission fields; but, lest there should be any injustice done either to it or to the Church at large, they judge it better that they should be included.

The total number of pastoral charges is 873, an increase of 47 on the previous year and of 127 on the year preceding that.

In the Synod of the Maritime Provinces there is a decrease of 2, as follows: 1 in the Presbytery of Halifax, and 3 in that of St. John; with an increase of 1 in Sydney, and 1 in Prince Edward Island. The Synod of Montreal and Ottawa shows an increase of 2 pastoral charges, 1 in the Presbytery of Quebec, 1 in that of Montreal, 1 in Ottawa, and 2 in Brockville, while there is a decrease of 3 in that of Lanark and Renfrew. In the Synod of Toronto and Kingston there is an increase of 19, the Presbytery of Toronto showing an increase of 14, Barrie of 5, Kingston, Peterborough and Guelph 1 each, while Lindsay shows a decrease of 2 and Saugeen of 1. In the Synod of Hamilton and London there is an increase of 6, 1 each in Paris, London, Stratford and Sarnia, 2 in Bruce and 3 in Chatham, while Hamilton gives a falling off of 2 and Maitland of 1. The number of pastoral charges reported last year in Manitoba was 73, this year 94, giving an increase of 21.

The total number of Ministers in charge is 714, without giving the number of those Retired, with 12 Professors reported, those of Manitoba College not being mentioned in the report from the Presbytery of Winnipeg, 3 Agents of the Church, 5 Missionaries to foreign parts—the Presbyteries of Toronto, Barrie and Guelph returning *one* each, and that of Stratford *two*—and Brandon has 4 Missionaries to the Indians, with 12 apparently Catechists, but not so designated, and yet not styled Ministers, and Rock Lake gives the names of 3 Catechists.

The total number of vacancies is 159, or 46 more than for the previous year, 28 of these lying in the Synod of the Maritime Provinces; 24 in that of Montreal and Ottawa; 47 in that of Toronto and Kingston; 37 in that of Hamilton and London, and 21 in that of Manitoba, 2 appearing among the Delayed Reports. The Presbytery of Brandon has the largest number, 19; that of Toronto has 15; Hamilton, 14; Kingston, 10, and St. John 8. In the other Presbyteries they vary below the number just given; Brockville with 6; Quebec, Ottawa, Saugeen, London and Chatham, 5 each; Prince Edward Island, Miramichi, Montreal, Glengarry, Barrie, Owen Sound, Paris and Bruce, 4 each; Sydney, Victoria and Richmond, Peterborough and Lindsay, 3 each; Halifax, Wallace, Pictou, Whitby, Sarnia and Winnipeg, 2 each; Guelph, Stratford, Huron and Maitland, 1 each—in all 157, with the 2 among the Delayed Returns, 159. It will thus be seen that there is a wide opening throughout the bounds of the Presbyterian Church in Canada for men to preach the everlasting Gospel; that there is an earnest appeal to her ministers and people urging them to pray that the Lord of the harvest would send forth labourers unto His harvest; that there is a loud call addressed to parents to devote their sons to Christ Jesus to serve Him in the ministry of the Word, and to young men, who have been baptized with the Spirit to consecrate themselves to this as their life-work.

In the Synod of the Maritime Provinces there are 5 Presbyteries either having no Mission Fields or not reporting them, namely, Sydney, Victoria and Richmond, Wallace, Prince Edward Island, and Newfoundland. The Presbytery of St. John has 10; Halifax, 6; Miramichi, 5; Pictou, 4; Truro, 3; and Lunenburg and Shelburne, 1—29 in all. In the Synod of Montreal and Ottawa there are 15, of which two are in the Presbytery of Quebec, 7 in that of Montreal; 3 each in Ottawa and Brockville; Glengarry, and Lanark and Renfrew not reporting any. In the Synod of Toronto and Kingston there are 88: of these 60 are in the Presbytery of Barrie, which appears to have the most mission work of any Presbytery throughout the Church; 7 in Kingston; 6 each in Peterborough and Owen Sound; 4 in Saugeen; 3 in Lindsay, and 2 in Guelph; but the more detailed report of these Mission fields will appear subsequently.

The total number of reporting congregations is 928; last year, 918. In the Synod of the Maritime Provinces, with 178 pastoral charges, 5 Presbyteries report in full, namely, Truro, Pictou, Lunenburg and Shelburne, Miramichi, and Newfoundland; Sydney has 7 non-reporting congregations, all vacancies except one, namely, Mira: Prince Edward Island has 4; Wallace, 2; Victoria, and Richmond, Halifax and St. John, 1 each; or 16 in all. In the Synod of Montreal and Ottawa, of 149 pastoral charges 11 congregations do not report; 3 in the Presbytery of Quebec, of which 2 are vacancies; 3 each in Glengarry and Brockville; and 2 in Montreal. The Presbyteries of Ottawa and of Lanark and Renfrew report in full. In the Synod of Toronto and Kingston, with 231 pastoral charges, only 1 Presbytery, Guelph, reports in full; Lindsay, Whitby and Barrie have 1 each not reporting; Peterborough has 3; Owen Sound has 5, of which 2 are vacancies; Saugeen 5, all of them vacant; Toronto, 7; in the Presbytery sheet 10, but three have since come to hand and are printed in the Delayed Returns; Kingston, 14. This Synod appears in a more unfavourable light than any of the others as regards the number of non-reporting congregations; that is, all the Presbyteries in its bounds have non-reporting congregations except one, and the entire number of such congregations is 37. In the Synod of Hamilton and London, with 209 pastoral charges, there are 27 non-reporting congregations: Hamilton Presbytery has 8; London, 7; Sarnia, 7; Bruce, 4; and Chatham, 1: Paris, Stratford, Maitland, and Huron, 4 Presbyteries of the 9 which compose the Synod, send in full reports.

The total number of non-reporting congregations last year was 113, this year they have fallen to 91, showing a gratifying improvement, which, it is earnestly to be hoped, will go on till there be not a congregation or station which shall be found in default when similar reports to this are being prepared and presented to the Supreme Court. Let your Committee appeal to all Ministers and office-bearers, and to the Clerks of Presbyteries who can do so much in the way of helping, to endeavour speedily to bring about a result so much to be desired.

STATISTICS.

Proceeding now to the Statistical reports, and to the replies given to the questions sent out to congregations and stations, your Committee have to state that there were 1,802 churches or stations supplied in connection with the 873 pastoral charges that exist. Last year the number was 1,687, giving an increase of 115. In some Presbyteries the number is large, that of Brandon being the most striking, which gives 235 in connection with its 63 charges. In the Synod of the Maritime Provinces the Presbytery of Halifax has 81 such churches or stations to its 30 pastoral charges, but the average throughout the Synod is less than 3 to each charge. In the Synod of Montreal and Ottawa there is less than 2, the largest proportion being in the Presbytery of Ottawa, which has 25 pastoral charges and 63 churches or stations supplied in connection therewith. There is less than 2 also in the Synod of Toronto and Kingston, no Presbytery going above that number with the exception of Barrie. The same remark will apply to the Synod of Hamilton and London, in which Chatham is the only Presbytery which goes above 2, the number of pastoral charges being 21, and of connected churches or stations supplied, 49. Rock Lake has the highest proportion in the Synod of Manitoba, namely, 13 to 60; Brandon comes next, 63 to 235; while Winnipeg has 45 churches or stations in connection with its 18 charges.

The sitting accommodation provided for those in attendance on the public ordinances of divine grace is 377,055, being an increase of 8,014 on that of the previous year.

The number of families reported last year was 68,421; this year 71,833, or an increase of 3,412. Let it be stated with all plainness and emphasis that these figures do not give an adequate representation of the strength of our Church with regard to the families which worship within her walls. It might be expected that here we should have full returns, but the fact is the reverse. It might be supposed that with our Kirk Sessions, whose duty it is to look after the spiritual welfare of all the households and individuals, young and old, over whom they have been set in the Lord, and our Deacons' Courts or Boards of Managers, upon whom it devolves to attend to the outward business of the house of God, the number of families in every congregation would be definitely known, and could be precisely reported. In the Presbytery of Montreal, Crescent Street Church, Montreal, does not report its families; neither does College Street, Toronto, in the Presbytery of Toronto. Others might be mentioned, but your Committee confine themselves to these. And then there is the large number of families belonging to non-reporting congregations.

When your Committee proceed to the next item, namely, the number of families contributing to the support of ordinances, the Assembly will see how far the addition of this question to those formerly proposed has failed of its object. Of the 71,833 families connected with the Church, according to the reports, only 48,652 are returned as contributing. It would serve no good purpose to make any further use of this item. It will occur to everyone that there are not 23,181 families in the Church which do not contribute of their means to the support of the Gospel in their midst, or its proclamation to others. An examination of the printed tables will show that very many congregations have not answered this question; and it would be a slander on Christian households, a reproach upon our land, as if poverty instead of plenty was predominant, and a reflection upon the faithfulness of the pulpit in one important part of its duties, upon elders and deacons and managers, were it to be accepted that only such a comparatively small number of families belonging to the Church, and enjoying its manifold and valuable privileges, acknowledge their obligation to give as God has prospered them for the support and extension of His kingdom of grace. While dissatisfied, however, with the reports on this particular, your Committee would not be discouraged. They do not recommend the discontinuance of the question in future schedules. An important use may be made of it. Perseverance in putting it may lead those whose duty it is in congregations to attend to such matters to be more careful and faithful, and keep themselves better informed as to the families *connected* and those *contributing*, and thus deliver their own souls from blame; and may lead to dealing with those which do not give, or do not give proportionately to their means, and thus secure the great personal spiritual object, to say nothing of the relative and public benefit, of inciting them to free themselves from guilt—guilt in the sight of Him who has a claim to *theirs* as well as to themselves; and of Him who gave Himself for them that He might redeem them with His blood, and offers Himself to them with all His fulness—and guilt towards those who minister to them in spiritual things, and to whom it is but a small matter—a very inadequate return—if they minister to them out of their carnal things.

The number of single persons is 9,393—last year it was 8,717—but on this point also a number of Sessions do not report any, although there is good reason to conclude that they are to be found, if sought for, in their bounds. When your Committee mention that St. Stephen's and St. David's, in the City of St. John; Chalmers Church, in the City of Quebec (which, by the way, reports neither the number of its sittings nor of its families); Crescent Street Church, Montreal; St. Andrew's Church, Ottawa; St. Andrew's Church, Kingston (a vacancy); and College Street Church, Toronto, not to specify others in other Presbyteries, do not answer this question, there is ground to surmise that the returns are not so full as they ought to be, and that office-bearers are not so faithful as they should be in looking after young people who may have come from other localities and are now residing in their bounds.

The total number of communicants reported is 123,444, being an increase of 5,114 on the previous year, which showed an increase of 1,823 on the year before, or nearly 7,000 for the two years. Of these 26,764 were in the Synod of the Maritime Provinces, being an increase for the year of 1,408.

The Presbytery of Pictou contains the largest number in that Synod, 5,254; Halifax comes second, 4,897; Prince Edward Island third, 3,917; Truro fourth, 3,136, and so down to Lunenburg and Shelburne with 706, Sydney with 673, and Newfoundland the smallest, but not by any means the weakest, with 383. In the Synod of Montreal and Ottawa there were 22,548 against 21,873 last year, which shows an increase of 675. As might be expected, the Presbytery of Montreal contains the largest number, 7,570, and Lanark and Renfrew stands second with 5,117; but as the number in each Presbytery can be seen by referring to the printed tables, with the exception of Quebec, whose clerk has not added up the columns—and he with another, and two clerks in the Synod of Manitoba are the only exceptions—we need not reproduce them here. In the Synod of Toronto and Kingston there are 35,424, being an increase of 746, of which 10,216, or 351 fewer than last year, are in the Presbytery of Toronto—all the other Presbyteries coming far short of this one, so that it may be regarded as the stronghold of Presbyterianism throughout the Church. In the Synod of Hamilton and London the aggregate is 33,160 against 30,967 the foregoing year, being an increase of 2,193. In the Synod of Manitoba there is an increase of 254, the number this year being 3,982. In making up these figures we have taken this year those of the Delayed Returns; last year these were omitted.

The number of communicants added this year was 9,036 on their own profession and 4,997 by certificate, or an aggregate of 14,033, being an increase of 1,852, and the number removed was 8,145, so that a comparison of these figures would show a gain of nearly 6,000 throughout the bounds. In considering the additions the chief interest is doubtlessly to be attached to the number joining on their own profession. These may be regarded as marking the results of the aggressive warfare which the Church is commanded to maintain for the subjugation of sinners, and bringing them from the kingdom of darkness into that of Christ Jesus. And it must be a matter of thanksgiving that, in so many instances, men have been prevailed on to put on the Lord Jesus, and enroll themselves publicly among His covenanted people; and that He has borne testimony to the word of His grace, and let His work and power appear before His servants. God has been sending the rod of Christ's strength out of Zion, and giving Him to see of the travail of His soul, and to enjoy the resultant satisfaction afforded. And must not the prayer of each believer be, that the grace which has converted and brought these persons to receive the Gospel may be abundantly granted them, enabling them to walk worthy of the vocation wherewith they are called, and to be stedfast, immovable, and always abounding in the work of the Lord?

In the course of the year 9,478 infants have been baptized, and 792 adults. It may be safely assumed that the former belonged to households whose parents had been brought into the covenant with Him who has said "I will be a God to thee and to thy seed after thee." Questions suggest themselves, and, if answers were obtained to them, no doubt interesting facts would be collected respecting the latter. But those facts are known to Him who has declared that he who believeth and is baptized shall be saved, and whose commission to his servants in the Gospel embraces the administration of the sacrament of baptism to those who have not formerly enjoyed it on the credible profession of their faith—for it must be held, regarding that ordinance, that if once validly administered it is not to be repeated—thus differing in an essential feature from the other sacramental institution of the New Testament Church.

The number of ruling elders is 4,626, an increase of 160. The proportion of these to pastoral charges varies considerably, and the same remark will apply to the number of communicants, but it would be unprofitable to pursue the subject in reference even to Presbyteries, and even if your Committee were to take congregations, still no practical result could be suggested, as each must be left to judge as to the number of those whom it may consider qualified, or see proper to call, to be stewards of the kingdom in their midst. Other office-bearers are reported as 7,284, showing an increase of 336.

Last year it was the privilege of your Committee gratefully to mention that there was an increased attendance at the weekly prayer meeting. According to the Reports the number this year is not so great by 435, the whole attendance (average) being given as 36,565. But still there is a decided increase on the attendance of the year immediately preceding. Yet, with an increase in the number of families connected with congregations, and of communicants on the roll, and of adults who have been admitted to the Church by baptism, a falling off in the number of those waiting upon God in this service would not have been anticipated. Is there not a call to the prayer that God would revive His work in the midst of the years, and remember His promise to open the windows of heaven and pour out a blessing till there be not room to receive it? If prayer for this were more frequent and urgent would the promise not be fulfilled?

Sabbath schools and Bible classes are reported as having an attendance of 99,059, an increase of 4,678, waited upon by 11,014 engaged in Sabbath School work, being an increase of 242 for the year, and giving an average of nearly 9 to each one who has consecrated himself to the Lord in this service. In Sabbath school and congregational libraries, which appropriately fall to be noticed in this connection, there were 185,682 volumes, an increase of 6,211; and this is irrespective of that class of literature for Sabbath School purposes which has reached such an extensive circulation, and which, whether distributed weekly or monthly, is received, in its different forms, with such readiness, not to say keenness, by the children, and which is read with such interest in their homes by older ones.

Last year 343 congregations reported missionary associations as instituted and at work among them, This year 366 are reported, being an increase of 23. Throughout the Church there is only one Presbytery which has not such an association, namely, Victoria and Richmond; 3 report 1 each, namely, Sydney, Lunenburg and Shelburne, and Rock Lake; 2 have 2 each, Newfoundland, that is, one in each congregation, and Saugeen; 3 have 3 each, Wallace, Winnipeg and Brandon; Hamilton has the largest number of any Presbytery, but not relatively to the number of its pastoral charges, for this distinction must be given to Newfoundland. Eleven Presbyteries and 178 pastoral charges in the Synod of the Maritime Provinces have 64 such associations; 6 Presbyteries and 149 charges in the Synod

of Montreal and Ottawa have 62 associations; 9 Presbyteries and 23 pastoral charges in the Synod of Toronto and Kingston have 122 associations; 9 Presbyteries and 209 charges in the Synod of Hamilton and London have 108; 3 Presbyteries and 94 pastoral charges in the Synod of Manitoba have 7; while the Delayed Returns contain 3, making the aggregate of 366.

The 873 pastoral charges have provided 452 manses and 54 rented houses for their ministers, being an increase of two in each; showing that the feeling still exists that homes should be provided by congregations for those who are sent to them by the Shepherd and Bishop of souls to minister to them in the things of the Gospel. Still there are about 300 by which such provision is not made.

To the last question on the Statistical Schedule, "Did the congregation build church or manse during the year?" 25 reported having built manses, 31 as having built churches, 2 reply "Yes," but the Committee cannot ascertain which it was, or whether it was one of each: one reports as having bought church, which is equivalent to having built it; 2 as having repaired church; 1 as having enlarged, and one reports having built a school-room. It is gratifying to find that congregations still show their interest in providing for themselves edifices in which they may wait with comfort on the God of ordinances, and furnish increased accommodation for increasing numbers, and that they are not forgetful of their pastors, but study to provide them with suitable residences.

In the 20 Presbyteries which report mission fields there are 222 churches or stations, with sittings for 11,961 persons; 2,992 families, of whom 1,020 contribute to the support of ordinances; and 156 single persons; the number of communicants, 3,260, of whom 254 were added on their own profession, and 39 on certificate, and 53 were removed; 190 infants were baptized, and 16 adults; the number of ruling elders is 69, and of other office-bearers 136; weekly prayer-meetings were attended by 857, and the number in Sabbath school and Bible class was 1,991, among whom 186 were engaged teaching or discharging other duties; the volumes in libraries sum up to 2,059. In none of these fields is there a missionary association, but they report 5 manses, 2 of these in the Presbytery of Quebec, 1 in Ottawa, 1 in Brockville, and 1 in Chatham. Three report having built churches, namely, Lunenburg and Shelburne, Quebec, and Kingston. Chatham replies "Yes" in two cases, but does not state whether churches or manses are meant, and the Committee have no means of knowing.

In view of the length to which this Report has already extended your Committee feel that they must present the Returns on Finances, which have been received through Presbyteries from congregations and stations in the most condensed form.

The total amount promised as stipend was reported as $617,493, last year $586,266, an increase of $31,207. Several of the settled charges do not report this item, a neglect or omission which deserves animadversion, for Treasurers and Managers must in all cases know the amount, or can readily ascertain it by looking to their accounts. Your Committee would merely refer to the printed tables as showing the instances in which this neglect or omission is chargeable. The amount paid by congregations alone, that is raised by the people and contributed to the support of their pastors, was $612,702, which indicates that the liberality of congregations has exceeded their engagements, for it is understood that there is no entry here of any sum received from the Supplementary or Augmentation Fund, nor from any other source. This gives an increase of $34,858; but there are included salaries of professors and others where they have been reported.

It might be expected from this state of things that there were no arrears, but unhappily this is not the fact. There are $2,802 in excess of those reported last year, amounting in all to $14,003. Of this sum $6,985 are due in eight of the Presbyteries in the Synod of the Maritime Provinces, for three report no arrears. In the Presbytery of Sydney there are $2,253, with its fourteen pastoral charges, and thirty-six churches and stations, but let it be remembered that seven of these do not report, so that the sum may be actually greater. There are $1,654 of arrears in the Presbytery of Victoria and Richmond and $1,350 in that of Miramichi, $729 in St. John and $635 in Halifax. In some instances these arrears have been the accumulation of years, and the question naturally arises how have Presbyteries allowed such a state of things to arise? What action have they taken to prevent it? What have they done to give effect to the injunction of last Assembly? There are only ten Presbyteries throughout the Church which give no arrears, and they deserve to be mentioned as model ones in this particular; they are Truro, Wallace, Newfoundland, Montreal, Brockville, Whitby, Lindsay, Paris, Huron and Sarnia. It is to be presumed that this column has been honestly filled, and in most instances there is satisfactory evidence that this is so, the stipend paid being equal to that promised, as in Newfoundland, and in some others above, but Brockville has $11,131 in the column for stipend promised and only $10,521 in that for stipend paid, and Paris $20,133 in the former and only $19,105 in the latter, Winnipeg $13,928 in the one and only $10,687 in the other, while Brandon, with $9,569 promised by congregations alone, and $9,847 paid by them, the payments being thus in excess of the sums promised, reports an arrears of $1,163, by congregations. Has this been a legacy from former years?

The total stipend received from all sources was $643,888, being $76,954 more than for the foregoing year, and this gives an average of a little more than $900 to each pastor, $100 more than last year: but now, as then, between $300 and $400 from each church or station supplied. Your Committee need not dwell on the extremes between which stipends range, in some instances quite inadequate for the comfortable maintenance of those to whom they are paid, and in most instances amounting to no more than a comfortable competence, but they are warranted in making the remark that there appears to be a growing disposition, as the resources of the people increase, to deal in a more liberal spirit with those whom they have chosen to serve them in the Lord.

On churches and manses $398,439 have been expended, or $61,696 more than the previous year, and on other strictly congregational objects $276,321, or $16,599 more than for the same purposes in the year preceding, the two items showing an increase of $78,295.

For stipend, on churches and manses, and for strictly congregational objects, including professors' and other salaries as before, the actual expenditure has been $1,301,583, or an increase of $131,488.

Looking at such figures must we not acknowledge the operation of the disposing grace of God who has put it into the hearts of His people to give thus liberally for the dispensation of ordinances among themselves? Has the past year been one of commercial depression? Has trade been languishing in our borders? Have agricultural products not been meeting with prices at one time current? God has opened the hearts of the Christian community, and maintained their interest in their spiritual privileges and their sense of their value.

Taking next the Schemes of the Church and the Colleges as first in order, the entire amount raised for these was $53,969, which was $6,501 more than for the year 1883-84. The contributions to the Ordinary Fund show a decrease this year, as they did for the one before. Those to the Special Fund an increase of very nearly $8,000, and those to the College of Manitoba an increase of $2,322, the actual figures being $5,822.

The Home Mission Fund has received $33,674, a decrease of more than $6,000, but this fact must not be overlooked that a considerable amount formerly embraced under this heading is now reckoned in the Augmentation Fund. This last has received $30,378, which gives an increase of $6,771. These contributions include the amounts realized in both the Eastern and Western sections of the Church.

Last year the amount received for the French Evangelization Fund and reported through Presteries was $18,186, this year $18,265, a slight increase, but not actually representing the state of that Fund as to revenue.

To the Foreign Mission Fund $39,729 were contributed, according to the Reports, a decrease of between $400 and $500. But it is known that this fund also is in receipt of amounts which do not pass through the books of any treasurer of congregations, and not, perhaps, through those of the agents of the Church. It has been so supported that the Committee has been able not only to keep up its former staff of labourers in the Foreign field, but even to add to their number.

The amounts paid to the Fund for Aged and Infirm Ministers was $5,966, a decrease of between $700 and $800: to the Widows' and Orphans' Fund, $4,657, a decrease of $87: and to the Assembly Expense Fund, $3,522, a decrease of $332.

The total contributions to the Schemes of the Church were $188,741, giving an increase of $3,046, while that for the year preceding was $18,891. Not to examine and compare the contributions of Presbyteries your Committee may state generally, that the Synod of the Maritime Provinces shows an increase of more than $4,000, the largest amount coming from Halifax, $8,297, out of a total of $33,498; the next from that of Pictou, $6,648, and the third, $4,211, from Prince Edward Island, the smallest being from Victoria and Richmond, although it has not the fewest communicants. In the Synod of Montreal and Ottawa there is a decrease of $1,372, the Presbytery of Quebec and Lanark and Renfrew alone showing an increase; but all the others a decrease. In the Synod of Toronto and Kingston there is an increase of $231; Lindsay, Toronto, Barrie and Guelph giving an increase, the others showing a decrease. In the Synod of Hamilton and London there is an increase of nearly $1,000, but the Presbyteries of Hamilton, Chatham, Huron and Bruce report a diminution. In the present Synod of Manitoba there has been an increase of $855.

The amount raised for missionary purposes by Sabbath schools and Bible classes was $16,422, an increase of $1,692, which speaks well for the growing interest of the rising generation in both Home and Foreign Mission work.

To Synod and Presbytery Funds $6,608 have been paid, and to religious and benevolent purposes not falling under any heading previously given, $57,541, which shows a falling off of about $13,000 from the amount given last year.

Taking now the last column of the Financial Statement, it is found from the additions that the large sum of $1,558,218 has been raised for all purposes, or an increase of $104,594 on the year 1883-84. Of this aggregate amount the Synod of the Maritime Provinces raised $291,904; that of Montreal and Ottawa, $346,327; that of Toronto and Kingston, $481,857; that of Hamilton and London, $360,621; that of Manitoba, $58,143, while the Delayed make up $19,366. In the Synod of the Maritime Provinces there is an increase of $12,061, but your Committee must not delay by tracing this through Presbyteries; in the Synod of Montreal and Ottawa there is an increase of $17,592; in that of Toronto and Kingston of nearly $60,000; in that of Hamilton and London of a little more than $3,000, whereas that of Manitoba gives a decrease of about $24,000, a serious falling off, thus bringing down the increase to a little more than $98,000, to which $6,268 have to be added from Delayed Returns.

Collecting the items on the reports of Presbyteries from the Mission Stations in their bounds, your Committee learn that $15,978 have been raised for ALL purposes. Of this sum $8,586 are represented as paid for supply of preaching or stipend; $4,146 have been expended on church or manse; $771 on other local objects, and for these three purposes $15,052. For the Schemes of the Church $723 have been raised; and the balance, the items of which cannot be stated distinctly, for Synod and Presbytery funds and other religious and benevolent ends.

The following table indicates the average contributions per family and communicant towards stipend, all strictly congregational objects, the Schemes of the Church, and ALL purposes:

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Truro	6 51	3 80	9 67	5 64	1 [illegible]	1 12	12 24	7 15
2. Sydney	4 22	8 36	9 25	18 30	56	1 10	10 10	20 00
3. Victoria & Richmond	3 08	3 10	4 66	5 85	51	64	5 42	6 80
4. Halifax	*9 63	*5 57	*21 53	*12 66	*2 93	*1 70	*27 33	*15 19
5. Wallace	4 75	3 27	9 01	6 20	1 02	70	10 33	7 10
6. Pictou	5 80	3 00	8 58	4 44	2 45	1 26	11 64	6 00
7. Prince Edward Island	4 80	3 86	9 24	7 41	1 34	1 08	10 79	8 66
8. Lunenburg & Shelb'ne	7 52	7 10	10 90	10 [illegible]	1 54	1 45	12 91	12 18
9. St. John	9 30	6 27	25 54	[illegible]	1 79	1 21	28 48	19 22
10. Miramichi	5 64	4 88	9 00	7 [illegible]	1 05	91	10 56	9 13
11. Newfoundland	15 36	9 57	32 13	20 [illegible]	6 32	4 06	42 36	27 21
12. Quebec	10 53	7 13	14 70	9 9[illegible]	2 07	1 40	18 31	12 40
13. Montreal	*16 93	*7 93	*34 00	*15 25	*6 68	*3 13	*43 84	*20 54
14. Glengarry	7 25	4 20	20 68	11 74	2 23	1 27	23 54	13 37
15. Ottawa	8 81	5 11	[illegible]	15 65	2 54	1 19	29 98	17 11
16. Lanark and Renfrew.	8 37	4 15	15 96	7 93	2 70	1 32	19 74	9 80
17. Brockville	8 66	5 55	16 14	10 64	1 45	93	18 32	11 74
18. Kingston	*15 08	*10 29	*24 84	*17 00	*4 13	*2 82	*29 88	*20 42
19. Peterborough	8 52	4 20	25 00	12 31	2 40	1 18	28 27	14 00
20. Whitby	11 28	6 02	15 73	8 39	3 15	1 68	19 67	10 50
21. Lindsay	7 83	4 88	15 39	9 60	2 07	1 29	17 87	11 14
22. Toronto	9 70	4 57	34 33	16 18	6 72	3 17	43 70	20 60
23. Barrie	7 12	4 50	12 72	7 41	1 35	78	14 59	8 50
24. Owen Sound	7 63	3 67	13 40	6 44	1 42	68	15 00	7 21
25. Saugeen	7 98	3 95	15 85	7 84	78	38	16 80	8 31
26. Guelph	8 38	3 86	15 84	7 30	3 40	1 52	19 31	8 90
27. Hamilton	10 23	5 31	23 90	12 38	3 55	1 83	28 25	13 04
28. Paris	8 61	4 23	15 49	7 63	3 09	1 52	19 42	9 55
29. London	9 24	4 47	18 66	9 00	3 18	1 53	22 74	11 00
30. Chatham	10 06	5 38	19 24	10 32	1 49	80	21 20	11 37
31. Stratford	7 69	4 14	13 00	7 00	2 03	1 09	15 41	8 29
32. Huron	8 21	4 26	20 57	10 68	2 26	1 17	23 62	12 26
33. Maitland	7 25	5 16	11 63	8 27	1 36	97	13 27	9 44
34. Bruce	8 04	4 25	13 16	6 9[illegible]	1 29	68	14 86	7 85
35. Sarnia	8 47	4 85	14 94	8 55	2 44	1 40	18 07	10 34
36. Winnipeg	9 80	6 71	25 39	17 38	2 49	1 70	30 00	20 44
37. Rock Lake	5 63	6 95	6 12	7 56	51	64	7 84	9 69
38. Brandon	4 41	5 13	8 68	10 10	41	48	9 41	10 96

* In these averages the amounts paid as salaries to professors are included, and as these come from the Church and not from a Presbytery the average appears greater than it should be, but there was no means possessed by the Committee to make an impartial distribution, and it was considered inadvisable to omit them altogether or to strike two sets of averages.

The average contribution for stipend over the Church at large was $8.53 per family, last year $8.20, increase 33 cents; and per communicant $4.[illegible], last year $4.82, increase 14 cents. For all strictly congregational purposes the payments were at the average rate of $18.17 per family, last year $16.51, increase $1.66; and per communicant $10.54, last year $9.71, increase 83 cents. There were raised for the Schemes of the Church, according to the reports, at the rate of $2.57 per family, last year $2.61, a decrease of 4 cents; and per communicant $1.50, last year $1.53, a decrease of 3 cents. For ALL purposes the average rate per family was $21.70, last year $20.47, an increase of $1.23; and per communicant $12.62, last year $12.04, an increase of 58 cents.

Subjoined is a statement of the total income and of the increase for each year since the union in 1875:—

	Total Income.	Increase.		Total Income.	Increase.
1875-76.....	$982,672	....	1880-81.....	$1,245,495	$83,341
1876-77.....	986,115	83,443	1881-82.....	1,409,748*	164,253
1877-78.....	1,030,386	44,271	1882-83.....	1,422,783*	13,035
1878-79.....	1,110,381	79,995	1883-84.....	1,453,624*	30,841
1879-80.....	1,162,154	51,773	1884-85.....	1,558,218*	104,594

Your Committee close their report with the following recommendations:—

1. That it be an instruction to the Committee to be appointed to issue questions for the ensuing year similar to those issued for the year 1875-76, so that there may be an opportunity of ascertaining from comparison the progress of the Church during the intervening ten years.

2. That, for the purpose of uniformity and to enable the Committee to procure fuller and more satisfactory information, it be a recommendation to Presbyteries to take action to have all the congregations and stations throughout their bounds close their congregational year with the calendar year.

3. That Presbyteries be again reminded of their duty to appoint a Committee of their number, at their last meeting before the 31st of December or their first one after the beginning of the year, charged with the work of collecting and tabulating the Statistical Returns of congregations and stations in their bounds, and that such Committees be required to report to their Presbyteries at as early a meeting as possible, and that Presbyteries forward these reports soon afterwards to the Assembly's Committee.

4. That such steps as may commend themselves to your Venerable Court be taken to prevent the injunction that Presbyteries deal at once and faithfully with all congregations in arrears with their stipends to their ministers from remaining a dead letter, as it is to be feared it is in too many cases.

5. That instructions be renewed to Presbyteries, and especially to those who have failed to comply with them in the past, to return the names of all ministers, professors and others standing on their roll with the salaries they receive, if any.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *3rd June, 1885.*

* Exclusive of Mission Stations, which raised this year $15,978.

STATISTICAL AND FINANC

1. PRESBYTERY OF TRURO

FOR THE YEAR E

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession of F., by Certificate (C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.	Adults (A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mass. Association? Is there a Manse, M. or Rented House, R.H. Lots for Manse, but Congregation build a House as Manse during the year?	Stipend promised by Congregation from alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all
									P. C.		I.	A.								$	$	$	
1.	Retired	John I. Baxter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...	...	...
2.	1st Presby. Ch., Truro	Wm. McCulloch D.D.	2	1200	185	.....	.....	288	39... 7	6	3 .. 4		6	...	190	243	37	720	1		1200	1200	.....	
3.	Without ch'e.	Ebenezer Ross	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			800	800	.....	
4.	Great Village	James Maclean	2	450	115	110	.....	173	4... 5	5	21		6	4	80	110	12	150	..		600	600	.....	
5.	St. James Ch.	Alexander Ross	4	500	60	60	10	75	5 .. 1		3 5		5	7	30	35	7				700	700	.....	
6.	Rivers'de	Alex. Cameron	3	625	101	101	.....	216	12... 2	2	10 .. 3		8	16	80	130	13		M		1200	1200	.....	
7.	St. Andrew's	Thos. Cumming	3	1000	105	105	21	180	.....	.....	2		5	7	50	250	32	700	1 M		700	750	.....	
8.	Clifton	J. D. McGillivray	3	750	180	.....	....	183	14... 6	12	6 .. 8		9	7	130	180	22	200	. M					
9.	Upper Londonderry	James Sinclair	3	1100	135	....	.....	231	11 ... 2	15	4 ... 6		10	6	150	200	17	500	1 M.		720	720	.....	
10.	Onslow	J. H. Chase, M.A.	2	700	101	91	.....	183	8 .. 2	3	3 .. 6		9	13	150	145	23	100	1 M		800	800	.....	
11.	Stewiacke	Edward Grant	2	1200	145	140	.....	286	7 .. 9	14	21 .. 1		10	12	300	398	31	280	1		877	877	.....	
12.	Springside	S. C. Gunn	2	900	126	112	8	278	11...10	2	18 .. 1		7	6	130	256	38	150	1 M		750	750	.....	
13.	Middle Stewiacke and Brookfield	Edwin Smith, B.A	2	850	118	129	.....	221	11 .. 2	8	16... 2		12	7	125	233	31	150	1 M.		800	800	.....	
14.	Economy & Five Islands	A. F. Thomson	3	1000	1	120	.....	250	3 .. 3	9	6		13	12	170	160	20	150	1					
15.	Coldstream	W. T. Bruce, M.D.	1	540	86	76	2	158	2... 2	6	3 ... 1		8	8	60	90	15	220	M		750	790	.....	
16.	Acadia	John A. Logan	2	475	90	90	40	191	63 ..12	10	21 ..16		8	7	90	112	11	150	M		650	650	.....	
17.	St. Paul's	John F. Dustan	1	100	120	.....	80	220	150..10	12	15 ..32		6	9	250	200	21	460	M		750	750	.....	
	MISSION STATIONS.																				800	800	.....	
1.	Westchester & Greenville		2	220	30	25	5	31	... .	.....	.....		1	3	25	.....	3							
2.	North River		1	300	.....	...	.....	59	3.....	.....	.....		4	4	...	.....	.....	.....				95	.....	
3.	Maccan		...	...	...	...	...	...	...	...	...		...	...	...	...	...	...				90	.....	
	Total		11	12510	1860	1149	166	3226	346.73	107	151.80		127	128	2010	2676	339	1530	8	12	1213	1208	....	114

2. PRESBYTERY OF SYDNEY

FOR THE YEAR END

No.									P. C.		I.	A.												
1.	Mira	H. McLeod, M.A., D.D.	1	.....	...	...	...	.....	.....	.....	.....		...	...	...	.....	.....	.....						
2.	North Sydney	Isaac Murray, D.D.	1	400	100	63	15	11	 1	3	6		6	5	50	145	19	300	.. M.	*		425	...	42
3.	St. Ann's	A. McIntosh	4	2500	325	320	...	132	5 .. 2	1	16 .. 1		9	24	300	227	11	...			550	680	1350	68
4.	Gabarus	D. Sutherland	1	300	61	61	.....	38	5	3	25		5	5	10	70	6	...	1 M		600	250	.....	37
5.	Sydney Mines	D. McMillan	3	600	115	110	1	101	13 .. 1	11	22		7	9	100	130	15	250	.. M.		240	800	.....	80
6.	St. Andrew's Sydney	A. Farquharson	1	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....			800	.....	.....	
7.	Boularderie	D. Drummond	2	700	215	210	...	127	2... 1	1	16 .. 1		9	10	100	140	12	.....	..		682	660	133	66
8.	Falmouth, Str., Sydney	John Murray	2	650	70	70	20	69	11 ..13	6	10.		7	10	70	120	14	100	RH		800	800	...	80
9.	Cape North	Peter Clark	6	270	107	104	3	46	4	4	21... 1		6	7	12	130	15	22			363	374	460	57
10.	Grand River & St. Peter's	G. L. Gordon	2	400	144	141	.....	79	17... 2	2	19 ..25		8	10	50	140	12	75	M		529	621	1	62
11.	Glace Bay	James A. Forbes	1	800	115	115	....	33	1.....	.....	27 .. 3		4	2	150	136	40	200	M	M	100	116	.....	11
12.	Cow Bay	Vacant	1	.....	.....	.....	.....	.....	.....	.....	1		.....	.....	.....	.....	.....	.....			800	800	.....	80
13.	Lochlomond & Framboise	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....						
14.	Leitch's Creek	Vacant	3	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....						
	Total		36	6620	1332	1217	45	673	62 ..20	31	166.31		61	85	872	1578	152	1027	1	5M 1rh	5561	5626	2253	584

* Bought Manse. † Built exterior of Church. ‡ In four Churches.

* Settle

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1881.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						1
1200	1200	.....	.....	118	620	1938	30	.....	.....	38	110	50	115	.....	23	8	434	37	9	273	2651	2
																						3
800	800	.....	800	80	150	1030	20	.....	.....	10	70	15	43	7	..	3	178	16	10	188	1496	4
600	336	.....	411	58	43	437	.....	.....	.....	...	25	.....	3	.....	.....	.....	28	...	3	...	468	5
700	700	.....	700	348	82	1130	25	.....	.....	42	65	24	84	5	.....	3	248	26	9	11	1401	6
1200	1200	.....	1200	662	564	2426	17	.....	8	74	80	15	197	.....	.....	.....	391	93	4	216	3037	7
700	750	.....	765	178	112	1040	10	.....	10	27	70	22	55	5	5	5	209	25	12	51	1315	8
720	720	.....	720	200	100	1020	10	.....	.....	25	85	10	81	.....	.....	.....	211	...	10	...	1241	9
800	800	.....	800	.....	175	975	25	.....	.....	25	85	13	102	5	...	4	259	28	5	50	1289	10
877	877	.....	877	179	68	1124	30	.....	.....	32	115	30	150	10	.....	5	372	21	6	68	1570	11
750	750	.....	750	46	80	876	10	.....	.....	22	60	17	142	...	...	2	223	41	10	89	1198	12
800	800	.....	800	165	107	1072	21	.....	.....	60	120	25	170	5	...		401	35	6	65	1544	13
750	790	.....	790	300	175	1265	12	.....	7	16	70	22	109	9	...	8	253	19	12	...	1539	14
650	650	.....	650	.....	.....	650	16	.....	.....	15	25	28	23	.....	.....		107	...	8	21	786	15
750	750	.....	750	.....	665	1415	5	.....	5	20	25	5	25	5	5	5	100	...	5	19	1539	16
800	800	.....	1300	60	440	1360	.....	.....	.....	.....	.....	15	85	10	4		114		4	...	1118	17
	95	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	99	1
	90	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	2
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
12577	12108	....	11498	2391	3381	17883	211	.....	30	406	1035	291	1384	61	37	43	3532	356	113	1057	22585	

FOR THE YEAR ENDING 188 .

																						1
	425	....	425	134	735	1294	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1294	2
850	680	1350	680	70	10	760	2	.....	.....	20	20	13	27	8	5	3	98	.....	2	16	876	3
600	250	....	370	32	....	282	6	.....	3	5	25	5	5	2	2	2	55	.....	3	.....	340	4
200	800	.....	800	480	200	1480	.....	.....	.....	.....	50	6	11	6	4		80	.....	10	100	1670	5
800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
682	660	133	660	1100	30	2060	6	.....	2	12	8	12	20	3	...	3	66	5	10	...	2166	7
805	800	..	800	337	222	1359	8	.....	1	15	40	15	40	1	4	2	132	16	8	30	1529	8
903	174	460	574	37	15	626	4	1	2	4	10	3	11	2	.....	2	39	5	.....	.....	665	9
520	621	11	621	440	82	1143	5	.....	4	8	29	8	20	2	1	3	80	3	11	46	1274	10
100	116	.....	116	.....	33	149	1	.....	.....	2	8	2	6	.....	2	1	22	....	5	46	222	
1800	800	.....	800	2370	60	5239	10	.....	2	20	40	25	55	5	5	3	165	.....	3	117	3524	11
																						12
																						13
																						14
5704	5626	2253	5863	5309	1387	12322	42	1	17	86	230	89	198	32	23	19	737	29	52	349	13160	

* Settled only part of the year.

† Advanced from $700.

3. PRESBYTERY OF VICTORIA AND RICHMOND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P.); by Certificate, (C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.). Adults (A.)		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meet.gs (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Ch. or Remitted House (R. H. prov. for Miss.)? Did Congregation [each Church or Station during the year]
									P.	C.	I.	A.							
1.	Retired	Wm. G. Forbes..																	
2.	Mabou, C.B.,	Edw. Roberts..	1	315	61	59	.....	81	1	...	10	16	1	5	6	40	50	5	.....
	Port Hood..		1	...	16	.....	....	20	...	...	...	2	...	...	...	...	...	...	.....
3.	Baddeck ...	Kenneth Mac-	2	500	90	90	....	87	20	1	17	21	2	4	9	90	90	16	150
	Forks.....	kenzie	1	350	90	90	.....	52	11	...	6	11	6	2	9	50	25	1	.....
4.	West Bay....	Donald McDou-																	
		gall	3	900	170	170	.....	200	62	...	.....	14	2	14	7	50	.....	.....	.....
5.	Lake Ainslie.	Alexander Grant	1	450	92	80	1	57	2	...	3	12	1	5	6	60	70	...	.....
6.	*Middle River	Alex. McRae..	1	450	85	85	....	76	1	...	.....	12	1	2	10	40	30	2	.....
	Little Narrows		1	150	...	.....	.....	49	1	.....	.....	15	...	8	8	40	9	1	.....
7.	Malagawatch	Angus Mac-	1	500	80	80	.....	28	...	...	.....	6	1	3	10	120	50	6	.....
	River Dennis.	millan	1	350	65	65	....	48	2	...	1	10	1	3	5	40	30	3	.....
8.	Whycocomah	John Rose	1	800	250	.....	.....	184	8	...	4	23	...	...	12	300	120	16	.....
9.	Port Hastings		1	...	80	80	3	.....	...	...	.....	...	...	4	5	.....	15	4	50
	River Inhabi-	Vacant																	
	tants.....		1	...	...	.....	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....
10.	Strath Lorne.	Vacant	1	350	120	90	...	121	...	...	.....	...	...	6	10	.....	30	4	.....
11.	Big Intervale		1	...	30	30	.....	.....	...	...	.....	...	...	2	...	.....	.....	.....	.....
	Whale Cove...	Vacant	1	.....	16	16	.....	.....	...	...	.....	...	...	2	...	.....	.....	.....	.....
	Cheticamp ...		1	...	2	2	.....	.....	...	...	.....	...	...	...	...	.....	.....	.....	.....
	Total	.....	20	5145	1259	937	4	1003	108	1	41	142	15	69	97	770	519	58	200

No.	Name of Congregation.	Stipend promised by Congregation.	Stipend paid by Congregation.	Arrears actually due by Congregation.	Is there a Manse (M.) or Rented House (R. H. prov. for Manse)?	Did Congregation [each Church or Station during the year]
		$	$	$		
1.	Retired ...					
2.	Mabou, C.B.,	400	400	.....		
	Port Hood..	100	100	.....		
3.	Baddeck ...	400	400	.....		
	Forks.....	300	300	.....		
4.	West Bay....					
		700	700	.....	M	
5.	Lake Ainslie.	400	400	.....	M	
6.	*Middle River	300	300	600	M	
	Little Narrows	300	250	750		
7.	Malagawatch	300	208	.....		
	River Dennis.	261	126	.....		
8.	Whycocomah	700	450	.....	M	
9.	Port Hastings	...	...	...		
	River Inhabi-	...	...	...		
	tants.....	...	...	...		
10.	Strath Lorne.	600	...	...	M	
11.	Big Intervale	...	...	...		
	Whale Cove...	...	...	...		
	Cheticamp ...	...	...	...		
	Total	5200	3879	1651	6 M	1 M

* The return from No. 6 Session extends to the 31st March; all the rest to the end of the Calendar Year

4. PRESBYTERY OF HALIFAX.

No.									P.	C.	I.	A.								
1.	Agent East'n Sect'n of Ch..	P. G. McGregor, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2.	Annapolis	Wm. Maxwell.	2	180	23	23	.....	51	4	1	4	2	.....	3	3	35	.....	6	300	...
3.	Bermuda— Warwick	John Wallace ...	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...
4.	Bermuda— St. Andrew's	J. A. McKeen	1	260	13	43	16	65	.....	6	5	6	.....	4	2	35	32	7	435	... M
5.	Carleton and Chebogue	Vacant	2	300	20	20	.....	64	...	.....		1	.....	5	...	30	80	11	280	1 M
6.	Cornwallis, S.	J. B. Logan.....	1	360	16	44	6	105	10	7	10	12	5	5	6	28	90	6	300	... M
7.	Cornwallis, N.	Wm. Dawson	2	380	15	40	5	70	6	1	7	4	7	3	7	30	45	7	100	... R H
8.	Dartmouth	P. M. Morrison	1	460	98	70	31	160	11	8	18	16	.....	8	12	50	224	29	200	1 ...
9.	Elmsdale, etc.	Jacob Layton..	2	500	71	56	.....	158	4	2	12	6	.....	11	12	30	50	12	300	1 ... Ch
10.	Milford and Gay's River...	A. B. Dukie	2	650	106	96	1	235	13	5	18	17	.....	7	8	120	190	28	250	1 M
11.	Kennetcook, etc.....	Adam Gunn	3	600	80	75	1	175	12	1	1	11	2	7	10	120	80	10	140	... M
12.	Halifax— Chalmers..	John McMillan ..	1	600	103	93	200	171	27	11	13	5	.....	6	9	125	265	20	350	... M
13.	" Ft. Massey	R. F. Burns, D.D.	1	700	90	90	25	230	20	15	26	8	.....	8	13	75	165	19	600	1 ...
14.	" Park St	A. Simpson.....	1	750	120	100	50	230	23	33	16	13	3	5	7	65	185	20	150	1 M Ch
15.	" Richmond.	A. L. Wyllie ..	1	350	10	25	9	56	...	6	2	6	.....	2	6	35	112	10	500	1 ...
16.	" St. Andr'ws	L. H. Jordan ..	1	500	77	65	31	134	19	9	5	13	.....	6	5	60	134	19	950	... M
17.	" St. John's .	H. H. McPherson	1	700	140	116	25	233	8	8	14	15	1	10	12	150	270	36	900	1
18.	" St. Matt'ws	Robt. Laing	1	1250	215	165	150	358	20	11	20	25	.....	5	7	80	269	35	2000	1 M
19.	Kempt and Walton	Vacant	3	500	35	27	79	79	3	1	2	15	.....	5	...	18	30	7	25	... M
20.	Lawrence-town, etc.....	T. H. Murray ..	1	500	61	56	20	99	5	.....	.....	7	.....	11	7	30	35	.....	100	... M M
21.	Little River, etc.	Vacant	3	500	100	80	.....	136	1	.....	10	4	1	12	5	35	40	9	100	... M

FOR THE YEAR ENDING DECEMBER 31ST, 1884.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						1
110	110	.....	650	.....	30	110	.....	.....	1	.....	.....	.....	34	5	.....	.....	63	.....	3	30	611	2
140	120	20	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	5	.....	.....	.....	.....	
430	420	109	825	.....	75	495	.....	.....	8	10	12	6	31	.....	.....	3	70	.....	6	68	1127	
320	415	166	.....	.....	15	430	.....	2	4	6	13	5	7	.....	.....	2	39	.....	6	13	.....	3
750	750	.....	750	60	20	830	11	.....	.....	35	30	12	78	8	.....	3	177	16	15	.....	1022	4
410	110	.....	530	133	65	608	4	.....	4	.....	40	4	9	3	4	3	71	3	8	5	812	5
320	320	600	320	.....	29	349	3	.....	.....	11	12	5	21	3	5	4	65	.....	6	.....	708	6
320	250	759	250	10	.....	260	1	.....	.....	1	12	2	4	4	.....	.....	24	.....	4	.....	.....	
330	208	.....	208	257	113	578	.....	.....	.....	.....	5	.....	6	.....	.....	.....	11	.....	.....	11	1019	7
261	126	.....	126	193	74	393	.....	.....	.....	.....	6	4	7	4	.....	.....	21	.....	3	2	.....	
900	450	.....	450	429	247	1126	.....	.....	.....	.....	25	8	33	.....	.....	.....	66	.....	12	.....	1204	8
.....	.....	.....	.....	.....	136	136	.....	.....	.....	.....	4	.....	12	.....	.....	.....	16	.....	.....	.....	152	
																						9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
600	.....	.....	.....	.....	100	100	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	40	.....	3	.....	143	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3320	3879	1651	4119	1082	901	5865	19	2	20	63	199	46	247	28	9	15	648	19	66	129	6828	

* Pastor settled only six months to date, hence the salary has been paid in full for the said period.

† Contributions to the Scheme named in column 14, were given towards assisting the pastor in paying his yearly rate and are included in column 19, No. 3.

FOR THE YEAR ENDING DECEMBER 31ST, 1884.

.....	2000	...	2000	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	1
450	450	...	637	99	91	643	5	.....	.....	6	30	54	21	.....	.....	4	120	13	3	12	778	2
.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
730	730	...	730	393	97	1220	16	.....	.....	19	16	18	20	19	.....	.....	108	.....	.....	21	1319	4
200	200	...	200	200	30	430	.....	.....	.....	2	10	.....	8	.....	.....	.....	20	.....	3	.....	453	5
750	750	...	750	261	85	1096	.....	.....	6	8	37	5	47	10	.....	4	117	38	9	12	1234	6
631	631	...	631	43	76	753	5	87	.....	5	30	4	16	3	.....	4	154	.....	5	5	917	7
1320	1320	...	1320	395	573	2288	57	.....	5	60	106	40	167	18	.....	7	469	92	15	173	2945	8
700	600	100	600	850	70	1520	11	.....	.....	10	36	28	56	4	.....	2	147	28	4	17	1688	9
750	750	...	750	109	110	969	36	5	8	26	64	11	136	11	.....	4	301	17	9	29	1338	10
700	657	...	657	.....	36	693	15	.....	.....	14	35	17	107	7	.....	2	197	.....	3	.....	893	11
1200	1200	...	1200	485	1078	2763	22	.....	.....	31	31	30	86	7	5	.....	206	59	13	357	3339	12
3000	3000	...	3000	1728	1300	6028	100	.....	50	150	500	90	299	16	.....	12	1217	151	26	406	7677	13
1500	1500	...	1500	6150	930	8880	20	.....	.....	50	100	.....	155	10	10	10	355	105	10	206	9541	14
513	513	...	700	50	100	663	8	.....	6	21	36	8	81	6	.....	3	169	46	9	32	873	15
1400	1400	...	1400	960	1041	3404	18	10	12	20	100	20	100	15	15	4	311	135	13	315	4036	16
1600	1600	...	1600	.....	1115	2715	55	9	25	55	200	40	100	20	12	12	528	.....	14	199	3456	17
2000	2000	...	2000	.....	1825	3825	176	.....	.....	370	276	60	254	90	12	20	1258	263	20	1437	6540	18
450	200	...	200	.....	.....	200	5	.....	.....	.....	25	.....	19	.....	.....	.....	49	.....	3	.....	252	19
400	257	...	400	832	62	1151	6	.....	.....	5	15	4	20	2	2	1	55	.....	4	8	1218	20
450	200	200	200	.....	150	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	21

4. PRESBYTERY OF HALIFAX,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class?	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.H.)? prov. for Min.?	Did Congregation build Church or Manse during the year.
22.	Maitland	T. C. Jack	7	750	104	80	3	171	P. C. 3 1	3	I. A. 17	5	5	200	250	38	660	1	M	
23.	Musquodobit Harbor	J. Anderson	6	550	75	70	7	126	2 1	1	4	10	9	20	100	10		1	M	
24.	" Middle	E. S. Bayne	2	500	125	91	5	200	18 11	10	15 2	7	10	40	150	30	150	1	R H	
25.	" Upper	J. A. Cairns	3	800	160	130		277	16 1	24	58	8	10	75	160	24		1	M	
26.	Noel	Edward Thorpe	4	850	100	100	15	97	7 1	4	6	5	9	50	125	17	150			Ch
27.	Newport, etc.	E. Macnab	8	1100	141	110	11	216	3 2	4	14 2	8	23	30	200	12	450		M	
28.	Shubenacadie, etc.	M. G. Henry	3	850	177	115	12	311	19 11	18	33 3	12	12	120	210	29	330	1		
29.	Sheet Harbor	S. Rosborough	9	1200	200	150	3	256	12 9	13	15	14	17	20	50	8	100		M	
30.	Windsor	Arch. Gunn	1	650	129	129	47	253	5 11	18	12 1	6	15	40	170	17	600	1	M	
31.	Wolfville, etc.	R. D. Ross	3	500	35	30	4	56	5 1		1 1		3	70	60	12	250	1		
32.	Yarmouth	And. Rogers	1	430	61	61	21	119	13 1	3	4 4	5	12	50	150	17	200	1	R H	
33.	Prin. Presby. Coll., Halifax	A. McKnight, D.D																		
34.	Prof. Presby. College	A. Pollok, D.D.																		
35.	Prof. Presby. College	J. Currie, D.D.																		
36.	Prof. Dalhousie College	John Forrest																		
	MISSION STATIONS.																			
1.	Bedford	Geo. Christie	3	450	71	50		70	6 3	6	3	3	3		80	13				
2.	North-W. Arm	F. S. Smiley	2	250	37	32		50	10	3					40	5	75			
3.	W Cornwallis	W. McDonald	2	400	17	17		35			2	3	2		60	7	70			
4.	Bridgetown	W. Hamilton	3	150	17	17	12	23	4 3	1	2 1	1			38	4	40			
5.	Digby and Bay View	G. B. Hallock	2	400	20	20		10	5 1	3					35	4	50			
6.	Mt. Uniacke	F. S. Coffin	3	170	18	16		20	6	2				20	92	9	50			
	Total		96	20310	3012	2541	798	5135	350 188	297	377 I. 33 A.	210	261	1886	1206	517	11255	17	18 M 3 R H	3 Ch 1 M

5. PRESBYTERY OF WALLACE,

No.									P. C.		I. A.									
1.	Linden, Renwick	W. S. Darragh	3	250	19	15	4	90	3 1	1	6 8		5		30	20				
2.	River John	H. B. Mackay	1	600	120	120		195	6 4	13	10		6	6	50	200	14	260	1	M
3.	Wallace, Kn'x Church	S. Boyd	6		91			124	1 1	1	5		10	1	60	70	9	69		R H
4.	Tatamagouche	Thos. Sedgwick	4	1200	150			238	7 3	10	14 1		6	8	70	200	30	250	1	
5.	Amherst	D. Macgregor	1	300	65		30	108	22 13	4	8 3		4		60	203	14	518	1	
6.	Pugwash and Oxford	J. A. McKenzie	5	810	95	95	8	171	18 2	12	15 2		9	5	40	43	8	300		M
7.	Spring Hill	J. M. Robinson	1	700	158	158	20	130	26 16	8	51 3		8	4	75	225	18	200		M
8.	New Annan & Wentworth	Robert C. Quinn	2	450	96	87		194	12 1	9	14 2		10	11	60	98	9	100		M
9.	Wallace, St. Matthew's	Vacant	1		110			120												
10.	Earltoun and W. B. R. John	Vacant	1		115			112												
	Total		25	4310	1019	475	62	1482	95 41	62	125 11		58	35	445	1059	102	1637	3	1 M 1 R H

OR THE YEAR ENDING DECEMBER 31ST, 1884.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears actually due by Cong.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregal objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. and B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	...	1100	57	244	1301	10	.....	.....	114	120	67	358	11	.....	5	685	21	11	190	2187	22
208	70	283	60	45	313	.....	.....	.....	12	15	.....	15	.....	.....	.....	42	15	.....	.....	355	23
438	...	438	3	182	623	3	.....	.....	60	5	10	57	2	1	.....	147	35	10	5	785	24
696	...	696	140	55	891	8	.....	.....	27	21	16	47	4	5	.....	128	.....	10	20	959	25
508	77	558	600	15	1123	7	.....	.....	14	17	12	22	10	.....	.....	82	.....	9	6	1220	26
800	...	800	120	100	1020	7	8	10	10	50	5	30	.....	.....	5	125	20	9	50	1204	27
900	...	900	356	200	1456	14	5	.....	50	100	34	186	12	8	8	417	28	9	30	1912	28
554	188	574	90	100	744	.....	8	.....	134	25	2	61	.....	.....	.....	230	46	5	.....	979	29
1000	...	1027	1987	506	3493	25	7	6	25	157	.....	110	13	.....	5	348	40	16	172	4029	30
500	...	650	.....	.....	500	.....	.....	.....	.....	25	.....	20	5	.....	.....	50	13	.....	.....	550	31
800	...	800	.....	450	1250	32	.....	.....	41	54	21	89	16	.....	6	259	49	4	70	1583	32
.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
.....	...	1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
.....	...	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
353	...	586	.....	45	631	.....	.....	.....	3	.....	.....	10	.....	.....	.....	13	6	.....	.....	644	1
.....	...	300	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	2
150	...	.....	65	6	221	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	3	6	.....	.....	224	3
.....	...	335	.....	.....	335	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	335	4
.....	...	125	.....	.....	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	5
228	...	228	.....	.....	228	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	228	6
2806	635	37537	16333	10753	56085	661	139	128	1351	2236	605	2694	311	70	118	8313	1172	246	3862	68506	

THE YEAR ENDING DECEMBER 31ST, 1884.

160	.....	160	140	13	313	.....	.....	.....	5	.....	.....	5	.....	.....	.....	10	.....	3	5	331	1
706	.....	706	215	130	1051	.....	.....	7	25	58	25	112	5	.....	.....	232	.....	5	25	1313	2
620	.....	620	.....	.....	620	5	.....	.....	10	46	10	42	6	.....	4	123	12	5	50	798	3
658	.....	658	.....	170	828	14	.....	.....	11	58	.....	195	5	.....	7	200	12	10	46	1084	4
775	.....	900	1223	519	2517	9	.....	.....	.....	58	12	66	.....	.....	8	153	.....	8	38	2716	5
600	.....	700	27	20	647	.....	.....	.....	7	10	6	73	.....	.....	.....	96	10	5	.....	748	6
800	.....	800	1171	574	2548	.....	.....	.....	5	.....	3	77	.....	.....	.....	85	25	3	100	2736	7
525	...	600	87	46	658	6	.....	.....	20	10	6	93	5	.....	4	144	10	.....	.....	802	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
4844	.....	5144	2866	1472	9182	34	.....	7	83	210	62	573	21	.....	23	1043	69	39	261	10528	

6. PRESBYTERY OF PICTOU

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession,(P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission (M.) or Routed (R.) Box in connection with each Congregation, and how often?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
									P. C.		I. A.								$	$	$	$
1.	United Ch., New Glasgow	E. Scott, M.A.....	1	780	156	156	25	354	17...12	45	12... 3	11	6	120	222	33	400	...	140	1400	.....	152
2.	Barney's Riv. Blue Mount'n	D. B. Blair ...	1 1	330 330	70 70	60 70	....	147 214	4..... 4.....	 2	17..... 11.....	7 6	... ...	12 32	 24	 4	....	... ...	300 400	300 405	....	300 405
3.	Valc olliery & South Riv.	Isaac Murray, D.D.	2	750	175	150	.....	200	1.....	1	34... 1	7	7	240	135	9	200	... M	850	695	.....	850
4.	Union Ch., Hopewell	A. Maclean, M.A.	1	700	95	90	20	267	13.....	6	9.....	10	7	60	170	20	.....	... M	800	800	.....	800
5.	Little Hart and F. Grant	R. Laird	2	500	113	94	.....	189	6... 1	4	12.....	6	8	110	160	15	270	... M	600	600	34	600
6.	Prince St., Pictou.....	Wm. Donald	1	700	170	170	35	362	.....	.....	16... 1	10	6	100	196	28	700	1 ..	1500	1500	.....	1500
7.	Salem Ch., Greenhill	Wm. Stuart	1	400	82	79	3	149	 1	27	9.....	6	9	115	75	8	200	1 M	700	700	.....	700
8.	James Ch., New Glasgow.	E. A. McCurdy...	1	800	140	140	.....	291	6... 7	22	19... 1	8	10	50	252	27	280	1 M	1000	1000	.....	1000
9.	East River	A. McL. Sinclair.	2	1000	173	173	.....	374	6... 1	8	27... 1	15	12	150	180	21	.....	...	1000	1000	.....	1000
10.	Union Centre and L. Aber...	J. F. Forbes		1100	150	130	12	273	1... 2	12	25.....	14	13	160	170	21	200	... M	817	817	.....	817
11.	Westville and M. River	R. Cumming	2	800	175	150	.....	310	20... 7	17	42.....	7	10	200	200	20	350	...	1000	1000	.....	1000
12.	Knox Church, Pictou	J. S. Carruthers..	2	700	120	120	.....	263	9... 8	14	8... 1	11	5	80	200	20	700	1	1100	1100	.....	1100
13.	Antigonish	J. R. Munro	2	400	100	100	.....	200	3... 1	5	7.....	10	5	40	70	10	100	... M	..	675	.....	1055
14.	United Cong., W. River	A. W. McLeod, M.A.	3	1050	170	150	5	359	9...16	15	20... 4	7	10	250	175	30	420	1	800	800	.....	800
15.	Sherbrooke & Goldenville...	J. L.George, M.A.	3	640	140	140	20	202	4... 1	14	13.....	7	...	100	220	22	.....		800	800	.....	800
16.	Merigomish...	C. S. Lord, B.D...	1	600	140	120	.....	240	6... 4	4	22.....	9	12	200	240	30	100	1 M	750	750	.....	750
17.	Glenelg and Caledonia	J. Ferry	4	1600	228	220	1	362	28.....	92	46... 4	14	15	70	250	20	.....	1 RH	900	*450	.....	450
18.	Sharon Ch., Stellarton	Vacant	1	600	140	140	6	280	8... 1	9	15.....	4	6	100	200	23	400	1 M	1000	725	.....	.....
19.	Scotsburn & Saltsprings ...	Vacant	3	800	100	75	3	218	2.....	1	4.....	8	6	35	25	4	.....	1	600	200	.....	200
	MISSION STATIONS.																					
1.	French River	.....	1	300	30	.....	.....	80	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
2.	Isaac's Harb'r	.....	1	200	6	.....	8	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	Wine Harb'r		1	200	5	.....	.....	14	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	Country Harbour		1	100	8	.....	1	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	.....	.....	.....
	Total	.....	40	15380	2756	2527	140	5348	147.62	298	368.16	177	147	2224	3164	365	4320	9 M 1 R	17	15717	34	15652

7. PRESBYTERY OF PRINCE EDWARD ISLAND

No.									P. C.		I. A.											
1.	Cove Head ...	James Allan	4	600	40	40	.....	70	4.....	3	10.....	3	5	60	69	8	100	1	00	450	.....	530
2.	Bedeque	William Scott.....	5	700	82	82	2	136	16.....	2	4... 1	7	5	45	90	9	.....	1 M	50	750	.....	750
3.	Zion Church, Charlottetw'n	J. M. MacLeod ...	1	800	155	155	30	149	8... 6		5 31.....	7	7	60	192	16	245	1	00	1200	.....	1200
4.	Summerside.	Neil Mackay	1	800	110	110	50	200	20... 5	25	18.....	7	5	75	200	24	500	1 M	50	900	.....	900
5.	Clifton and Granville	Alex. Stirling.....	2	700	150	.....	.....	250	16.....	.....	15... 1	8	8	300	175	15	.....	... M	50	750	.....	750
6.	Tryon and Bonshaw	Allan McLean ...	5	300	70	65	.....	50	3.....	1	17... 1	3	7	30	100	10	40	... M	00	400	.....	600
7.	Mt. Stewart & W. St. Peter's	Wm. R. Frame...	2	800	95	95	.....	139	1.....	9	16.....	7	10	80	130	12	.....	1 M	50	650	.....	650
8.	Bay Fortune and Souris....	John G. Cameron	3	750	120	105	10	173	12... 1	10	28.....	10	15	65	130	12	160	...	25	650	.....	650

Y OF PICTOU FOR THE YEAR ENDING DECEMBER 31ST, 1884.

FINANCES.

No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band or Society connected with the Congregation, and what is its name?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational Objects.	Total Expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
33	400	... P H	1400	1400	.....	1525	653	819	2872	128	.....	.....	167	360	134	512	.....	.....	5	1306	69	8	239	4425	1
.....	.....	...	300	300	.....	300	.....	50	350	.....	.....	.....	.....	20	.....	5	4	.....	3	32	.....	5	.....	387	2
4	.....	...	400	405	.....	405	72	60	537	.....	.....	.....	22	28	22	22	6	.....	7	107	.....	7	.....	651	
9	240	... M	650	695	.....	850	152	131	978	.....	.....	.....	18	60	22	128	7	10	5	250	24	3	.....	1231	3
20	.....	... M	800	800	.....	800	58	75	933	.....	.....	.....	35	50	11	159	6	.....	5	266	.....	7	196	1402	4
15	270	... M	600	600	34	600	13	107	720	.....	.....	2	9	20	7	40	.....	.....	.....	78	20	3	108	909	5
28	700	1 .	1500	1500	.....	1500	110	968	2578	58	.....	12	76	251	105	333	10	.....	10	855	121	10	75	3518	6
8	200	1 M	700	700	.....	700	60	.....	760	8	.....	.....	9	12	8	109	8	.....	30	184	33	6	.....	950	7
27	280	1 M	1000	1000	.....	1000	81	577	1658	58	.....	2	44	200	130	224	5	.....	5	618	154	6	124	2436	8
21	.....	...	1000	1000	.....	1000	.....	167	1167	10	.....	.....	5	120	7	122	10	.....	4	278	27	5	56	1506	9
21	200	... M	817	817	.....	817	29	112	958	15	.....	.....	15	75	20	73	5	.....	4	207	33	5	162	1332	10
20	350	...	1000	1000	.....	1000	50	590	1640	22	.....	.....	22	90	18	115	.....	.....	4	271	9	6	25	1942	11
20	700	1	1100	1100	.....	1100	150	350	1600	25	45	.....	49	130	24	185	10	.....	8	416	71	5	200	2281	12
10	100	.. M	.	675	.....	1055	100	280	1055	.....	.....	.....	25	100	.....	42	.....	.....	.....	167	17	.....	20	1242	13
30	420	1	800	800	.....	800	65	72	937	.....	.....	.....	25	90	30	225	4	.....	.....	374	57	3	90	1404	14
22	.....	...	800	800	.....	800	143	123	1066	9	.....	.....	32	75	17	82	...	.....	.....	215	.....	.....	.....	1281	15
30	100	1 M	750	750	.....	750	250	269	1269	6	.....	....	7	60	6	96	... ..	.....	.....	175	.....	5	.....	1449	16
20	.....	1 RH	900	*450	.....	450	400	80	930	10	.....	.....	35	75	.....	85	3	3	3	214	.....	6	.....	1150	17
23	400	1 M	1000	725	.....	.....	116	185	1026	.....	.....	.....	.....	140	29	207	.....	.....	10	386	.....	3	249	1664	18
4	.....	1	600	200	.....	200	.....	.....	200	.....	.....	.....	8	25	10	116	.....	.....	.....	159	5	3	5	367	19
.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
365	4320	9 M	15717	15717	34	15652	2502	5015	23234	329	45	16	603	1981	600	2880	78	13	103	6648	640	96	1549	31527	

*Settled during the year.

WARD ISLAND FOR THE YEAR ENDING MARCH 31ST, 1885.

9	8	100	1	450	450	.....	530	.....	.....	450	.....	.....	.....	23	47	35	39	.....	.....	.....	144	.....	.....	.....	594	1
0	9	.....	1 M	750	750	.....	750	600	.....	1350	24	.....	15	25	70	75	120	.....	4	4	337	.....	4	10	1701	2
2	16	245	1	1200	1200	.....	1200	300	1133	2633	20	.....	.....	30	91	30	140	10	10	8	339	.....	3	15	3020	3
0	24	500	1 M	900	900	.....	900	446	133	1479	.....	.....	.....	30	91	35	156	.....	.....	.....	312	50	21	.....	1812	4
5	15	.....	... M	750	750	.....	750	1704	.....	2454	.....	.....	.....	15	43	25	136	.....	.....	.....	219	8	.....	.....	2673	5
0	10	40	.. M	600	600	.....	600	277	24	701	.....	.....	.....	2	23	.....	2	3	2	.....	31	.....	5	.....	737	6
0	12	.....	1 M	650	650	.....	650	190	.....	750	15	...	.....	5	.....	5	56	.....	3	3	87	.....	6	75	918	7
0	12	160	...	650	650	.....	650	65	.....	715	10	.....	.....	5	23	3	26	5	.....	.....	72	.....	4	25	816	8

7. PRESBYTERY OF PRINCE EDWARD ISLAND

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate, (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M.) or Rented House (R.H.) prov. for Min.? Is Congregation [illegible]	Stipend paid by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
9.	W. & C. River & Brookfield.	William Grant...	3	800	120	120	.....	126	3.....	3	12.....	7	10	40	100	8	120	... M	$ 80	$ 760	$ 40	$ 760
10.	Murray Har...	Alex. Raulston...	3	700	80	80	.....	130	10... 1	4	 1	5	...	30	60	16	170	... M	*800	200	.....	200
11.	Alberton and Mill River	Arthur F. Carr, A.M.	2	650	120	.....	.....	260	7... 2	4	15... 6	6	6	50	120	11	260	1 M C	80	830	.....	830
12.	Cavendish & New Glasgow	W. P. Archibald, A.M.	5	1000	100	95	.....	186	4... 1	9	6... 1	7	3	.....	150	15	.....	M				
13.	Belfast	Alex. S. Stewart..	4	1450	178	.....	.....	260	16.....	5	37... 2	9	12	60	190	26	200	... M	660	705	.....	705
14.	St. James', Charlottet'wn	Jas. Carruthers..	1	800	60	60	.....	106	2.....	.....	10.....	6	6	20	150	16	400	... M	800	800	.....	800
15.	Princetown...	G. McMillan, A.B.	2	900	135	126	.....	316	15... 2	16	28... 2	8	3	350	308	31	700	1 M	1200	1200	.....	1200
16.	N. London N.& Summerfield.	Wm. A. Mason, A.B	2	600	100	100	4	144	7.....	.....	21... .	6	6	120	120	12	72	1 M	80	800	.....	800
17.	Dundas and Cardigan	Ewen Gillies	1	200	82	64	12	78	2.....	6	12.....	2	7	50	80	7	.....	...	650	700	.....	700
			2	400	90	...	.....	.....	.....	.....	.....	2	...	30	.....	.....	.....	R H	*570	75	.....	75
18.	Strathalbyn	John McLeod	2	1000	200	170	4	80	1... 2	1	11.....	6	4	80	120	12	.....	M	*960	120	.....	120
19.	West Cape & Brae	A. B. McLeod	4	570	93	93	.....	168	41.....	5	54... 3	8	...	50	150	15	.....		800	800	.....	800
20.	Woodville, Caledonia & Little Sands..	M. Campbell	1	300	100	80	.....	89	3... 2	.....	12... 1	6	7	40	35	6	.....	M	600	500	100	500
			1	300	100	100	.....	23	.....	1	1.....	1	3	35	40	5	.....	...	300	300	.....	300
				200	64	56	.....	21	1... 1	.....	4.....	1	2	30	20	4	.....	...	200	200	.....	200
21.	St. Peter's & Brackley Pt. Roads.....	A. W. Mahon	2	600	68	68	.....	78	6.....	2	16... 2	7	10	60	137	11	110	... M	200	200	.....	200
22.	Georgetown & Montague	W. H. Spencer ...	3	800	130	120	20	75	8.....	1	9.....	11	21	110	90	14	.....	... M	600	600	.....	600
23.	Tignish, Montrose & Elmsdale	Geo. A. Fisher ...	3	600	85	85	.....	157	10... 5	4	9.....	3	...	100	130	16	50	... M	*750	350	.....	350
	VACANCIES.																					
24.	Valleyfield & Brown's Cr'k	.....	2	800	150	.....	.....	80	.....	.....	.....	...	...	.....	.....	.....	.....	.....	*557	238	.....	261
25.	E. St. Peter's	.....	2	700	100	.....	.....	119	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Richmond Bay West.....	.....	3	600	90	.....	.....	86	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
27.	Richmond Bay East	.....	2	750	80	.....	.....	78	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	74	20170	3147	2069	132	3917	216.28	116	336.21	153	162	1970	3086	331	3067	8 1 M 1 rh	7252	15128	140	15430

8. PRESBYTERY OF LUNENBURG AND SHELBURN

									P. C.		I. A.										
1.	Lunenburg.	Wm. Duff, *Pastor Emeritus*.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....
		E. D. Millar, B.A.	1	550	121	.....	8	104	17.....	.....	26.....	4	5	125	177	19	100	1 ...	300	300	.....	300
2.	Bridgewater..	John Cameron....	5	1250	85	80	.....	115	12.....	7	.....	4	8	30	50	7	200	... M	900	900	.....	900
3.	Riversdale....	Henry Crawford	6	800	40	40	.....	69	9... 7	1	61	4	8	33	86	12	.....	M	800	690	110	690
4.	New Dublin....	Archibald Brown	2	400	46	.....	.....	37	 2	1	9.....	2	9	35	40	2	.....	M	*250	300	.....	660
5.	La Have.....	I. S. Simpson, B.A.	2	700	100	100	.....	82	 2	.....	16.....	6	11	60	140	5	75	... M	300	300	.....	350
6.	Shelburne	Jas. Rosborough, M.A.	7	830	71	.....	5	74	3... ..	3	16 ...1	4	10	20	45	7	300	... M	550	550	.....	587
7.	Mahone Bay.	D. Stiles Fraser, B.A.....	3	700	100	.....	6	102	2.....	3	12.....	7	6	40	122	12	250	... M	600	520	80	520
8.	Lockeport & East Jordan..	D. McKinnon.....	2	350	43	40	2	35	4.....	.....	2... 1	...	2	20	55	6	200	...	540	657	.....	687
9.	Clyde and Barrington ...	Vacant since October ‡.....	4	1000	60	60	.....	88	1... 1	3	11 . 1	4	6	130	90	14	120	... M	450	196	.....	196
	MISSION STATION.																					
1.	The Rocks.....	Under Lunenburg Session.	1	220	29	23	4	20	13.....	.....	7.....	...	4	†100	50	1	.....	...	600	600	.....	600
	Total	.....	33	6800	695	.....	25	726	61 12	18	105 4	35	69	493	855	85	1545	1 7 M	.....	20	.....	20
																			5290	5033	190	5450

* Finished inside of Church. † Figures in this and three following columns are taken from last year; returns are incomplete. ‡ This is regular Mission Service.

OR THE YEAR ENDING MARCH 31ST, 1884.—*Continued.*

FINANCES.

ing Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.H.) prov. for Min.?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. and B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
8	120	...	M	80	760	40	760	200	60	1020	20	.....	.....	8	69	20	88	5	.....	.....	210	40	12	12	1254	9
16	170	...	M	*80	200	.....	200	440	317	957	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	12	.....	.....	...	969	10
11	260	1	M Ch	80	830	.....	830	331	238	1399	9	.....	.....	20	92	14	316	6	6	9	471	29	5	15	1890	11
15	.....	...	M																							
26	200	...	M	60	705	.....	705	.....	60	765	15	.....	.....	15	70	20	112	6	.....	6	244	44	13	5	1027	12
				80	800	.....	800	1000	20	1820	4	.....	.....	50	91	21	164	4	4	8	346	39	9	20	2195	13
16	400	...	M	120	1200	.....	1200	1800	500	3500	.....	.....	.....	30	.....	.....	45	.....	.....	.....	75	30	6	40	3621	14
31	700	1	M	80	800	.....	800	107	230	1137	48	.....	.....	40	91	43	267	7	3	6	505	88	19	361	1822	15
12	72	1	M																							
7	.....	...	...	60	700	.....	700	200	20	920	.....	.....	.....	20	37	.....	25	.....	.....	.....	82	.....	5	30	1037	16
.....	.....	...	R H	*50	75	.....	75	90	20	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	188	17
12	.....	...	M Ch	*60	120	.....	120	.....	99	219	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	219	
				80	800	.....	800	1041	.....	1841	15	18	9	17	28	19	22	10	10	9	157	9	2	10	2010	18
15	.....	...	...																							
6	.....	...	M	60	500	100	500	335	40	875	4	.....	.....	10	23	5	15	3	.....	.....	60	.....	.....	20	955	19
5	.....	...	...	30	300	.....	300	65	20	385	.....	7	.....	7	12	.....	6	.....	5	.....	37	.....	4	.....	426	
4	.....	...	.....	20	200	.....	200	230	.....	430	6	.....	.....	.....	9	.....	6	.....	.....	.....	21	.....	4	.....	455	20
				20	200	.....	200	20	.....	220	.....	.....	.....	.....	8	5	2	7	.....	.....	22	.....	1	.....	243	
11	110	...	M																							
				60	600	.....	600	450	100	1150	7	.....	.....	30	37	20	61	.....	6	.....	161	.....	4	.....	1315	21
14	.....	...	M																							
				*50	350	.....	350	320	.....	670	.....	.....	.....	7	27	8	59	2	4	2	109	6	20	6	805	22
16	50	...	M																							
				*87	238	.....	261	628	200	1066	5	.....	.....	20	23	18	66	3	.....	2	137	16	2	.....	1205	23
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	23	.....	.....	.....	23	26
.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	28	.....	.....	.....	28	27
331	3067	8	15M 3Ch 1rh	7252	15128	140	15430	10729	3234*	29091	202	25	24	409	1055	401	1941	70	57	57	4241	359	149	477	33958	

* Not one year settled.

SHELBURNE

OR THE YEAR ENDING MARCH 31ST, 1885.

19	400	1	...	300	300	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7	200	...	M	900	900	.....	900	129	126	1455	35	.....	.....	30	136	25	144	10	.....	5	385	40	10	132	1982	1
12	.....	...	M	80	690	110	690	650	150	1490	7	.....	.....	10	80	7	20	8	.....	5	137	10	5	80	1712	2
2	.....	...	M	*250	300	.....	600	150	20	470	5	.....	.....	5	25	5	10	3	.....	3	56	10	7	15	548	3
				300	300	.....	350	187	83	570	2	.....	.....	2	25	2	3	2	.....	2	38	.....	.....	.....	608	4
5	75	...	M	550	550	.....	587	.....	50	600	8	.....	.....	10	50	10	58	2	.....	4	142	35	13	20	775	5
7	300	...	M	600	520	80	520	.....	98	618	.....	.....	.....	2	50	4	30	.....	.....	4	90	.....	6	4	718	6
12	250	...	M	540	657	.....	687	.....	184	841	11	.....	.....	5	50	4	26	3	.....	5	104	10	7	3	955	7
6	200	...	...	470	‡196	.....	196	.....	75	271	.....	.....	.....	.....	30	.....	3	.....	.....	2	35	3	4	.....	310	8
14	120	...	M	600	600	.....	600	100	242	942	.....	.....	.....	.....	30	.....	4	.....	.....	3	37	.....	.....	13	992	9
1	.....	...	C	.....	20	.....	20	§957	8	985	.....	.....	.....	.....	4	.....	3	.....	.....	.....	7	.....	.....	.....	992	1
85	1515	1	7 MH	5220	5033	190	5450	2173	1036	8242	68	.....	.....	64	480	57	301	28	.....	33	1031	108	52	267	9592	

from last year;

Under Ordained Missionary, H. M. Board pays half salary up to $300. The Congregation promise $300 next year.

† Congregation guarantees $400 a year from September, 1884.

‡ Settled in February, 1885. § $347 of this sum was raised during the year.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in the Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P.); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band? Is there a Juvenile Mission? Do Members contribute through the Congregation their own Mission Funds?	Stipend promised by Congregation (from alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
									P. C.		I. A.								$	$	$	$
No.																						
1.	Retired	A. Donald	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....					
2.	Retired	Jas. Bennet, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....					
3.	Retired	L. Jack	..	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....					
4.	Bocabec and Waweig	Wm. Millen	5	150	48	.....	.....	44	6.....	2	8.....	5	8	35	114	18	250	M *		150	.....	60
5.	Shediac and Shemigule	J. McG. McKay	4	400	70	.....	.....	103	17.....	7	9... 1	6	12	75	76	13	350		600	600	.....	600
6.	Chipman	Sam'l Johnston	9	300	60	60	3	100	6	5	25.....	3	10	30	137	18	490		450	450	.....	550
7.	St. Andrew's, St. John	T. G. Smith	1	1000	146	140	43	207	21... 6	11	7... 1	6	12	60	213	25	550	1	2500	2500	.....	2500
8.	St. Stephen's, St. John	D. Macrae, D.D	1	800	202	130	.....	219	10... 9	13	23.. 7	5	11	50	302	35	700	1	2000	2000	.....	2000
9.	Sussex and Union	James Gray	3	450	36	75	12	93	6... 4	3	27.....	5	12	25	90	12	350	1 M	451	451	.....	551
10.	Nashwaak & Stanley	J. S. Mullen	8	1000	80	61	30	85	4.....	2	20... ..	11	18	.....	52	12	75	.....	435	435	377	558
11.	St. James'	J. A. F. Sutherland	2	400	63	64	.....	107	4.....	2	12.....	6	10	40	120	15	150	M	265	265	.....	339
12.	Buctouche	J. D. Murray	2	250	52	39	.....	74	4	.....	16... 1	2	6	50	130	18	200	M	200	200	200	200
13.	St. Paul's, Fredericton	A. J. Mowatt	1	700	130	130	75	252	20... 4		9 10	10	10	100	210	26	700	M C	1100	1100	.....	1100
14.	St. Paul's, Moncton	Jos. Hogg	1	1000	175	150	40	280	28... 6	12	30... 2	10	7	80	330	40	700	1 M C	1200	1200	.....	1200
15.	Richmond	Kenneth McKay	6	200	80	74	10	150	5... 1	5	12.....	10	12	25	200	25	120	1 M	800	800	....	800
16.	St. John Pres. Church	T. F. Fotheringham	1	550	98	90	28	123	11... 5	4	9... 6	4	9	50	162	16	380	1	1200	1200	.....	1200
17.	St. David's, St. John	Geo. Bruce	1	960	185	140	.....	324	33... 2	11	15... 3	10	10	105	230	29	500	1	2200	2200	.....	2200
18.	Prince Wm	William Ross	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....					
19.	Greenock, St. Andrew's	A. McDougall	1	900	110	80	.....	78	12... 1	3	8... 1	4	12	100	95	11	245	M RH	800	800	.....	800
20.	Glassville & Florenceville	J. K. Bearsto	7	600	71	74	.....	85	11... 1	5	12... 1	4	5	.....	200	22	300		370	370	....	600
21.	St. Paul's, Woodstock	G. S. Allen	2	440	55	55	4	22	.....	.....	1... 1	2	9	25	60	7	.....	1 M	140	140	.....	225
22.	Mission Sup't	G. Shore	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....					
	VACANCIES.																					
23.	Carleton		1	350	...	.....	.....	75	.....	.....	10.....	4	7	90	.....	12	400	M *	800	800	.....	800
24.	Calvin Ch		1	.....	65	65	.....	75	4	.....	5	5	7	35	102	14	350	...		650	.....	.....
25.	Harvey and Acton		3	400	440	.....	.....	198	.....	.....	25.....	7	10	40	.....	.....	.....	.....	700	700	.....	700
26.	St. Stephen's, St. Stephen		1	400	70	70	30	100	20...10	6	12.....	3	7	30	140	18	350	1 M	900	900	....	900
27.	Hampton, Hammond R. & Saltsprings		...	.....	15	15	.....	22	2... 2	.....	.....	3	...	.....	...	.....	.....	...	...	...	...	...
			2	375	23	.....	.....	80	10... 1	1	2... 1	3	7	.....	35	5	100	..			.....	.....
28.	Petitcodiac & Salisbury, Riverside		4	.....	36	30	.....	35	3.....	.....	4... 1	3	...	30	.....	.....	.....	...		272	.....	272
29.	Springfield & English Sett't		5	550	50	.....	2	100	3.....	3	11... 3	3	10	25	40	3	50	1	300	280	.....	380
30.	St. George & Penfield		8	300	36	36	4	65	7... 3	.....	15... 4	3	4	16	48	4	112	1	150	248	152	440
	MISSION STATIONS.																					
1.	Quaco and Black River		4	500	40	40	.....	50	1.....	.....	.....	3	...	.....	30	.....	.....	...		220	.....	.....
2.	Ballie and Towerhill		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...			.....	.....

* Repaired church.

BRUNSWICK. FOR THE YEAR ENDING DECEMBER 31ST, 1884.

FINANCES.

No. engaged in S. S. and Preaching Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or rented house (R) for Min.?	Stipend promised by Congregation this charge.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congreg'l Objects.	Total Expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was Contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious Purposes	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
18	250	....	M	450	.....	600	350	25	825	3	.....	.....	7	30	2	9	2	2	1	56	.....	4	80	965	4
13	450	....	....	600	.....	662	70	70	749	19	.....	.....	21	42	3	68	.....	.....	.....	153	43	7	33	942	5
18	490	....	....	450	.....	550	140	22	612	4	.....	.....	7	38	7	49	.....	.....	5	110	.....	9	.....	731	6
25	550	1	....	2500	.....	2500	200	5583	8373	30	50	.....	149	200	10	92	30	10	5	576	62	50	289	9288	7
35	700	1	....	2000	.....	2000	902	818	3720	10	.....	.....	42	160	33	57	54	.....	5	361	45	32	493	4606	8
12	350	1	M	451	.....	554	121	45	620	7	.....	.....	24	46	3	43	3	.....	3	129	24	9	52	810	9
12	75	....	....	415	377	555	560	20	1025	.....	.....	.....	4	10	4	4	.....	4	.....	26	20	6	.....	1077	10
15	150	....	M	265	....	339	58	52	375	2	.....	.....	4	40	3	5	.....	.....	2	56	.....	9	2	442	11
18	200	....	M	200	200	200	50	24	274	6	2	.....	4	45	3	38	5	.....	3	96	9	8	15	393	12
26	700	....	M	1400	.....	1400	2670	425	4495	45	.....	.....	30	125	20	94	2	.....	13	329	14	41	150	5018	13
40	700	1	M	1200	.....	1200	5060	1343	7543	40	.....	.....	57	103	65	165	20	.....	7	457	125	21	77	8098	14
25	120	1	M	800	....	800	175	113	1088	10	.....	5	10	60	10	40	5	.....	5	145	20	12	15	1266	15
16	380	1	....	1200	.....	1200	1027	1393	3596	29	.....	14	110	19	29	41	7	7	4	263	.....	.....	83	3942	16
29	500	1	....	2200	.....	2200	615	1471	7289	50	79	20	100	100	20	120	30	10	45	574	.....	32	717	8612	17
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	18
14	245	M	RH	750	800	.....	800	85	105	990	.....	.....	.....	7	62	5	49	8	.....	.....	131	29	7	17	1145	19
22	300	....	....	470	170	.....	600	300	12	1472	1	.....	1	3	37	3	16	2	2	3	68	11	10	64	1644	20
7	....	1	M	70	140	.....	225	38	200	378	.....	.....	.....	.....	25	8	.....	.....	.....	.....	33	.....	9	.....	420	21
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	22
12	400	....	M	800	800	.....	800	3000	20	3820	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3820	23
14	350	....	....	650	....	.....	.....	.....	250	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	900	24
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	25
18	350	1	M	700	700	.....	700	42	.....	742	.....	.....	.....	16	.....	14	23	.....	.....	4	57	.....	.....	.....	799	26
....	....	....	....	900	900	.....	900	300	200	1400	.....	10	.....	10	5	5	28	.....	.....	.....	58	28	9	9	1476	27
5	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	28
....	....	....	....	....	272	.....	272	800	.....	1072	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	10	.....	.....	.....	1082	29
....	....	....	....	....	....	....	....	....	....	392	5	.....	.....	5	5	.....	7	.....	.....	.....	22	.....	7	20	441	
3	50	1	..	300	280	.....	380	.....	12	292	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	292	
4	112	1	..	450	218	152	440	1000	89	1337	.....	.....	.....	5	20	11	.....	.....	.....	.....	36	.....	4	.....	1377	30
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	220	.....	.....	.....	.....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	220	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK, FOR THE YEAR END

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P.); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M.) or Rented House (R.H.) prov. for Min.? Has Congregation any Glebe?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
									P. C.		I. A.								$	$	$	$
3.	Kincardine ...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4.	Tobique ...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5.	Grand Falls...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6.	Nereps and Clarendon		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7.	Pisarinco		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8.	Dorchester, Rockland and Sackville		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9.	S. Richmond		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10.	Golden Grove		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total.....		85	12975	2130	1618	281	3146	238. 55	104	328 34	140	225	1126	3126	401	7512	11 10M 1rh	1951	19644	729	1987

10. PRESBYTERY OF MIRAMICHI, FOR THE YEAR END

No.									P. C.		I. A.											
1.	Douglastown	James Murray ...	2	300	.....	50	.....	50	4.....	.....	17.....	3	...	50	70	9	365	... M	650	400	250	.....
2.	New Richm'd.	P. Lindsay, B.A.	2	550	175	.....	6	250	13... 2	5	30.....	8	4	60	190	15	650	1 M	750	750	.....	.....
3.	Blackville & Derby	T. G. Johnstone..	3	600	68	60	1	50	4... 1	3	25	2	7	.....	45	4	168	... M	420	420	.....	60
4.	Charlo, New Mills, and Louison Br'k	T. Nicholson	3	600	132	100	.....	140	3.....	12	26.....	5	10	30	180	24	300	... ...	600	600	.....	60
5.	Redbank	John McCarter...	4	200	80	70	.....	62	3... 1	2	11.....	5	7	16	98	13	150	... M	400	400	.....	57
6.	Newcastle.....	Wm. Aitken	1	900	200	.....	30	240	4... 1	10	26.....	6	12	150	250	25	350	... M	1000	1000	.....	160
7.	Black River..	J. Robertson, M.A	3	250	60	50	.....	60	2.....	2	26.....	5	12	.....	40	10	150	... M	500	400	100	57
8.	Chatham, St. Andrew's.....	E. W. Waits, B.A.	1	900	260	185	65	330	23... 7	30	50.....	7	14	100	275	35	1300	1 M	1100	1320	.....	142
9.	Bathurst	James Quinn.....	2	367	90	61	5	122	5.....	13	32.....	7	6	30	179	18	230	... M	600	600	.....	60
10.	Dalhousie	Alex. Russell.....	3	400	100	82	2	106	 2	4	32... 1	7	12	45	130	20	650	... M	750	800	.....	75
11.	Campbellton	J. C. Herdman, B.D.....	2	540	150	125	23	165	3... 5	5	20... 1	10	12	40	180	21	380	1 M	800	800	.....	80
12.	New Carlisle, Hopetown, & Port Daniel..	F.W. George, M.A.	5	362	90	75	18	120	21... 1	1	12.....	6	7	40	192	19	272	... M	441	441	.....	57
13.	Richibucto ...	Vacant	3	1250	200	.....	.....	200	15... 1	.....	8.....	7	6	250	280	26	600	1 M	1000	1000	.....	100
14.	Bass River & Mill Branch..	"	7	770	125	125	.....	97	22... 6	1	58... 7	3	5	.....	150	18	70	... M	682	520	.....	.....
15.	Chatham, St. John's	"	1	400	91	91	.....	142	5... 1	7	11.....	6	12	30	80	14	400	... R H	.....	610	1000	.....
16.	Tabusintac & Burntchurch.	"	2	210	97	.....	.....	83	18.....	3	9.....	4	12	12	.....	.....	.....	... M	.....	151	.....	.....
	MISSION STATIONS.																					
1.	Restigouche Miss'n Field	.....	3	300	91	65	6	64	9	3	19... 3	2	6	25	50	9	150	...	135	150	.....	15
2.	Escuminac, Que.	....	2	300	45	.....	.....	55	6.....	2	4.....	2	...	85	80	8	85	... ...	100	144	.....	16
3.	New Bandon, etc.	.....	3	.....	21	.....	.....	30	.....	.....	.....	...	...	.....	.....	.....	.....	... ...	.....	76	.....	.....
4.	Caraquete, etc	.....	4	.....	30	.....	.....	7	.....	.....	.....	...	...	.....	50	.....	.....	... ...	.....	68	.....	13
5.	Kouchibo'guac	.....	1	215	65	.....	.....	31	9.....	.....	5... 3	...	2	75	45	5	60	... ...	.....	162	.....	16
	Total.....	.....	57	9414	2170	1139	156	2404	169 P. 28 C.	103	421 I. 15 A.	95	146	1038	2564	293	6330	4 14M 1rh	10528	11421	1350	969

* Rebuilt Manse.

BRUNSWICK, FOR THE YEAR ENDING DECEMBER 31ST, 1884.—*Continued.*

No. engaged in S. S. Work including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	FINANCES. Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									3
																									4
																									5
																									6
																									7
																									8
																									9
																									10
401	7512	11 10M 1 rh	1951	19644	729	19877	18283	15280	53599	261	141	40	615	1172	258	951	168	35	105	3766	433	289	2116	59754	

OF MIRAMICHI, FOR THE YEAR ENDING DECEMBER 31ST, 1884.

9	365	M	650	400	250	.....	.....	167	567	.....	.....	.....	5	20	3	22	3	3	2	58	16	6	.....	631	1
15	650	1 M	750	750	.....	.....	92	64	906	8	7	10	20	39	20	42	10	15	6	177	12	10	12	1105	2
4	168	M	420	420	.....	600	8	20	448	10	.....	4	10	12	10	31	10	.....	3	90	13	9	100	647	3
24	300	...	600	600	.....	600	70	202	872	10	.....	.....	8	10	9	34	6	.....	9	86	.....	5	50	1013	4
13	150	M	400	400	.....	575	351	18	769	4	.....	.....	4	23	3	16	3	.....	3	56	3	6	9	840	5
25	350	M	1600	1600	.....	1600	240	500	2340	20	.....	.....	45	127	15	46	5	16	10	284	.....	11	215	2850	6
10	150	M	500	400	100	570	.....	30	430	2	.....	2	10	25	5	17	2	2	2	67	.....	5	.....	502	7
35	1300	1 M	1100	1320	.....	1420	1292	656	3268	25	.....	4	70	150	23	103	10	20	17	422	45	33	287	4010	8
18	230	M	600	600	.....	600	.....	148	748	8	.....	.....	14	.....	5	10	7	5	5	54	.....	19	.....	821	9
20	650	M	750	800	.....	750	103	99	1002	13	.....	.....	14	40	28	78	13	.....	8	194	25	13	110	1319	10
21	380	1 M	800	800	.....	800	25	217	1042	15	.....	.....	30	62	20	65	8	5	12	217	16	22	90	1371	11
19	272	M	441	441	.....	575	52	69	562	7	.....	.....	10	40	5	40	4	3	3	112	30	5	5	684	12
26	600	1 M	1000	1000	.....	1000	370	60	1430	.....	.....	.....	.....	.....	.....	25	.....	.....	26	51	.....	15	.....	1496	13
18	70	M	682	529	.....	.....	.....	98	627	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	14	.....	8	.....	649	14
14	400	RH	.....	610	1000	.....	600	780	1990	.....	.....	.....	10	48	10	30	10	.....	9	117	.....	.....	20	2127	15
.....	.....	M	.....	151	.....	.....	.....	12	163	.....	.....	.....	7	.....	.....	21	.....	.....	.....	28	4	.....	.....	191	16
9	150	...	135	150	.....	150	50	.....	200	.....	.....	.....	9	.....	.....	7	.....	.....	.....	16	.....	.....	26	242	1
8	85	...	100	141	.....	161	172	100	416	.....	.....	.....	11	.....	15	13	.....	.....	.....	39	.....	.....	.....	455	2
.....	.....	...	.....	76	.....	.....	.....	.....	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76	3
.....	.....	...	.....	68	.....	133	.....	.....	68	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	15	.....	.....	.....	83	4
5	60	...	.....	162	.....	162	300	.....	462	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	2	.....	.....	.....	464	5
293	6330	4 14M 1 rh	10528	11421	1350	9696	3725	3240	18386	122	7	20	277	596	171	631	91	69	115	2099	161	167	924	21576	

11. PRESBYTERY OF NEWFOUNDLAND,

FOR THE YEAR ENI

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association? Is there a Manse (M) or Rented House (R.H.)? Pres. for Min.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
1.	St. Andrew's, St. John's	L. G. Macneil, M.A	1	750	205	.....	40	320	6	5	49.....	6	12	120	260	33	700	1 M	$ 2880	$ 2880	$	$ 2880
2.	Harbor Grace	Richmond Logan M.A.	1	280	41	40	8	63	8... 3	.....	9.....	3	3	80	100	15	600	1 M	900	900	.....	900
	Total.....	.....	2	1030	246	40	48	383	14 3	5	58	9	15	200	360	48	1300	2 2 M	3780	3780	.....	3780

12. PRESBYTERY OF QUEBEC,

FOR THE YEAR ENI

No.									P. C.		I. A.											
1.	St. Andrew's Ch., Quebec	A. T. Love, B.A.	1	650	85	75	12	110	2... 5	13	9.....	5	7	60	100	10	500	1 M	1600	1600	.....	1600
2.	Chalmers'Ch. Quebec	G. D. Matthews, D.D.	1	.....	.....	.....	.....	210	7... 3	7	.....	4	6	50	220	16	510	1 ...	2200	2200	.....	2200
3.	Three Rivers.	D. Currie, B.D., M.A.	1	250	42	.....	6	87	1... 2	8	8.....	5	3	24	55	7	115	1 M	700	700	.....	800
4.	Sherbrooke	J. C. Cattanach, M.A.	1	350	100	86	40	150	17...11	2	47... 2	4	10	40	150	15	300	... .	1000	1000	.....	1000
5.	Melbourne & Windsor M'ls	F. Petry Sym	2	650	63	60	39	99	4... 4	5	13.....	9	10	.....	67	10	300	M	600	546	.....	.....
6.	Leeds	Wm. McCulloch	2	.....	110	110	3	300	6.....	8	18.....	7	8	75	190	15	130	1 M	700	700	.....	700
7.	Richmond & L'w'r Windsor	F. M. Dewey, M.A.	2	350	95	.....	5	100	8... 1	5	17... 1	5	12	35	130	17	350	1 M	700	700	.....	750
8.	Kingsbury & Brompton Gore	J. R. MacLeod	3	440	75	72	4	91	4... 2	3	16.....	5	12	.....	85	12	120	RH	600	600	.....	775
9.	Inverness	Vacant	2	500	118	87	.....	.....	31.....	4	3	7	12	40	132	11	120	M	.....	515	.....	515
10.	St. Sylvester & L'w'r Leeds	J. G. Pritchard	2	270	64	60	5	119	17... 2	5	10.....	7	6	35	82	10	40	M	400	400	.....	550
11.	Danville	Vacant	1	200	32	29	1	49	.....	3	6.....	3	5	13	40	5	.....	RH	375	400	25	700
12.	Scotstown	J. McDonald	3	450	40	32	6	30	 2	.....	10.....	2	7	.....	60	8	200	RH	400	400	....	700
13.	Lingwick	M. McLeod	1	600	74	.....	.....	48	1... 1	6	8.....	4	6	80	70	8	.....	M	500	500	.....	675
14.	Hampden	H. Lamont, D.D.	1	250	65	60	2	60	6... 1	1	10.....	2	6	50	.....	.....	.....	M	500	500	.....	500
15.	Winslow	Wm. Mathieson	1	280	90	.....	.....	71	3... 1	3	18.....	3	6	60	30	3	.....	M	500	500	.....	700
16.	L'keMegantic	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	Point Levis	D. Anderson	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
18.	Coaticooke, Massawippi and Richby	Vacant	3	.....	40	.....	.....	63	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	236	.....	.....
19.	Kennebec R'd	J. D. Fergusson, B.A.	3	.....	31	29	2	25	7.....	2	5.....	1	...	40	40	4	320	M Ca	320	310	.....	610
20.	Gould	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....
21.	French Ch., Quebec	Joseph Allard	1	350	12	12	30	36	5.....	6	1... 3	3	4	.....	9	1	300	RH	.....	155	.....	900
	MISSION STATIONS.																					
1.	Metis	.....	2	350	35	35	2	50	1.....	.....	5.....	1	5	40	69	3	130	M Ca	300	234	.....	600
2.	Valcartier	.....	1	156	64	60	.....	116	2.....	1	10.....	3	...	.....	25	.....	150	M	280	280	.....	280
	Total	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1884.

Congregation	Ing Superintendent and Library.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mission Band (M for Ministerial Home (H if Prov. for Min.)	Total Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & Y. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
					$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
33	760	1	M		2880	2880	.....	2880	806	2717	6403	100	.....	.....	100	100	20	1025	.....	.....	15	1360	100	10	600	8373	1
15	600	1	M		900	900	.....	900	343	260	1503	.....	.....	15	20	100	15	32	5	5	.....	195	62	.....	350	2048	2
48	1300	2	2	M	3780	3780	.....	3780	1149	2977	7906	100	.....	18	120	200	35	1057	5	5	15	1555	162	10	950	10421	

OF QUEBEC.

FOR THE YEAR ENDING MARCH 31ST, 1885.

10	500	1	M		1600	1600	.....	1600	920	1539	4059	.....	100	.....	4	70	40	50	.....	30	.....	330	.....	19	600	5008	1
16	510	1	.....		2200	2200	.....	2200	.....	.....	2200	150	50	.....	200	100	175	125	.....	75	20	895	92	19	.....	3114	2
7	115	1	M		800	700	.....	800	11	508	1219	.....	5	.....	21	16	6	26	3	3	4	85	.....	.....	.....	1304	3
15	300		...		1000	1000	.....	1000	191	16	1207	.....	17	.....	107	.....	.....	250	.....	.....	5	379	.....	8	415	2069	4
10	300		M		600	516	.....	.....	182	160	888	.....	.....	.....	.....	.....	.....	.....	.....	19	.....	19	.....	7	.....	914	5
15	130	1	M		700	700	.....	700	64	78	842	.....	.....	.....	60	.....	52	40	5	.....	.....	157	2	7	24	1030	6
17	350	1	M		700	700	.....	750	187	.....	887	.....	10	.....	6	31	16	16	6	6	.....	91	.....	3	.....	981	7
12	120		RH		600	600	.....	750	.....	116	716	4	.....	3	14	24	14	15	4	6	1	85	.....	5	50	856	8
11	120		M		.....	515	.....	518	3	65	583	9	.....	.....	12	12	14	.....	.....	.....	.....	47	.....	6	.....	636	9
10	10		M		400	400	.....	550	103	31	534	.....	5	.....	20	22	10	10	.....	4	5	76	.....	.....	.....	610	10
5	.....		RH		375	400	25	700	.....	39	439	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	6	.....	3	.....	448	11
8	200		RH		400	400	...	700	25	30	455	4	1	.....	3	7	4	3	2	.....	2	26	.....	3	21	505	12
8	.....		M		500	500	.....	675	.....	35	535	4	.....	.....	.....	15	5	5	.....	4	2	35	1	4	3	577	13
...	.....		M		500	500	.....	500	.....	.....	500	5	.....	.....	7	7	7	8	.....	6	2	42	.....	4	3	549	14
3	.....		M		500	500	.....	700	14	28	542	6	.....	.....	6	6	6	6	6	.....	3	39	.....	4	33	618	15
...	.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
...	.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
...	.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....		.....		.....	236	.....	.....	.....	.....	236	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	249	18
4	120		M	Cl	320	310	.....	610	8	.....	1110	.....	.....	.....	8	8	6	8	.....	.....	.....	30	.....	.....	.....	1140	19
...	.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
1	300		RH		.....	155	.....	900	.....	94	249	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	253	21
3	130		M	Cl	300	234	.....	600	350	40	624	.....	.....	.....	3	11	9	.....	.....	.....	.....	23	3	.....	.....	647	1
...	150		M		280	280	.....	280	.....	.....	280	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	284	2
...	.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

13. PRESBYTERY OF MONTREAL

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss Association? Is there a Mission (M.) or Routed Home (R.H.) Circle for Miss Work connected with Congregation?	Stipend promised by Congregation alone. $	Stipend paid by Congregation alone. $	Arrears actually due by Cong'n. $	Total Stipend received from all sources. $
1.	Chalmers Ch., Montreal	G. C. Heine, B.A.	1	580	132	.....	20	209	4...23	8	14.....	5	16	60	388	39	688	1	1100	1100	...	1400
2.	Erskine Ch., Montreal	Vacant	1	1100	220	220	.....	437	14... 8	96	15.....	12	22	30	231	37	1200	1	3000	4015	...	.....
3.	Crescent St. Montreal	A. B. Mackay	1	1218	.....	.....	.....	516	21...24	66	19 .. 1	10	13	.....	573	64	.....	1	4000	4000	...	4600
4.	KnoxChurch, Montreal	James Fleck, B.A	1	700	148	148	72	388	13...22	34	17	9	18	70	235	38	700	1	2500	2500	..	2500
5.	Stanley St., Montreal	Jas. McCaul, B.A	1	750	88	88	145	259	37...19	20	27.....	7	17	60	240	18	700	1	1600	1600	...	1600
6.	St. Gabriel, Montreal	R. Campbell, M.A	1	650	165	123	40	400	18...15	18	23.....	8	12	25	226	21	500	1	2000	2000	..	2100
7.	St. John's Montreal	Chas. A. Doudiet	1	250	111	40	50	144	21... 3	5	32.....	8	7	20	68	5	100	1	100	100	...	1500
8.	St. Joseph St. Montreal	Vacant	1	600	154	121	20	343	29.. 18	11	24.....	9	17	30	301	29	400	1	1200	*1310	...	1500
9.	St. Mark's, Montreal	John Nichols	1	350	70	70	20	147	27... 5	26	16... 1	7	10	45	151	18	350	1	1000	1000	...	1400
10.	St. Matthew's, Montreal	W. R. Cruickshank, B.A.	1	400	200	200	25	436	34...17	42	58... 1	9	12	80	450	42	500	...	1600	1600	...	1600
11.	St. Paul's, Montreal	J. Barclay M.A.	1	990	291	291	47	555	24...61	20	23.....	14	9	157	341	34	500	1	7000 200	9300	...	9300
12.	St. Paul's, Montreal	J. Jenkins, D.D. *Emeritus*	...	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....	...	.....
13.	Saviour's Ch., Montreal	A. B. Cruchet	...	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....	...	.....
14.	Taylor Ch., Montreal	John J. Casey, B.D.	1	380	68	65	5	120	12...22	6	14.....	3	12	30	.....	.....	.....	1	700	700	..	1400
15.	Presbyterian Col. Montreal	D. H. Macvicar, DD., LL.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	R H	3000	3000	..	3000
16.	Do.	J. Campbell, M.A	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	2500	2500	..	2500
17.	Do.	J. Scrimger, M.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	2500	2500	..	2500
18.	Do.	D. Coussirat, B.D	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	2000	2000	..	2000
19.	Do.	Wm. J. Dey, M.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	R H	1500	1500	..	1500
20.	Ch. Agency ..	R. H. Warden	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	2100	2100	..	2100
21.	Presbytery's City Mission..	James Patterson	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	1200	1200	..	1200
22.	Chatham and Grenville	Jas. Fraser, B.A.,	3	450	113	.....	.....	115	4.....	8	16.....	7	15	.....	100	8	.....	1 M	625	625	...	750
23.	Cote des Neiges	Jas. Bennett, B.A	2	200	35	35	.....	86	2... 1	.....	4.....	4	5	.....	40	6	300	M	750	1171	..	471
24.	Chateauguay & Beauharnois	J. M. Boyd, B.D.	1	200	38	38	.....	80	4	4	1.....	2	8	...	35	5	200	M	430	430	...	430
			1	200	25	25	3	42	5.....	7	.....	2	8	25	30	4	150	1	320	320	...	320
25.	Dundee	Dun. McEachern	1	400	103	96	11	190	11.....	5	13.....	8	7	40	60	14	100	M	800	800	...	800
26.	Elgin and Athelstane.	Andrew Rowat	1	200	70	70	7	143	10 .. 3	7	10	4	5	.....	51	8	400		175	490	...	490
			1	.....	80	.....	.....	198	6... 2	2	22.....	7	8	60	153	14	200	M	525	†158	...	.....
27.	Eng. River & Howick	C. M. Mackeracher	2	300	80	80	8	180	8... 4	.....	10.....	5	...	.....	95	14	.....	1	625	637	..	750
28.	Farnham Centre	A. H. Macfarlane	1	250	28	27	.....	40	5.....	2	4.....	3	3	.....	25	5	150	M	450	150	...	750
29.	Georgetown...	J. A. F McBain...	1	480	180	158	.....	422	20... 6	22	16.....	8	15	40	175	20	820	1 M	800	837	...	837
30.	Hemmingford	Wm. Robertson...	2	400	88	77	.....	97	 1	10	8.....	6	5	.....	70	6	800	M	750	1555	...	750
31.	Huntingdon, St. Andrew's..	J. B. Muir, M.A...	2	500	132	126	10	320	42 .. 6	10	24.....	9	8	.....	80	10	600	M	900	900	...	900
32.	Huntingdon, Second Ch.....	Jas. Watson, M.A.	1	400	40	38	.....	100	8... 5	9	11... 1	4	7	12	38	6	150	1 M	500	535	...	684
33.	Lachine	J. Cormack, B.A.	1	250	48	48	5	.....	.....	.....	7.....	...	...	25	.....	7	385	M	1000	*	...	.....
34.	Laguerre	John P. Grant....	1	.....	40	35	5	41	4... 5	.....	5.....	5	4	20	65	6	90	M	400	400	...	700
35.	Lachute, Henry's Church...	William Forlong	2	400	98	121	15	191	7... 4	9	.....	8	16	.....	87	10	75	1 M	M	1000	...	1000
36.	Lachute, 1st Church	John Mackie	3	500	74	74	.....	121	2.....	1	.....	6	7	40	70	8	150	... M	600	600	...	750
37.	New Glasgow	M. F. Boudreau...	2	200	40	40	2	64	4.....	5	3.....	4	9	15	34	6	70	... M	275	275	...	750

* For T

F MONTREAL. OR THE YEAR ENDING 31ST, 188 .

FINANCES.

ing Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mens Association? Is there a Mens (Mut. or Equitable) Benefit Society for Sickness and Assistance during Lying-in?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congn.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congrega'l objects.	Total Expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
39	688	3 ..	100	1100 ...		1400	665	971	3036	.....	.....	10	195	.....	50	145	.....	.....	.....	400	.....	30	54	3735	1
37	1200	1	300	4015 ...		.....	.....	3312	7327	400	730	100	550	979	536	1208	.....	32	27	4562	450	30	1372	13291	2
64	.....	1 RH	900	4600 ...		4600	33780	2830	41210	250	897	.....	400	1399	519	460	.....	71	30	1026	.....	35	2045	47316	3
38	700	1 ..	200	2500 ..		2500	.....	1480	3980	200	100	234	250	310	200	250	25	25	15	1609	184	20	569	6178	4
18	700	1	100	1600 ...		1600	.....	2117	3717	.....	10	.....	25	.....	20	25	.....	.....	.....	80	20	10	873	4680	5
21	500	3 .	200	2000 ..		2100	9	684	2693	78	393	10	100	136	110	73	10	80	18	1008	103	15	645	4361	6
5	100	1	10	100 ..		1500	50	193	343	8	.....	.....	.....	.....	4	.....	.....	4	.....	16	.....	2	30	391	7
29	400	1	150	*1310 ...		1500	234	700	2214	25	.....	.....	42	25	45	93	.....	.....	15	245	118	10	165	2664	8
18	350	1 ...	100	1000 ...		1400	46	307	1353	5	.....	.....	30	36	30	20	5	5	.....	121	30	6	50	1530	9
42	500	... .	100	1600 ..		1600	63	941	2604	30	.....	.....	90	30	80	100	.....	.....	7	337	125	10	75	3026	10
34	500	1	300 200	9300 ..		9300	1417	4021	14768	625	2805	1560	800	1159	166	350	182	182	3.7	7862	234	35	4173	26838	11
...	.....	... ...	...	....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
...	.....	... ...	...	....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
...	.....	1 ...	50	700 ..		1100	.....	.....	700	.....	.....	.....	10	.....	21	.....	8	.....	2	41	11	4	.....	745	14
...	.....	... RH	300	3000 ..		3000	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	15
...	.....	... ...	250	2500 ..		2500	.....	.....	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2500	16
...	.....	... ...	250	2500 ..		2500	.....	.....	2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2500	17
...	.....	... ...	200	2000 ..		2000	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	18
...	.....	... RH	150	1500 ..		1500	.....	.....	1500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1500	19
...	.....	... ...	240	2400 ..		2400	.....	.....	2400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2400	20
...	.....	... ...	120	1200 ..		1200	.....	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	21
8	....	1 M	625	625 ..		750	260	28	913	13	.....	.....	14	25	15	25	.....	12	6	110	.....	4	31	1058	22
6	300	.. M	75	†171 ..		471	28	112	611	29	.....	.....	20	32	61	.....	.....	.....	.....	142	.....	5	.....	758	23
5	200	M	130	430		430	27	100	557	8	.....	.....	35	.....	6	10	2	2	.....	43	.....	4	15	619	24
4	150	1	320	320		320	55	160	535	8	.....	.....	30	.....	11	15	3	3	.....	70	.....	3	20	628	
14	100	... M	800	800		800	30	328	1493	15	....	.....	30	25	20	20	15	15	5	145	.....	14	323	1975	25
8	400	..	175	490		490	2[illegible]	80	590	25	.....	4	29	39	25	20	10	10	10	172	.....	9	71	842	26
14	200	M	525	†158 ..		1440	112	2010	15	.....	.....	20	45	25	10	10	5	7	137	10	4	.....	2151	
14	.....	1	625	637 ..		750	.....	50	687	10	.....	.....	11	.....	11	29	4	3	7	75	.....	7	118	887	27
5	150	.. M	150	150 ...		750	50	10	510	4	.....	.....	5	5	3	.....	.....	.....	2	19	.....	3	...	592	28
20	820	1 M	800	837 ..		837	45	191	1073	40	.....	10	104	40	69	125	15	12	17	432	12	32	90	1627	29
6	800	... M	150	†535 ..		750	20	25	600	8	.....	.....	32	.....	7	5	.....	10	5	67	.....	.....	.....	667	30
10	600	.. M	900	900 ...		900	20	280	1200	15	.....	13	50	.....	30	30	.....	12	12	162	.....	8	18	1388	31
6	150	1 M	100	535 ...		684	46	56	637	20	.....	7	21	14	52	52	10	10	6	192	6	4	.....	833	32
7	385	... M	100	† ...		.....	70	206	276	45	.....	.....	69	47	57	64	.....	50	.....	337	.....	20	.....	628	33
6	90	.. M	400	400 ...		700	26	.....	426	6	.....	.....	5	12	8	5	.....	.....	.....	36	...	4	.....	466	34
10	75	1 M M		1000 ..		1000	600	242	1842	24	.....	.....	30	8	29	30	.....	.....	.....	121	....	8	.....	1971	35
8	150	... M	600	600 ..		750	90	10	700	6	.....	.....	8	... ..	4	6	6	6	4	40	4	.....	.....	740	36
6	70	... M	275	275 ...		750	4	15	294	.....	.....	.....	10	8	10	.....	.....	.....	.....	28	.....	3	30	355	37

* For Ten Months. † Recent Settlement.

13. PRESBYTERY OF MONTREAL

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congre. Library	Is there a Miss. Association? Is there a Manse; M., or Rented House; R. If glebe, how much?	Stipend promised by Congrega tion alone.	Stipend paid by Congregation alone.	Arrears actually due by Con's'n.	Total Stipend received from all sources.
38.	Ormstown	D. W. Morison, B.A	1	500	168	154	12	125	19	11	28	39		7	9	120	320	41	900	1 M		1000		1000
39.	Rockburn & Gore	W. A. Johnston	2	200	36	33		80	5		10			6	3	12	65	8	75	M		367		500
			1	120	17	17		50						3	3							183		250
40.	Russeltown	Arch. Lee, B.A.	3	500	88	81	4	181	4	4	15	5		7	9	40	134	9		M		528		528
41.	St. Andrew's	D. Paterson, M.A.	2	350	71	60	4	112	6	1	4	4	1	4	11	20	95	16	350	1 M		700		750
42.	St Hyacinthe	Vacant																						
43.	St. Louis de Gonzague	John Turnbull	1	180	43	43	2	85	8	4	2	7		2	5	30	90	6		1 M		750		750
44.	Ste. Therese, etc.	James Hally	3	400	50	50		100				3		6	11		90	4	200	M		600		750
45.	Valleyfield	Vacant	1	350	49	49	26	86						3	3		55	5				800		800
46.	Arundel, etc	James Stewart	4	200	63	56		58	1		2	9		5	5		60	5	250			283		739
MISSION FIELDS.																								
1.	W. Farnham		1	180	20			31									25					28		
2.	Avoca		2	200	21			31														150		
3.	Grenville		1	200	51			47														150		
4.	Lapraire and Hochelaga		2	250	24			20									23					80		
5.	Point aux Trembles		1	120	5			60	31								122							
6.	Mille Isles		3	150	59			70									35					120		
7.	Rawdon		1	200	7																	60		
	Total		72	17398	3734	2997	558	7832	472p 294c		514	503	5	226	354	1106	5475	506	12053	20 22M 3R		60913	61297	

14. PRESBYTERY OF GLENGARRY

No.									P.	C.		I.	A.											
1.	Indian Lands	John Fraser																						
2.	Summerstown	Hugh Cameron	1	250	36	36	3	94	6		5	6	1	4	5	30	50	7	50	M		500		750
3.	St. Andrew's, Martintown	John S. Burnett	1	650	145	127	2	290	2	4	6	28		12	12	120	95	12	250	M		750		750
4.	Vankleek Hill	John Ferguson	1	350	115		5	160	7		4	12		9	9	100	180	20	300	1 M		800		800
5.	Knox Church Cornwall	James Hastie	1	450	85	75	20	160	13	18	10	14		6	9	75	120	21	250		G	1200		1200
6.	St. John's, Cornwall	N. Macnish, LL.D	1	560	130	120	20	240	11	9	10	24		9	7	35	190	23	161	M		1500		1500
7.	Knox Church Lancaster	J. A. G. Calder	1	500	86	76	6	178				12		11	9	40	100	13	320	M		917	83	917
8.	Kirkhill	W. Ferguson																						
9.	Knox Ch. and St. James' Ch. Roxboro'	John Mackenzie	2	525	125	115	3	80	3	5	4	21	2	8	8	20	200	12		1 M		623	77	700
10.	St. Andrew's, Williamst'wn	A. Macgillivray	1	650	122	115		230	8	6	4	13		12	10	200	200	16		M		800		800
11.	Kenyon	F. Maclennan	1	550	153	125		196	1	1	4	21	5	7	6	40	120	12		M		750		750
12.	Burn's Ch'rch Martint'wn & Hephzi'h Ch. Williamst'wn	J. Matheson	1	350	53	52	5	148		2		3		8	10	110	55	7		M		357		357
			1	235	40	40	3	126	7			3		5	6	160	85	5	50			354		354
13	St. Matthew's	J. K. Baillie	3	800	123	120	8	375	23	4	32	36	4	14	11	120	200	25		1 M		850		850
14.	St. Luke's Ch Finch, and S. Finch	G. McArthur	1	250	70	70		80		2	2	6		4	8	30	20			M		301	27	301
			1	250	33	33		12	1					4	8	50		2				262		262
15.	E. Hawkesb'y Glen Sandf'd	G. A. Smith	1	180	28	28		38	2		1	3		3	3		20	4		R H		250		250
			1	200	26	26		50	2		1	2		4	4	30	15	20				275		275
	VACANCIES.																							
16.	Dalh'sie Mills & Cote St. G																							
17.	Lunenburg & Avonmore		1	300	60			110				6	5	7	8					M		72		72
			1	250	57	48	1	83				7		5	8	25	94	14	50	1		57		57
18.	Alexandria		1	300	32	28	20	46						5	6		30	3		R H		150		75
19	E. Lancaster																							
	Total		22	7600	1519	1234	96	2675	86	51	86	217	17	137	150	1185	1778	216	1818	5 1-M 2 Pr.		11230	187	11817

FOR THE YEAR ENDING 31ST, 188 .—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congn.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to A. and I. M. Fund.	Payments to W. and O. Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000			1000	457	...	1457	30	.....	.....	10	10	116	259	20	12	...	507	65	8	29	2081	38
367			500	84	25	476	.....	3	.....	5	4	9	...	4	...	2	27	4	.....	.....	503	39
183			250	.....	.....	183	.....	2	.....	3	3	3	3	2	...	1	17	.....	.....	.....	200	
*528			528	.....	.....	364	15	.....	.....	23	20	39	40	8	13	3	161	23	5	20	1078	40
700			750	.....	.....	47	717	10	.....	5	14	26	15	36	8	8	5	127	16	5	70	939	41
.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
550			750	65	40	655	4	.....	.....	21	15	20	21	5	5	3	94	...	5	31	785	43
600			750	170	90	860	11	.....	.....	9	...	8	...	...	...	5	33	...	10	50	953	44
800			800	20	54	874	.....	.....	.....	.....	.....	9	8	...	...	.....	17	.....	.....	.....	891	45
500			739	.....	.....	300	5	.....	.....	5	.....	5	.....	.....	...	.....	15	.....	2	.....	317	46
208			208	.....	.....	208	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	208	1
153			153	.....	.....	154	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	154	2
150			150	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	3
80			80	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	4
.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
120			120	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	6
65			65	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	7
69813			61297	40256	20181	121250	1987	4910	1953	3115	4182	2178	1537	352	587	247	23708	1415	371	10067	156200	

* Recent settlement.

FOR THE YEAR ENDING DECEMBER 31ST, 1884.

.....																						1
500			750	25	25	551	.....	.....	.....	16	15	19	14	4	...	...	68	...	6	26	651	2
750			750	3395	200	4345	11	...	...	50	23	12	10	.....	...	6	112	20	23	35	4515	3
800			800	917	113	1860	21	.....	...	44	35	145	81	15	10	7	358	100	27	182	2427	4
1200			1200	12000	180	13380	20	.....	10	85	.....	65	40	12	15	6	253	50	20	44	13697	5
1500			1500	64	1000	2561	30	475	10	30	228	35	45	35	75	9	972	10	45		3581	6
917		83	917	12	312	1241	.....	.....	.....	137	....	58	239	4	18	...	456	62	12	6	1715	7
.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	8
623		77	700	350	66	1039	12	....		9		12	9	6	5	4	57		8	101	1202	9
800		...	800	.....	200	1000	20	65		50	35	115	100	13			398	70	30	...	1428	10
750			750	30	118	898	20	.....		39	...	20	114	8	8	6	225	...	20	188	1331	11
375			375	13	100	488	14		8	18	...	17	17	10	7	5	96	...	8	40	632	12
375			375	...	66	441	10	...	....	11		15	14	10	1	3	67	...	6	46	560	
850			850	15	225	1090	30	....	15	50	30	50	15	15	12	2	219	...	22	...	1331	13
304		27	304		31	425	.....	.....		3		7	10			.....	20		7		452	14
262			262		28	290	5	.....		5			10	...	...	...	20		7		317	
250			250		76	326	1			3	3	2	1	1	1		12		6		344	
275			275	250		525	1			1	3	2	1	1	1	1	14		6		345	15
.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
72			72		12	84				6	12		7				25		12		121	17
77			77			77	3	...				11					13		9		100	
750			750		350	800	.....	.....	.....			8			...	2	10		5	...	815	18
.....			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
11875		187	11847	17072	3132	31421	198	510	44	573	384	503	727	131	154	51	3396	312	279	671	35770	

15. PRESBYTERY OF OTTAWA.

STATISTICS.

No.	Name of Congregation	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of sittings in these Churches or Stations.	No. of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession. P. C.	No. of Communicants removed during the year.	No. of Baptisms during the year. Infants (I.) Adults (A.) I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band connected therewith? Is there a Sabbath collection for Missions?	Stipend promised by Congregation during the year.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
1	St. Edinburgh	G. M. Clark	1	300	50	45	5	99	11 11	8	7	4	10	45	150	20		R H				900
2.	Rochest'ville. Hull Cy Mis. Station	Jos. White, B.A.	1	250	66	69	8	124	12 2	10	17	5	7	20	130	16	250					800
			1	300	22	21	....	36	5 3	1	2		7	12	18	3	250					312
3.	Buckingham & Lochaber	Wm. Caven.	2	300	50	45	....	88	4 1	2	20	4	7	35	70	8	150	M				750
4.	Bank St. Ch. Ottawa	Wm. Moore, D.D.	1	850	140	115	40	269	12 7	11	17	7	14	50	237	23	800					2000
5.	Knox Church Ottawa	F. W. Farries	1	1150	130	130	50	259	15 14	19	14	10	18	50	200	25	600					2500
6.	Nepean and Bell's Cor'rs.	R. Whillans, M.A.	3	600	66	66	1	127	7 1	6	18	8	12		50	6	50	M				750
7.	St. Andrew's, L'Orignal, & St. Paul's, Hawkesbury.	John Fairlie.	1	300	20	....	....	31	1	3	5 1	1	5	12	35	2	150	M				
			1	200	50	....	....	57	2 2	8	6 4	5	25	25	60	7	200					750
8.	St. Paul's, Ottawa	W. D. Armstrong, M.A.	1	600	90	115	....	230	11 10	17	10	4	15	30	150	17	200					1600
9.	Cantley and Portland	D. Findlay, B.A. *Ord. Miss.*	6	350	45	45	2	40	1 1	5	15	2	5	20	70	8	120	R H				750
10.	Richmond & Stittsville	T. S. Glassford, B.A.	3	425	60	50	5	86	4 6	5	9	5	8		60	5		M				750
11.	Aylmer	Geo. Jamieson	1	300	20	20	3	40	1	2	2	2			40	6	250	M				600
12.	Carp, Kinb'rn and Lowries	Thos. Bennet	3	500	115	101	10	215	9 5	2	19	4	15		120	20	308	R H	M			770
13.	N. Gower and Wellington	R. V. McKibbin, B.A	2	450	74	61	9	113	9 1	6	16	2	5	10		39	4	100	M				750
14.	Aylwin and Desert	Wm. Shearer	5	350	44	....	....	119	11	2	20		4	6		50	6	100	M				700
15.	French Pres. Ch., Ottawa	Marc Aml, *Ord. Miss.*	2	200	21	16	2	30			13		5	3	16			120					1000
16.	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D.	1	925	275	....	....	364	7 12	15	20		10	13	65	475	44	1523	I	M			3000
17.	Plantagenet	W. H. Geddes, *Ord. Miss.*	4	250	54	53	1	49	8		5	5	5	3	15	100	16	134					610
18.	E. Gloucester	G. T. Bayne	3	350	50	50	3	100	6	2	11		3	6	40	55	7	200	M				750
19.	Wakefield & Masham	R. Gamble, B.A.	2	700	104	..	3	192	10 2	8	6		7	12		70	10	200	I	M			800
20.	French Ch., L'Ange Gar'n	P. S. Vernier. *Ord Miss.*	3	240	52	52	37	55	8 3		17		3	3	40	30	4						700
	VACANCIES.																						
21.	Osgoode and Kenmore		1	300	50	...	2	120		5	6				40	75	8	100	I	M			
			1	175	35	...	2	80		3	4				5	65	6	75	I				
22.	Russell and Metcalfe		1	250	60	...	...	112		5	6		...		50	60				M			
			1	200	35	...	....	51		4	5		...			40	5						
23.	Fitzroy Har & Torbolton		2	40	77	77	2	140	10	8	26		5	8		24	5	300		M			380
24.	Manotick and Gloucester		3	500	71		3	207					7	11	50	180	16	384		M			
25.	Cumberland		2	100	90	...	....	100					7	5	40	60	8			M			
	MISSION STATIONS.																						
English																							
1.	Chelsea		1	200	30	....	....	23					2							M			201
2.	E. Templeton		1	90	20	....	....	18												M			240
3.	Bearbrook & South Indian		2	350	27	....	....	51		....			3	10									200

FOR THE YEAR ENDING 31ST MARCH, 1885.

FINANCES.

Stipend promised by Congregation (see also 4)	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO C. H. FUNDS. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL PURPOSES.	No.
1	1	1	1	2	2	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
1	1		900	120	139	1159	8			30		8	30	9	10	4	99		4	56	1318	1
1	1		800	114	50	814	12		8	15	16	11	11	6	6	1	122	18	8	10	953	
1	1		312	12	27	195	2		2	5	5	4	3	1	1		23		2	15	235	2
1	1		750	180		930	10		4	20	20	8	10	5	5	1	86		7	10	1063	3
1	1		2000	.....	2106	1106	10		10	153	65	58	152	10	10	12	540	178	17	71	1731	4
1	1		2400	113	11180	17125	35		25	80	175	76	50	20	.....	12	473	50	30	75	17701	5
1	1	17	750	400	12	1015	1			4	76	3	3	1	1	3	35	2	9	10	1009	6
1	1		175		91	269	4	25	...	6	7	23	7		4	2	78	15	4		351	7
1	1		750		160	485	1			6	8	3	8		5	1	35	2	4		521	
1	1		1600	.....	1048	2648	15	.....	10	126	15	67	118	5	5	8	369	46	11	70	3098	8
1	1		750	10	5	315	9	...	...	10	5	10	5	...		.....	39		5	19	378	9
1	1		750	1850	25	2425	5	...		15	22	5	11	.....	.....		62	...	6	10	2503	10
1	1		600	...	33	483	3	...	3	3	20	2	3	3	3	2	42		...	...	525	11
1	1		770	182	72	1024	10			21	20	20	30	5	5	5	119		5		1148	12
1	1		600	51	38	689		.....	.....	10	25	.....	...	...	...	5	40		5	.....	734	13
1	1		700	253	62	715	2	.....		10		5	5	4	2	2	30	...	5	.....	750	14
1			1000	1000	70	1070	.....	...	.....	...	...	...	.....	...	...	...	...	...	...	...	1070	15
1	1		3000	2221	9320	14544	100	50	...	600	500	150	236	100	100	20	1858	213	51	389	16822	16
1	1	61	610	109	30	525	5	...	...	4	10	7	4	...	24		54	24	3		582	17
1	1		750	110	74	811	7	5	.....	11	35	10	8	5	5	5	94	4	6	10	924	18
1	1		800	71	13	884	...	...	5	20	16	25	15	5	...	5	91	13	9		983	19
1	1		700	...	10	110	...	.....	...	...		5	...	.....	.....	2	...	7	...	...	117	20
1	1		...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	21
1	1		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	22
1	1		300	...	...	388	...	...	...	...	...	...	...	...	...	10	10	...	...	...	398	24
1	1		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24
1	1		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25
1	1		201	...	...	135	...	...	...	...	...	...	...	...	...	...	...	...	...	...	135	1
1	1		289	...	..	153	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
1	1		200	300	...	500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	500	3

15. PRESBYTERY OF OTTAWA

STATISTICS.

No.	Name of Congregation	Name of Pastor.	No of Ch's or Stations supplied.	No of Sittings in these Churches or Stations.	Number of Families	No of these contributing to the support of Ordinances	No. of Single Persons not connected with Families or Cong	No. of Communicants on Roll.	No of Communicants added during the year (a) Profession, (P); by Certificate, (C)		No. of Communicants removed during the year	No. of Baptisms. Infants (I) Adults (A)		No of Elders	No of other Office-Bearers	No attending Weekly Prayer Meetings average.	No in S. S. and Bible Class.	No engaged in S. S. work, includ ing S. Periodical and Library	No of Sch's in S. S. and Connec tion with the	Is there a Mess Association? Is there a Sabbath Collection for Schemes of the Church?	Stipend promised by Congrega tion or Station	Stipend paid by Congregation alone.	Arrears actually due by Congre gation	Total Stipend received from all sources.
									P.	C.		I.	A.											
French Missionaries.																								
4	Fr Pres Ch., Masham	Rev L A Vernon	2	100	18	18		15	2			2		2		17				M				
5	Stanton and Hartwell	Rev I Jatthien	5	120	35	14	15	31	9							25								
6	Montebello		1	75	13	14		10	1							9								
	Total ...		71	12620	2163	1163	203	968	176	81		110	316	13	120	239	600	2764	300					

16. PRESBYTERY OF LANARK AND RENFREW

No.									P.	C.		I.	A.											
1	St. Andrew's S. Falls	Dr Bain, *Pastor Emeritus* Solomon Mylne	1	325	80	65	6	148	10	7	8	9	2		12	15	50		200		M			
2	Dalhousie & N Sherbrooke	Robt McKenzie, deceased	2	300	48	90		100	1	1	5	9		5	17	10	60	14	18		M			
3	Union Ch., S Falls	John Crombie	1	300	70	70	10	140	17	4	3	12		8		20	50	11	80		M			
4	Lanark	James Wilson	1	378	70	64	6	116	5	4	6	9	1	5	9	20	85	9	80		M			
5	McNab White Lake	Geo. Bremner	3	1000	100		4	242	61	1	24	12	10	8	12	....	120	13	50		M			
6	Kitley	Geo. Porteous	3		70	50		80	8	2				3			50	6	20		M			
7	Arnprior	D J. Maclean	1			80	15	160	18	15	22	15	3	6	6	65	195	15	50		M			
8	Beckwith and C. Place	D McDonald	2	500	110			200	12		22	10		4	12	25	175	11	100		M			
9	Ramsay	Robert Knowles	2	500	90			196	8		6	16		7		25	150	16			M			
10	St. John's, Almonte	J B. Edmondson		600	140			242	55					5		50	200	15	90		M			
11	Pembroke	W D. Ballantyne	1	376	80		20	255	11	4	7	7		4	10	14	170	24	24		M			
12	St. Andrew's, Almonte	John Bennett	2	900	225		40	500	34	20	20	20	4	6	19	60	158	26	150		M			
13	Renfrew	Robert Campbell	2	675	164	150	30	340	21	8	20	26		7	21	15	225	22			M			
14	Beckwith & Ashton	J. M. McAllister,	1	300	33	33	7	77	2	3	5	4		4	6	30	111	7			M			
15	Goulbourn and C. Litchfield	J. Gaudier	1	125	16	14	2	40	13	1	10	13		2	5	20	43	5	25					
16	Alice, etc.	Mark Turnbull	5	100	81	57		107	2	1	2	9		5		15	55	6	10		M			
17	Middleville & Dalhousie	Joseph Andrew	1	350	58	58		108	1	1		5	4	3	7	50	62	9	40		M			
			1	300	68	60	4	117		3	13	11		4	6	50	125		30					
18	Matawa	D L. McEachnie			50		25					21			6		35		10					
19	St. Andrew's, Perth	M MacGillivray	1	600	135	135	18	375	20	15	10	24	2	10	9	75	150	25			M			
20	Zion Church, C. Place	A A Scott	1	100	84		15	156	17	7	10	12	1	7	13	31	150	14	200					
21	Admaston	Chas McKillop	2	275	59	70		141	13		16	14		5	8	23	60	15			M			
22	Pakenham	Hugh Taylor	2	400	78	78		143	11	4	25	13	5	5	14	20	145	11						
23	Bristol	M H Scott	1	500	105	105	3	315	52	1	25	25	3	6	10	150	250	33	98					
24	Fossil & Cobden	M D M. Blakely	2	500	70	62	8	132	10	2	19	18	1	4	14	75	200	15			M			
25	Stafford Centre, etc	J G. Stuart	2	500	65	62	3	121	10	2	5	5		6	9	40	44		45		M			
26	Knox Church, Pembroke	James Ross	1	700	132	102	26	261	37	20	9	15	3	8	17	40	161	18	50		M			
	Cumberland St., Lowertown, Ottawa	J B Stewart	3	300	52	52		106	1	3	6	7		4		40	42	1	30		M			
		Robert McNabb	2	450	80	90	3	115	11	2	4	7		3	18	25	95	10	30					
	Total		55	12165	254	1610	265	5117	511	P 150 C	290	158	30	164	266	1115	3707	10	1200					

* Bought manse.

FOR THE YEAR ENDING MARCH 31st, 1885.—*Continued.*

FINANCES.

Stipend promised by Congregations	Stipend paid by Congregation alone	Arrears actually due by Congregation	Total Stipend received from all sources	Amount expended on Church or Manse during the year	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes	Total payments for all purposes	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	100		600		15	115															115	1
			600																			2
120	120					120															120	3
30,000																						M.
1,750	1,062	81	2,872	101	30	279	33	567	80	275	80	97	1155	1010	503	711	179	186	110	4306	565	171	775	6,041	

FOR THE YEAR ENDING DECEMBER 31st, 1884.

60	70		130		200	760	30	25	10	60	40	60	40	10	10	6	201		8	50	1118	1
40	60		625		26	526	4			15	15	14	10	6	8	4	76	4	5	15	622	2
70	70		750	85	198	1033	40	301	20	75	75	40	80	20	10	8	669		7	90	1709	3
90	90		750	180	245	1025				30	12	16	27	13	13	3	111	32	7	32	1178	4
70	70		750		218	918	12			17	15	11	62		5	5	125	19	9		1043	5
130	130		850	400	50	900	3		3	11	5	3	3	3	3	3	37	2	3	3	1074	6
100	100		1000		412	1112	25		10	75	75	50	100	15	10	7	135	73	8	125	1445	7
80	80		800	231	212	1293	8			50	20	10	15	5	10	8	126			40	1484	8
70	70		750	200		950	8		10	20	20	10	20	10	5	2	105				1049	9
100	100		1000	1000	175	2175	10		15	113		96	102	15	12	12	100	30	12		2686	10
100	100		1000	30	160	1290	25	20	15	70	55	64	30	10	5	7		19	7	171	1688	11
120	120		1200	1200	300	3100	30	25		138		100	210	20	25			21	20	633	4332	12
100	100		1136	3150	350	4586		100	25	87	175	50	100	10	30	10			16	50	5288	13
40	40		400		80	480	10		5	20	11	10	10	10	5	1		4	1		568	14
50	50		350		58	408	8		10	15	17	10	61	10	5			3	1		555	
60	60				85	485	2					5	3	4						27	541	
55	55		750	200	25	315	2				21	1		1	14	1		3	1	30	577	15
50	50	25	275			275				20	5	10	10	5	5				4	38	373	16
50	50		375	70	20	410	2			6	4	6	2	2	1			2	10		507	17
50	50		350	18	11	412	1			4	4		1				18		2	2	444	
50	50		850	305	152	957	1			14		1	5				8		2		988	18
100	100		1500	180	1620	3300	28	191	17	112	114	106	117	20	15		90		13	511	4558	19
100	100		1000	300	316	1616	17	120	10	50	16	28	70	10	6	8	314	15	8	31	2602	20
50	50		550		0	710	10			18	20	10	10	3	3	3	6		7	69	835	21
80	80		800	120	81	1001	5		2	8	8	7	13	3	3	2	52	21	2	30	1096	22
90	90		900	10	200	1010	10			75		45	60	5	5	10	210		10	22	1381	23
600	600		600	3323	125	9046	11			10		63	20	3	3	5	113	30	5	20	1170	24
500		5	685	500	143	1313	25	11	8	36	26	31	17	10	5	4	211	20	6	31	1564	25
1000	900		1000	116	639	1755	35		5	25	15	90	80	25	15	13	203	76	10	152	2180	26
750			737	330	50	867	7	1	7	17	10	11	38	1	3	2	113	6	5	20	988	27
750			750	134	215	1099	20		10	25		28	20	11	8		191		7	31	1271	28
17,000	14,000		14,000	12,500	6,000	10,570	470	902	182	1242	808	1012	1715	260	278	156	6854	470	216	2502	20162	

17. PRESBYTERY OF BROCKVILLE

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cls or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, P.; by Certificate, C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (averaged).	No. in S. S. and Bible Class.	No. engaged in S. S. work. Include the Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association? Is there a Mission Band? Is Record kept of Miss. Contributions?	Stipend promised by Congregation	Stipend paid by Congregation alone	Arrears actually due by Congregation	Total Stipend received from all sources
									P. C.		I. A.											
1.	Oxford, Bishop's Mills	W. T. Canning	1	..																		
2.	Lyn	J. J. Richards	1	200	37	31	2	52	5 . 7		1	4	5		12	6						730
	Cairntown		1	300	40	36		47	1 . 1	2	5	3	5		38							
3.	First Church, Brockville	G. Burnfield, B.D.	1	1000	182	..	20	339	16 . 21	31	18	5	19	50	280	26	90	M	200	200		1000
4.	Prescott	James Stuart	1	450	95	80	6	120	4	4	6	5	12	35	100	15	200	M	100	100		1000
5.	Westport and Newboro'	D. Y. Ross, M.A.	2	350	46	40	1	60	8 . 2	5	9	1 3	6		70	5	45	M	150	150		750
6.	St. John's Ch. Brockville	Robert Jardine, D. Sc.	1	500	80	70	12	155	5 . 8	6	6	5	6	25	130	16	60	RR	100	100		1000
7.	Mallorytown	James McIlroy	3	300	54	50		51	6		3	8	2	4	20	4	50	M	50	50		
8.	Spencerville, Ventnor	D. Kellock, M.A.	2	..																		
9.	Morewood	James Pullar																				
10.	Kemptville	H. J. McDairmid	1	400	70	65	9	126	4 . 1	14	3	3	11	20	152	15	420	M	600	600		600
	Oxford Mills		1	200	26	26	6	40	7 . 2		8	1 2	7		20				150	150		150
11.	Morrisburg	G. D. Bayne, B.A.	1	300	70	64	25	95	8 . 6	2	7	1 6	6	70	152	15	170	RR	700	700		1000
	Iroquois		1	200	46	43	6	57	4 . 3	3	6	1 4	8	35	80	12	200		300	300		
12.	Waddington, N.Y.	James Robertson	1	400	90	90	12	206	6 . ..	6	8	7	6	30	280	25	300		300	300		950
13.	West Winchester	Vacant	1	250	72	72	3	124	2 . 4	2	5	8	5	15	90	16	170	M	72	147		
14.	Cardinal	"	1	300	43	43	8	61	4 . 2	4	..	12	6		65	9	150	RR	42	150		900
	Mainsville		1	200																		
15.	N. Williamsburg	"	1	280	26	20	2	32	8 . .	5	4 .	1	2		45	9	100		2	26		
	Winchester Springs		1																			
16.	Hackston	"	1	150	40	40						2	2					M	31	31		
	S. Mountain		1	175	30	30		23	1	1					60	8	150		30	30		
	S. Gower		1	250	25	20		38	2 .	2	 2	5							25	25		
17.	Hyndman	"	1	250	60			107	. 4	2	1	3	8	60				M	50	122		
	Osgoode Line		1	200	12		20		1		1 5	2	5						25			
18.	Dunbar	"	1	300	37	37		80		1	10	5	1		100	12		M	200	150		350
	Colquhoun		1	120	20	20		70	. 1	2	5 .	4	3		40				31	31		
	MISSION STATIONS.																					
1.	Morton and Delta		3	300	20			22	5 . 1	3	4	1	2	4		25	5	10				
2.	Merrickville, St. Augustus & Fairfield		3	50	30	32	5	38		3		4	1			15			5			50
3.	Crysler		1																			
	Total		38	7515	1265	918	137	1956	96 . 67	70	125	7	95	138	340	1824	70					9.1

18. PRESBYTERY OF P

No.																						
									P. C.		I. A.											
1.	Retired	Robt. Neil, D.D.																				
2.	Prof. Queen's College	Jas. Williamson, LL.D.																				
3.	Prof. Queen's College	John B. Mowat, D.D.		...																		
4.	Prof. Queen's College	Geo. D. Ferguson, B.A.																				
5.	St. Andrew's Ch. Wolfe Is.	T. S. Chambers*	2	300	90	90			9 . 1	1	2		3	1		90						1

BROCKVILLE ... THE YEAR ENDING APRIL 30TH, 1885.

FINANCES.

| | | |

18. PRESBYTERY OF KINGST[ON]

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Library.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? (answer in Italics). Is it a Woman's M. S. or a joint Society? (answer in Roman).	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
6.	Napanee	Alex. Young	1	500	60	.....	4	74	2	5	14	21	..	5	7	20	115	19	200	M	$ 885	$ 115	$ 885
7.	St. Peter's Ch, Madoc	David Wishart	1	550	82	67	17	124	11	12	12	17	.....	6	8	30	195	9	125		1000	.....	1000
8.	John St. Ch., Belleville	David Mitchell	1	.....	100	100	20	.....	.....	.....	.....	.....	.....	4	12	.....	120	16	.....	*1	1500		1500
9.	St. Andrew's Ch., Picton	Walt'r Coulthard	1	400	55	50	10	63	4	2	4	7	.....	3	5	30	24	12	..	*1 M	700		900
10.	Chalmers Ch, Kingston	Finlay McCuaig	1	700	120	117	75	237	12	25	39	7	.....	10	1	125	184	28	830	1 M	1500		1500
11.	Prin. Queen's College	George M. Grant, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....		.....		2500
12.	St. Andrew's Ch., Gananoq	Henry Gracey	1	400	126	100	26	178	15	11	8	18	3	5	17	50	200	21	..	*1 M	1200		1200
13.	Prof. Queen's College	Donald Ross, B.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....		2000		2000
14.	St. Andrew's Ch. Belleville	M. W. Maclean, M.A.	1	600	124	100	20	190	20	14	32	10	.....	6	12	70	180	14	350	1 M	1315		1315
15.	St. Andrew's Ch., Trenton	Wm. T. Wilkins, B.A	1	350	47	45	12	70	3	4	12	9	....	7	12	15	90	10	...		700	...	900
16.	Cooke's Ch., Kingston	S. Houston, M.A.	1	700	150	122	30	220	10	17	7	13	1	7	7	50	198	21	200		1000		1000
17.	St. Andrew's Ch. Stirling & Huntingdon	James M. Gray	1	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....		.....		.....
			1	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....		.....		.....
18.	St. John's Ch. Pittsburg	John Gallaher, B.A	1	200	44	41	.....	58	4	1	1	15	.....	3	6	75	90	12	120	1 M	500		750
19.	Church of the Redeemer, Deseronto	Robert J. Craig, M.A.	1	400	60	55	12	91	12	12	20	14	1	3	7	25	200	25	400	1 M	850		850
20.	Roslin and Thurlow	Donald Kelso	2	500	56	50	.....	96	3	.....	4	10	.....	6	8	30	90	7		M	700		750
21.	St. Paul's Ch., Amherst Is'd	Jas. Cumberland, M.A.	1	250	55	50	6	80	6	.....	5	12	.....	4	7	..	100	7	..	1 M	600		750
22.	Camden (8th) & Tamworth	Wm. S. Smith	2	200	34	34	21	86	12	2	.....	26	2	5	5	30	.....			M	450	150	750
23.	Mill Haven & Ernesttown	John Robertson	3	135	30	.....	.....	28	.....	3	.....	1	....	2	3	20	25	3	....		100	121	221
24.	Carlow and Mayo	Wm. H. Hunt, B.A	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....		.....		.....
	VACANCIES.																						
1.	St. Andrew's Ch. Kingston	.....	1	600	260	170	....	315	8	8	16	14	.....	6	12	50	375	37	500	1 M			
2.	St. Andrew's Ch., Seymour & Reylston	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....				
3.	Glenvale, Harrowsmith and Wilton	.....	1	250	12	12	.....	18	.....	4	.....	1	....	2	3	20	.....	...	....			14	
			1	160	12	12	.....	13	.....	.....	.....	2	.....	1	..	.....	.....	...	.....			95	
4.	Camden and Newburgh	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....				
5.	Lansdowne, Fairfax and Sand Bay	.....	1	75	12	12	..	34	.....	.....	1	.....	.....	1	1	.....	27	1	100			200	
			1	..	12	12	..	.....	.....	.....	1	.....	.....	2	1	.....	.....	...	.....			151	
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....			.....	
6.	Storrington, Pittsburgh & Glenburnie	.....	1	230	30	..	..	56	1	..	6	4	..	1	8	..	40	4				262	262
			1	230	32	32	..	58	1	..	4	4	..	3	4	..	50	5				300	300
			1	..	11	11	....	11	1	..	..	5	..	1	2	..	.....	..				125	125
7.	Melrose, Lonsdale and Shannonville	.....	3	600	31	.....	1	83	19	2	...	3	.. 1	4	4	20	110	6				250	250

* Woman's F. M. Society. † Wo[man]'s H. M. Society. ‡ Church rebuilt. § Lonsdale built [Chur]ch

OF KINGST... FOR THE YEAR ENDING MARCH 31ST, 1885.—*Continued.*

FINANCES.

...tion alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & F. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious Purposes	Total payments for ALL purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...ton	600	885	115	885	312	300	1497	8	65	4	12	.....	5	6	5	5	5	115	....	8		1620	6
...ton	600	1000	....	1000	744	242	1986	21	.....	.....	35	25	16	28	6	6	5	142	24	8	83	2219	7
...ton	1500			1500	....	730	2230	100	.....	.....	150	75	25	225	25	25	15	640	50	.....	40	2910	8
...ton	700			900	63	70	833	8	.....	...	18	26	10	12	6	5	5	90		7	12	942	9
...ton	1500			1500	295	926	2721	51	1230	.....	487	111	49	222	21	21	10	2202	46	29	150	5102	10
...ton	2500			2500	.....		2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2500	11
...ton	1200			1200	842	308	2350	40	...	....	15	75	25	165	13	12	6	284	....	13	98	2742	12
...ton	2000			2000	.....	....	2000	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	13
...ton	1315			1315	672	1300	3287	30	.....	.....	60	105	20	70	16	27	10	338	25	14	106	3745	14
...ton	700			900	350	280	1330	2	.....	.....	5	23	.....	3	2	4	...	39	.....	.....	40	1109	15
...ton	1000			1000	2081	618	3699	25	.....	5	25	57	25	41	14	5	6	203	.....	15	25	3912	16
...	...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
...ton	500			750	49	24	573	.....	.....	.....	12	8	.....	5	...	...	...	25	...	.....	....	598	18
...ton	850			850	200	400	1450	....	...	4	15	20	9	10	4	1	3	69	....	9	...	1528	19
...ton	700			750	45	40	785	...	.....	.....	10	35	50	22	...	...	.....	117	..	10	10	922	20
...ton	600			750	2060	10	2610	.....	.....	...	10	10	5	8	2	3	...	38	....	7	...	2685	21
...ton	150			750	45		495	...	.....	.....	15	30	5	5	.....	.....	.....	55	.....	4	...	551	22
...ton	121			221	...	.....	121	....	.....	.....	7	10	2	2	...	...	...	21	4	...	...	142	23
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24
...ton				290	2127	2417	150	1105	.....	120	350	25	100	10	10	16	1916	20	26	401	4760	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	110			...	24	171	2	...	...	...	...	...	2	...	...	...	...	1	...	1	...	176	3
...	90			...	24	119	.....	...	...	...	...	...	1	...	...	...	...	1	...	1	...	121	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
...	280			...	16	312	.....	...	...	3	15	...	7	2	...	2	29	...	5	...	316	
...	134			...	...	134	.....	...	...	7	...	...	...	...	...	2	9	...	2	...	145	5
...	262	262		...	27	289	.....	...	.....	...	4	...	4	...	1	1	10	...	4	...	303	6
...	300	300		...	25	325	6	...	...	8	5	7	8	2	2	...	38	...	4	...	367	
...	125	125	....	...	9	134	...	...	...	...	6	4	...	1	1	...	12	...	1	...	147	
...	250	250	.....	...	15	265	8	...	...	50	9	5	15	5	5	3	100	...	9	20	391	7

...uilt church. ...ental, etc. † $85 by Woman's F. M. Society; $100 by Mission Band. ‡ $25 by Woman's F. M. Society.

18. PRESBYTERY OF KINGSTON

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mite Association? Is there a Juvenile Association? Is there a Missionary Society?	Stipend promised by Congregation thereto.	Stipend paid by Congregation thereto.	Arrears actually due by Congregation.	Total Stipend received from all
									P. C.		I. A.								$	$	$	
No. 8.	St. Columba and St. Paul, Madoc		2	300	46	40	...	70	7.....	.....	2... 1	4	1	80	40	9	150			250	.....	
9.	Demorestville		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...		.....	.....	.....	
10.	Consecon and Hillier		2	.....	35	35	.....	62	11.....	1	5... 2	4	8	.....	50	7	.....		450	260	.....	
	MISSION STATIONS.																					
1.	Hinchinbrooke and Bedford		4	350	40	40	30	42	7.....	1	3.....	2	3	20	60	7	10		...	75	.....	
2.	Maynooth		5	.....	60	60	.....	15	 1	.....	2.....	2	...	.....	.....	...	...		76	76	.....	
3.	L'Amable		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...		...	...	.....	
4.	Thanet and Ridge		2	175	25	21	.....	61	.....	.....	1.....	2	...	20	48	.....	75		...	105	.....	
5.	Matawatchan		2	175	32	32	.....	46	3.....	... ..	5	2	3	20	45	7	.....		120	120	.....	1
6.	Mississippi		4	.....	40	40	.....	27	5	.....	1... 1	...	10	35	18	1	.....		...	200	.....	
7.	Poland and Caldwell's Mills		6	220	30	30	.....	25	.....	.....	8.....	1	...	45	50	9	.....			180	.....	.....
Without charge.		Geo. Bell, LL.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....		...	...	.....	.....
"	"	Kenneth McLennan, M.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....		...	...	.....	.....
"	"	Alex. McKay, M.A	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....		...	...	.....	.....
	Total		71	9150	1836	1520	284	2573	184 P. 126 C.	193	246 I. 12 A.	117	184	880	2754	344	3150		2981	2980	115	255

19. PRESBYTERY OF PETERBOROUGH

									P. C.		I. A.											
1.	Mill St., Port Hope	James Cleland	1	300	40	37	1	51	8... 2	12	10.....	2	4	.....	60	6	300	1		520	520	.....
2.	Mt. Pleasant Omemee Lakedale	John Ewing	3	.....	80	.....	.....	110	.....	.....	5.....	6	...	.....	120	18	.....	...		750	750	.....
3.	Retired	W. C. Windell	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	...		.....	.....	.....
4.	Grafton Vernonville	J. W. Smith	1	216	55	55	.....	95	9... 4	8	6... 1	3	9	60	52	5	140	1 M		400	400	.....
			1	216	40	40	.....	80	4	4	3.....	2	4	30	46	7	50	1 ..		350	350	.....
5.	Keene Westwood	F. Andrews	1	300	110	110	.....	235	10... 4	8	10.....	6	5	.....	60	10	300	1 M		534	530	4
			1	130	35	35	.....	95	8 ...	2	5.....	2	4	.....	.....	...	...	...		265	238	77
6.	Springville Bethany	Wm. Bennett	2	400	55	50	10	105	4... 2	14	10.....	6	7	25	40	7	200	1 ..		600	600	.....
7.	St. Andrew's, Peterboro'	Alexander Bell	1	400	100	90	8	172	7...11	13	12.....	4	7	35	168	14	.....	1 M		1200	1200	.....
8.	Norwood	Jas. Carmichael, M.A.	1	500	80	80	20	162	21... 2	4	13 .. 2	7	9	50	109	14	270	1 M		800	800	.....
9.	Lakefield N. Smith	Vacant	2	420	65	60	2	174	24... 5	8	23.....	7	14	20	104	18	450	1 M		650	650	.....
10.	First Church, Port Hope	J. W. Mitchell, M.A.	1	604	137	143	20	249	14 . 18	12	7.....	6	9	35	180	20	750	1 ..		1200	1148	.....
11.	Cobourg	D. L. McCrae, Ph.B.	1	900	105	90	13	301	61...41	44	17... 1	6	15	200	180	11	100	1		1100	1100	.....
12.	Garden Hill, Knoxville	W. H. Jamieson, M.A.	2	425	44	44	2	120	14... 3	19	11.....	5	15	50	75	8	100	.. M		490	490	.....
13.	Bethesda Alnwick	Jas. Ross, M.A.	1	250	65	65	4	150	33... 5	1	7.....	5	7	.....	45	7	120	1 M		480	480	.....
			1	200	30	30	1	60	3... 1	2	4.....	4	6	.....	.....	...	...	1		270	270	.....
14.	Percy	D. Sutherland, M.A.	1	300	71	71	7	131	12... 4	15	14... 2	7	7	25	122	10	250	M		750	575	.....
15.	Campbellford	Vacant	...	.....	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	...	.....	...		.....	.....	.....

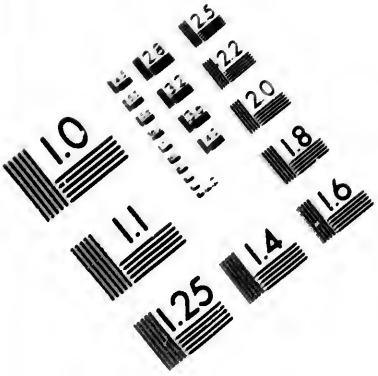
FOR THE YEAR ENDING MARCH 31ST, 1885.—*Continued.*

FINANCES.

No. engaged in S. S. work (including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss Association?	Is there a Mission Circle or Band?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
9	150			...	250	.....	250	.....	30	280	8	.....	.....	23	.....	20	25	8	8	6	98	.....	.....	18	396	8
				...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
7	.....			450	260	.....	260	.....	20	280	.....	.....	.....	36	.....	.....	.....	.....	.....	.....	36	.....	.....	.....	316	10
7	10	...		.....	75	.....	.....	140	.....	215	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	219	1
.....	.....	.....		76	76	.....	76	.....	15	91	.....	.....	.....	2	.....	2	.....	.....	.....	.....	4	.....	.....	.....	95	2
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	75	...		...	105	.....	.....	18	.....	123	.....	.....	.....	5	.....	4	.....	.....	.....	.....	9	.....	.....	.....	132	4
7	.....	...		120	120	.....	173	165	.....	285	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	285	5
4	.....	...		...	200	.....	.....	.....	.....	200	.....	.....	.....	7	.....	6	.....	.....	.....	.....	13	.....	.....	9	222	6
9	.....	...			180	.....	.....	.....	.....	180	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	190	7
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....		...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
314	3150	9	HM6	2081	21980	115	25501	8482	7599	41061	459	2400	13	1185	999	332	885	143	171	94	6684	169	181	1237	49163	

FOR THE YEAR ENDING 188 .

6	300	1		520	520	.....	800	.....	173	693	.....	.....	.....	28	30	10	25	.....	.....	2	95	10	.....	30	818	1
18	.....	...		750	750	.....	750	.....	100	850	12	.....	.....	30	.....	17	18	12	.....	6	95	.....	12	.....	957	2
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
5	110	1	M	400	400	.....	400	30	966	1396	8	123	.....	28	.....	12	13	10	4	2	200	10	7	42	1645	4
7	50	1		350	350	.....	350	.....	66	416	5	30	.....	32	.....	10	17	6	2	2	104	8	6	25	551	
10	300	1	M	530	530	1	530	8363	87	8980	.....	.....	.....	40	23	57	11	41	12	15	262	21	19	44	9305	
.....	.....	.....		238	238	77	238	.....	71	309	.....	.....	.....	30	33	30	30	.....	.....	5	128	.....	8	.....	415	5
7	200	1		600	600	.....	800	.....	200	800	10	.....	.....	13	37	15	17	10	10	5	117	.....	9	15	941	6
11	.....	1	M	1200	1200	.....	1200	500	434	2134	15	.....	.....	40	40	.....	17	15	10	9	116	.....	14	180	2474	7
14	270	1	M	800	800	.....	800	772	305	1877	18	.....	.....	60	.....	62	59	.....	14	.....	213	51	21	.....	2111	8
18	450	1	M	650	650	.....	750	87	304	1041	25	.....	10	40	30	20	20	16	10	5	176	95	12	116	1345	9
20	750	1		1200	1148	.....	1148	2408	551	4107	16	.....	.....	84	76	40	50	10	.....	6	282	40	18	137	4544	10
14	400	1		1400	1100	.....	1400	590	1913	3903	40	40	20	67	109	80	30	15	15	10	426	133	17	220	4566	11
8	100	...	M	490	490	.....	750	60	100	650	6	.....	.....	5	70	11	.....	5	.....	.....	97	3	10	.....	757	12
7	120	1	M	480	480	.....	480	51	69	600	7	.....	4	30	12	15	5	6	6	4	89	.....	10	24	723	
.....	.....	1		270	270	.....	270	.....	161	431	5	.....	.....	20	.....	6	9	6	6	3	55	.....	5	2	493	13
10	250	M		750	575	.....	750	490	115	1180	6	.....	.....	30	.....	39	15	6	6	5	107	2	10	.....	1297	14
.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15



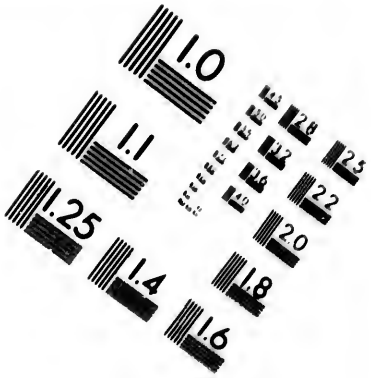
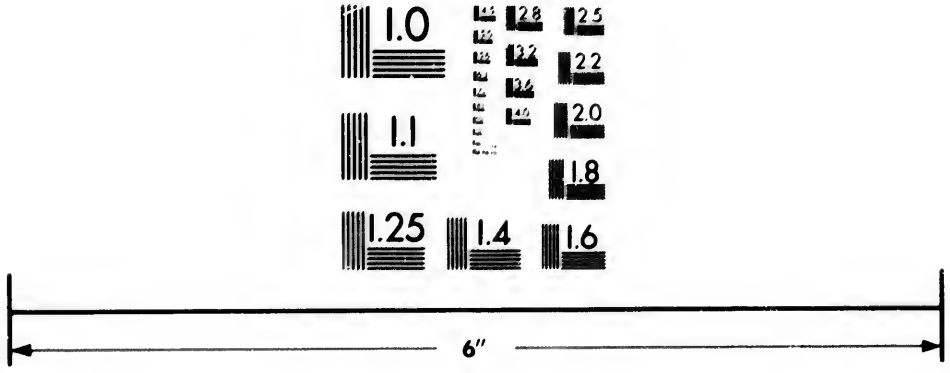
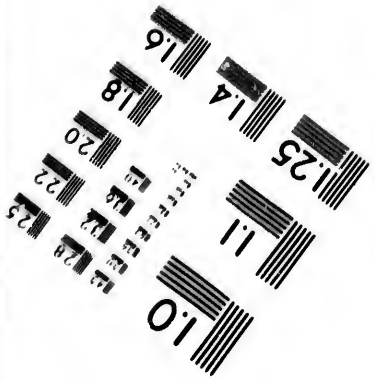
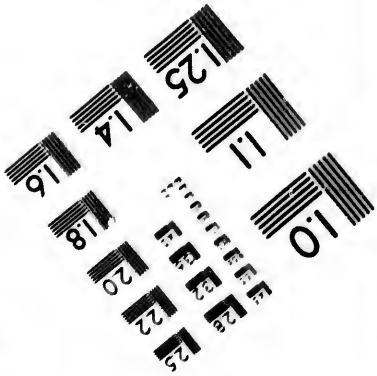


IMAGE EVALUATION
TEST TARGET (MT-3)







Photographic
Sciences
Corporation

22 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

19. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.)? prov. for Man.?	Did Congregation hold Church for Sunday during the year?
16.	St. Paul's, Peterborough	E. F. Torrance, M.A.	1	1200	290	230	100	624	P. C. 16...15	15	I. A. 20.....	18	18	100	500	25	600	1		Ch
17.	Baltimore, Cold Springs..	C. H. Cooke, B.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
18.	Cartwright. } Ballyduff ... }	George McKay {	1	200	36	36	2	50	3	2	13.....	2	5	50	.....	.....	.....	.....		
			1	175	30	26	2	40	5	2	11.....	3	5	40	.....	.....	.....	.....	M	M
19.	Bobcaygeon } Dunsford .. }	J. R. Craigie ... {	1	250	40	38	6	103	40...16	3	4.....	4	6	25	45	12	.....	...	M	
			1	162	26	22	2	56	9.. 1	4	8.....	2	6	.....	.....	.....	.....	...		
20.	Millbrook... } Centreville. }	Jas. Cameron, M.A., B.D... {	1	300	75	64	6	148	13.. 9	14	6.....	4	12	25	80	11	150	1		
			1	450	86	86	9	196	11... 1	14	4 ...	7	13	.....	60	8	100	1		
21.	Colborne ... } Brighton ... }	Peter Duncan . {	1	250	50	50	4	78	.....	7	5... 1	3	5	10	40	7	350	1	M	
			1	250	25	20	4	44	.....	.....	2.....	3	3	20	65	9	200	1		
22.	Hastings	D. A. Thompson	1	300	41	40	2	97	9... 8	10	12.....	3	5	30	82	9	340		M	M
23.	Warsaw ..... } Dummer .... }	Vacant	2	400	28	28	4	63	8... 4	10	17 .. 1	4	6	.....	66	11	50	..	M	
24.	Retired	Wm. White	...	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....			
	MISSION STATIONS.																			
1.	Haliburton, etc.	.....	2	.....	36	.....	... ..	53	.....	.....	.....	...	...	.....	.....	.....	.....	...		
2.	Minden, etc...	.....	2	.....	86	.....	.....	83	.....	.....	.....	...	...	.....	.....	.....	.....	...		
3.	Harvey	.....	5	.....	57	.....	.....	33	.....	.....	.....	...	...	.....	.....	.....	.....			
4.	Chandos and Burleigh	.....	2	.....	38	.....	.....	44	.....	.....	.....	...	...	.....	.....	.....	.....			
5.	Havelock and Stoney Lake	.....	4	.....	97	.....	.....	21	.....	.....	.....	...	...	.....	.....	.....	.....			
6.	Cardiff and Monmouth ...	.....	8	.....	100	.....	.....	24	.....	.....	.....	...	...	.....	.....	.....	.....			
	Total.....	.....	56	9558	2283	1640	229	4050	346 P. 150 C.	247	267 I. 8 A.	131	206	830	2293	250	5120	17	13 Ch 2 M	

20. PRESBYTERY OF WHITBY.

No.									P. C.		I. A.									
1.	Retired	A. Kennedy	...																	
2.	Newcastle	A. A. Drummond	1	270	43	34	4	78	11 .. 4	8	4 .. 2	2	7	30	60	7	350	1	R H	
3.	Port Perry & Prince Albert	John McMechan	2	400	70	70	.....	78	11.....	.....	.....	2	9	60	90	10	.....	1	M	
4.	St. Andrew's, Whitby	John Abraham...	1	500	100	90	15	200	23 . 11	15	9 .. 2	5	6	40	170	17	500	1	R H	
5.	Ashburn.... } Utica ..... }	A. McClelland, B.A. ..... {	1	300	35	35	2	74	3.....	9	3	4	5	15	135	10	150	1	M	
			1	130	20	20	.....	25	.....	4	.....	4	3	.....	20	.....	.....			
6.	St. Andrew's } & St. John's } Pickering ... }	J. J. Cameron.. {	1	300	54	54	20	80	1... 3	.....	2	3	10	18	45	7	100	1	M	
			1	400	32	30	12	44	14.....	.....	2.....	2	5	.....	40	5	.....	..		
7.	Columbus.. } Brooklin ... }	J. A. Carmichael ..... {	1	400	73	73	4	250	30... 5	41	4... 7	10	9	50	145	18	624	1	R H	
			1	300	49	49	3						5	30	70	9		1		
8.	Enniskillen } Cartwright . }	A. McLaren .... {	1	300	60	60	.....	100	8... 3	11	.....	...	...	.....	.....	.....	.....			
			1	260	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....			
9.	Orono	A. Fraser	1	350	64	60	3	124	1... 5	7	9	3	7	45	108	10	100	1	M	
10.	Claremont	A. H. Kippan	1	400	39	39	4	84	1... 1	18	1... 1	3	9	.....	104	9	350		M	
11.	Newtonville } Kendall..... }	A. Leslie ..... {	1	350	49	44	4	114	6....	4	3.....	5	5	15	75	8	200	1	M	
			1	250	50	42	12	93	4 .. 2	.....	7	4	5	18	35	5	200	1		
12.	Oshawa	S. H. Eastman, B.A.....	1	450	118	112	26	220	19 ..12	36	5 .. 4	7	15	50	208	18	216	1		
13.	Lambarton. } MollvilleCh. } Scarboro'.... }	R M. Craig ..... {	1	220	48	40	4	102	10... 2	5	6... 1	4	5	35	72	10	600		R H	
			1	190	36	36	6	72	2 .. 1	1	4 .. 1	3	5	.....	108	13	200	1		
14.	St. Paul's, Bowmanville	Vacant	1	500	100	100	10	200	7...16	19	6 .. 1	4	10	45	100	17	450	1	M	
15.	St. Andrew's, Darlington ...	"	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....			
	Total	.....	21	6270	1040	988	129	1947	151 P. 65 C.	178	65..19	65	120	451	1594	173	4070	11	7M 3 rh	

FOR THE YEAR ENDING 188 .—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1600	1600	.....	1600	6775	981	9356	100	.....	20	375	100	174	403	36	31	.....	1239	198	45	465	11105	16
																						17
350	350	.....	350	400	40	790	3	3	2	17	15	16	8	2	1	4	71	.....	3	.....	864	18
250	250	.....	250	200	25	475	2	2	2	9	7	9	4	2	1	2	40	.....	3	5	523	
325	325	.....	437	183	50	558	10	.....	.....	40	28	28	21	.....	13	3	143	10	5	.....	706	19
200	200	.....	282	15	24	239	2	.....	.....	14	5	5	7	2	2	.....	37	.....	5	.....	281	
400	400	.....	400	25	180	605	15	.....	.....	41	8	22	41	10	7	6	150	18	11	3	769	20
600	600	.....	600	18	70	688	20	.....	.....	32	5	20	40	12	8	7	144	.....	13	2	847	
500	400	100	400	600	95	1095	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	1125	21
300	300	.....	300	.....	65	365	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	368	
700	700	.....	.....	1700	293	2693	.....	.....	10	.....	.....	9	.....	5	5	5	34	.....	7	66	2800	22
																						23
400	400	.....	544	50	6	456	.....	.....	.....	8	8	4	8	2	2	.....	32	.....	5	.....	493	
																						24
																						1
																						2
																						3
																						4
																						5
																						6
16285	15926	181	16579	23317	7444	46687	325	198	68	1113	636	711	901	329	195	106	4482	599	278	1406	52853	

FOR THE YEAR ENDING DECEMBER 31ST, 1884, OR MARCH 31ST, 1885.

																						1
750	750	.....	750	21	117	888	16	.....	4	19	.....	10	34	9	7	3	102	24	4	56	1050	2
900	1162	.....	1162	158	57	1377	.....	.....	.....	9	.....	.....	9	.....	.....	.....	18	.....	.....	128	1523	3
1000	1000	.....	1000	1179	601	2780	20	63	.....	70	30	30	30	10	10	7	270	20	29	170	3249	4
600	681	.....	790	.....	86	767	1	.....	.....	21	9	11	30	9	9	.....	90	35	.....	5	862	5
200	218	.....	218	.....	10	228	.....	.....	.....	.....	4	.....	.....	.....	.....	1	5	.....	3	.....	236	
500	500	...	600	.....	.....	500	3	.....	.....	30	.....	5	25	4	4	3	74	9	8	15	597	6
400	400	.....	400	.....	82	482	2	.....	.....	6	.....	.....	6	.....	.....	.....	14	.....	.....	.....	496	
667	667	.....	667	58	194	919	33	184	11	53	.....	62	71	14	9	8	445	.....	.....	.....	1361	7
333	333	.....	333	183	157	673	12	.....	.....	52	.....	26	20	6	6	.....	122	19	.....	92	887	
475	475	.....	475	.....	97	572	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	572	8
275	275	.....	275	.....	68	343	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	343	
750	750	.....	750	44	100	894	.....	.....	.....	25	.....	10	10	10	13	5	73	12	7	48	1022	9
524	524	.....	523	112	73	708	5	.....	.....	7	.....	5	12	3	2	5	39	2	10	.....	757	10
500	500	.....	500	.....	97	597	10	40	.....	19	13	14	45	5	5	4	155	9	7	.....	759	11
300	300	.....	300	.....	34	331	5	25	.....	8	10	5	7	5	5	3	73	.....	6	.....	413	
1100	1100	.....	1100	60	277	1437	45	...	14	75	46	60	104	25	10	.....	379	66	.....	102	1618	12
550	550	...	550	.....	98	648	8	215	.....	20	5	10	67	5	5	4	339	2	6	7	1000	13
350	350	....	350	.....	48	398	7	145	.....	94	8	10	30	.....	5	3	242	.....	4	....	644	
1200	1200	.....	1200	25	568	1793	60	433	.....	155	106	50	36	20	20	9	834	40	13	124	2764	14
																						15
11373	11731	..	11943	1840	2764	16338	227	1105	29	548	231	308	536	125	110	55	3274	238	97	747	20456	

21. PRESBYTERY OF LINDSAY.

STATISTICS.

No.	Name of Congregation	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Congs.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libn.	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association? Is there a Manse (M.) or Rented House (R.)? (pres. for Min.)	Did Congregation furnish Church or Manse during the year?	Stipend promised by Congregation (each alone)	Stipend paid by Congregation alone	Arrears actually due by Congregation.
1.	Fenelon Falls & Somerville.	W. Lockhead	1	250	48	42	2	61	P. 2 C. 2		I. 3 A. 7	2	6		85	10		M		$ 130	$ 130	
			1	160	12	10		12	...		2 4	1	2		16	2	70			70	70	
2.	Woodville..	Alex Ross M.A...	1	800	120	100		203	....		7 ..	6	10	80	200	20	300	1	M	1000	1000	
3.	Brock and Manilla ...	A. Currie, M.A.	1	250	70	60	...	130	5		5 17 ...	7	10	40	60	7	200		M	460	461	
			1	250	10	.....	...	...	...	...	2...	1	1		...	.....				100	100	
4.	Uptergrove ...	H. Sinclair	1	325	40	40	...	75	1 .. 2		4 15 ...	4	3	15	75	8	104	1	M	500	500	
5.	Glenarm	D. McDonald	1	400	120	100		170	11... 4		1 13 ...	6	9	14	150	14	140		M	700	700	
6.	Uxbridge	E. Cockburn, M.A	1	600	85	...	20	150	34 14		13 12 ... 6	2	12	60	140	16		1	M	Gl. 1000	1000	
7.	Sunderland & Vroomanton..	*A. Stevenson .	1	300	30	20		37	3 10		10 4...	2	7	30	60	7	120			300	300	
			1	250	16	13		25	.. ....		1 1...	2	3	15	30	4	102			230	230	
8.	Beaverton .. Gamebridge	G. C. Patterson, M.A.	1	750	85			134	18 9		2 9	8	7	50	60	8	133	1	M	630	630	
			1	300	62	.....		47	7 1		2 8	5	4	50	..	...				250	250	
9.	Scott and Uxbridge. Mt Albert...	D.B. McDonald	1	350	40	30	7	84	5 2		7 3	2	3	25	30	3			M	650	650	
			1	175	27	18	6	33	2 ..		18 3	3	5		40	5				225	225	
10.	Lenskdale.. Zephyr	A. G. McLachlan, B.A	1	240	38	38	1	48	3 .. 2		3 3	3	3	25	91	6	300	1		175	175	
			1	180	27	24	1	41	2 13	...	7...	2	5	18	40	6				250	225	
11.	Lindsay ..	*D. McTavish, M.A.	1	350	115	80	44	196	28 16		11 8 .. 2	9	1	85	230	19	270	1		1000	667	
12	Cannington ..	Vacant	1	400	35	35	12	65	1 .. 2		2 ..	2	5	20	72	11	103			375	375	
13.	Wick and Greenbank.	"	1	200	34	34	4	83	..		4 ..	2	5	40	70	4	200		M	900	900	
			1	300	27	27	5	67	2		... 2 ...	2	6	50	70	13	280					
14	Kirkfield	"	1		36			82	... ...		..	...	..		...	..			M		100	
	Victoria Rd.		1		8			17	....		...	...										
	Bolsover		1	200	30	30		28	6 1		5	2	6		20	6						
	MISSION STATIONS.																					
1.	Cambray ...		1	250	25	20	1	52	4 .. 2		1	3	5		36	5					200	
2.	Coboconk & Head lake		1		14			15	..		..	...			...							
			1	.....	13			8	..		.....	...	..		..	..					157	
3.	Digby and Cerden		1	..	20			11	..		..	..			..							
			1		18 ..			22	..													
	Total ...		28	7240	1205	730	163	1900	132 P. 82 C.		89 130 I. 8 A.	76	118	617	1578	174	2951			9810	9985	

* Recent Settlement.

22. PRESBYTERY OF TORONTO.

No.									P.	C.		I.	A.									
1.	Retired	James Bain ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...	
2.	W. Agent of the Church.	Wm. Reid, D.D...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...	
3.	Presby. Clerk	R. Monteath	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...	
4.	Richmond Hill	James Dick ...																				
	Thornhill	J. W. Cameron, Coll. and Suc.	1	600	55	...	3	127	12...	3	6 16...	4	7	35	75	10	600	1	M	500		
			1	200	30	.....	.....	44	.....		2 5...	3	7	...	31	9	60	1		270		
5.	West Church, Toronto ...	Robert Wallace..	1	1000	270	180	40	250	12...	49	91 54...	1	12	9	50	657	36	550	1		1500	...
6.	Prof. Knox College ...	Wm. Gregg, D.D.	...	...	...	...	...	...	...	...	.....	.....	.....	.....	...	.....	...	...		...	...	
7.	Brampton ..	James Pringle	1	730	125	.....	20	264	10 ..	12	18 5.....		6	11	60	180	17				1557	
	Derry West	E. D. McLaren,	1	100	16		10	32	...		1...		1	5	...	25	3	100			195	
	Malton	B.D., Col. & Suc.	1	150	28	23	4	48	2 ..		1 2		1	...	...	35	4	100			408	
8.	Retired	Wm Stewart..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		...	...	
9.	Oakville	Wm. Meikle	1	300	70	...	12	156	12...	4	10 6		3	8	35	90	12	300	1	M	750	750	
10.	Carlton St. Ch., Toronto..	Andrew Wilson ..	1	.....	.....	.....	...	...	...	...	.....	.....	...	.....	...	.....	...	...		...	...	
11.	Norval	Joseph Alexander, M.A	1	300	40	...	...	78	11		8 3.....		3	6	.....	62	7	...	1		375	
	Union Ch...		1	412	53	.....	.....	98	5.....		6 8 .. 3		6	6	.....	65	7		1		125	

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES.

Stipend promised by Congrega tion alone	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Payments to Col. Funds. Special. (2)	Payments to Col. Funds. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
630	630		750	26	50	500	3			9	17	4	5	3	3	3	47		5	45	603	1
70	70					70	3			3	3		2				11				81	
1000	1000	...	1000	84	356	1440	37	67	12	74	25	82	160	16	12	9	494	50	15	68	2017	2
600	461	...	461	32	52	545	2	...	...	3		5	5	2	12	7	36		16	5	622	3
100	100		100			100															100	
700	700	..	750	216	5	721	3	....	.....	10	16	2	5			3	39		6		766	4
700	700	..	700	44	97	841	11	...	.....	25	.....	20	25	6	4	6	97	13	10	..	948	5
1000	1000	..	1000	3341	462	4803	20	.....	10	40	60	20	123	10	5	5	263	60	10	50	5156	6
330	330		396		.....	330	3	...	...	4	17	4	2	1		1	35	2	2		367	7
220	220	...	220	..	.....	220	1	.....	.	1	7	2	....	2	.....	1	14		1	....	235	
630	630	...	630	932	232	1794	23	.....	.....	55	23	23	61	9	6	4	204	38	8	100	2106	8
250	250		250	12	30	292	8	...	.....	13	11	6	12	4	4	3	61	....	5	..	328	
650	650	..	650	.....	33	683	.....	.....	.....	46	60	....	65	.....	.....	3	174	.....	6	18	881	9
225	225	..	225	.....	24	249	..	...	...	8	5		5				18		.....	.....	267	
375	375	..	400	.....	55	430	12	...	10	15	30	8	9	5	3	2	94	.....	3	31	558	10
225	225		400	.....	17	242	5	...	4	10	22	3	5	4	2	1	56	....	2	4	304	
900	667	..	667	400	807	2064	36	.....	11	59	57	67	96	15	9	9	359	.....	16	.....	2439	11
				185	520	705		...	.....	20	..	10	10	3	5	3	51	.....	5	..	761	12
375	375	..	375	.....	59	434	13	.....	.....	32	..	21	50	6	7	5	126	...	10	....	580	13
900	900		900	80	93	533	8	.....	.....	21	..	20	21	7	5	3	85	....	5	....	623	
																						14
	190	..	190	.....	2	192	.....	.....	.....	4	2	....	.....	.....	.....	.....	6	.....	.....	6	204	
	200		200	.....	38	238	.....	.....	.....	...	4	2	.....	2	....	2	10	.....	3	8	250	1
																						2
	157	..	..	.....	.....	157	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	5	....	164	3
9810	9695	...	9851	5442	3932	17550	190	67	47	452	350	299	661	98	77	72	2322	163	133	335	20347	

FOR THE YEAR ENDING DECEMBER 31ST, 1884, OR MARCH 31ST, 1885.

																						1
																						2
																						3
	240			520	263	1023					33		41			6	80		5		1148	
	270		250	124	100	493				25		5	6	8	8	6	58				541	4
1500	1500	..	1500	94	1531	3125	43	...	10	122	...	68	70	40	15	8	376	147	23	170	3704	5
																						6
1557	1557		1557	1090	1492	4026	56	...	10	53	42	25	80	26	10	10	306	20	10	....	4342	
	135		135	.....	15	150	3							2	.....	...	5	....	2		157	7
298	298	..	298	.....	30	247	7	.....	5	15	22	5	18	5	.....	3	80	6	2	.....	320	
																						8
770	770		750	55	245	1050	18	...	...	47	15	20	15	8	8	8	139	29	5	....	1194	9
																						10
	375		375	1025	108	1508	8	...	...	9		9	10	6	5	....	47	....	20	1578		
	125	...	425	5402	1136	6963	23	.....	...	96	.....	30	41	7	9	....	146	.....	4	....	7133	11

22. PRESBYTERY OF TORONTO,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C). P.	C.	No. of Communicants removed during the year	No. of Baptisms. Infants (I.) Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association? Is there a Manse (M.)? Is Property Held in Trust for Congregation (Trust.)? Is Stated Supply given this year?	Stipend promised by Congregation alone. £	Stipend paid by Congregation alone. $	Arrears actually due by Congregation. $
12	Erskine Ch., Toronto	John Smith	1	900	180	.....	80	357	17	18	53	.....	.....	16	15	75	350	26	551	1	G	240	2000	
13.	Prin. Knox College	Wm. Caven, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
14.	Prof. Knox College	W. McLaren D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
15.	Retired	John Brown	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
16.	Retired	Robt. Jamieson	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
17.	Knox Church, Toronto	H. M. Parsons	1	1200	264	.....	254	808	62	111	54	31	6	18	21	227	619	68	1000	1		400	4000	.....
18.	Retired	W.E.McKay, B.A.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
19.	Charleston, Alton	Alex. McFaul	1	280	70	55	6	146	26	1	16	14	2	5	4	35	169	10	200			70	700	.....
			1	200	25	10	.....	106	9	3	9	14	1	4	9	20	80	11	68			60	300	.....
20.	St. Andrew's and St Paul's, Vaughan	D. Camelon	1	580	80	60	.....	164	4	2	4	21	.....	7	14	.....	93	9	440	M		700	700	.....
			1																					
21.	St. Andrew's, etc., King	Jas. Carmichael	3	600	80	75	.....	155	11	.....	14	17	.....	6	21	40	120	12	500	M		750	750	...
22.	Weston	Walter Reid	1	375	43	43	6	78	3	6	4	4	....	5	7	12	10	6	75	..				.....
	Woodbridge		1	350	37	30	6	56	2	4	1	1	.....	3	7	20	52	9	100					.....
23.	St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	1	1200	308	.....	178	647	36	49	68	28	3	11	7	75	575	62	1200	1	M	350	3500	...
24.	St. Andrew's Ch., Markham	Fred. Smith	1	350	41	41	8	96	19	4	18	6	.....	5	8	50	75	10	270	M	M	570	570	...
	Zion Church, Cedar Grove		1	200	21	23	3	.....	5	2	4	6	.....	3	5	30	80	10	170			90	200	
25.	Pandora St. Church, Victoria, B.C	Donald Fraser, M.A.	1	...	....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	.....	.....					
26.	O.St.Andrew's Ch., Toronto	G. M Milligan, B.A.	1	1000	224	.....	70	386	33	37	21	22	.. 1	5	22	85	387	28	500	1		240	2500	....
27.	Cooke's Ch., Toronto	Jno. Kirkpatrick	1	1000	120	100	30	262	6	17	46	11	.....	5	9	50	300	26	1000			200	1725	275
28.	St. Andrew's Ch., Scarboro'	Charles A. Tanner	1	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
	St. John's Ch., Markham		1	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
29.	Central Ch., Toronto	P. McF. Macleod	1	900	160	160	70	419	20	47	48	18	.....	11	16	50	514	48	630	1		300	2000	
30.	East Church Toronto	J. M. Cameron	1	700	240	180	26	423	31	38	52	24	.. 1	11	9	140	456	36	500	1		50	1700	
31.	Melville Ch., Markham	Donald Mackintosh	1	350	37	...	4	80	8	.....	9	...	1	2	6	....	50	4	120			25	100	
	Unionville		1	150	16	.....	.....	28	3	.....	.....	1	.. 2	...	4	15	25	4	..	1		20	100	
32.	First Chingguacousy	R. D. Fraser, M.A.	1	200	45	45	6	79	1	.....	9	9	..	4	9	.....	88	8	..	M		125	125	
	Sec'nd Chingguacousy		1	280	65	57	12	113	14	.. 4	8	2	.. 2	2	15	45	210	17	124			175	175	..
33.	York Mills & Fisherville	Robert Gray	2	300	20	23	...	50	1	... 2	7	3	.. 1	3	8	25	60	8	150			150	158	20
34.	Knox Church, Vaughan	Peter Nicol	1	225	50	50	6	114	7	... 2	6	6	....	4	5	40	100	7	266	1		150	150	
	Caven Ch., Holton		1	250	57	53	9	130	24	..10	6	5	....	4	6	25	120	8	200	1	M	150	150	..
35.	College St. Ch. Toronto	Alex. Gilray	1	1200	.....	.....	.....	440	22	..64	46	28	.....	10	9	.....	475	56	450	1	Ch	1500	1500	...
36.	Sutton, etc.	James Fraser	2	350	60	50	.....	108	8	... 6	4	15	2	3	6	20	40	6	100	M		600	600	..
37.	Cheltenham, Mt. Pleasant	J. R Gilchrist, B.A.	1	220	40	37	4	68	1	4	2	3	.....	2	6	16	36	7	206	M		90	100	..
			1	200	42	.....	.....	71	5	.. 2	2	4	.....	3	6	12	60	7	150			90	375	25
38.	Aurora	Walter Amos	1	250	52	.....	8	77	5	... 9	7	.....	.....	3	9	15	120	13	262	RH		370	370	...
	East King		1	150	18	.....	6	44	3	.. 2	.....	.....	.....	3	5	15	.....	.....	.....			225	225	.....
39.	Parkdale	R. P. Mackay, M.A	1	400	100	98	10	183	12	..58	38	7	...	4	9	55	215	21	236		Ch	1200	700	.....

* Church extended.

FOR THE YEAR

* $16,015 of th

Y OF TORONTO,

FOR THE YEAR ENDING DECEMBER 31ST, 1884, OR MARCH 31ST, 1885.—*Continued.*

FINANCES.

No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries	Is there a Mens. Association? Is there a Manse. If so is Rented or is it Private?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary (1)	Special (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Min-isters' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & Y. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
26	551	I	240	200		2000	19845	965	*22810	120	.....	35	156	..	55	150	35	...	10	561	130	14	143	23528	12
....			...	...	...	...	.....	.....	.....	...	...	...	.....	..	...	.....	...	...	...	.....	...	...	.....	.....	.....	13
....			...	...	...	.....	.....	.....	.....	..	...	...	.....	..	...	.....	...	...	...	.....	...	...	.....	.....	.....	14
....			...	...	...	.....	.....	.....	.....	..	...	...	.....	..	...	.....	...	...	...	.....	...	...	.....	.....	.....	15
....			...	...	...	.....	.....	.....	.....	..	...	...	.....	..	...	.....	...	...	...	.....	...	...	.....	.....	.....	16
68	1000	I	100	900	.....	1000	1960	7836	13796	400	100	100	500	1001	300	500	200	100	35	3236	523	25	3194	29251	17
....			...	...	...	.....	.....	.....	.....	...	...	...	.....	...	...	.....	...	...	...	.....	...	...	.....	.....	.....	18
10	200		50	500	.....	500	.....	156	656	5	.....	...	35	.....	17	10	10	5	4	86	23	7	.....	749	19
11	68		30	300	.....	300	.....	35	335	2	.....	...	15	...	2	2	2	1	...	24	.....	5	.....	364	
9	440	M	70	700	....	800	.....	.....	700	20	.....	...	40	30	20	20	12	12	5	159	.....	7	.....	866	20
12	500	M	75	750	..	750	250	100	1100	30	35	50	40	25	20	20	.....	12	6	238	12	7	90	1435	21
6	75	.	....	.....	.....	.....	3385	...	428	4	.....	...	20	..	15	15	2	3	2	61	.....	4	12	505	22
9	100		...	.....	.....	.....	.....	53	53	8	.....	2	28	..	12	20	5	5	3	83	4	2	.....	320	
62	1200	I	M	350	3500	...	3000	6740	6635	16875	150	5590	100	610	1500	75	1036	128	75	26	9220	163	24	4061	30250	23
10	270	M	M	55	550	...	550	577	248	1375	15	.....	...	70	23	34	70	8	.....	5	225	60	4	100	1704	24
10	150			20	200		200	.....	25	225	...	.....	...	.....	7	.....	.....	4	.....	.....	11	.....	.....	.....	236	
....				...	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
28	500	I		200	2500	..	2500	2627	1099	6226	150	608	189	495	465	68	303	100	150	20	2518	188	37	1724	10535	26
26	1000			200	1725	275	1725	.....	997	2722	...	....	...	30	16	50	31	.....	.....	.....	127	50	14	.....	2863	27
....				...	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
....				...	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	
48	630	I		300	3000		3000	48	1266	7311	50	350	20	135	208	50	80	40	...	20	953	120	15	1053	9335	29
36	500	I		150	1500		1500	1000	900	3400	20	....	25	183		45	163	10	10		456	165	14	120	3990	30
4	120	..		25	100		400	88	56	544	9	...	...	17	11	5	16	4	5	4	71	...	3	30	648	31
4	.	I		20	†100		.....	.....	38	138	4	...	...	5	9	3	4	2	.....	2	29	...	1	30	198	
8	.		M	35	125		425	....	66	491	10	76		40	35	30	24	4	4	.....	223	19	4	6	724	32
17	121	.		85	175	...	475	48	90	613	10	85	10	43	45	43	48	6	6	.....	296	43	5	13	927	
8	150			50	458	20	758	.....	37	495	8	.....	1	17	13	7	18	4	3	2	73	3	3	.....	571	33
7	200	I		50	450		450	.....	51	501	23	19	...	51	8	51	58	8	9	6	233	20	6	146	886	34
8	200	I	M	50	450	...	450	150	37	637	15	48	...	43	20	30	30	8	6	5	205	.....	5	86	933	
56	150	I	Ch	120	1500	...	.....	23688	680	25868	25	9	15	70	109	25	83	.....	.....	5	311	106	15	20	26244	35
6	100	M		60	600	.	750	.....	215	815	10	.....	10	37	26	15	31	5	10	4	148	4	5	....	968	36
7	200	M		40	400	.....	400	.....	56	456	8	.....	...	9	12	.....	8	3	.....	.....	40	...	3	16	515	
7	150			40	375	25	375	.....	30	405	9	.....	...	16	12	.....	8	3	.....	.....	48	...	4	11	468	37
13	262	RH		50	350	....	725	51	614	1015	3	35	...	41	6	26	20	5	4	.....	110	62	3	18	1176	
....	....			25	225	....	.....	.....	6	231	....	18	...	10	10	5	5	.....	.....	.....	48	.....	.....	.....	279	38
21	295		Ch	100	700	....	700	1756	1235	3751	21	.....	20	60	60	30	30	20	10	.....	251	41	.....	.....	4002	39

* $16,015 of this was Insurance money. † New arrangement ‡ Settled recently.

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of Other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congre. national Libraries	Is there a Mite Association? Is there a Maine (W.F.M.S.) Band? Is there a Juvenile Mission Band? Amount raised by these Societies during the year.	Stipend promised by Congrega tion or Station.	Stipend paid by Congregation or Station. Arrears actually due by Congregation or Station.
40.	Leaiieville ..	Wm. Frizzell	1	400	54	54	7	115	P. 9 C. 17	3	I. 6 A. 8	3	7	30	150	15	150			
	York Township		1	150	24	24	6	70	4 ..	..	2	..	7		40	7	70			
41.	Mono Mills etc.	Alexander Tait ..	3	700	94		11	181	7	4	18	10	7	15	50	220	7	90	M	
42.	Milton, etc.	M. C. Cameron, B.D	2	750	140		31	203	21	6	28	13	6	14	60	261	22	60	M	
43.	Orangeville	W.A. Hunter, M.A	1	650	140	100	10	220	54	30	18	15	4	15	150	170	12			
44.	Ballinafad .. Melville Ch., Caledon	A. B. Dobson	1	300	36	34		88	20	3	3	3	4	3	7	40	25	6	40	M
			1	150	21	21		53	6	1	10			1	7	....	50	6			
45.	Charles St Ch., Toronto	John Neil, B.A	1	840	160	80	40	227	4	13	91	6	..	6	7	30	157	20	475	
46.	Horning's Mills	J. A. McDonald	1	150	29	29	2	51	1.	3	5	5		3	6	15	75	11	50	
	Honeywood		1	200	39	33	6	45	1	1	3	6	...	3	6		40	5	25	
47.	Georgetown ..	W. G. Wallace	1	275	60		14	125	8	11	11	8	..	4	7	60	80	12	50	
	Limehouse ..	B.D.	1	175	32	32	1	68	5	1	6	4	1	4	3	30	78	8	30	
	Chalmers Ch. Toronto ..	John Mutch, M.A	1	300	74	65	15	120	10	55	36	13	....	7	9	40	175	26	..	
49.	Mhow, India..	J. Builder, B.A	1																	
50.	St. Andrew's, N. Westminster	J. S. Mackay, B.A.	1	270	64	52	40	78	1	10	2	16	..	3	7	40	92	9	50	
51.	Stouffville ..	Thomas Nixon	1	150	35	35	15	56	15	5	12	5		2	8	25	100	11		
52.	Deer Park ..	G. R. Freeman.	1	250	25	25	5	48	9	4	2	3		3	7	18	79	10		
53.	Demerara ..	J. Gibson, B.D	1																	
54.	Streetsville ..	Jas. Murray, B.A	1	400	94	94	4	219	1	1	19	2	..	5	16		158	26	300	M
	VACANCIES.																			
55.	St. James Sq. Ch., Toronto	....	1	1000	198	198	110	528	7	25	42	6	.....	12	12	100	314	30	750	
56.	Knox Ch., Scarboro'	.....	1	400	107		8	258	9	7	9	6	..	7	5	30	340	21	700	M
57.	Laskey ..		1	200	17	17	1	30			1	2	..	2	3		70	8	150	M
	9th Line King		1	200	20	20		56	1	5	2	4	..	3	2	12	24	4		
	11th "		1	200	17	17	.....	31			2		....	2	3	12				
58.	Knox Church, Caledon ..		1	200	30	25		40	5	.....	.....		.....	4	4	..				
59.	Shelburne ..		1	200	60		12	120	9	5	4	10	.....	3	9	40	130	12	90	M
	Primrose ..		1	200	30	30	.....	75	.....	.....	.....		.....	3	9	50	40	8		
60.	Newmarket ..		1	200		48	10	90			1	....		1	9	15	120	20	200	
61.	Queensville ..		1	200	31	31	1	60	4	4	1	....		1	9	25	145	15		M
	Ravenshoe ..		1	100	13			30	3	..	3	2	1	1	3	....	....			
	McMillan's ..		1					.....	..	..	.....			...			....			
62.	Camilla ..		1					.....	..	..	.....			...	.....		.....			
	Mono Centre ..		1					.....	..	..	.....			...	.....		.....			
63.	Ballantrae ..		1					.....	..	..	.....			...	.....		.....			
64.	Hornby ..		1	..				.....	..	..	.....			...	.....		.....			
	Ornagh ..		1					.....	..	..	.....			...	.....		.....			
65.	Caledon East.		1	150	18	..	2	40	2	4	4	2	..	2	4	20	35	..		
66.	Dixie ..		1	150	25	27	5	36	3	..	1	2	..	1	4	....	30	..		
	Total ..		88	27722	4815	2493	1247	10216	P. 720 C. 783	1034	I. 506 A. 36	301	560	2314	9886	982	19	25		

* Bought Church.

THE YEAR ENDING DECEMBER 31ST, 1884, OR MARCH 31ST, 1885. *Continued.*

FINANCES.

No.	Stipend guaranteed by Congregation from whom	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Coll. Funds (1) Ordinary.	(2) Special.	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & E.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	600			600	600	12	1311	12			90	9		90				91	14	5	8	1405	40
	90			300			300	15			90	15		20				80	10	2		482	
	770			770	770	50	1570	16	72	5	68		20	36	5	5	5	227	24		20	1842	41
	800			800	90	435	2125	5			121	40	11	90	6	7		280		10		2355	42
	1200			1200		764	1802				25		15					40		16	20	1922	43
	770			770	150	45	965	8			14		12	14	6	6		60		3		998	
																							44
	375				47	7	430	10			20		10	11				51		2		496	
	1008			1008	1961		2969	80	40	15	146	257	40	141	10	30	10	729	126	12	160	3960	45
	130		100	130			130	1		1	3	2	2	1		1	2	10				146	
	225			225		7	232										2	2				234	46
	550			550	120	103	782	20	80		30	30	20	15	10		5	210		3	20	1015	47
	450			450	25	115	490	10	90	7	15	5	10	8	5	3	4	155		5	18	668	
	770			1100	251	146	1497	21		6	31	33	20	12	9	4	4	141	30	6	36	1601	48
																							49
	185			625	1908	1278	3101				138				25	25		188				3289	50
	700			800	20	160	980				24	40	5	4				73	13	2		605	51
	855			950	8	201	964				10							10		2	80	956	52
																							53
	135				30	683	943	28			75	48	55	50	12	13	5	286	25		216	1330	54
					2000	4193	6193	100	913	100	900	900	165	858	40	20	22	7903	305	48	132	15676	55
	775			1000	31	281	1087	60	217		160	20	12	70	20		11	570	90		301	1967	56
	250			250	30	12	292	5			35	20	5	15				80		7		340	
	250			250	11	12	273	4			36	10	7					57		5		315	57
	100			100	900	20	1020	2			24		2					28		3	1	1112	
																							58
	600			600	95	25	712	25			55		10	25	1	5	1	121	25	6		880	59
	90	70			3	173	176	10			19		13	17	2	2	2	65	11	3		581	60
	792			806	118	395	1259				15		15	5				35		16		1250	
	215			215	88	55	358			20	6		7	6				39		2		360	61
	140			340	178	8	332															332	
																							62
																							63
																							64
	210			251		56	272				5							5				237	65
	192			192			192			4								4				170	67
	9537	90		10990	7626	4107	16316	503	1153	70	2246	1070	1000	1441	878	506	280	8296	1539	456	2705	21456	

23. PRESBYTERY OF BARRIE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian.	No. of Vols. in S. S. and Congregational Libraries	Is there a Mass Association? Is there a Manse (M.) or Rented House (R.H.) provided for Min.? Are Sessions meeting three times per month (Sessions)?	Stipend promised by Congregation for Minister.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
1.	Retired	W. Fraser, D.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2.	Retired	Samuel Porter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3.	Parry Sound and Carling	Andrew Hudson	3	135	40	40	5	109	19	6	41	18	1	1	6	25	125	11	250	M	$	$	$
4.	Collingwood	Robert Rodgers	1	500	86	68	30	210	64	16	39	12	4	6	9	45	353	18	270	1 M	400	400	
5.	Orillia	John Gray, D.D. *Past'r Emers.*	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		800	785	111
6.	Central Ch., Craigvale, & Lefroy	W. McConnell	3	...	72	...	...	163	5	...	12	7	...	10	8	...	...	...	...	M			
7.	Hillsdale and Elmvale	George Craw	2	400	85	84	...	196	24	6	4	14	1	8	4	...	...	8	206	1 M	700	513	187
8.	Stayner and Zion Church, Sunnidale	Robt. Moodie	2	150 200	53 25	50 21	12	99 57	10 1	4 1	11 6	2 9	2 ...	5 3	6 6	20 ...	100 60	13 5	100 50	M	725	725	...
9.	Gravenhurst	A. Dawson, B.A.	1	300	80	70	9	103	19	2	8	30	...	4	6	20	140	15	100	1 M	500	500	...
10.	Orillia	R. N. Grant	1	700	170	150	60	300	38	15	22	30	...	6	10	100	309	31	400	1 M	600	200	400
11.	West. Ch., Nott'was'ga Duntroon, St. Andr'ws	A. McDonald, B.A	3	800	40 65 23	35 52 20	5 ...	81 80 28	31 42 ...	1 ...	16 16 3	10 5 2	2 10 1	1 5 1	4 7 3	30 45 ...	46 137 20	8 12 4	140 100 ...		1200	1200	...
12.	Supr. of Miss.	Allan Findlay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		500	500	...
13.	Barrie	D. D. McLeod	1	550	110	110	20	180	31	13	18	12	...	4	12	90	200	25	450	1	125	325	33
14.	First West Gwillimbury Cookstown	Jas. Carswell	2 ...	210 250	30 37	26 33	2 3	47 56	5 13	... 11	5 4	2 13	1 2	4 3	8 6	20 ...	72 55	7 7	350 300	M	1400	1400	...
15.	Essen Ch. Oro Willis and Walker's, Mitchell Sq.	R. Fairbairn, B.A	5	200 295 100	34 44 15	31 40 13	2 6 3	80 68 35	12 1 2	... 1 2	10 6 4	6 2 ...	... ...	3 2 4	4 5 6	30 40 25	30 35 60	6 4 6	... 50 ...	1 M	400	400	
16.	Alliston Carluke	J. R. S. Burnett	2 ...	260 150	62 32	57 26	15 3	106 80	15 15	4 ...	16 4	12 7	3 ...	3 2	9 8	45 35	125 80	16 10	150 60	M	350	350	...
17.	Angus New Lowell Airlie	J. Leishman	3	250 350 150	50 37 35	... ...	... ...	38 39 39	6 11 5	6 ... 3	8	19 9 14	... ...	5 3 2	5 9 5	... 25 ...	81 51 ...	12	... ...		300 400 250	300 400 250	... ...
18.	Bradford 2nd W. Gwill. Scotch Line St. John's	Jas. Bryant	... ... 4 ...	210 250 200 150	60 45 28 50	40 45 20 50	12 10 5 ...	81 75 20 68	10 39 15 36	2	4 4	12 6 3 6	... ...	3 3 3 3	6 6 ... 6	30 30 ... 30	75 50	11 6	230		250 240 300 150	250 240 300 150	... ...
19.	Town Line Ivy	J. J. Cochrane, M.A.	2 ...	200 200	31 36	31 35	... ...	61 61	7 16	... ...	10 8	5 7	... ...	5 2	2 4	... ...	70 50	10 6	... ...	M	300 325	300 325	...
20.	First Essa Burns' Ch. Dunn's Ch.	S. Acheson, M.A.	... 3 ...	... 600 ...	30 25 15	30 25 15	1 ... 2	77 47 30	6 4 2	2	11 7 12	3 2 1	... ...	4 4 2	6 5 1	40	45 50 40	5 7 4	200 200 ...	1 R H 1 1	350	350	...
21.	1st Tecumse'th 2nd " Adjala	D. H. McLennan, M.A	3	275 250 125	43 36 39	43 34 35	... 8 2	114 78 79	48 5 ...	11 2 ...	2 5 2	5 12 6	4	2 3 3	6 6 6	40 12 12	70 70 20	7 12 3	63 300 ...	1 R H 1 1	150 275 300	150 275 285	 15
22.	Midland	David James	1	280	66	...	...	85	5	15	3	6	...	2	7	25	140	12	...	...	242	200	12
23.	E. Not'was'ga Creemore Dunedin	Jno. K. Henry	3	250 300 120	38 58 20	37 ... 20	... 10 ...	83 55 40	27 2 4	2 2 2	... 2 2	10 10 6	3	3 5 2	5 9 5	45 30 ...	60 70 40	5 11 7	50 51 75	1 R H 1	700 243 318	700 243 318	... ...
24.	Guthrie Ch. Oro Knox Ch., Oro	J. O. Morrison Recently set.	2	250	36	...	...	55	6	...	...	6	...	5	9	36	68	7	200	1	180	180	...
25.	Mulmur Rosemont	R. B. Smith Recently set.	2 ...	160 160	40 44	40 37	2 ...	47 55	... ...	... 1	11 ...	... 5	... ...	1 3	5 6	50 25	105 40	6 6	75 ...	... M	75 300	75 300	12 ...
	ORDAINED MISSIONARIES.																						
26.	Huntsville Allansville Port Sidney	James Sieveright, M.A.	 3	 300	25 11 17	... 14 12	... ...	30 15 18	2	3	... ...	5 ... 4	... ...	2 ... 2	5 5 5	... ...	40 ... 19	6 ... 3	 200		800	26	59

* Sabbath School Room.

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Minister's Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						1
																						2
400	400		800	72	75	547						5	3				8	8			555	3
800	785	115	785	1098	559	2442	18			70	20	10	38	13	7		176	30		12	2630	4
																						5
700	513	187	700	650		1163				12		3	3	11	6	14	49		27		1239	6
725	725		750	300	105	1130	20			30		20	[illegible]	7	8	7	107		13		1250	7
500	500		750	49	84	633	5		5	12	15	10	10	6	4	4	71	10	8	46	758	8
200	200			54		254	3		3	5	6	2	3	2	1	2	27		5	2	288	
600	600		800	180	120	900	5		2	30	30	4	15	10	4		100	18	3	10	1013	9
1300	1300		1300	622	1180	3102	50	155		60	40	20	60	20	20	12	437	50	23	50	3912	10
300	300		300	195	211	706	2			12		4	6	2	6	2	34		4	108	852	
325	325	33	332	250	208	783	2			16		5	10	2	5	3	43	3	5	42	873	11
161	161		161	66	5	232	1			4		2	3	2	2	1	15		3		250	
																						12
1100	1100		1100		1015	2115	50			60	35	80	50	25		15	315	110	25	73	2828	13
400	400		100	104	222	726	6	65	6	61		4	29	5		2	178	15	3	13	920	14
350	350		350	123	52	525	4	141	4	24		16	14		3	2	211		5	10	751	
300	300		300		48	348	2				2	2	2	1		4	13		6	1	368	
275	275		275		15	290	1			2	2		1	2		4	12		5		307	15
175	175		175	11	3	189	1			1	1	1	1	1		2	8		2	1	200	
425	425		425	125	184	734	10		4	19	8	21	13	14	8		97	27	8	125	964	
325	325		325		10	335	6		3	6	5	5	5	8	5		43		10	41	429	16
300	300		300	25	12	337	2			8	6	4	3	2	2	1	28		2	51	418	
400	400		400		64	464	5			2	6	4	2	2	1	1	23		2	13	502	17
250	250		250		10	260	2			8	6	4	3	2	2	1	28		2		290	
250	250		250	105	92	447	20			26	5	11	20	5	5	3	95	3	6	110	658	
300	300		300		69	369	7			24	20	14	18	4	2		89		7	49	514	18
150	150		150		5	155	4			4		3	4	1	1		17		2		174	
231	231		231		137	368	10			20	10	10	20	3	3	2	78		2	60	508	
300	300		750		40	340	5			4	17	2	4	6	2	3	43		5	11	390	19
325	325				30	355	3			2	15	4	2	4	2	2	31		4	2	395	
350	350		350	25	83	458	8		1	8	8	10	10	5	3	2	58		5	10	531	
350	350		350		40	390	5		2	8	7	5	10	4	1	2	44		4	10	448	20
150	150		150		15	165	4		1	3	3	3	5	3	1	1	24		2	5	196	
273	273		273	791	165	1229	6			10		6	5			3	30		5	8	1272	
285	285		285	13	47	345				25		5	10			4	44	5	6	1	396	21
200	200	12	200		38	238				11						1	12		3		253	
700	700		800	75	21	796	6			21		6	12	2	2	2	51	5	4		851	22
243	243		243	95		338	2		2	14	2	3	7	2			32			5	375	
318	318		318	100		418	3		1	25	3	3	13	4			52			10	480	23
189	189		189	30		219	2		2	14	2	2	7	2			31			16	266	
	221		221		86	307	3			4	5	3			3	3	21		6		334	24
300	300		750			300									4	4					304	
300	300					300									4	4			5		309	25
180	180		800	500	300	980															980	
75	75	12		100		175															175	26
25	25	59		22	5	53															53	

23. PRESBYTERY OF BARRIE.

STATISTICS

No.	Name of Congregation.	Name of Pastor.	No. of Cls. or Stations supplied	No. of Sittings in these Churches or Stations.	Number of Families	No. of these contributing to the support of Ordinances	No. of Single Persons not connected with Families of Cong	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).		No. of Communicants removed during the year	No. of Baptisms. Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class.	No. engaged in S. S. work, includ. ing Superintendent and Libr'n	No. of Adh. in S. S. and Congre gational Libraries	Is there a Miss. Association in connection with the Congregation? Amount Raised. (Mem. Received from Assoc. if Reported to Presbytery.)	Proposal apportioned by Congrega tion at last meeting.	Stipend paid by Congregation alone.	Arrears actually due by Congre gation.	Total Stipend due by Congregation for the Year
									P.	C.		I.	A.											
27	Minesing	John Geddes	1	200	12			17				3		2	5							25	40	
	Midhurst				16	12		33			7	3		2		15							45	90	
	Craighurst			150	17	14		38						2	4	20	15	4	50			50	150	
	Knox Ch Flos			200	18	11		34	2			4		1	4	15	48	6				50	190	
28	Formosa, Ch'n	John Jamieson		..																				
	VACANT.																							
1	2nd Innisfil		2	325	45	45	25	140		4	2	5		7	12		110	14				400	522	
2	Singhampton				28			50	10			6		2									161	
	Maple Valley	... ...	2	300	48				27			3	1	3			57	9					161	
3	Bracebridge				23	21		44		12	32	1		3	5	12	40	8	20			60	100	
	Monck ...		3	400																				
	South Falls..				10			13				3		1	3		25	3				8	70	
4	Penetanguish'e			130	50			79																
	Wyebridge		2	70	20	20	1	57			19	3		1	5	10	35	7	50			175	175	
	MISSION STATIONS.																							
1.	Byng Inlet		2		35			25														30	30	
2.	Sundridge, C. P.R.																							
3	Sturgeon Falls	Not org'niz'd.																						
4	North & South East Bay,																							
5	Nipissing, Comm'nda, &c		4		56			56	....	...	..												190	
6.	Strong, Stony Lake, &c. ...		6		144			87		...								...					70	
7.	Spence, Magnetawan, &c		4	....	33			63	...									...					200	
8.	Berriedale, &c. ...			....																				
9.	Emsdale, Seotia, &c....		6	...	46			99	....			.....		..				...					150	
10.	Port Carling.			....						...								....						
11.	Raymond, Dee Bank, &c		3		21			42	3	..	...	5	....	2	9		70						17	
12.	Rosseau, Turtle Lake, &c		4	...	20		....	41	.....	...		.....						..	...				170	
13.	Brunel	Not organized					....		.....	...		.....						..	...					
14.	Bethune		4	...	17			27	...			.....		...									10	
15.	Stisted, Stanleydale, &c		4		57	...		47	....	..		.....		..	...		...						72	
16.	St. Peter's, Franklin, &c.		3		41			34	13	...	...	3	1	..	6	16	16	4					62	
17.	Baysville, &c.		4		39		2	54	6	...	2	6	....	..		8	...							
18.	Uffington, &c.		2	250	28		3	41	2			3	...	3		20	..							
19.	Sparrow L'ke, &c.		2	. .	18	.		7		.....							.....						30	
20.	Ardtrea, Sev'n Bridge, &c.		3	. .	47			45		.....		...	...										198	
21.	Longford and Black River..		2	200	11			24		.....		.....	...	...			...						100	
22.	Wauba'sh'ne, &c.		2	...					...	...		...	...	...			...							
23.	Medonte, Vasey, &c.		3		58			83	....	...		...	...	...			...						191	
24.	Collingwood Mountain, ...				24	....	.....	41	7			1	....	...	...	...	20						72	
	Gibraltar		2	300	18	....	...	24	4	...		1	1	...	...	.....	.....	...					96	
25.	Nottawa		...	....		.....	.....		...	.....	.....	.....		...	...	.....	.....	...						
	Total		125	12785	3060	1615	258	4804	678	P. 154 C	397	419	I. 37 A.	173	314	1136	3639	407	501	17	1[illegible]	1[illegible]	1[illegible]	517	2[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1885. *Continued.*

FINANCES.

Stipend promised by Congregations this alone	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
55	45	40			10	95				10		6	7	4	2		29			3	127	1
55	45	30	600		10	55				7		3	3	1	1		15				70	27
5	150				4	154				3		7	3	3	1		17				171	
20	150				4	104				13		7	5	3	2		31				135	28
60	322		522		115	637	10			35		38	25	15	6	6	135		10	47	829	1
	104					104	6			3		8					17				121	2
	104					104	6			4		25					35	11			139	
60	60					400				12				3		5	20				420	3
6	70		600			70				13						1	14		2		86	
										15		3					18				18	4
75	175					175				9		4					13				188	
0	300		350			300															300	1
										5							5				5	2
										9							9				9	3
										35							35				35	4
	196					196				38							38				234	5
	70					70	7			13		4					24				94	6
	203					203				20							20				223	7
																						8
	156					156	2			48		4					54				210	9
																						10
	47					47				2		3					5				52	11
	100					100	1			6		2					9				109	12
				50		50															50	13
	40					40						4					4				44	14
	52					52	3			10		2					15				67	15
	62					62						3					3				65	16
												3					3				3	17
				100		100				22		1					23				123	18
	39					39															39	19
	198					198	3			60		1					67				265	20
	101					101				22		2					24				128	21
																						22
	101					101				10		9					19				121	23
	72		72			72				2		4					6				78	24
	95		95	93		129				2		2					4				133	25
225	3949	517	2028	5960	5852	31470	321	364	39	1091	279	464	479	211	121	125	3497	300	239	945	36131	

* Half-year.

24. PRESBYTERY OF OWEN SOUND,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P.); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libra.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mission Band?	Is Dorcas Society, or Ladies' Aid Association connected with the Congregation, held Church or Mission Meeting during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.
									P. C.		I. A.										$	$	$	$
	Retired	D. Morrison, M.A	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....			M	200	200		4
	Annan	Robert Dewar	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....			M	450	345	277	345
1.	Latona	Archibald McDiarmid	1	300	60	50	.....	143	8... 2	7	9	5	7	30	60	7	160	1	M	M	350	305	131	305
	Burns Ch		1	250	50	45	.....	95	8... 4	8	10.....	5	7	25	40	4	.....	1			800	850	.....	850
2.	Chatsworth	J. McAlpine	1	400	124	161	.....	258	12... 2	9	17... 1	9	15	.....	112	19	.....	1	M	M	400	400	.....	400
3.	Kilsyth	Elias Mullan	1	300	86	46	6	100	6.....	7	8.....	3	20	60	100	9	.....		M		100	100	.....	100
	North Derby		1	200	15	12	4	26	1.....	2	2.....	2	6	40	40	5	.....				100	100	.....	100
	Cruickshank		1	100	11	11	2	23	1.....	.....	1.	1	4	40	40	4	50	..						
4.	Knox, Sydenham	A. MacLennan	1	300	45	45	.....	70	4... 2	4	12.....	8	6	45	75	7	...	1	M		400	400	.....	400
5.	Keady	Hugh Currie	1	300	60	60	.....	100	1... 4	10	4	4	12	50	130	9	...	1	M		475	400	.....	400
	Desboro'		1	250	30	30	1	40	1.....	1	7.....	4	6	.....	46	7	...	1			162	162	...	162
	Peabody		1	200	41	32	.....	70	1 .. 5	3	7.....	4	6	.....	.....	.....	.....	1			175	165	10	165
6.	Lion's Head	D. D. McLennan	4	.....	44	44	.....	47	6.....	5	7.....	2	8	28	40	.....	.....		M	M	400	300	100	75
	Lindsay		.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....							
7.	Wiarton	Edward N. B. Millard, M.A.	1	200	51	.....	5	49	4... 1	5	7.....	2	5	12	50	9	.....				400	230	170	53
	Hepworth		1	.....	8	5	1	11	.....	2	.....	1	1	40	.....	.....	.....				60	67	.....	67
8.	Annan	J. B. Fraser, M.D.	1	267	48	48	.....	120	5 .. 4	10	12.....	7	7	45	80	16	250	1	H	H	400	431	.....	431
	Leith		1	200	28	26	.....	68	2 .. 7	2	4.....	5	5	50	50	8	75	1			277	225	.....	225
9.	Division St., Owen Sound	John Somerville, M.A.	1	400	130	130	26	285	14 ..12	12	14.....	6	9	160	230	22	600	1			1200	1200	.....	1200
10.	Knox Church, Owen Sound	Alex. H. Scott, M.A.	1	500	140	.....	50	357	54...28	43	29... 4	6	9	75	400	40	100				1000	1000	.....	1000
11.	Erskine Ch., Meaford	James J. Patterson	1	400	96	.....	10	204	41 ..16	10	8... 1	4	9	.....	150	13	...	1			650	650	.....	650
	Gauld's Ch., Griersville		1	150	20	.....	.....	24	4	3	.....	2	6	.....	30	5	...	...			250	250	.....	250
12.	Temple Hill, Euphrasia	Jas. F. MacLaren, B.D	1	200	43	43	3	95	13	15	6	5	3	30	90	4	...	1	M		363	363	.....	588
	Knox Church, Holland		1	200	16	15	1	37	3... 2	.....	1.....	3	4	30	60	5	150	1			162	162	.....	162
	VACANCIES.																							
13.	Sarawak	....	1	.....	40	20	.....	99	11... 1	5	3.....	3	9	.....	50	7	...					181	.....	181
	Kemble		1	200	27	25	.....	92	2... 1	2	1.....	2	8	.....	.....	.....	.....	1				217	.....	217
14.	Berkeley	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...				...	...	...
	Williamsford		1	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...				...	...	...
15.	Thornbury & Clarksburg	.....	1	300	.....	.....	10	100	.....	2	.....	3	10	10	50	10	200	.....			400	400	.....	400
	Heathcote		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....				.....	.....	.....
16.	Knox Church, St. Vincent	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....		M		.....	.....	.....
	St. Paul's, Sydenham		1	200	30	.....	4	75	 1	8	10.....	3	4	.....	35	10	...	...			375	375	.....	375
	MISSION FIELDS.																							
1.	Tobermory	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...				.....	.....	.....
2.	Indian Peninsular	.....	5	.....	99	.....	.....	51	.....	.....	.....	...	...	.....	55	.....	.....	.....			157	150	7	150
3.	Big Bay	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....				.....	.....	.....
	Lake Charles		1	.....	5	.....	.....	56	8.....	.....	9.....	...	3	.....	25	4	.....	.....				82	.....	82
4.	Woodford	.....	1	200	16	16	1	29	17...12	.....	11... 1	1	3	25	40	6	.....	.....				90	.....	90
	Caven		1	150	9	9	.....	12	.....	.....	.....	...	5	.....	.....	.....	.....	.....			60	60	.....	104
5.	Johnstone	.....	1	200	23	23	2	26	3... 2	7	2.....	2	5	60	40	6	112	...			60	60	.....	60
	Daywood		1	.....	22	22	2	40	3... 2	.....	.....	2	2	.....	.....	.....	.....	.....			154	154	.....	154
6.	Crawford	.....	1	200	30	30	.....	75	4... 3	.....	.....	2	7	80	72	10	192	...				.....	.....	216
	Total	.....	48	6567	1447	948	128	2874	237 P. 111 C.	182	201 I. 7 A.	106	211	855	2190	246	2189	11	9	M 2 rb	9263	10083	698	12043

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	No.
200	200	.....	415	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
450	315	277	345	112	61	518	12	.....	.....	26	.....	15	17	6	.....	6	82	.....	5	.....	605	1
350	305	131	305	50	39	394	10	.....	.....	17	.....	10	13	5	.....	2	57	.....	5	.....	456	
800	859	.....	859	236	180	1275	8	.....	.....	23	19	25	17	9	6	.....	107	10	8	80	1470	2
400	100	.....	450	411	79	890	12	.....	.....	20	10	15	4	10	4	.....	75	.....	2	.....	967	
100	100	.....	150	10	4	114	.....	.....	.....	3	6	8	2	.....	.....	.....	19	.....	4	.....	137	3
100	100	.....	150	.....	4	104	.....	.....	.....	3	6	3	3	.....	.....	.....	15	.....	2	.....	121	
400	400	.....	700	18	.....	418	4	.....	.....	10	20	4	4	3	3	5	53	.....	6	....	477	4
375	400	.....	400	157	39	596	5	.....	.....	17	.....	6	19	4	5	3	59	8	9	.....	664	
162	162	.....	162	.....	28	190	1	.....	.....	5	.....	4	5	3	3	2	23	.....	2	.....	215	5
175	165	10	165	4	8	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	.....	.....	179	
400	300	100	750	225	.....	525	.....	.....	.....	.....	5	5	4	2	2	.....	18	.....	.....	.....	543	6
400	230	170	530	.....	63	293	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	293	7
60	67	.....	67	.....	.....	67	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	71	
393	431	.....	431	.....	80	511	9	.....	7	18	4	11	49	9	.....	5	112	.....	6	58	687	8
225	225	.....	225	34	101	360	8	.....	.....	10	.....	11	17	9	.....	3	58	.....	5	.....	423	
1200	1200	.....	1200	.....	1219	2419	40	.....	10	65	40	55	75	25	30	13	353	23	.....	.....	2772	9
1000	1000	.....	1000	70	1816	2886	25	.....	.....	125	40	30	145	30	25	5	425	50	6	16	3333	10
650	650	.....	650	1200	250	2100	5	.....	.....	25	5	15	25	5	5	6	91	.....	7	.....	2198	11
250	250	.....	250	.....	30	280	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	288	
363	363	.....	588	120	10	493	5	.....	.....	14	16	8	8	4	.....	4	59	.....	5	.....	557	12
162	162	.....	162	.....	87	249	3	.....	.....	10	8	5	6	.....	.....	2	34	.....	3	.....	285	
...	181	.....	181	130	11	322	3	.....	.....	.....	.....	.....	.....	.....	.....	3	6	.....	.....	.....	328	13
...	217	.....	217	51	.....	271	.....	5	.....	3	.....	.....	.....	.....	.....	3	11	.....	4	.....	286	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
400	400	.....	400	.....	160	560	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	6	.....	5	.....	571	15
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
375	375	.....	375	.....	79	454	10	16	.....	17	5	.....	.....	.....	.....	.....	48	8	4	4	510	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
157	150	7	150	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	1	.....	.....	.....	.....	13	.....	.....	.....	13	
...	82	.....	82	.....	.....	82	.....	.....	.....	6	6	3	1	.....	.....	.....	16	.....	.....	.....	98	3
4	90	.....	90	.....	51	141	5	.....	.....	.....	1	3	.....	.....	.....	.....	9	.....	.....	.....	150	4
6	60	.....	104	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	
60	60	.....	60	.....	81	141	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	145	5
154	154	.....	154	.....	2	156	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	4	.....	162	
...	.....	.....	216	.....	.....	216	3	.....	.....	4	.....	3	4	.....	.....	.....	14	.....	.....	.....	230	6
9033	10083	698	12043	2831	4182	17612	170	21	17	431	203	240	418	124	83	64	1779	99	96	158	19645	

25. PRESBYTERY OF SAUGEEN

FOR THE YEAR

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M.) or Rented House (R. H.) prov. for Min.?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
No.									P. C.		I. A.								$	$	$
1.	Cedarville	J. Morrison ..	1	200	32	24	1	52	2.....	2	.....	3	8	25	35	5	200		300	300	...
	Esplin		1	150	31	32	....	72	2.....	8	12.....	3	8	20	25	4	60		300	300	.....
2.	Knox Church, Clifford	Steph. Young	1	300	55	52	2	135	9... 4	11	5... 1	5	9	25	108	13	250	M	800	800	..
3.	Knox Church, Palmerston	J. M. Aull	1	350	145	130	10	220	29...10	8	30... 2	4	16	40	180	19	150	1	1000	1000	.....
4.	Luther Vill'ge	H. Crozier...	1	200	25	25	2	67	5... 8	.....	6.....	3	4	15	30	4	..	M	240	*75	45
	S. Luther		1	200	17	17	2	43	2... 2	.....	11.....	....	3	25	58	6	94		230	165	.....
	Waldemar		1	150	14	14	3	28	1... 1	2	5.....	....	1	20	40	8	67	..	150	*95	.....
	Amos Church																				
5.	Knox Church, Normanby	D. P. Niven, B. A.	1	350	65	60	4	135	12... 5	7	9... 2	6	4	100	90	9	150	M	400	400	.....
			1	250	35	35	1	50	4... 1	.....	5.....	1	4	50	60	5	80	...	175	175	....
	Orchardville		1	175	20	26	.....	35	.....	1	.....	1	4	.....	25	3	75	..	175	150	25
6.	Guthrie Ch., Harriston	John Blaikie.....	1	540	115	110	10	210	18 ..10	13	9... 2	6	14	35	200	22	100	1	R H	1000	1000	.....
7.	Knox Church, Harriston	J. Campbell, M.A.	1	600	135	120	30	321	29...14	30	41... 3	7	14	200	300	25	110	..	R H	1000	1000	.....
8.	McIntosh	A. C. Stewart	1	350	61	.....	.....	138	8... 6	4	5.....	4	10	25	42	8	100	..	M	600	600	.....
	Belmore		1	250	26	26	.....	46	6... 1	6	6.....	2	7	15	25	6	100			150	150	.....
9.	Holstein	Peter Straith	1	300	45	36	10	85	4... 5	15	3.....	3	5	40	75	8	200	..	M	400	400	....
	Fairbairn	M.A.	1	220	40	33	5	68	 2	2	3.....	3	5	40	80	6	50	..		320	320	....
10.	St. Columba, Priceville	Donald McLeod, B.A	3	350	101	100	.....	195	6 .. 8	13	11.....	7	9	80	200	18	200	..	M	700	700	....
11.	N. Luther	Alex. Nicol...	1	250	55	55	.....	61	5 .. 2	.....	6.....	4	6	50	35	4	77	..	M	275	275	....
	Ross		1	.....	11	11	.....	24	1... 2	2	2.....	2	4	30	50	5	95			137	137	....
	Gordanville		1	.	23	23	.....	32	2.....	2	5.....	1	4	25	15	4	15			137	137	...
12.	Markdale	And. Wilson.	1	250	28	28	7	61	4 .. 1	12	6.....	2	9	19	60	9	120	..	M	350	163	187
	Flesherton		1	150	38	32	7	99	15... 1	2	9.....	4	9	21	60	9	.			350	350	....
13.	St. Andrew's, Arthur	L. W. Thom. ...	1	336	81	84	.....	250	61...12	9	16... 1	11	12	40	95	19	300	..	M	900	900	....
	VACANCIES.																				
14.	The Pres. Ch., Mt. Forest	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
15.	The Pres. Ch., Durham	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
16.	McIntyre, Maxwell, &c.	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
17.	Dundalk and Fraser	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
18.	‡ Woodland	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
	MISSION STATIONS.																				
1.	Ayton and E. Normanby	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
2.	Black's Cor'rs and Clandier.	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
3.	St Andrew's, Proton	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
4.	Cotswold	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
	Total	.....	39	6221	1201	1067	91	2427	225	95	149	208	11	82	169	940	1918	219	3013	2	9 M 2 R

‡ Jill supplied in connection with Mount Forest congregation.

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	.....	400	16	8	321	4	..	2	7	12	4	4	2	2	4	41	.....	4	20	380	1
300	300	.....	400	.....	20	320	4	.....	2	5	15	4	3	2	2	4	41	.....	8	4	373	
800	800	..	800	12	50	862	12	.....	6	24	14	12	13	8	5	2	96	.....	8	20	986	2
1000	1000	.....	1000	285	237	1522	15	.....	.....	50	3	15	60	15	15	8	181	20	11	40	1754	3
240	*75	45	.....	138	190	403	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	14	.....	3	....	420	
230	165	.....	.....	40	61	266	3	.....	.....	3	.....	...	3	1	1	.....	11	.....	3	.....	280	4
130	*95	.....	.....	20	27	142	2	.....	.....	....	.....	.....	.....	2	3	.....	7	.....	1	.....	150	
400	400	...	400	1637	36	2073	10	.....	.....	14	7	9	13	.....	5	.....	58	11	.....	.....	2131	5
175	175	..	175	1000	7	1182	4	.....	.....	5	.....	4	5	.....	3	.....	21	..	.....	.....	1203	
175	150	25	150	.....	6	156	.....	.....	.....	.....	.....	2	3	.....	4	.....	9	..	.....	.....	165	
1000	1000	.....	1000	881	250	2131	5	.....	.....	15	10	11	14	2	3	5	65	20	12	.....	2308	6
1000	1000	.....	1000	1025	375	2300	7	.....	.....	11	.....	16	.....	4	5	12	55	5	12	.....	2367	7
600	600	.....	600	1306	17	1923	8	.....	.....	24	.....	17	39	4	4	3	99	5	8	.....	2030	8
150	150	.....	150	.....	125	275	4	.....	.....	11	.....	6	10	2	2	1	36	..	3	.....	314	
400	400	....	400	1300	38	1738	.....	....	4	...	5	10	7	2	2	.....	30	.....	6	.....	1774	9
320	320	..	320	30	13	364	..	.....	4	..	4	7	6	3	2	2	28	.....	4	.....	396	
700	700	....	700	25	84	809	7	.....	2	13	...	13	25	4	2	2	68	5	12	2	891	10
275	275	....	426	45	20	349	.....	.....	.....	4	2	2	4	.....	.....	1	13	.....	9	.....	362	
137	137	....	137	.....	.....	137	.....	.....	.....	1	1	1	1	.....	.....	1	5	.....	2	.....	144	11
137	137	....	137	.....	.....	137	.....	.....	.....	1	1	1	1	.....	.....	.....	4	.....	4	.....	145	
350	163	187	350	28	12	203	.....	.....	.....	3	.....	3	3	2	2	6	19	.....	.....	.....	222	12
350	350	.....	350	.....	8	358	.....	.....	.....	3	.....	3	3	2	2	6	19	.....	.....	.....	377	
900	900	.....	900	79	95	1074	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	16	.....	8	.....	1098	13
																						14
																						15
																						16
																						17
																						18
																						1
																						2
																						4
4109	9592	257	9795	7867	1580	19039	85	14	20	194	74	156	217	55	64	57	936	66	118	86	20179	

* Settled during the year.

26. PRESBYTERY OF GUELPH.

STATISTICS.

No.	Name of Congregation	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. Communicants on Roll.	No. of Communicants added during the year by Profession (P.) or Certificate (C).		No. of Communicants removed during the year	No. of Baptisms. Infants (I.) Adults (A)		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No engaged in S. S. work, including Superintendent and Library.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mission Association? Is there a Mission Band? (If so, state No. of Members.) Is there a Ladies' Aid Society? (If so, state No. of Members.) Is there a Young People's Association? (If so, state No. of Members.)	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	
1	Fergus, Melville Church	George Smellie	1	502	148			338	P. 14	C. 10	14	I. 11	A.	12	9	35	190	20	60	1	M				
2	Retired	John Duff																							
3	Guelph, Chalmers Ch	Thos. Wardrope, D.D	1	600	195			375	12	24	20	19		12	12	30	170	25	90		M				
4	Retired	R. Torrance, D.D																							
5	Galt, Knox Church	James K. Smith, M.A	1	1400	437		90	906	64	55	51	40		27	15	250	300	80	60	1	M				
6	Elora, Chalmers Ch	Jas. Middlemiss	1	570	166	97	5	258	20	5	19	10		12	7	70	120	14	100	1	M				
7	Garafraxa, St John's Ch	W. Millican	1	300	80			107	7	8	12	5	4	4	9	12	60	7	25		M				
	Mimosa		1	200	90			98	7		15	14	5	5	5	30	70	8	20	1					
8	E. Puslinch, Duff's Ch	Alex. Mackay, D.D	1	500	145		20	237	9	5	12	9		12	3	40	228	16	130	1	M				
9	Fergus, St. Andrew's Ch	James B. Mullan	1	500	115		24	229	16	6	15	12		6	7	30	150	13	112	1	M				
10	Doon	Geo. Haigh	1	200	34	34		68	4	4	3	5		2	5		30	5	40						
	Hespeler		1	250	92	63		92	1	5	10	7	...	5	7	12	80	10	100		M				
11	Guelph, St. Andrew's Ch	James C. Smith, M.A., B.D.	1	750	184	175	16	345	40	20	57	18	6	8	14	40	242	25	180	1	M				
12	Galt, Central Church	J. A. R. Dickson, B.D	1	700	238		24	468	22	20	41	15	1	8	15	60	200	23		1	M				
13	Alma		1	250	44	44	1	88	1	3	4	7		1	7		70	7	50	1	M				
	Nichol, Zion Church	J. Davidson	1	200	50	50	3	62	1	2	3	2		2	6	50	50	4	50						
14	W. Puslinch	E. Macaulay, B.A	1	350	70	58	4	120	11	3	7	7		4	7	70	70	5	250		M				
15	Rothsay, Calvin Church	H. Edmison, M.A	1	250	70	65	4	170	40	10	20	14	2	5	5	40	130	12	80		M				
	Moorefield, St. Paul's Ch.		1	270	45	42	3	88	14	6	12	10		3	9	35	50	9	40						
16	Rockwood	Donald Strachan	1	240	66	66		151	18	3	5	14	1	4	12	42	45	10	45	1	M				
17	Acton, Knox Church	D. B. Cameron	1	450	97	90	2	191	13	1	10	8	1	5	4	25	70	13	84		M				
18	Elora, Knox Church	Hugh Ross, M.A.	1	800	124		45	253	12	12	15	12		6	12	35	242	21	610	1	M				
19	Guelph, Knox Church	R. J. Beattie	1	900	134	134	50	330	30	71	30	31	...	13	9	100	215	30	300						
20	Hillsburgh, St. And. Ch.	Wm. C. Armstrong	1	300	26	23	7	80	30	4	16	8	10	6	5	20	30	7	40		B.H				
	Rice's Corners		1	200	27	24	10	96	6	4	6	10	5	3	4	20	30	5	150						
	Bethel Ch.		1	200	27	24	10	96	6	4	6	10	5	3	4	20	30	5	150						
21	Glenallan	Henry Norris	1	300	65		6	158	5		2	9	1	4	9		80	10	100	1	M				
	Hollin		1	220	96	...	...	95	9	8	7	6		3	9	40	100	10	150	1					
22	Winterbourne, Chalmers Ch	A. M. Hamilton, M.A.	1	250	82	73	2	182	11	11	16	4	2	6	7	40	120	8	90	1	M				
23	Erin, Burns' Ch., Aspringe	Robt. Fowlie	1	400	60	58	3	172	5	3	5	10		5	9	30	97	7	40						
			1	200	31	25		80	7	2	7	2		4											
24	Missionary to Indore	John Wilkie, M.A																							
25	Berlin, St. Andrew's Ch.	Donald Tait, B.A	1	300	50		6	95	4	2	4	2		6	9	18	75	11							
26	Hawkesville, St. And. Ch.	Alex. Russell	1	250	16	16	2	68	1	8	9	8		5		35	20	4	120	1					
	Linwood		*1	150																					
27	Eramosa, 1st Church	Angus Mackay	1	300	62	56	6	144	7	8	9	5	2	6	7	35	100	13		1	M				
28	Nassagaweya	Vacant	1	425	67	59		135	10	5	11	8	2	5	6	75	75	8	250	1	M				
	Campbellville		1	295	48	45	3	115	6	2	5	12	4	5	6	42	120	15							
	MISSION STATIONS.																								
1	Eden Mills		1	180	25	25		56	5	1	10	3		4	7		35	6	30						
2	Garafraxa, 2nd Church		1		25			55	1	2	3	6		2	5		28								
		Wm. Meldrum, Residing in b'nda																							
	Total		36	11620	2871	1990	273	6453	462	P. 342 C.	487	366	I. 46 A.	220	262	1341	3001	337	10617	23	3 M. 1 L.				

* Ladies' Aid Society. † Recently formed. ‡ Repaired Church.

FOR THE YEAR ENDING (VARIOUSLY), DECEMBER 31st, 1884, OR MARCH 31st, 1885.

FINANCES.

Stipend promised by Congregation this station	Stipend paid by Congregation alone.	Arrears actually due to Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes	Payments to Col. Funds. Ordinary (1)	Special (2)	Manitoba College (3)	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund	Payments to Aged and Infirm Ministers' Fund	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church	How much of this was contributed by the S. S. & C.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
20	100		1000	262	400	1701	60	118	60	170	128	200	200	55	8	13	1116	75	17	140	3010	1
40	100		1100	95	500	2412	10	720	20	65	57	60	52	47	24	14	1077	10	16	76	3581	3
100	500		3000	408	2037	6445	140	100	30	274	155	248	176	51	55	8	2000	70	51	38	8513	5
14	100	1	900	534	370	1413	30		4	34	25	13	66	11	5	12	228	16	12	10	2003	6
7	250		900	15	57	672	3			6		2	3		2	1	20		6	11	739	7
8	200		282	1200	5	1427	5			10	3	5	6	1	3	4	39	2		2	1498	
16	500		900	7	173	999	35		8	90	8	45	40	14	13	12	255	20	16	83	1338	8
13	312		900	122	775	1900	10	75	10	54	20	75	117	10	24	9	432	20	13	66	2511	9
5	60		300	400	47	747	2	28		12		5	3	2	2	3	57				804	
10	100		550	50	22	622	5			23	5	11	10	6		1	61		1	100	850	10
35	1200	1	1000	2126	1005	4741	20	635	15	170	35	35	30	25	10	13	1007	100	41	200	6127	11
25		1	M																			
7	200	1	M																			
23	1200		1200	60	2037	4200	125			105	24	100	100	20	20	4	400	65	30	16	4788	12
12	450		450	20	105	575	9		4	16	8	20	10	7	6	4	82	9	5	60	722	
10	350		350			91	141	3		4	7	3	11	7	3	2	2	10	6	4	513	13
4	200		350	178	43	902	5			5	20	10	5	5	5	5	5	65		8	28	875	14
5	250	1	M																			
12	250		M																			
12	300		300		50	550	5			20		10	15	6	6	3	65				622	15
9	200																					
10	250	1	M																			
20	250		250	218	43	511	2			8		3	4	2	2		21		5		557	
20	700		700		246	946	13		7	44		20	15	14	7	5	125	8	7		1078	16
13	300		M																			
40	770	30	770	23	183	976	20			74		38	35	7	6	8	188	20	12		1176	17
21	600	1	M																			
100	965		965	284	904	1613	10			90		5	10	6	6	15	82	3	28		1723	18
100	1400		1400	761	937	3098			203		93	93	50	50	40	40	10	519	50	32	106	3757	19
30	200																					
37	337		337		120	457	7			15		9	11	4	4	3	53		3		513	20
5	150																					
10	150	1	M																			
10	150	1																				
13	413		413	80	30	523	3	..		7		4	5	2	2	1	27		3		553	
10	475		475	...	50	525	10		3	15	5	4	10	4	3	6	68		8	30	641	
10	350		350	...	25	325	..	17	5	26	4	15	9	7	3	4	90		4	20	499	21
8	300	1	M																			
7	100																					
40	900		900	152	166	1118	16			24	4	12	20	8	5	10	99			16	1225	22
845	845		845	100	132	887	13	..		32		45	90	5	5	6	122	20	7		1016	23
240	240		240		7	247	5			16		6	9	2	2	2	36		2		285	
																						24
11																						
1000	1000		1000		565	1565	8		1	12	8	7	12	5	5	6	64		7		1696	25
4	150																					
300	300		600		20	320	2	2		4	4	2	1	3	3	1	22		1		343	26
13		1	M																			
8	25	1	M																			
15																						
770	770		770		410	1180	19	97	5	13	13	47	52	8	4	4	242	22	..		1442	27
450	450		450	814	146	1410	10	106		67		17	50	18	13	7	318		1		1725	28
350	350		350	287	70	716	35	128		17		16	171		14	4	411		5	47	1179	
6	200																					
300	300		300		254	554	4		4	12	3	5	16	2	1	3	50	10	3	9	616	1
200	200		200		45	265	..	..		3		5	..	..	..	2	10	..	3	3	321	2
437	10617	31	25577	8106	14007	47190	733	2842	182	1614	615	1280	1715	365	318	242	9669	611	351	1355	58891	
125	3567	30																				

OF GUELPH.

aired Church

27. PRESBYTERY OF HAMILTON

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession, (P); by Certificate, (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I) Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average)	No. in S. S. and Bible Class.	No engaged in S. S. work, including Superintendent and Library	No. of Vols in S. S. and Congregational Libraries	Is there a Mite Association? Is there a Station or Mission Band connected with the Congregation? (Yes or No)	Stipend promised by Congregation (or stated)	Stipend paid by Congregation (or stated)	Arrears actually due by Congregation	Total Stipend received from all
1.	Hamilton, St. John's	Thos. Goldsmith	1	420	130	125	24	275	16	14	23	22	2	5	9	50	521	56	900	I				
2.	Caledonia & Allan's Sett'nt	James Black	2	550	81	81	5	225	12	7	10	8		9	8	16	160	18	600					
3.	Dundas	John Laing, D.D.	1	736	180		20	242	13	22	53	24		9	12	25	208	22	500		M			
4.	Niagara Falls	Jas. Gordon, M.A.	1	500	69	52	6	90		4	7	13		4	10	15	142	14	300		M			
5.	Grimsby	J. G. Murry	1	300	31	31	2	71	2		13	10		2	7	18	80	9	200	I				
	Mnir's Sett'nt		1	175	24	24		54	4	2	9	4	2	2	3		50	6	200					
6.	Blackheath		1																					
	East Seneca	Wm. Rees	1																					
	Calstor		1																					
7.	Ham'n McNab	D. H. Fletcher	1	1200	213	200	41	442	15	11	28	25	1	7	15	75	340	42	800	I	M			
8.	Jarvis	J. Wells, M.A	1	270	68	65	10	96	4	5	28	7		7	15		135	10	200	I	M			
	Walpole		1	250	45	15		96	4	3	24	6		3	7		60	6		I				
9.	Caledonia, Sutherland St	Thos. Wilson	1	300	43		10	73	2		6	5		3	6	15	50	6	300	I				
10.	St. Catharines Knox Church	Geo. Burson	1	800	83			200	10	9	19	16		4	7	75	150	27	350	I				
11.	Oneida, Indiana, Seneca & Hagersville	Alex. Grant	4	1280	154	20	272	40	40		28	16	6	15	16	60	160	12	250	I	M			
12.	Drummondville	R. Thompson LL.D	1	150	26		2	81	2	5	4	4		3	6	14	20	9	100	I				
	Chippewa		1	200	15			30			2	5		3	4				200	I				
13.	St. Ann's	Geo. Crombie	1	250	31		6	88	9	5		1	4	4		12	84	5			M			
	Smithville		1	200	11		3	22	1	3		7	2	3	8		25	7						
14.	Simcoe, St. Paul's	R. Croll	1																					
15.	Dunnville	Geo. A. Yeomans, M.A.	1	250	50	12	7	91	8	1	12	15		3	15	12	75	10	133		B H			
16.	Hamilton, Central Ch	Saml. Lyle, B.D.	1		350			785		43	32	22		6	19	70	381	40		I	M			
17.	Hamilton, St. Paul's	R. J. Laidlaw	1	850	240	235	70	502	23	31	37	28		10	15	70	350	38	827	I				
18.	Binbrook	W. P. Walker	1	300	38	38	8	84	3	6	1	3		3	3		70	6	400	I	M			
	Saltfleet		1	120	17	15	4	46	7	2		2		3	3		40	6	350	I	M			
19.	Flamboro	Simeon W. Fisher	1	300	83	83	6	185		4	7	11		5	12		50	8	520	I				
20.	Ancaster	T. T. John-	1	250	42	40	1	80		11	3	2		4	12	10	50	8	90	I	M			
	Alberton	ston.	1	240	28	28		54	4	3	2	2		3	9		20	5	90	I				
21.	Pt. Dover	R. Thynne	1	288	70	65	12	150	10	13	6	10	2	6	12	50	80	11	80	I	M			
22.	Beamsville	D. C. McIntyre	1	300	46	46	8	90	6	4	9	10	4	4	12	20	75	35		I	M			
	Clinton		1	250	35	30	5	71	7		7	3	3	4	10		80	10		I	M			
23.	Thorold	C. D. McDonald	1	400	60	60	2	150	17	8	15	13	1	7	8	45	140	17	300	I	M			
	Pt. Robinson		1	150	15	15		33	4	1	1	4		4	5		25	6	50					
24.	St. Catharines First	J. H. Ratcliffe	1	600	76	70	28	188	14	9	24	3	4	2	5	35	150	15	270	I	M			
25.	Burlington	R. H. Abraham, M.A.	1	500	72	68	3	100	5	7	11	2		5	7	35	110	15	100	I	M			
26.	Hamilton, Erskine Ch	Thos. Scouler	1	900	106	106	12	210	17	26	12	16		7	8	40	240	27		I				
27.	Beverly	Saml Carruthers	1	480	117	117	5	176	3	4	9	12	1	7	9	250	120	11		I	M			
28.	Waterdown	W. Robertson, BA	1	200	76	70	6	165	44	15	10	6	1	4	9	25	70	12	400	I	M			
	VACANT.																							
29.	Merritton		1	200	13	43	10	60	3	6	13	7		3	9	20	55	7						
	Louth		1		18	20	20	31	3	4	6	1	1	2	5		15	7	150					
30.	Lynedoch		1	200	12	10	2	26	2	2	2	1		5	1									
	Silverhill		1	200	25	20	8					1		2	5		40	5						
	Delhi		1	200	15	15		12	3					2	4									
31.	Niagara		1																					
32.	Welland		1																					
33.	Hamilton, Knox Church		1	1200	225	214	40	539	18	23	52	22		12	12	75	382	43	700	I				
34.	Strabane		1	400	60	54		116	1		7	7		6	10		50	11	150		M			
	Kilbride		1	200	30	25	1	43	1		3	1		4	9				90		M			

OF HAMILTON

R THE YEAR ENDING , 188 .

FINANCES.

No. engaged in S. S. work, including Superintendent and Librarian	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association?	Amount promised by Congregation this charge.	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
56	900	1	200	1500		2712	40	1172	2712				12	...	...	10				22		22		2756	1
18	600		50	450		850	75	230	1155	24		8	185	...	27	60	20	10	9	344	15	11	25	1534	2
22	300	M	120	120		1200	380	117	1697	26		5	33	21	24	25	10	10	10	164	17	17		1878	3
14	300	M	70	700	313	1100	30	104	834	....		6	10		6	..	5	12	5	44		3	5	887	4
9	300	1		100		300	30	200	630	17		1	26	...	26	20	7	2	3	102	19	4	10	756	
6	200			110		110	5	5	120	5		1	8	..	2	6	3	2	2	29		3	13	165	5
																									6
42	800	1	M	200	200		2400	270	1367	1016	175	450	10	460	341	145	415	40		23	2089	155	22	193	6350	7
10	200	1	M	70	500		500	401	228	1129	14	20	5	37	23	30	45	8	8	5	195		6	170	1500	
6		1		45	450		450	...	244	694	10		5	20	20	6	26	6	5	4	102		6		802	8
6	300	1		50	653	47	753		38	491	7	100	4	70	26	5	50	5	4	4	275	18	3		769	9
27	350	1		200	1000		1000	352	1397	3189	55	251	....	125	65	41	85	40	17	9	691	101	9	200	4089	10
12	250	1	M	200	1000		1000	250	90	1340	60		....	50	15	15	70	20	15	5	250		24	186	1800	11
9	100	1		45	450		....	5	81	536				52	3						55		13		604	12
	200	1		25	255		400	57	36	348	...			4		3	4	4	4	4	24				372	
5			M	100	850			120	4	574	3	....	....	9	4	4		3	1		24		6	....	604	13
7				50	450		450	129	9	288	1	....	....	1		2			....	1	5				293	
.....																									14
10	131		RH	40	90		700	21	70	491	4	..	2	20	16	5	5	3	6	2	63		8	53	615	15
40		1	M	300	900		3000	4320	3193	10513	200	940	....	332	525	210	246	44	32	....	2529	575	69	712	13823	16
38	827	1		300	900		3000	4160	1914	9071	80	332	..	399	375	138	418	11	36	32	1821	215	23	176	11604	
6	400	1	M	85	87		700	75	38	580	4	.....	...	28	..	17	17	5	5	1	77	...	3	15	675	17
6	350	1	M	25	1		700	160	11	345	2	...	...	22	..	11	12	4	4	1	56		2	32	135	18
8	720		77	90	12		832	107	72	1011	45	97	22	85	47	21	27	12	12	9	377	20	8	248	1644	19
8	90	1	M	50	500		500	256	103	859	3	6	5	6	7	..	..	..	..	..	27		8		894	
5	90	1		30	300		300	.....	27	327	3	.....	.....	17	..	14	8	5	..	..	47		5	..	379	20
11	80	1	M	75	750		750	87	114	951	20	21	..	55	..	5	37	..	....	..	138	17	.....	15	1104	21
35		1	M	50	500		500	150	140	790	3	.....	5	15	..	4	5	4	4	8	48	..	.....	20	858	
10		1	M	25	250		250	40	25	315	.....	.....	5	5	..	3	3	2	2	6	26	..	...	..	341	22
17	300	1	M	90	900		2000	150	2350	10	.....	6	30	10	15	20	5	5	10	111	..	14	25	3100	
6	50			20	200		200	20	5	225	..	.....	..	2	..	1	1	..	..	1	5	..	3	..	233	23
15	270	1	M	130	1200		1200	566	508	2274	25	.....	15	75	75	75	30	13	...	9	317	120	8	25	2621	24
15	100	1	M	75	750		750	290	354	1394	10	.....	..	46	..	5	30	5	5	..	101	..	11	12	1518	25
27		1		130	1300		...	13505	115	15250	29	10	10	75	43	10	53	8	6	6	240	116	6	50	15586	26
11		1	M	90	900		900	170	147	1117	42	....	10	78	39	66	66	2	2	16	341	..	..	14	1472	27
12	400	1	M	90	900		800	332	210	1342	15	...	..	25	..	10	25	10	10	5	100	3	10	15	1467	28
7				80	981	16	384	...	..	33	417	.....	...	...	..	..	..	..	..	.....	..	..	..	..	417	
7	170			34	128	36	120	.....	..	2	130	.....	2	..	2	..	2	..	..	..	6	..	..	..	136	29
.....					300		.....	55	33	488	10	..	..	20	..	20	20	10	10	..	90	..	..	..	558	
5					150	..	156	.....	16	172	.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	172	30
...				90	102	..	102	.....	14	116	.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	116	
...					..		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
...					..		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
43	500	1		200	2400		2400	371	1767	4541	.....	.....	.....	150	.....	36	136	0	.....	.....	372	150	25	17	4955	33
11	150		M	35	556		556	396	138	1090	.....	.....	.....	15	.....	10	15	5	4	5	53	..	5	....	1149	
	90		M		238	39	.....	.....	118	356	.....	.....	.....	.....	.....	5		.....	.....	.....	5	.....	.....	.....	361	34

27. PRESBYTERY OF HAMILTON

STATISTICS

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian	No. of Vols in S. S. and Congre gational Libraries.	Is there a Mission Association? Is there a Manse (M); or Rented House (R) Parsonage for Min	Stipend paid by Congregation alone.	Stipend paid by Congregation & Mission.	Arrears actually due by Congregation	Total Stipend received from all
									P.	C.		I.	A.											
No.																								
35.	Pt. Colborne		1																					
36.	N. Pelham		1																					
37.	St. Catharines Haynes Ave.		1	150	25	20	8	65	6	1	6			2	5	20	100	14	250	I				
38.	E. Ancaster		1																			90		3
39.	Barton		1																					
40.	Pt. Dalhousie		1	180	55	55	60	84	1		4		4	5	10	50	13	200				90	90	4
41.	Nelson		1																					
	Dundas St.		1																					
42.	Vittoria		1																					
	MISSION STATIONS.																							
1.	Victoria		1		9	9	4	3	2	2	1			2	10									
	Fort Erie	J. S. Stewart	1	200	6			13	1	2				2	1	7	40	6				70	100	10
	Ridgeway		1		8	8	1	15		1	2			2	1							60	65	5
2.	Wellandport																					50	200	20
	Total		61	17083	3277	2951	730	6318	350	P.	543	382	I	216	375	1179	5053	635	10001	2	2 M 8			
									312	C.		31	A											

28. PRESBYTERY OF PARIS

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian	No. of Vols in S. S. and Congregational Libraries.	Is there a Mission Association? Is there a Manse (M); or Rented House (R) Parsonage for Min	Stipend paid by Congregation alone.	Stipend paid by Congregation & Mission.	Arrears actually due by Congregation	Total Stipend received from all
									P.	C.		I.	A.											
1.	Chesterfield	W. Robertson, M.A.	1	350	80	80	12	200	10	2	12	10		6	7	30	180	13	400		M	100	110	114
2.	Knox Church, Woodstock	W. T. McMullen,	1	850	165	165		368	19	19	20	18		8	11	60	250	28	800	1	M	250	150	150
3.	Zion Church, Brantford	W. Cochrane, D.D.	1	1100	270	220	100	550	37	43	80	20	4	17	18	120	360	15	900	1	R H	220	220	220
4.	Knox Ch., Ayr	John Thomson, M.A.	1	600	100			243	7	11	12	15		10		20	120	13	400		M	100	100	100
5.	Knox Church, Embro	G. Munro, M.A.	1	900	180	180		275	10	2	12	15		7	5	100	300	35	250	1	M	100	100	100
6.	Princeton		2	272	35		7	88	12		3	6	6	4	6	20		5				50	50	50
	Drumbo	James Little		240	41			89	8		2	4	4	5	6							50	50	50
7.	Chalmers Ch. Woodstock	W. A. McKay, B.A	1	850	150	130	30	320	56	26	81	20	8	6	14	70	160	14	200	1	M	150	150	150
8.	St. Andrew's, E. Oxford	D. M. Beattie,	2	180	46	44	2	110	2	10	5	8		3	6	25	75	6		1		40	40	40
	St. Andrew's Blenheim	B.A.		180	31	30	2	54	4	3	6	9	1	3	6	20	50	6		1	M	40	40	40
9.	Tilsonburg	M. McGregor,																						
	Culloden	M.A	2	400	80	80		125	13	18	10	6	1	4	10	25	100	12	300		M	333	333	333
10.	First Church, Brantford	F. R. Beattie, Ph.D.	1	600	80	75	30	204	17	15	16	17	2	10	11	45	140	15	250		M	100	100	100
11.	Innerkip	W. McKinley	2	300	60	50	2	118	1	5	5	2		3	9	25	195	16	400	1	R H	400	400	400
	Ratho			300	45	45		89	8		5	3		3	9	30	90	6	255			400	400	400
12.	St. Andrew's, Ingersoll	P. R. Ross	1	530	132	132	30	271	23	44	17	20		8	12	80	180	22	400	1		100	100	100
13.	Norwich	Rob't. Myers	2	250	75	75	10	110	19	11	8	4	5	5	15	80	115	11	200	1		600	600	600
	Windham			175	60	60		112	16	6	5	3	5	3	8	75						400	400	400
14.	Glenmorris	R. Pettigrew, M.A	1	230	50			133	9	3	12	7	2	3	6	20	150	11			M	774	774	774
15.	Dumfries St. Ch., Paris	W. H. Boyle, B.A.	1	600	144	144	35	310	21	21	12	15		6	12	100	162	22	400	1		1001	1001	1001
16.	Knox Church, Ingersoll	Thos. Atkinson	1	580	130	112	6	120	5					3	12	25	135	26	250			723	723	563
17.	St. George	Vacant	1	250	60	60		125			13			4	15	20	85	8	200	1	M	600		
18.	Stanley St., Ayr	"	1	575	100	95	10	270	25	5	23	9	1	8	21	25	190	20	700		M	1000	1000	1000
19.	River Street, Paris	"	1	400	86		10	159	8	12	26	10	1	6	10	30	110	12	350	1	M	1000	1000	1000

OF HAMILTON

FOR THE YEAR ENDING , 188 —*Continued.*

FINANCES

No.	Congregation or Mission Station	No. engaged in S. S. work, including Superintendent and Librarian	No. of Vols. in S. S. and Congregational Libraries	Is there a Miss. Association? Is there a Mission Band? Is Record taken of the Proceedings? Is Report sent to Presbytery?	Stipend promised by Congregation	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments of Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College (3)	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund	Total Payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
																											35
																											36
		14	250			90		390		100	490	10			20		10	20		5		65	10		36	501	37
																											38
		13	200																								39
					90	90		490	17	64	481	8			15	26	10	13				74		6		550	40
																											41
																											42
		6			50	100		100		25	125			1	1		1					3				128	1
					50	85	35			16	81				2		1					4				85	
					50	200		200		2	202			1	2		1	2				6				208	2
		635	1001		3,334	2024		15176	7480	920	2233	157	2612	1082	1092	202	360	238	195	1153	1581	364	2267	22305		

FOR THE YEAR ENDING MARCH 31ST, 1885.

	60	13	100	M	100	110	1140	..	468	1617	12			89	30	10	30	9	5	9	194		7		1818	1
	250	28	600	M	150	150	1500	150	1378	3028	80			251	66	50	171	40		12	670	126	15	20	3751	2
	400	45	900	RR	230	230	2200	975	1595	4715	150	380	15	305	250	75	50	25		15	1874	186	21	699	6709	3
	20	13	100	M	100	100	1000	100	160	1260	48	511	21	80	76	67	97	11	9	11	961	54	9	34	2264	4
	100	37	250	M	140	140	1000	143	327	1470				61		32				9	102		9	383	1964	5
		5			90	90	500	56	62	618	6		12	6		5	5	3	2	2	11		2	20	681	6
					55	55	550	..	..	85	635	15		8	15		10	15	5	2	2	72		3	5	715	
	60	14	200	M	190	190	1400	299	701	2301	25	202		90		30	50	8	8	7	420	60	14	55	2730	7
	75	6		I	60	60	400	9	261	670		65		25	7	5	24	4		2	132		3		805	8
	50	6		M	90	90	400	43	14	457	7	25		20		7	14	2		1	76		2		545	
	66	14	300	M	533	533	533	110	145	788	6	25		58			17		7		113	12		15	916	9
	40	15	250	M	90	90	1100	280	665	1845	12	110		15	10	6	20	2	2	1	178	10	6	20	2049	10
	95	16	400	RR	90	90	400	171	212	783	10	186		22	20	20	20	4		3	285		4		1072	
	90	6	255		90	90	400	65	120	585	15	136		22	20	18	20	6		4	241		3		829	11
	80	22	100	I	100	100	1100	491	947	2541				110		31	93				264		10	164	2079	12
	15	11	200	I	60	60	600	35	14	649	5	38		41	7	5	44	5	5		150	16	5		901	
					90	90	400			400		7		15	17		15				54		4		158	13
	50	11		M	70	70	774	202	264	1240	10		5	20		36	57			3	140		4		1384	14
	62	22	100	I	100	100	1001	1398	1114	3516	50			225		85	172	25	25	15	597	50	13	45	4171	15
	35	26	250		90	90	563	122	838	1523													5		1528	16
	85	8	200	I M	60				72	72															72	17
	60	20	700	M	100	100	1000			780	1780	30			120	48	120	198	45	30	10	610	64	9	28	2427	18
	10	12	300	I M	90	100	1000	316	235	1551	20			57	25	40	70	7	7	7	233	65	7	125	71916	19

28. PRESBYTERY OF PARIS.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied	No. of Sittings in these Churches or Stations	Number of Families	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year — by Profession (P.); by Certificate (C).	No. of Communicants removed during the year?	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendence and Library.	No. of Vols. in S. S. and Congre. Libraries.	In Church Miss. Association. In Presbyterial Society (M.) or Branch (B.)	Contributions for Schemes of Church. Missions, Home and Foreign.	Contributions for Schemes of Church. Augmentation, Aged and Infirm Ministers' Fund, Widows' and Orphans' Fund, and Synod Fund.	Contributions for Schemes of Church. Education and Colleges.	Contributions for Schemes of Church. Temperance and Sabbath Observance.	Contributions for Schemes of Church. Bible Society.	Contributions for Schemes of Church. Other Objects.	Contributions for Congregational Purposes.	Stipend paid by Congregation above.	Arrears actually due by Congregation.	Total Stipend received from all sources.
20.	Mt. Pleasant and Burford.	Vacant.	2	260	26 / 12	24	2	40 / 25	P. 1 C.	1	I. 3 A.	3 / 1	7 / 1		45	4											
	MISSION STATIONS.																										
1.	Old St. Andrew's E. C.																										
2.	Onondaga																										
3.	Balfour St., Brantford ..																										
	Total . .		26	1067	221	181	28	451 / 212	33 P. / C.	38	22 I. / 4 A.	13 / 1	24	10	319	37	57	5	12	12	3	1	1	1	1	1	1

29. PRESBYTERY OF LONDON.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied	No. of Sittings in these Churches or Stations	Number of Families	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year — by Profession (P.); by Certificate (C).	No. of Communicants removed during the year?	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendence and Library.	No. of Vols. in S. S. and Congre. Libraries.	In Church Miss. Association. In Presbyterial Society (M.) or Branch (B.)	Contributions for Schemes of Church. Missions, Home and Foreign.	Contributions for Schemes of Church. Augmentation, Aged and Infirm Ministers' Fund, Widows' and Orphans' Fund, and Synod Fund.	Contributions for Schemes of Church. Education and Colleges.	Contributions for Schemes of Church. Temperance and Sabbath Observance.	Contributions for Schemes of Church. Bible Society.	Contributions for Schemes of Church. Other Objects.	Contributions for Congregational Purposes.	Stipend paid by Congregation above.	Arrears actually due by Congregation.	Total Stipend received from all sources.
1.	1st Pres. Ch., London ...	J. J. A. Proudfoot, D.D.	1	650				250	P. 19 C. 4	6	I. 9 A. 3	5		65	145	23	600										
2.	Erg. Settl'm't and Bethel ..	W. S. Ball ..	1	320	68	66		177	19	2	1	10	1	5	6	100	200	10	700	1	M						
			1	.	62	62	2	137	6	7	9	2 ..	1	2	6	150	100	6		1	M						
3.	Ailsa Craig & Carlisle	John Rennie	1	250	50	50	20	160	78	1	10	31	18	4	6	60	140	16									
			1	225	32	32		65	1		4	3		4	6	40	58	7	200								
4.	Argyle Ch., Aldborough	John Milloy..	1																								
5.	Mosa	Neil McKinnon	1	500	134	120	5	200	20	3	7	7	11	7	13	30	150	18			M						
6.	Thamesford ..	L. Cameron	1	438	124	114	6	200	6	4	9	16		9	10	70	200	16	350	1	M						
7.	N. Delaware ..	J. McConnell	1	250	35	30		64	9	1	5	3	6	6	9	15	60	7	215	1	M						
	S. Delaware		1	250	19	19		51		2	2	1		4	7	20	12			1	M						
8.	Belmont	K. McDonald	2	350	100			200	13	1	4	8	5	5	11	25	125	11	200		M						
9.	Wallacetown.	Donald Stewart .	2	650	71			120	6	.	11	6	.	4	12	16	180	16	200		M						
10.	Fingal	Geo. Sutherland	2	570	90	.	9	150	10	7	13	4	2	5	13	35	125	16			M						
11.	St. James' Ch., London	D. McGillivray	1	700	84		12	160	23		13	10		4	9	40	150	14	100		M						
12.	St. Andrew's Ch., London..	J. A. Murray	1	1250	300	300	120	632	23	37	29	24	2	15	14	75	400	30	572	1	M						
13.	St. Thomas ..	Mungo Fraser...	1	940	195	195	40	375	24	23	42	15	2	10	12	70	432	38	700	1	M						
14.	Chalmers Ch., Dunwich, and Duff's Church, Dunwich .	Alex. Urquhart . ..	1	200	41		.	66				1	.	3	...	25	30	4	60		M						
			1	300	58	50	6	58			6	5 ..	1	4	6	30	50	4	55		M						
15	Kintore ..	John M. Munro	1	450	55	55	4	65	1		4	1		4	9	25	70	7	150	1	M						
16.	Hyde Park and Komoka.	A. Henderson	1	200	29		3	52	4	3	9			4	5	30	65	10	300		M						
			1	200	22	19	7	46	4	2	10	3 ..	1	3	8 ...		40	9	100	1	M						
17.	N. Westminster and S. Westminster	F. Ballantyne	1	600	84	75	10	170	4	...	5	9		5	12	.	175	19	220	1	M						
			1	600	34		5	56			7	1		4	7		74	9	100	1	M						
18.	Lobo and Caradoc	John Johnston ..	1	350	48			91		6	3	8 ..		3	5	18	90	6		1	M						
			1	300	41	...			3	2	1	5		2	5		85	8		1	M						
19.	Kintyre ...	John Currie .	1	350	83	80	4	167	3	1	2	1	2	6	11	60	200	22	90		M						
20.	Wendigo and Caradoc ..	J. S. Henderson	1	275	54	54		82	11	.. 6	1	4 ..	1	4	13	50	65	10			M						
			1	175	24	24	.	46	.....		7			2	5						M						
21.	London East	Walter M. Roger	1	350	61	50		151	22	22	23	6	4	3	9	40	165	13	225	1	R.H.						
22	*Port Stanley	A. W. McConechy	1		....			57		2	1	1 ...		3	7	10	28	4			M						
23.	*London S'th.	J. Ballantyne .	1		....																						
24.	Knox Church, Ekfrid ...	Vacant . .	1		40	40	...	90	2 ...			3	.	9	5	20	...										
25.	Wardsville & Newbury	Vacant	1	250	20	19	2	48	3	1	4	4		3	7		35	5	120								
			1	120	38	30	3	45	4	1	3	5		2	6	.....	30	5	70								
26.	New Glasgow and Rodney	..	1	350	70	60	6	115	.....		5	1		2	9	45	40	6									
			1	350	.	.	.	.	.....		.	.		.	.	.	.	.	.									
27.	Dorchester & Crumlin ...	..			.	.	...	.	.....		...	.....		...	...	...	...	...	...								
					.	.	...	.	.....		...	.....		...	...	...	...	...	...								
28.	Glencoe				....	.	...	.	.....		...	.....		...	...	...	...	...	...								
	Total ..		30	12873	2195	1621	264	4413 / 138	321 P. / C.	258	217 I. / 60 A.	155	266	1164	3729	366	7046	16	20	15	3	1	1	1	1	1	1

* Recently settled.

THE YEAR ENDING MARCH 31ST, 1885—*Continued.*

FINANCES.

Stipend provided by Congregation alone	Stipend paid by Congregation alone	Arrears actually due by Congregation	Total Stipend received from all sources	Amount expended on Church or Manse during the year	Amount expended on other incidental and Congregational objects	Total expenditure for strictly Congregational objects.	Payments to Col. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	332		332		40	372	6		5		27	4		4			46				418	20
	150		150		12	12					8			2			10		1		23	
																						1
																						2
																						3
23	3105		10155	4873	10480	31158	567	1721	66	1696	611	671	1182	207	102	113	6572	643	156	1762	39078	

THE YEAR ENDING MARCH 31ST, 1885.

23	600	1																					
10	600	1 M	1200	351	1721	3275	100	500		180		47	125	10		8	970	170	11	500	4756	1
6		1 M	600	3	931	1534	24			49	50	20	40	11	12	7	213	64	11	103	1961	
16			600	66	92	758	11	110		47	47	40	115				460	10	8		1106	2
7	200		485	.....	56	541	9	65		36		8	30	6	....	2	156		4		681	
			250	.....	66	416	5	58	5	24	14	7	12	6	....	3	134		4		554	3
																						4
18		M																				
16	150	1 M	750	144		894	50	127	11	41	45	17	43	8	6	12	363		11	166	1374	5
7	215	1 M	500	52	220	1181	30		8	46	42	40	58	14	5	8	251		11	175	1618	6
		1 M	400	207	25	632	2			5	....	2	3	1	1	....	14	..	4		650	
14	200	M	400	.....	29	429	2			13		4	8	1	1		29	..	4	....	492	7
16	200	M	1000	78	190	1268	30			30	24	15	35	10	10	5	159	9	11	..	1438	8
10		M	750	250	175	1125	5			20	10	11	12	12	10	7	87				1212	9
	100		1000	.....	219	1219	60	51	....	10	60	44	58	35	25	8	291	8	9	60	1660	10
14	100	M																				
	100		1000	....	958	1958	....	....	....	10		5	5	..	....	....	20	..	8		1986	11
30	572	1 M																				
38	500	1 M	2000	653	6050	8703	100	145	...	237	240	192	458	87	21	25	1508	191	36	515	10782	12
	100		1400	546	.....	1946	60	225	21	100	75	30	80	45	40	20	666	.....	14	121	2767	13
		M																				
4	55	M																				
23	200	1 M	240	105	20	366	5	..	....	46	2	5	25	..		..	85	...	6	14	471	
37	295		295	.....	72	467	10	.....	..	23	5	8	23	8	...	5	82		5	53	607	14
7	150	1 M																				
10	300	M																				
9	100	1 M	750	100	150	850	4	..	....	10	10	5	9	3		1	42	..	7	..	866	15
			478	5	74	557	1	..	....	15	1	7	22	7	..	..	53	30	7	10	627	
			275	...	35	310	2	.....		9	....	5	10	4	..	....	30	.	4	10	351	16
19	220	1 M																				
9	170	1 M																				
6		1 M	500	178	152	830	30	....	16	67	125	65	100	20	13	7	451	68	8	64	1353	
8		1 M	400	35	..	435	10	..	3	17	32	20	20	5	3	2	121	27	4	8	508	17
			400	....	51	451	27	.....	...	16	7	7	13	12	11	2	91	47	5		547	
22	100	M	375	21	..	396	9	.....	.....	13	4	8	21	6	3	1	65	14	5		166	
10		M	825	....	78	903	8	.....	..	22	...	30	38	9	6	4	117	41	11	12	1053	18
		M	550	4141	86	4779	7	30	.....	9	....	7	9	5	2	4	73	...	6	8	4906	19
13	225	1 R H	250	346	14	610	....	.....	.....	2	....	7	..	2	2		13		3	16	672	
4		1 M	1000	23	615	1106	.....	.....	.....	22	6	5	31	4	3	1	72	18	5	..	1183	20
				75			.....	.....	.....	..	....	..	....	..	....	..	....	....	...	....	75	21
							.....	.....	.....													22
							.....	.....	.....													23
5	150	1	474	22	29	525	16	.....	.....	7	20	20	7	..	..	..	70	...	6		601	
5	70		203	.....	176	409	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	....	5		476	24
6			100	59	82	320	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2		322	
			242	210	55	297	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	16	.....	.....		313	25
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	305	1067	16	240	12	188																
23	1779	312	20471	7466	12410	39615	651	1311	64	1177	819	681	1419	331	177	134	6764	727	235	1805	48419	28

30. PRESBYTERY OF CHATHAM,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P.) by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries	Is there a Mite Association? Is there a Mission Association? Is there a Ladies' Aid Society? Is there a Young People's Society? Is there a Sabbath School connected with the congregation during the year?	Stipend promised by Congregation from all sources.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend
1.	Harwich	A. Waddell	4	500	100			200	P. C. 25 5	20	I. A. 20 4	4	18	24	200	25	300	1 M	$ 750	$ 750	$	
2.	First Presby. Ch., Chatham	A. McColl	3	700	107	100	25	240	2 6	12	15	8	10	70	165	17	450	1	800	1000		
3.	East Tilbury	John Logie	2	700	70	60	10	166	5 5	10	20	7	6	60	210	20	400	1 M	750	750		
4.	Retired	Wm. King																				
5.	First Presby. Ch. Chatham	Wm. Walker																				
6.	Dresden	Thos. Tallach	1	300	50	50	6	63	6 10	4	3 1	4	13	10	60	9	300	M	950	350		
	Knox Ch.	M.A.	1	300	42	32	6	46	1 2		1	3	4					M	350	350		
7.	Duart	Arch. Currie	2	275	34	30		64	4 3	4	5	3	7	10					550	550		
8.	Elmira, Ill.	Neil McDiarmid	1	300	20	19		37	2	2	4	2	8	20	50	6		1 M	450	450		
9.	Thamesville,		1	200	37	30	3	76	2	4	8	2	7	16	70	10		1 M	335	335		
	Botany	John Becket.	1	200	34	32		60	2	4	2	3	7		50	6	200		300	300		
	Turin		1	200	40	36		64	9 1	1	8	2	4		30	4	150		150	150		
10.	Windsor	John Gray	1	600	110		40	155	10 30	40	15	5	7	50	220	20	200	1 M	1100	1100		1
11.	Amherstburg	N. H. Paradis	1	200	46			58	1	6	2	2	11	30	70	10		M	550	550	55	
	Colchester		1	125				30	2	2	2	3	8						167	167		
12.	Ridgetown	G. G. McTobbie	1	800	125	121	20	225	17 8	35	15 4	11	9	100	60	24	250	M	1200	1200		1
13.	Leamington		1	250	13	11	2	24	4	5	3	2	6	10	88	12			170	170		
	Blythswood	Jno. B. Scott.	1	120	13	12		30		5	3	2	3						180	180		
	Campbell St.		1	100	10	10	1	24	4	2	1		2		20				100	100		
14.	Dover	John A. McAlmon	2	400	60	55		75	10	3	11 1	3	4	30	60	10		M	500	500		
	Chalmers Ch.		1	250	18	18		35	4 1	1	4	3	4	60	40	5			250	250		
15.	St. Andrew's, Chatham	J. R. Battisby	1	1200	130	120	30	330	16 15	41	22 1	5	8	60	220	18	200	1 M	1500	1500		1
16.	Wallaceburg & Calvin Ch.	Donald Currie	2	525	105	105	30	195	17 11		2	3	9	35	110	15	300	M	800	800		
17.		C. Lafontaine	1																			
	VACANT.																					
18.	Bothwell		1	250	33	26	12	40	3 2	1	2	1	9	15						202		2
	Sutherland's Corners		1	200	30	20		40	1	1	1	3	6							157		1
19.	West Tilbury		1	250	18	18	30	39	1	1		2	6							285		2
	Comber		1	176	27	27		43				3	9	17	60	7				300		3
20.	Ste. Anne, Ill.		10	1200	100	85	50	300	35	20	30 25	8	8	40	175	15	100	M	900	900	100	*10
21.	Florence		1	200	19	18	1	32	6 1	1		3	3	12	30	5				218		3
	Caven Ch. & North Dawn		1	200	52	45	5		6 5			2	5	25						251	27	2
			1	200	18	18		43	6 3	1	1	3	6	20	30	3	50			185		1
22.	Essex Centre		1	250				48		1		2	5		70	10				370		3
	MISSION STATIONS.																					
1.	Tilbury Cent.		1	200	12		4	15					5	14	16	4				130		1
	Windfall		1	170	15						5			35	45	5				35		
2.	Puce		1	200	36	36	6	60	18		14 1	1	6	30	20	3				310		3
	Renaud Line		1		21									30	37	5						
	Belle River		1	175	9							1										
3.	Buxton		1	300	23		4							12	30	6	200	M		102		
	Total		55	12216	1577	1144	285	2799	215 P. 115 C.	224	223 1. 38 A.	106	223	835	2235	275	3100	7 MM	$25	15523	182	1693

OF CHATHAM,

FOR THE YEAR ENDING 31ST MARCH, 1885.

FINANCES.

No. engaged in S. S. work including Superintendent and Librarian.	No. of Vols in S. S. Library.	Congregational Libraries.	Is there a Mite Association?	Is there a Manse (M) or Rented House (R) or Hall for Minister?	Stipend promised by Congregation this year.	Stipend paid by Congregation this year.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. (1) Ordinary. (2)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	No.
					$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
0	25	300	1	M	750	750	....	750	200	30	980	25	75	....	25	25	25	25	4	....	5	209	10	12	80	1281	1
5	17	150	1		1800	1800	....	1800	....	549	2349	25	137	35	101	50	100	65	20	5	10	548	50	19	30	2936	2
0	20	400	1	M	750	750	....	750	306	28	1084	10	....	9	31	9	23	25	5	5	5	125	13	16	206	1431	3
					....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
					....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
0	9	300		M	350	350	....	350	72	....	422	....	....	....	....	7	....	9	....	....	....	16	....	6	....	444	6
				M	350	350	....	350	....	....	350	....	....	....	7	....	....	6	....	....	....	13	....	6	....	369	
					500	500	330	20	300	4	824	....	2	5	10	3	5	4	....	2	....	35	....	4	....	939	7
0	6		1	M	450	478	134	....	612	10	....	....	....	19	8	13	20	4	4	....	....	78	....	4	3	697	8
0	10		1	M	335	335	....	335	....	75	410	20	....	10	30	25	25	16	12	....	8	116	10	12	10	578	
0	6	200			300	300	....	300	....	10	310	3	....	....	22	10	5	3	3	....	....	46	3	4	....	360	9
0	4	150			150	150	....	150	....	5	155	3	....	....	24	....	3	5	3	....	....	38	....	3	4	200	
0	20	200	1	M	1100	1100	....	1100	3379	400	4879	20	....	....	25	25	25	20	5	5	8	133	25	12	110	5124	10
0	10			M	550	550	55	550	69	102	721	....	....	....	9	....	5	....	....	....	....	14	....	6	....	741	11
					20	167	....	192	....	5	172	....	....	....	2	....	3	....	....	....	....	5	....	....	....	177	
0	24	250		M	1200	1200	....	1200	1315	403	2918	....	....	....	40	22	....	16	15	13	....	106	....	....	....	3024	12
8	12				170	170	....	700	30	55	255	2	....	....	....	10	2	....	2	1	2	19	....	4	....	278	
					180	180	....	180	23	2	205	3	....	....	....	10	2	....	2	2	1	20	....	4	....	229	13
0					100	100	....	100	8	2	110	1	....	....	....	5	1	....	1	1	1	10	....	5	....	125	
0	10			M	500	500	....	500	100	350	950	5	7	5	12	6	9	11	....	....	6	61	....	2	....	1013	14
	5				250	250	....	250	....	70	320	5	....	5	6	1	6	5	....	....	2	33	....	7	....	360	
20	18	200	1	M	1500	1500	....	1500	300	920	2720	55	....	20	45	75	10	50	20	10	12	297	60	22	20	3068	15
0	15	300		M	800	800	....	800	332	132	1264	15	....	....	12	15	12	15	6	6	3	84	....	8	....	1356	16
					....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	17
						202		202	124	112	438	5	....	....	....	....	3	....	....	....	....	8	....	5	....	451	18
						157	....	157	....	26	183	11	4	....	....	....	2	....	....	....	....	17	....	3	....	203	
						285	....	285	....	....	285	....	....	....	....	....	3	....	....	....	....	3	....	....	....	288	19
0	7					300	....	300	....	57	357	....	....	....	....	....	7	....	....	....	3	10	....	3	....	370	
5	15	100		M	700	300	700	*1000	250	700	1350	....	....	....	10	....	25	15	....	....	....	50	1	....	50	1450	20
0	5					218	....	218	....	28	246	....	....	....	6	3	8	..	4	....	1	22	....	3	....	271	
						251	27	251	....	....	251	....	....	....	8	4	5	....	....	....	2	19	....	4	....	274	21
0	3	50				185	....	185	....	81	266	....	....	....	....	....	3	....	....	....	3	6	....	1	....	273	
0	10					350		350	2300	....	2650	2	....	....	....	....	2	....	....	....	....	4	....	....	....	2654	22
6	4					130		130	1200	....	1330	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1350	1
5	5					33		33	750	....	783	....	....	....	....	....	....	....	....	....	....	....	....	....	....	783	
0	3					310		310	....	....	310	4	....	....	4	....	6	6	....	....	3	23	....	2	....	335	
7	5					....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
						....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
39	6	200		M		102	....	....	....	....	102	....	....	....	....	....	....	....	....	....	....	....	....	....	....	102	3
35	275	3100	7	13M 9R	235	15253	182	16356	11222	4171	30636	228	223	86	446	323	336	311	116	52	77	2198	272	177	593	33524	

* There appears an error in this entry.

31. PRESBYTERY OF STRATFORD.

STATISTICS.

No.	Name of Congregation	Name of Pastor.	No. of Cls or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll	No. of Communicants added during the year by Profession (P.) by Certificate (C)		No. of Communicants removed during the year.	No. of Baptisms — Infants (I.) Adults (A)		No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols in S. S. and Congre national Libraries	Is there a Miss. Association? Is there a Manse. If so, how many rooms? Is there a Glebe? If so, how many acres?	Stipend promised by Congrega tion or Mission	Stipend paid by Congregation or Mission.	Arrears actually due by Congregation	Total Stipend received from all
1.	Wellesley and Crosshill	James Boyd	1	350	45	45	8	68	P. 8	C. 1	11	I. 10	A.	3	10	20	80	16	170	1				
2.	Harrington	Daniel Gordon	1	...	90	...	...	166	3	...	7	4	...	7	9	...	130	7	...	1	M			
3.	Fullarton & Avonbank	Robt. Hamilton	1	600	105	105	...	252	6	5	9	10	1	12	10	95	200	27	470	1	M	70	60	100
4.	N. Easthope & Tavistock	A. Stewart	1	200	30	38	...	91	6	1	6	3	...	5	5	20	70	8	120	1	M	60	60	
5.	Milverton and North Mornington	John Kay	1	652	200	190	7	295	19	4	16	26	2	11	21	...	115	11	300	...	M	58	58	
6.	Avonton and Carlingford	Geo. Crystal	1	550	110	110	8	277	45	16	11	16	...	7	11	70	226	19	531	1	M	100	100	10
7.	Knox Church, Stratford	Peter Wright	1	900	280	265	30	602	83	12	23	22	7	11	10	120	500	36	870	1	R.H	200	200	20
8.	Hibbert	Peter Scott	2	900	100	100		198	16	6	20	11	2	6	13	13	188	12	500		M	80	80	8
9.	St. Andrew's, Stratford	E. W. Panton	1	550	101	101	12	196	45	4	6	12		4	6	50	220	25	200	1	M	60	52	2
10.	Shakespeare and St. Andrew's, Hampstead	J. McClung	1	300	84	64		134	7	3	16	8		2	10	12	60	8	100	1	M	50	50	5
			1	200	30	30		43	2		2	3		3	5		35	8	100			30	30	3
11.	Knox Church Listowel	Isaac Campbell	1	350	130		12	220	60	19	5	19	4	6	7	50	125	16	150		R.H	100	100	10
12.	Burns Ch. & Brooksdale	Robert Scott	1	300	10		1	47	3	1	5	3		4	6	25	10	3				60	60	4
			1	250	10		2	36	3	1		5		3	3	30	50	3	120	1	M	37	37	3
13.	Millbank	W. M. McKibbin, B.A.	1	265	70	70		111	6	2	7	5		5	9	20	80	9	170		M	95	95	7
14.	Knox Church Mitchell	A. F. Tully	1	475	115	113	20	252	12	22	15	16		7	9	30	200	18	500		M	200	200	16
15.	North & South Nissouri	J. W. Penman	1	200	26			59	14		3	12	3	3	6		57	7	100			30	30	3
			1	300	56	49		119	4	1	5	11	....	3	9	20	76	7	300		M	50	50	5
16.	First Pres. Ch St. Marys	J. A. Turnbull, LL.B.	1	600	165		18	223	37		6	11	2	6	12	55	274	19	382	1	M	250	200	12
17.	Elma Centre and Monkton	Andrew Henderson, A.M.	1	400	110	95	10	258	28	5	15	25	3	5	6	30	250	13	198		M	50	50	6
			1	200	33	43	7	120	14	3	7	12		5	9	20	50	*				30	30	2
18.	Granton and Logan	John Campbell	1	375	54	54	5	105	4	20	8	.....		2	5	10	50	10				50	50	5
			1																					
19.	Knox Church St. Marys	Vacant	1	650	90			136				.....		8	10	20	120	16		1		122	120	12
20.	Without ch'e.	John W. Bell										.....												
21.	Retired	Thos. McPherson										...												
22.	"	Robert Renwick																						
23.	Mhow, India	W. A. Wilson, M.A.																						
24.	Ahmednagar, India	Jas Smith, A.M.																						
1	Residing with-in bounds	Rob't D. McKay																						
	Total		30	9417	2115	1488	153	3930	P. 425 C. 121		205	I. 241 A. 20		130	205	755	3439	329	7[illegible]	11	M 17	[illegible]	1920	120

* Supplied [illegible]

OF STRATFORD

R THE YEAR ENDING MARCH 31ST, 1885.

FINANCES

Stipend promised to Ministers (one alone)	Stipend paid by Congregation alone.	Arrears actually due by Congregation	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO CONG. FUNDS. Ordinary (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. Cl.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
50	50		900	20	10	570	15	38	5	15	22	9	15	9	5	4	137		7	90	744	1
70	600	100	780	96	161	857	20			96		31	98	7	7	5	244	15	5	80	1186	2
60	800		851	1200	230	2280	31		21	126	42	80	44	16			354	50	15	13	2663	3
40	600		808		91	691	10		4	44	23	32	50	8		5	174	5	7	95	967	4
58	258				30	288	2			10	7	21	9	3		2	54	18		11	304	
100	1100		1100	.....	237	1337	19			31	33	96	44			14	177		23		1537	5
300	1000		1000	105	965	2131	86		36	150	57	15	87	15		15	361	30	27		2619	6
300	2000		2000	901	1175	4365	150	140	75	268	132	170	230			25	1190	250	29	47	5735	7
80	827		827	201	176	1204	40		10	79	32	20	62	24	5	9	280	27	16		1506	8
40	952		952	37	504	1491	5			15	8	15	27	7	5	2	84	27	12		1547	9
50	500		500	.....	120	620	10		...	20	8	10	16	5	5	6	80	4	11		711	10
80	300		300	19		319	5			21	6	6	24	2	...	2	66	2	13	6	401	
70	1000		1000	25	150	1175	25			30	4	5	10	5	3	4	86	....	1	..	1292	11
80	400		400	....	40	440	10		3	30	5	17	18	7	6	3	90	2	3		543	12
375	375		375	41	14	430	4		3	22	3	10	10	2		2	56	2	4		496	
95	400		750	35		435	9	...		17	15	13	16	8	4	6	88	....	9		592	13
70	1000		1000	902	203	3105	10						30	12	19	8	79		30	43	3257	14
50	300		300	....	10	310	4		4	15	4	11	10	4	4	4	60		4	5	370	15
50	500		500	....	25	525	10	...	5	20	5	10	12	5	5	5	80		9	2	622	
250	600		1200	1300	1160	3660	15			40		30	35	15			135	50	13		3208	16
80	600		600	66	258	924	10	.....		77		23	30	9	15	12	176	...	17	165	1282	17
80	300		300	....	90	390	6		7	17	3	8	6	5	6	1	60			70	560	
80	80		800	150		546	8			15	16						30			28	613	18
125	920		1200			1020											30				1050	19
																						20
																						21
																						22
																						23
																						24
																						1
3125	9254	100	14242	5150	6030	27107	501	178	174	1175	426	572	873	161	80	135	4285	500	256	576	32504	

* settled during the year.

32. PRESBYTERY OF HURON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession,(P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.H.) prov. for Min.?	Did Congregation Assist Church or Kirk during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all
									P. C.		I. A.										$	$	$	$
1.	Knox Ch., Goderich ...	R. Ure, D.D. ...	1	900	190	.....	.....	324	18... 6	19	28.....	12	9	90	400	40	400	1	M			1341	.....	13
	Union Ch.,		1	200	45	30	25	27	2... 3	.....	5.....	3	3	.....	30	7	200	.....	.....		250	250	.....	2
	Leeburn ...		1	.....	17	.....	.....	30	3.....	2	4.....	3	4	.....	50	8	.....	.....	.....		200	200	.....	2
2.	1st Cong'tion, Seaforth	A. D. McDonald..	1	750	220	.....	70	492	28...23	28	22.....	15	16	100	323	36	700	1	M			1400	.....	14
3.	St. Andrew's Ch., Blyth ...	A. McLean	1	600	120	.....	.....	238	15... 7	19	14... 4	8	9	25	170	18	1000	1	M			1000	.....	10
4.	Duff's Ch. McKillop, Caven Ch. Winthrop	P. Musgrave..	1	250	50	.....	.....	129	4... 2	1	9.....	5	6	40	75	9	.....	...	M			550	.....	5
			1	250	45	.....	.....	123	7... 5	6	15.....	4	6	40	45	5	.....	...				350	.....	3
5.	Manchester & Smith's Hill..	J. Pritchard..	1	250	46	42	2	111	7... 1	9	5	5	4	25	60	7	125	...	M			450	.....	4
			1	250	35	35	4	72	4.....	.....	4.....	5	5	20	70	7	125	...				350	.....	3
6.	Bayfield Road and Berne....	M. Danby.....	1	250	40	31	1	63	6.....	4	7.....	3	7	.....	55	7	250	...				380	.....	4
			1	250	40	35	1	78	1... 5	3	5.....	3	7	.....	35	7	200	...				350	.....	3
7.	Union Ch., Bucefield	T. G. Thomson...	1	350	90	79	.....	175	12... 7	9	11.....	6	9	50	91	12	370	...	M			800	.....	8
8.	Caven Ch., Exeter	W. M. Martin.....	1	350	58	.....	.....	74	8... 2	12	6.....	5	5	40	100	14	.....	...	R H			700	.....	7
9.	Willis Ch., Clinton.....	A. Stewart, B.A.	1	525	150	130	48	240	12... 9	12	18.....	7	9	80	330	29	1060	1	M	Ch		1100	.....	11
10.	Kippen and Hill's Green..	S. Acheson...	1	350	75	75	.....	145	4... 5	7	5.....	3	9	200	200	10	200	...	M			600	.....	6
			1	150	25	25	.....	37	.....	.....	2.....	1	5	.....	35	2	130	...				200	.....	2
11.	Egmondville.	J. McCoy, M.A. ..	1	450	85	.....	9	188	14... 1	7	7.	4	12	20	120	12	300	1	M	M		800	.....	8
12.	Thames Road and Kirkton..	C. Fletcher, M.A.	1	500	72	70	.....	166	5.....	9	8.....	7	8	40	118	14	300	...	M	...		550	.....	5
			1	300	50	45	.....	122	8... 7	10	7.....	5	8	occ.	60	8	320	...				350	.....	3
13.	Grand Bend..	S. A. Carriere.....	2	200	35	35	3	60	8.....	14	7... 7	3	4	40	85	11	480	...				450	.....	8
14.	Rodgerville & Chiselhurst..	R. Y. Thomson, B.D....	1	300	78	78	12	189	10... 8	6	7.....	7	4	65	50	6	275	...	M	M		600	.....	6
			1	200	23	22	2	26	5... 5	1	2.....	...	4	.....	.....	.....	.....	...				200	.....	2
15.	Hullett and Londesboro'..	D.M. Ramsay B.A.....	1	250	53	48	4	85	4... 1	4	4.....	4	3	40	130	14	1000	...	M			500	.....	40
			1	200	32	30	3	43	9... 1	1	2... 1	...	3	30	35	5	300	.....	.....			300	285	28
16.	Bayfield and Bethany	Vacant.....	1	200	21	21	2	20	.....	.....	.....	2	6	30	15	4	.....	...	R H			208	208	28
			1	150	18	16	1	42	1.	4	2.....	3	3	12	30	5	.....	.....	.....			208	208	20
	Goderich, Gælic.	Mission Station..	1	500	69	57	20	30	6... 1	1	.....	2	3	20	.....	.....	.....	.....	.....			312	.....	14
	Total.....		28	8925	1782	904	207	3329	201 P. 99 C.	187	206 I. 12 A.	125	171	1007	2712	297	7675	5	12M 2rh	1M 1Ch		14075	.....	1478

33. PRESBYTERY OF MAITLAND.

No.																								
									P. C.		I. A.													
1.	Knox Church, Ripley.....	Alex. Sutherland	1	500	110	110	.....	107	 4	5	21.....	9	7	150	115	14	250	...	M		750	750	.....	750
2.	Knox Church, Brussels.....	Samuel Jones ...	1	300	70	.....	.....	163	7... 8	15	9.....	3	7	60	90	10	200	1	R H		600	600	.....	660
3.	Knox Church, Lucknow	DuncanCameron	1	350	82	73	10	86	7... 5	6	13.....	6	18	30	110	15	225	...			800	800	.....	800
4.	Wroxeter	George Brown....	1	350	74	74	.....	166	10... 2	13	10.....	4	8	20	40	9	300	1	M		750	598	152	598
5.	Huron	A. F. McQueen...	1	600	152	138	5	167	11... 3	2	9.....	8	10	40	150	7	200	1	M		800	800	.....	800
6.	Kincardine Township.....	CharlesCameron	1	300	70	45	.....	53	3... 3	4	23.....	4	5	38	135	15	120	...	M		700	700	.....	700
7.	South Kinloss	Alex. Mackenzie.	2	400	95	90	16	68	3... 7	3	13.....	5	7	125	60	9	.....		M		700	700	481	700
8.	Bluevale	A. Y. Hartley	1	340	60	60	.....	132	4... 4	6	6.....	4	7	25	88	11	300		M		525	525	.....	525
	Eadie's		1	100	40	.....	.....	61	.....	7	4.....	3	3	25	45	7	.....	.....	.....		275	275	.....	275
9.	Calvin Ch., St. Helen's....	Robert Leask	1	300	65	.....	2	147	10... 2	19	13.....	6	12	42	183	14	320	1	M		480	480	.....	489
	East Ashfield		1	250	20	.....	.....	49	12.....	5	7.....	4	14	38	77	7	100	1			275	275	.....	275
10.	Wingham	H. McQuarrie.....	1	800	135	.....	11	267	18...25	36	17.....	11	10	50	280	31	320	...	M		1000	1000	.....	1000
11.	St. Andrew's Ch., Lucknow	John Macnabb ...	1	200	62	.....	6	74	12... 5	2	14.....	4	7	15	90	13	300	...	M		600	600	.....	750

Y OF HURON,

FOR THE YEAR ENDING , 188 .

FINANCES.

No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R H) property in connection with Congregation during the year?	Stipend promised by Congregation (including allowance).	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
40	400	1	M	.....	1341	.....	1341	329	.....	1670	45	.....	51	45	35	21	45	16	12	12	282	21	32	200	2184	
7	200			250	250	.....	250	.....	50	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	1
8	.....			200	200	.....	200	8	40	248	.....	.....	.....	6	.....	.....	7	.....	.....	.....	13	.....	.....	36	297	
36	700	1	M	1400	1400	.....	1400	204	1178	2782	32	326	.....	73	72	20	248	19	.....	27	817	47	18	83	3700	2
18	1000	1	M	1000	1000	.....	1000	228	308	1536	29	.....	5	85	29	23	80	21	10	10	292	10	23	28	1879	3
9	.....		M	550	550	.....	550	20	55	625	10	35	6	15	6	13	14	6	.....	6	111	7	9	51	796	
5	.....			350	350	.....	350	.....	50	400	10	7	6	12	5	10	10	8	.....	6	74	2	9	30	513	4
7	125		M	450	450	.....	450	61	55	566	9	46	.....	11	5	9	7	.....	.....	5	92	.....	9	8	675	
7	125			350	350	.....	350	31	62	443	6	.....	.....	11	5	12	7	.....	.....	5	46	2	7	27	523	5
7	250			380	380	.....	415	6	39	425	2	.....	4	11	5	11	7	3	4	4	51	.....	6	.....	482	
7	200			350	350	.....	350	16	11	377	4	.....	4	22	2	15	5	.....	6	4	62	.....	2	.....	441	6
12	370		M	800	800	.....	800	62	184	1046	35	85	8	50	10	44	97	14	8	5	356	16	18	25	1445	7
14	.....		R H	700	700	.....	750	2074	342	3116	16	.....	.....	18	10	19	12	3	3	4	85	5	2	6	3209	8
29	1060	1	M Ch	1100	1100	.....	1100	9354	405	10859	10	50	10	105	86	10	152	8	.....	10	441	37	14	512	11826	9
10	200		M	600	600	.....	600	70	35	705	10	.....	.....	17	25	11	56	4	5	4	132	37	8	.....	845	
2	130			200	200	.....	200	10	10	220	3	.....	.....	4	6	4	4	.....	3	1	25	.....	.....	.....	245	10
12	300	1	M M	800	800	.....	800	2700	443	3943	13	51	6	35	...	16	26	12	6	.....	165	.....	5	3	4117	11
14	300		M	550	550	.....	550	758	143	1451	25	148	8	40	20	25	43	9	6	8	324	30	16	50	1841	
8	320			350	350	.....	350	52	140	542	10	65	5	20	10	10	22	9	5	5	161	.....	11	40	754	12
11	480			450	450	.....	850	71	.....	521	.....	.....	.....	5	7	6	.....	.....	.....	.....	18	15	8	.....	547	13
6	275		M M	600	600	.....	600	1120	210	1930	10	.....	15	60	22	28	62	6	5	7	215	9	17	13	2175	
.....	.....			200	200	.....	200	97	17	314	2	.....	4	8	6	7	8	2	2	2	41	.....	3	.....	358	14
14	1000		M	500	403	.....	403	.....	.....	403	4	.....	.....	20	.....	10	15	5	5	4	63	.....	8	.....	474	
5	300			300	285	.....	285	.....	.....	285	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	285	15
4	.....		R H	208	208	.....	285	104	21	333	.....	.....	.....	3	3	2	2	.....	.....	1	11	.....	6	.....	350	
5	.....			208	208	.....	208	.....	.....	208	.....	.....	.....	.....	.....	1	.....	.....	.....	2	3	.....	.....	.....	211	16
...	...			312	144	.....	144	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	181	
297	7675	5	12M 3R 2Rh	3766	14075	.....	14781	17375	3798	35288	285	805	132	676	369	327	929	145	80	132	3880	238	231	1112	40656	

OF MAITLAND.

FOR THE YEAR ENDING SOME DECEMBER, 1884, SOME MARCH, 1885.

14	250	...	M	750	750	.....	750	.....	85	835	.....	.....	.....	8	6	12	10	6	3	5	50	30	11	.....	896	1
10	200	1	R H	660	600	.....	660	.....	64	664	8	.....	7	30	.....	10	*24	10	.....	9	98	.....	8	80	850	2
15	225			800	800	.....	800	.....	94	894	5	.....	.....	20	.....	16	*20	6	.....	.....	67	10	8	.....	969	3
9	300	1	M	750	598	152	598	497	190	1285	11	.....	.....	17	10	18	33	.....	.....	7	96	.....	2	.....	1383	4
7	200	1	M	850	800	.....	800	101	186	1087	.....	.....	.....	12	.....	13	*43	.....	.....	.....	68	.....	.....	.....	1155	5
15	120		M	700	700	.....	700	182	20	902	5	.....	.....	6	.....	8	5	2	2	3	31	.....	5	.....	938	6
9	.....		M	700	700	481	700	80	120	900	.....	.....	.....	9	7	7	7	.....	.....	4	34	.....	6	9	949	7
11	300		M	525	525	.....	525	258	86	869	8	.....	.....	11	.....	9	11	.....	.....	9	48	.....	5	.....	922	
7	.....			275	275	.....	275	.....	46	321	.....	.....	.....	23	.....	10	13	5	2	.....	53	.....	.....	.....	374	8
14	320	1	M	480	480	.....	480	53	65	598	18	169	4	24	8	19	*66	8	3	5	324	8	7	11	943	
7	100	1		275	275	.....	275	33	27	335	7	.....	2	11	4	13	8	4	2	2	53	6	4	4	396	9
31	320		M	1000	1000	.....	1000	1286	631	2917	11	.....	.....	35	9	19	21	7	5	4	111	16	14	.....	3042	10
13	300		M	600	600	.....	750	360	60	1020	5	30	.....	10	10	2	*25	3	3	5	93	10	7	110	1230	11

33. PRESBYTERY OF MAITLAND

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. C.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M.) or Rented House (R.)?	Total Stipend received from all sources during the year.	Stipend promised by Congregation (for all its Stations).	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
12.	Knox Church, Kincardine ... Bervie	J. L. Murray, M.A.	1	1000	300	190	25	240	18 46	18	18... 4	11	25	200	440	35	337	1 M	$ 1300	$ 1300	$	$ 1
			1	180	15	15	.....	40	1 .. 2	3	.....	4	...	10	.....	.....	.....		250	250	....	
13.	Pine River ...	John McFarlane.	1	200	50	40	.....	82	2	3	9.....	5	9	20	70	6	.....	M	450	450	....	
14.	Langside	D. Davidson	1	250	75	70	.....	38	.....	5	17.....	4	4	45	35	5		M	600	500	.....	
15.	Duff's Ch., Walton	A. McNaughton..	1	300	80	80	.....	140	8 .. 2	7	11.....	5	...	30	130	12	150	M	750	600	120	
16.	Knox Church, Cranbrook .... Ethel	A. B. McRae..	1	250	42	....	.....	95	4... 8	16	7.....	3	5	45	25	4		M	500	450	50	.....
			1	175	16	.....	.....	46	8.....	13	.....	2	3	.....	60	8	80		250	250	.....	
17.	Fordwich ..... Gorrie.....	Thos. Muir ...	1	180	55	44	2	106	10... 1	6	4.....	4	10	50	110	11	300		400	400	.....	
			1	250	27	27	.....	51	1...14	14	3.....	...	...	15	40	6	50		250	250	.....	
18.	Melville Ch., Brussels.....	John Ross, B.A ...	1	600	90	90	.....	159	12 ..14	10	8... 1	6	9	35	130	15	300	1 R H	900	900	...	
19.	Whitechurch, Calvin Ch., E. Wawanosh	J. A. Anderson, B.A.....	1	800	71	61	3	129	10... 3	13	6.....	5	9	90	110	9	100	M	500	500	.....	
			1	300	38	35	5	85	14	3	.....	5	9	75	80	7	...		350	350	.....	
20.	Molesworth .. Trowbridge...	David Bickell	1	330	68	.....	.....	117	13 .. 2	1	11... 1	5	12	20	70	10	250	1 M	600	600	.....	
			1	150	19	19	.....	24	4.....	1	1.....	1	...	.....	36	3	...		150	150	.....	
21.	Knox Church, Belgrave	George Law	1	250	51	51	.....	90	3.....	1	5	4	9	.....	52	3		M	437	160	....	4
22.	Dungannon... Port Albert...	D. G. Cameron	1	200	50	40	1	38	.....	2	1.....	2	5	.....	35	5	100	M	450	195	.....	
			1	200	13	13	2	20	.....	.....	7.....	2	5	.....	85	8	300		450	90	.....	
23.	Ashfield	Vacant	1	300	105	100	.....	65	 5	1	.....	2	10	.....	.....	.....		M	90	200	.....	2
	Total	.....	32	10295	2209	1465	58	3105	205 P. 165 C.	231	267 I. 6 A.	141	249	1293	2974	309	1903	8 2 M. 2 R H	10982	10028	803	162

* Women's For... tions. Whole amo...

34. PRESBYTERY OF BRU...

No.																						
1.	North Bruce, St. Andrew's Saugeen. ...	J. Scott, D.D.	1	300	60	60	.....	130	P. C. 5... 5	13	I. A. 15.....	4	12	20	90	8	100	1 M	650	650	.....	6
			1	300	25	23	.....	47	2.....	1	1	1	6		75	5	100	1	250	163	.....	1
2.	Southampton West Arran..	A. Tolmie.....	2	750	161	130	.....	320	8...12	28	15.....	9	11	76	260	27	200	M	900	900	.....	9
3.	Tiverton.....	John Anderson...	1	500	105	.....	.....	221	7...13	7	14... 1	8	12	40	100	15	250	1 M	800	800	.....	8
4.	Zion Church, Teeswater....	Peter Currie.	1	756	90	... ..	.....	126	....		6.....	6	9	30	75	....		M	750	537	163	5
5.	Westminster Church Teeswater.	D. Wardrope.....	1	500	65	.....	.....	148	11... 1	.....	13... 2	8	...	20	80	9			600	600	...	6
6.	F. St. John's, Walkerton.	R. C. Moffat, D.D.	1	500	90	85	25	161	10 .. 9	23	22 .. 2	6	33	300	180	15	850	1	900	900	..	9
7.	N. Brant..... W. Bentinck.	Daniel Duff.....	1	240	35	35	.....	87	2	3	2.....	7	8	20	50	9	200	M	675	375	10	.....
			1	200	23	23	.....	43	2	2	5	2	5	.....	45	6	100		300	206	...	2
8.	Port Elgin.. Dunblane..	J. Gourlay, M.A	1	300	92	85	10	146	8...11	13	11... ..	4	9	50	145	26	300	1 M	550	550	.....	55
			1	100	18	18	1	48	 1	1	.....	2	4	.....	...	.....			250	250	...	25
9.	Pinkerton... West Brant.	John Eadie....	1	270	47	39	2	127	13	4	8.....	5	7	90	105	11	200	1 M	425	425	...	42
			1	200	37	35	4	88	6... 1	9	5.....	5	7	50	40	5	200	..	425	425	...	42
10.	Geneva Ch., Chesley.....	John Ferguson, M.A., B.D.....	1	500	143	121	24	253	48...18	23	10... 6	5	22	100	260	22	150	1 R H	1000	1000	.....	100
11.	Balaklava ...	Jno. Mordy, M.A.	1	200	33	30	2	53	8... 7	8	3... ..	3	9	40	.....	6	100	B H	450	462	....	61
12.	St. Andrew's, Paisley	J. B. Duncan	1	.....	...	...	...	...	....	.....	....	...	...	.....	.....	.....			.....	.....	.....	.....
13.	Knox Church Paisley	Geo. B. Greig	1	1000	148	148	12	336	88 ..31	19	21...10	9	11	85	100	17	500		1000	1000	.....	100
	Salem Church Elders'...		1	200	21	21	.....	45	10	.....	1.....	2	5	.....	20	1	50		200	200	.....	.....

FOR THE YEAR ENDING SOME DECEMBER, 1884, SOME MARCH, 1885. *Continued.*

FINANCES.

No.	Stipend promised by Congregation this station.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregal objects.	Total Expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	150	1300	....	1300	860	1400	3560	5	35	7	111	6	40	*163	.....	.....	.....	367	.....	4	150	4081	12
	30	230	....	230	272	116	618	.....	10	.....	13	.....	8	23	.....	.....	.....	54	.....	2	.....	674	
	95	150	.....	750	340	.....	790	6	.....	2	10	15	9	9	5	5	3	64	4	4	12	870	13
	60	500	.....	650	.....	.....	500	5	.....	.....	15	.....	2	4	2	3	1	32	.....	.....	.....	532	14
	70	600	120	586	.....	37	637	.....	.....	.....	22	.....	10	30	5	.....	3	70	.....	6	.....	713	15
	50	450	50	.....	37	62	549	.....	.....	.....	16	.....	13	14	4	3	2	52	.....	6	.....	605	16
	30	250	.....	250	.....	27	277	2	.....	.....	10	.....	3	4	1	1	3	24	.....	1	.....	302	
	40	400	.....	725	131	25	556	.....	25	.....	8	.....	13	23	.....	.....	.....	69	24	10	19	654	17
	29	230	.....	226	120	52	402	.....	.....	.....	.....	.....	5	5	.....	.....	.....	10	.....	.....	22	434	
	90	900	...	900	.....	460	1360	22	54	6	35	35	73	*80	12	7	5	329	38	9	.....	1698	18
	50	500	...	500	205	56	761	15	79	.....	59	.....	40	47	10	5	5	260	.....	4	3	1028	19
	35	350	.....	350	632	89	1071	10	21	.....	17	.....	25	17	6	4	5	108	.....	2	2	1183	
	60	600	.....	600	22	6	628	15	87	5	45	15	38	108	7	7	3	330	16	6	36	1000	20
	15	150	.....	150	10	4	164	4	4	2	10	5	5	24	1	3	...	58	.....	1	.....	223	
	47	469	.....	472	9	11	489	3	.....	3	11	17	10	11	4	2	2	63	2	6	.....	549	21
	20	195	.....	.....	40	5	211	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	211	22
	12	90	.....	.....	.....	22	112	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	113	
	30	299	....	299	.....	95	394	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	.....	7	.....	405	23
	2082	16025	803	16295	5528	4141	25697	165	517	38	598	147	450	848	108	60	89	3020	164	141	461	29322	

*Women's For. Miss. Societies are in these Congregations. The amount raised is entered with the Congre-
2082. Whole amount is $260. † Recently settled.

FOR THE YEAR ENDING DECEMBER, 1884.

	60	650	.....	650	.....	101	751	15	118	10	54	23	39	46	10	6	5	326	.....	6	50	1133	1
	25	163	.....	163	6	21	190	4	13	4	9	.....	10	12	3	2	2	59	.....	2	2	253	
	90	900	.....	900	75	50	1025	15	.....	8	33	25	13	13	12	10	10	139	.....	13	30	1207	2
	80	800	.....	800	200	294	1294	15	.....	5	18	.....	21	21	5	5	5	95	12	15	.....	1404	3
	75	537	163	563	.....	30	567	9	.....	.....	10	.....	20	10	7	.....	4	60	.....	11	12	650	4
	60	600	...	600	.....	.....	600	10	.....	8	60	3	76	85	4	4	7	257	20	.....	.....	857	5
	90	900	.....	900	93	600	1593	2	.....	.....	11	14	7	7	2	2	.....	48	20	9	50	1760	6
	75	175	10	.....	27	44	546	6	.....	.....	22	12	9	15	6	7	.....	77	8	4	.....	627	7
	38	206	...	206	.....	1	207	1	.....	.....	7	4	1	2	.....	1	2	18	1	2	21	248	
	50	550	...	550	235	352	1137	6	76	5	32	12	22	31	6	4	5	199	12	9	33	1378	8
	25	250	...	250	.....	4	254	5	.....	.....	5	5	5	2	2	2	1	25	.....	2	.....	281	
	25	425	...	425	21	85	531	4	.....	.....	8	.....	6	8	3	3	4	36	4	4	56	627	9
	25	425	...	425	38	80	543	5	.....	.....	22	3	15	19	2	5	3	74	14	4	10	631	
	100	1000	...	1000	2640	378	4018	21	.....	2	57	37	28	41	22	17	6	231	8	11	197	4457	10
	50	462	...	612	75	80	617	.....	.....	.....	12	7	7	12	4	.....	.....	42	.....	3	15	675	11
																							12
	100	1000	....	1000	19	611	1630	28	6	.....	37	.....	18	34	6	6	.....	135	.....	16	.....	1781	13
	20	200	...	.....	10	5	215	3	.....	.....	4	.....	3	.....	.....	5	.....	15	.....	1	.....	231	

34. PRESBYTERY OF BRUCE.

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession. (P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss Association? Is there a Manse (M.) or rented house (R H) prov. for Min.? Is Session meeting the Lord's Table?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all
No.								P. C.		I. A.								$	$	$	
14. Hanover.....	N. Paterson.....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
N. Normanby		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
15. St. Paul's, Walkerton....	A. Beamer.....	1	410	28	28	3	75	2...20	6	4.....	5	7	30	50	8	.....	...	.....	761	.....	.....
16. Allenford ...	Jno. Moore, B.A	1	250	65	65	.....	91	.....	.....	8.....	3	5	.....	80	10	.....	...	.....	229	.....	.....
Elsinore....		1	130	28	28	.....	30	.....	.....	1.....	3	5	.....	.....	.....	.....	...	.....	123	.....	.....
VACANT.																					
17. Tara.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
18. Glammis.....	.....	1	250	40	30	.....	76	4 .. 3	13	22... 1	7	7	.....	50	7	150	... M	.....	531	.....	.....
19. Underwood)	.....	1	250	65	65	.....	72	7 .. 1	13	24 .. 1	4	12	100	100	.....	.....	1 M	40	400	.....	.....
Cen. Bruce.		1	400	56	56	.....	69	3... 2	2	14.....	4	12	100	80	.....	200	1 ..	30	280	.....	.....
20. Kinloss.....)	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
Riversdale.		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
Enniskillen.		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
MISSION STATIONS.	ORDAINED MISSIONARIES.																				
1. Sault Ste. Marie	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
2. Manitowaning.	E. B. Rodgers.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
3. Tarbut .....)	Jas. Ferguson																				
St. Joseph's		9	240	80	80	20	76	4.....	3	35... 3	3	5	.....	60	14	100	...	.....	210	.....	4
4. Bruce Mines ...																					
Thessalon R'r	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
5. Gore Bay	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
6. Providence B'y	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
7. Little Current.	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
.....	.....	37	8746	1555	1205	83	2868	238 P. 145 C.	191	260	26	115	203	1151	1985	218	4200	9 M 2 rh	10	5	1

35. PRESBYTERY OF SARNIA.

No.																					
								P. C.		I. A.											
1. Forest.....	R. Scrimgeour ..	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
2. W. Williams,)	John Lees.....	2	400	47	44	.....	68	7... 2	1	.....	4	6	25	62	8	192	1	80	400	.....	40
N. E. Adelaide		1	180	24	22	.....	38	.....	2	3.....	2	5	.....	.....	.....	.....	1	50	200	.....	20
3. Wyoming .)	G. Cuthbertson	1	260	57	55	.....	68	4... 6	.....	5... 1	3	...	30	90	10	250	...	40	362	.....	40
Plympton..		1	220	74	43	.....	105	7... 2	4	5... 1	4	3	occ.	90	5	.....	...	40	450	.....	.....
4. Petrolia.....	John McRobie....	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
5. Adelaide &)	Robert Hume,	1	290	50	50	.....	87	.....	.....	.....	3	12	.....	.....	.....	.....	...	.....	342	.....	44
Arkona.....	M.A..	1	200	25	23	.....	27	.....	3	1.....	2	4	.....	.....	.....	.....	...	17	.....	.....	.....
6. Camlachie &)	G. McLennan	1	300	.....	.....	.....	84	.....	3	3.....	3	9	.....	55	7	.....	1	.....	340	.....	34
Aberarder ...		1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
7. St Andrew's Sarnia	John Thompson.	1	900	145	120	.....	312	25...20	29	17... 2	10	8	70	340	35	.....	1	180	1800	.....	180
8. Parkhill &)	J. S. Lochead,	1	300	100	100	.....	137	30 ..18	11	10.....	3	...	.....	200	15	200	... RH	67	502	.....	.....
McGillivray	M.A.	1	225	32	35	3	58	3... 5	.....	13.....	2	8	.....	40	4	150	...	33	220	.....	22
9. St. Andrew's, Strathroy.....	Thos. McAdam...	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....
10. Brigdon &)	J. A. McDonald	1	400	46	34	.....	87	8.....	8	6... 1	4	6	30	87	7	200	1 RH	312	312	.....	31
Bear Creek		1	300	48	46	10	98	16.....	5	5.....	4	9	70	125	4	...	1	38	.....	.....	33
11. Corunna and Mooretown...	J. McKutcheon ..	3	425	43	43	1	89	11	5	14	...	...	.....	.....	.....	.....	...	60	600	.....	60
12. Point Edward.	Robt. W. Leitch.	1	250	73	74	4	115	36... 9	2	4... 1	3	9	40	120	13	200	M	60	600	.....	75
13. E. Williams..	J. Anderson.....	2	300	82	.....	18	85	13... 1	1	2 .. 2	6	7	40	165	11	...	1	90	900	.....	90

* Not reported in

FOR THE YEAR ENDING DECEMBER, 1855.—*Continued.*

No.	FINANCES.																						
	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	PAYMENTS TO COL. FUNDS. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							14
																							15
		761			227	173	1161								4		4	8				1161	16
		229			371	82	682															690	
		123				26	149													3		152	
																							17
		533			55	46	632	2			3			4	2	1	1	13				645	18
	400	400		400	128	116	644	7			7	7	7	7		7	7	49				693	19
	350	280			111	39	430				3			3				6		4		440	20
																							1
																							2
		210		410		30	240															240	3
																							4
																							5
																							6
																							7
	1027	1077	263	9851	4331	3248	19656	158	213	42	417	147	307	375	100	87	66	1912	99	119	474	22161	

* Recently settled.

FOR THE YEAR ENDING MARCH 31ST, 1885.

																							1
400	400		400	74	12	486	5	70		21	26	9	13	4	4	3	155		7	38	686	2
200	200		200	37	5	242	3	7		9	17	4	5	2	3	3	53		3	10	308	
462	462		462	224	163	849	14	25		20		8	10	6	7	4	94	14	8	6	957	3
450	450			27	101	578	30			35		10	18	3	3	4	103			60	741	
																							4
	132		442			442					3						3				445	5
177						*174					3						3				177	
	340		340			340		55									55				395	6
1800	1800		1800	2509	960	5269	100	621		245	128	60	250	25	40	15	1484	224	24	110	6887	7
667	702			49	191	942	8			13		16		15			52		8	20	1022	8
232	220		220		108	328	5			6		7	5	2	3		28		5		361	
																							9
312	312		312	350	201	863	2			5		3	4	4	3	2	23		11		897	10
[illegible]			338		67	1455	5			16		8	19	5	6	2	61		6	61	583	
600	600		860	100		700				45		21				4	70	3	6	15	791	11
666	666		756	428	277	1305	13			14	20	9		12			68		5	44	1422	12
450	900		900	113	267	1280	10			45		17	26	9	12	6	125		9		1414	13

*Not reported in columns 2, 5 or 6. † $388 of this not reported in columns 2, 5 or 6.

35. PRESBYTERY OF SARNIA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (Average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band? Is there a Branch of Women's Foreign Missionary Society?	Is the Congregation Rented or Pew System?	Stipend promised by Congregation this year.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend raised by Congregation this year.
14.	Knox Ch., Thedford	H. Currie, B.A.	1	475	69	69	3	154	P. 21 C. 4	11	I. 16 A.	6	6	30	80	8	200	1	R	$ 175	$ 175	$	$ ....
	Lake Road		1	200	36	.....	4	74	2 .. 2	.....	2.....	3	5	25	40	4	200	1		325	325	.....	.....
15.	Mandaumin	J. W. McLintock	1	280	50	50	25	100	6... 2	5	4 .. 1	4	8	30	60	6	150		1	650	650	.....	.....
16.	Watford & Main Road	H. Cameron, B.A.	1	350	52	65	9	114	5 .. 7	9	1.....	6	9	75	100	10	100		1		105	.....	.....
			1	250	35	30	1	53	4... 3	4	.....	5	4	.....	40	7	100				200	.....	.....
17.	Burns Ch. & Moore Line	J. C. Tibb, M.A. B.D.	1	250	52	52	.....	96	7.....	2	2... 1	4	7	60	120	11	200	1	1	480	240	.....	.....
			1	200	63	50	.....	95	6... 4	3	5.....	4	7	60	80	11	100			420	420	.....	.....
18.	Alvinston & Napier	J. R. Johnston, M.A.	2	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....	.....	.....
			...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....	.....	.....
19.	2nd Congregation, Petrolia	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....	.....	.....
20.	Oil Springs & Oil City	"	2	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....	.....	.....
	Sombra Village and Stations	William Doak, (without ch'e.)																					
21.	Wilkesport & Stations		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....				.....	.....	.....
	Total																						

36. PRESBYTERY OF WINNIPE

No.									P. C.		I. A.												
1.	Clearsprings	S. Polson	2	.....	15	16	2	7	.....	.....	3.....	...	3	.....	.....	.....	.....	.....	.....	178	111	65	...
	Millbrook		2	.....	13	14	5	13	 1	2	4.....	...	4	.....	.....	.....	.....	.....	.....	187	20	67	...
	Plympton		1	.....	9	9	3	20	 2	.....	4... 1	...	2	.....	33	5	50	.....	.....	160	77	53	...
	Total		5	.....	37	39	10	40	 3	.....	11... 1	...	9	.....	33	5	50	.....	.....	325	211	184	...
2.	Dominion City	D. Munroe	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
	Greenridge		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
	Total		4	310	40	40	.....	77	7... 2	2	5.....	4	12	20	30	6	45			170	150	.....	5
3.	Emerson	Vacant	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....				...
	Marais		..	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
	Total		2	.....	.....	30	.....	36	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	65			...
4.	Fort Francis		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
	*Rainy River		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	170			...
	Total		...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
5.	F'rt Williams		1	.....	35	.....	.....	27	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
	†Oliver		1	.....	4	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	450			...
	Total		2	.....	39	.....	.....	27	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....				...
6.	Greenwood	A. McFarlane	2	150	25	25	4	41	7... 1	.....	24.....	2	9	.....	30	5	72			399	231	69	2
	Dundas		1	.....	16	14	.....	15	1... 3	.....	.....	...	3	10	.....	.....	.....			74	42	32	...
	Argyle		1	120	20	20	2	20	2.....	.....	5.....	3	6	10	35	5	65			170	111	58	3
	Total		4	270	61	59	6	76	10... 4	.....	39.....	5	18	20	65	10	137			541	384	159	30

*A new field occupied for the first time this summer. †A new field occupied this summer by Knox Coll
S. M. Society.

FOR THE YEAR ENDING MARCH 31ST, 1885.—*Continued.*

FINANCES.

Stipend presented by Congregation alone.	No. engaged in S. S. work, including Superintendent and Librn.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No.
$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
475		475	.....	475	100	315	890	2	81	.....	19	.....	15	28	5	.....	2	152	.....	10	29	1081	14
325		325	.....	325	.....	33	358	.....	71	.....	19	.....	.....	12	2	.....	3	107	.....	5	17	487	
650		650	.....	750	.....	62	712	7	.....	.....	6	5	12	8	.....	.....	4	42	12	8	30	792	15
		905	.....	461	116	152	673	.....	20	.....	11	.....	10	11	.....	9	7	68	.....	10	35	785	16
		200	.....	900	20	...	280	.....	55	.....	10	.....	9	13	.....	.....	5	92	.....	10	...	392	
480		240	.....	508	75	105	420	5	92	.....	9	3	8	.....	10	5	.....	132	.....	8	186	746	17
420		120	.....	461	53	48	521	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	10	536	
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
																							21

FOR THE YEAR ENDING MARCH 31ST, 1885.

178	114	67	.....	.....	.....	114	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	1	.....	3	.....	121	1
187	20	67	.....	.....	.....	20	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	1	.....	8	.....	23	
160	77	53	.....	.....	.....	77	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	5	.....	85	
325	211	184	.....	.....	.....	211	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	8	.....	10	.....	229	
																							2
170	150	.....	525	900	.....	1350	.....	.....	35	.....	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	1385		
																							3
65																					1200		
																							4
450																							
																							5
450																							
399	231	69	231	290	72	593	.....	.....	9	4	7	.....	.....	.....	.....	34	.....	24	.....	4	.....	621	6
74	42	32	42	.....	2	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47	
170	111	58	111	.....	253	364	.....	.....	3	3	3	.....	.....	.....	.....	3	.....	12	.....	1	.....	377	
54	384	159	386	290	327	957	.....	.....	13	7	10	.....	.....	.....	.....	37	.....	36	.....	5	.....	1045	

36. PRESBYTERY OF WINNIPEG.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession, (P); by Certificate, (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librarian.	No. of Vols. in S. - and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band? (M.); Contributions to Schemes, Boards, Missions, Funds, Colleges, and Committees, during the year.	Amount contributed by Congregation alone.	Stipend paid by Congregation at	Arrears actually due by Congregation.
7.	Headingly		1		16			12															
	Osborne		1																				
	La Salle		1		9																		
	Houston's		1		24			15															
	Total		4																				
8	Kildonan	J. Pringle	1	450	55	40	2	136	3	4	4	9		2	12	25	100	7		1 M	300	1000	
9.	Meadow Lea		1																				
	Poplar Point	J. McArthur	1		20																		
	Posen		2		26																		
	Total		4		46																50		
10.	Morris		1		15			42															
	Silver Plains	J. Douglas	1		7			3															
	Union Point		1		13			13															
	Total		3		35	31	5	58	11		5			5	6		46	6	70		99	176	224
11.	Port Arthur—Knox Church	Jas. Herald			110			72															
12.	Rat Portage—Knox Church	M. McKenzie	1	350	20		27	24						2			40	6	100	M			
	Keewatin		1		15		10										30	4	130				
	Total		2	350	35		37	24									70	10	230		100	558	
13.	Selkirk	Vacant	1	120	15	15	1	20				2		2	5		60	6			25	375	
	Little Britain		1	200	24	23	1	25				9		3	7		40	5	200	M	25	141	
	Total		2	320	39	38	2	45				11		5	12		100	11	200		50	516	
14.	Springfield	A. McLaren	1	450	24	20	3	27				5			5		40			M	30	350	
	Sunnyside		1		16			36						3	5		20						
	Cook's Creek		1		12			8									50						
	Total		3	450	52			71				5		3	10		110						
15	Stonewall	Jas. Lawrence	1		14	12	11	30	4	6	4	5		4	4		36	7	130	M	30		
	Grassmere		1		14	14	3	27		1	2			3	6						20	102	
	Rockwood		1		14																	50	
	Total		3		42	26	14	57	4	7	6	5		7	10		36	7	130		50	102	50
16.	Winnipeg—Knox Church	D. M. Gordon, B.D	1	1100	274		234	497	20	87	28	30		10	18	70	500	27	500	1 B H	400	900	400
17.	Winnipeg—St. Andrew's	C. B. Pitblado	2	1000	222			349	31	83	180	104	4	12	14	80	650	45	1400	1 M	200	2000	200
18.	Whitemouth		1		8																		
	Nierville		1																				
	*St. Agathe		1																				
	Total		3																				

* A new field receiving occasional supply as can be given it; unvisited by other denominations.

OF WINNIPEG

FOR THE YEAR ENDING MARCH 31ST, 1885.—*Continued.*

FINANCES.

No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R.H.) Prov. for Min.?	Stipend promised by Congregation alone.	Stipend paid by Congregation al	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Payments to Col. Funds. Special. (2)	Payments to Col. Funds. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
								200																		7
								200																		
00	7		1	M	1000	1000		1025	420	70	1615			38	23	30	8	22	5	5		131		8	4	1800	8
																										9
					300																					
																										10
46	6	70			400	176	224	476	186		362			5	10						15				30	407	
																										11
40	6	100		M				725	769	59	1509			14							14		3			1526	12
30	4	130																								
70	10	230			1000	558		725	769	59	1509			14							14		3			1526	
60	6				375	375				66	74			5	70	12										533	13
40	5	200		M	275	181			50	115	346			4	8									3		361	
00	11	200			650	556			50	181	420			9	78	12					12			3		894	
40				M	350	350		350	1345		1695															1695	14
20																										
50																										
10																										
36	7	130		M	300			254	109	24	133			4		6	6					16			5	154	15
					200	102			150	13	164			8		6						14				178	
					100		50									8						8				8	
36	7	130			600	102	50	254	259	38	297			12		20	6					38			5	340	
00	27	500	1	R H	4000	4000		4000	1285	958	9813			450	509	250	75	265	50	50		1469	330			11282	16
50	45	1000	1	M	3000	2900		2900	1703	1345	10148			113	450	84	27	65	35	32	10	816	200	35	260	10964	17
																										18

nations.

37. PRESBYTERY OF ROCK LAKE.

STATISTICS.

Name of Congregation	Name of Pastor	No. of Chs. or Stations supplied.	No. of Sittings in these Churches or Stations.	No. of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P.) by Certificate (C.)		No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A.)		No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Superintendent and Libr'n.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission Band (M.) or reunited house (R.H.) open for Miss. Intelligence during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone	Arrears actually due by Congregation
No.								P.	C.		I.	A.								$	$	$
1. Carman	Walter R. Ross.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pomeroy		1	....	42	40	14	39	....	2	3	9	....	3	12	....	18	2	1	....	60	60	....
Taylor's Bluff		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Manitou	J. A. Townsend	1	150	50	45	15	47	6	5	11	17	....	6	12	9	15	2	....	....	75	75	....
Pembina		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Crossing		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Lor o		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3. Pilot Mound	J. Farquharson, B.A.	1	....	16	....	3	21	....	3	1	2	....	4	3	10	5	2	....	....	10	10	....
Wood Bay		1	....	3	....	2	3	....	....	....	....	....	....	3	....	5	1	....	....	8	8	....
Silversprings		1	....	10	....	....	8	....	....	2	....	....	....	2	....	....	....	....	....	10	10	....
Goudney		1	....	12	....	....	22	....	....	....	....	....	....	3	15	15	3	....	....	10	10	....
Clearwater		1	....	9	....	....	10	....	....	....	1	....	....	3	....	10	1	....	....	15	15	....
Crystal City		1	....	9	....	....	2	....	....	3	....	....	....	3	....	....	....	....	....	2	2	....
Cypress		1	....	3	....	4	4	1	2	....	1	....	....	....	10	2	....	....	....	31	31	....
Lynes		1	....	12	....	2	10	3	3	....	6	....	....	3	....	....	....	....	....	20	20	....
4. Nelson	John Brown, (Catechist.)	1	140	71	50	2	26	....	....	....	10	5	4	6	10	35	5	180	M	30	30	30
Morden		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mount'n City		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Clegg's		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5. Maringhurst	John Cairns.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
McQuarrie's		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Craigs		1	100	52	....	14	37	2	11	....	10	1	3	18	....	....	....	....	M	30	30	....
Roseberry		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Smith's		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Tisdale		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
6. Lintrathen	D. Lantrond. (Catechist.)	1	....	12	12	4	30	....	....	....	....	....	....	6	....	35	3	....	....	75	75	....
Miami		1	40	12	8	....	....	....	....	....	....	....	....	....	....	....	....	....	....	35	35	....
Campbellville		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Barkers		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
7. Darlingford	H. J. Borthwick, M.A.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Lorne		1	....	46	46	6	25	....	....	....	1	....	....	18	....	....	....	....	....	150	200	250
Mowbray		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Morrison		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
8. Swan Lake		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Kingsley		1	....	50	....	24	35	....	....	....	6	....	....	4	....	20	....	....	....	50	81	....
Norquay		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Beaconsfield		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Somerset		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9. Cartwright		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mt. Pleasant		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Chesterfield		1	....	57	....	....	55	....	....	....	....	....	....	....	....	....	....	....	....	60	60	....
Pancake Lake		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Killarney		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Wakopa	A.H.Cameron	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Douglass		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Lyon's Hall		1	....	75	....	12	55	....	5	....	12	....	....	15	....	30	5	....	....	150	200	250
Desford		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Minitan		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Wapuha		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
11. Deloraine	Rob't Brown, (Catechist.)	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
McKay's		1	....	43	....	56	54	....	....	....	4	....	....	....	....	....	....	....	....	....	....	....
Lennox		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Dougal's		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Waskada		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
12. Langvale		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Hoaslip		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Greenfield		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Albion		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Ninette		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Alcester		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pinkham		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
13. Morrison, etc.		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total																						

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES

No.	Stipend promised by Congregations this winter.	Stipend paid by Congregation above	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Coll. Funds: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church	How much of this was contributed by the S.S. and B.C.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes	Total payments for ALL purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	600	600		950		12	662			16	5	2			5	6	2	10		7		689	1
	750	750		950	722	...	1172			30	25	19						44		9		1525	
																							2
	120	120				23	153			7	22		2	3	2			36		2		191	
	38	38					38			3	2			2				7		2		47	
	40	40					40			2	2		2	2	1			9		1		50	
	100	100					100			2	1			1				7		1		108	3
	150	150					150			2	2		2	1				12		1		163	
	50	50					50			2	2		2		1			7				57	
	31	31					31								1			1				32	
	50	50					50			4			2					6		2		58	
	500	500	30	500	10	31	131			20	95							115		6		648	4
																							5
	500	500		700		20	320			10	10							20				340	
	75	75		75		3					8										2	87	
	35	35									2										2	41	6
	150	200	250	400			200													6		206	7
	250	41																				91	8
	60	60																				60	9
	170	300	250	600			200															200	10
																							11
																							12
																							13

* Half year.

38. PRESBYTERY OF BRANDON, MAN

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cl's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P.) by Certificate (C.)		No. of Communicants removed during the year.		No. of Baptisms. Infants (I.) Adults (A.)		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Librn.	No. of Vols. in S. S. and Congregational Libraries	Is there a Mass. Association?	Is there a Manse? M) or Rented House? (R.) If yes, for Min.? (P.) or Missionary? (M.) If Manse, state the value.	Stipend promised by Congrega- tion alone	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
No.									P.	C.			I.	A											
1.	Alameda		7		50			25																	
2.	Auburn	T. Collins Court	4		52			17																	
3.	Battleford	J. H. Cameron	3		20			5																	
4.	Binscarth	John Hogg	4	160	45		8	55	3	3			5			5		20							
5.	Birtle	W. Hodnett	6		56		25	75	10	10	8	7			2	20			15						
6.	Brandon	J. M. Douglas	1	500	120	120	60	141	18	69	63	26	2		3	9	10	115	13	400	1				
7.	Broadview	P. S. Livingstone	4		25	20	15	21	6	10	2	10				9	8	30	4			M			
8.	Burnside	Jas. Todd	2		30	30	2	14	7	1		9			3	4	12	50	3		1	M			
9.	Cadurcis	A. Smith	1		57			50																	
10.	Calgary	A. Robertson	1	125	21	24	26	39	2	22		4			2	9	9								
11.	Carlyle		5		40			12																	
12.	Carrot River	R. G. Sinclair	4		50			31																	
13.	Cathcart	D. Munroe	4		57			40																	
14.	Chater	A. McTavish	1		50			80																	
15.	*Cut Arm C'k		5																						
16.	Cypress	J. M. Kelly	6		123	150		51	1	4	2	5			1	10		30	5	14					
17.	Dunfries																								
18.	Edmonton	A. B. Baird	5	4	20	26	36	53	8	6	3	10				18	12	20	4	100					
19.	Elkhorn		3		20		30	4				11				7		30	4	20					
20.	Ft. MacLeod	W. P. McKenzie	3		15			4																	
21.	Ft. Qu'Appelle	Arch. Matheson	6		54			35																	
22	Fort Saskatchewan		3		25			17																	
23.	Gladstone	D. Stalker	5	200	51	52	4	70	6	6	12	23			3	11	20	50	10	150		M			
24.	Green Valley		4		40																				
25.	Grenfell	J. Fotheringham	2	100	13			14	1	13		2				4		25							
26.	High Bluff	H. McKeller	2	250	48			70	10	5	6	17			2	13	10	80	10	200		M			
27.	Indian Head	Jas. Hamilton	5		17			28																	
28.	Jumping C'rk		6		50																				
29.	Long Lake		5		55			37																	
30.	MacGregor	F. McKae	1		22			20																	
31.	Medicine Hat	Thos. Davidson	2	165	16	14	7	15	15			1				6		22	4	15		C.			
32.	Minnedosa	J. M. Wellwood	2	300	38		10	57	6	11	11	25	3		3	7		51	12	120		M	M		
33.	Milford	John Mowat	6		61	61	23	86	13	29	1	18			3	8		23							
34.	Moosomin	W. Nicholl	3		40	30																			
35.	Moose Jaw	S. J. Taylor	3	200	30	30	20	28	4	6	9	11			2	5	30	70	7	130	1				
36.	Newdale		1		36			16																	
37.	Neepawa	Alex. Campbell	3	240	40	27	23	49	4	5	5	7			3	6		20	5	60					
38.	Oak Lake	W. M. Omand	1		35			30																	
39.	Oak River	James Duncan	1	300	62	52	21	78	1	6	1	13			3	11		37	7						
40.	*Pine Creek		1																						
41.	Pipestone		1		30																				
42.	Pt. la Prairie	Allan Bell																							
43.	Prince Albert	Wm. McWilliam																							
44.	Qu'Appelle St.	D. Anderson	4		14			25																	
45.	Rapid City	A. Macpherson	3		20	15		35	7			4			2	7	12	50	8	200					
46.	Regina	A. Urquhart	1	150	27	72	27	60	7	15	5	4			3	10	16	15	8	100		M			
47.	Rossland	Geo. A. Laird	5	140	40	40	5	42	1			2			4	12									
48.	Rosaburn		4		34																				
49.	Shell River		5		35			27																	
50.	Souris	J. L. Simpson	5		55			41																	
51.	S. W. Moose Mountain		5		33																				
52.	Strathclair	John McKay	6					52	3	3		8			3	28	12	60	6						
53.	Tarbolton		4		37			28																	
54.	Tiger Hills		3		40			17																	
55.	Touchwood		4		45		35																		
56.	Virden	J. M. Sutherland	3	170	45	31	30	49	6	24	3	9				11	5	70	16	50		M			
57.	Whitewood	Hugh W. Fraser	7		70			10																	
58.	Wolseley	Alex. Robson	4		40			12																	
59.	Yorkton	Wm. S. Mooro	3		16			27																	

*A new field.

FOR THE YEAR ENDING MARCH 31ST, 1885.

FINANCES.

No.	Stipend promised by Congregation alone	Stipend paid by Congregation alone	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes
1																						
2																						
3																						
4		372		622			372			22	17									4		415
5		145		580		75	216			6	12							18		3		231
6	550	1500			545	1509	3614			85				11				97		11	1	3625
7		293	110	711	25		289														20	309
8	66	600		900	200	10	840		38	38	38							76		6		924
9																						
10	75	516	103	825	211	246	1003			16				26				42		10		1081
11																						
12																						
13																						
14																						
15																						
16	34	172		424			172			12			5					17			30	219
17																						
18	50	682		854	634	167	1665			30	15		11					74				1729
19		91	100	191			91														4	95
20																						
21																						
22																						
23	70	850		900	75	20	995			60	20	10						90		5		1090
24																						
25		51	70	90		223																223
26	60	601	13	900	312	58	1227			55	36			11						2	117	1341
27																						
28																						
29																						
30																						
31	70	550		850	799	53	1693			10		6						16				1709
32	60	601	13	900	312	58	1227			55	36			11						2	117	1341
33	62	431	213	127		10	341			10	11		12		9			42		2		385
34																						
35	15	396		746	160	120	1066			13	35			20				68		2		1136
36																						
37	10	100		750	16	55	851			10	8							18	3	2		874
38																						
39	20	192	118				192			3										1		193
40																						
41																						
42																						
43																						
44																						
45	10	280	120				443			7	10								17			499
46	70	570		900	500	100	1000	3			5	5		20		3		36	15	5		1842
47	40	196			213	3					4											475
48																						
49																						
50																						
51																						
52	6	140		496			685			6	6								12			685
53																						
54																						
55																						
56	50	555	165	455	213	21	599							12				12		4	15	630
57																						
58																						
59																						

38. PRESBYTERY OF BRANDON, MAN.,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's. or Stations supplied.	No. of Sittings in these Churches or Stations.	Number of Families.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession,(P); by Certificate, (C).	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and Libr'n.	No. of Vols. in S. S and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M.) or Rented House (R. H.) prov. for Min.?	Paid Congregational Fund Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.
INDIAN MISSIONS.								P. C.		I. A.												
No.																				$	$	$
60. Mis-ta-was-sia	John Mackay	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
61. Beulah	S. Tuncansuicye.	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
62. Broadview Reserve	H. Mackay	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
63. Okanase	Geo. Flett	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...
Total																						

DELAYED STATISTICAL

								P. C.		I. A.												
Sydney, St. Andrew's Church.	A. Farquharson.	1	.....	155	.....	.....	163	8.....	12	20... 7	9	9	80	100	16	100						
Br'kville, Oxford	W. T. Canning ...	3	375	86	86	9	78	2... 1	8	12.....	3	9	.....	90	7	100		M				
Brockville, Ventnor	David Kellock, M A ..	2	200	38	.....	.....	70	8... 4	8	10.....	4	9	45	40	8	120		M				
Brockville, Spencerville		...	650	90	75	.....	158	19.....	6	21... 3	6	18	140	140	14	400		M				
Br'kville, Mainsville	Vacant	2	500	29	29	.....	44	.....	5	1.....	2	3	.....	.....	...	...						
Toronto, 1st Pres. Ch., Victoria	D. Fraser	1	300	.....	.....	.....	140	4..27	7	11.....	...	12	35	186	17	350						
Toronto, St. Jo'n's Markham	C. A. Tanner	1	200	26	.....	.....	60	2.....	5	6.....	2	...	.....	.....	.....	.....	1	M				
Toronto, St. Andrew's, Scarb'ro		1	.....	125	.....	.....	254	11... 4	21	12.....	9	...	25	.....	12	300	1	.....				
Hamilton, St. Andrew's, Niagara	Vacant	1	500	40	40	2	70	.....	2	3.....	5	4	.....	40	4	500		M				
Hamilton, St. Paul's Church, Simcoe	R. M. Croll	1	250	60	60	4	90	8... 4	2	4.....	4	4	16	56	8	200		.....	Cl			
Hamilton, Blackheath, etc.	W. D. Rees...	1	250	15	15	.....	30	2... 1	3	4	3	1	.....	80	8	150						
Hamill'n, Calstor		1	200	15	15	.....	42	3.....	8	3.....	5	1	.....	45	3	100		M				
Hamilton, East Seneca		1	255	16	16	.....	34	3.....	3	4	3	2	.....	90	7	...		M				
Bruce, St. Andrew's	James B. Duncan	2	300	90	.....	.....	130	14 .. 7	2	.....	8	7	30	60	10	200		R H				
Bruce, Hanover	N. Paterson..	2	200	30	20	.....	53	4...14	.....	3.....	3	6	18	50	12	100		...				
Bruce, N. Normanby			250	33	33	1	100	17... 4	1	9	3	9	.....	110	7	200	1	...				
Total		20	4425	848	389	16	1516	105 P. 66 C.	93	126 10	69	91	389	1117	133	3120	3	7 M 1 rh	13			

FOR THE YEAR ENDING MARCH 31ST, 1885—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Total Stipend received from all sources.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Funds. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church.	How much of this was contributed by the S. S. & B. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	No
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						60
																						61
																						62
																						63

AND FINANCIAL RETURNS.

850	850	.....	850	500	320	1670	6	.....	.....	30	30	30	99	20	1	6	222	51	3	30	1925	
490	490	.....	500	10	36	446	3	.....	.....	7	21	5	7	6	4	5	58	.....	5	54	563	
266	266	.....	266	.....	110	376	.....	.....	.....	11	9	8	6	.....	.....	.....	34	4	7	.....	417	
534	534	.....	8	85	130	749	18	.....	.....	34	27	35	20	.....	.....	.....	134	35	27	3	913	
200	200	....	800	.....	36	236	3	.....	.....	6	.....	8	4	.....	.....	.....	21	.....	6	.....	263	
1500	1329	...	1329	461	893	2683	.....	.....	.....	37	...	.....	25	....	12	7	81	.....	.....	.....	2764	
250	250	5	250	.....	27	277	7	5	7	37	9	36	30	6	8	.....	145	5	3	11	436	
750	750	....	.....	.....	440	1190	12	.....	9	51	36	52	55	13	21	10	262	.....	12	300	1764	
...	...	.....	.....	.....	264	431	.....	.....	.....	.....	.....	19	13	.....	.....	.....	32	.....	6	.....	469	
999	999	...	.....	4326	60	5286	6	.....	.....	15	.....	.....	12	8	.....	20	61	.....	.....	.....	5347	
366	366	....	.....	150	.....	350	3	.....	.....	5	.....	4	4	.....	.....	3	19	.....	3	.....	372	
200	200	.....	750	.....	.....	200	3	.....	.....	.....	4	3	4	.....	.....	5	19	.....	5	.....	224	
200	200	.....	.....	.....	.....	200	5	.....	.....	8	8	5	10	.....	.....	.....	36	.....	3	.....	239	
800	800	.....	800	1400	.....	2200	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	5	.....	6	.....	2211	
200	114	56	144	90	88	322	.....	.....	.....	2	4	3	3	4	.....	3	19	.....	2	.....	343	
370	350	.....	350	7	7	364	2	.....	.....	9	2	8	9	1	2	2	35	.....	.....	.....	399	
7000	7373	61	6830	7029	2411	16980	68	5	16	255	150	216	306	58	48	61	1163	95	88	398	18649	

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

P. M. Morrison, Dartmouth, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. I. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb. 14, 1839	Lucius McElhinny	First Cong., Truro	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James Maclean	Nov. 13, 1854	D. M. Kent	Great Village	Great Village.
5. Alex. Ross	Nov. 21, 1855	Thomas McKay	Parrsboro'	Parrsboro'.
6. Alex. Cameron	Nov. 16, 1857	Reuben Starrit	Portapique	Portapique.
7. Thomas Cumming	Sep. 23, 1863	J. F. Crowe	St. Andrew's	Truro.
8. J. D. McGillivray	Feb. 7, 1865	Silas Black	Clifton	Clifton.
9. James Sinclair	Sep. 11, 1867	Isaac Flemming	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A.	May 5, 1869	T. B. Chisholm	Onslow	Onslow.
11. Edward Grant	Oct. 26, 1869	Alex. Steel	Stewiacke	Stewiacke.
12. S. C. Gunn	Nov. 16, 1876	T. J. Logan	Springside	Upper Stewiacke
13. Edwin Smith, B.A.	Oct. 3, 1871	R. H. Brenton	Middle Stewiacke & Brookfield	Mid'le Stewiacke
14. A. F. Thomson	Sep. 8, 1874	S. H. Murray	Economy	Economy.
15. W. T. Bruce, M.A.	Sep. 27, 1876	Ralph McCabe	Coldstream	Valley.
16. J. A. Logan	Aug. 7, 1877	John Bond	Acadia	Acadia Ir'n Mines
17. J. F. Dustan	Nov. 11, 1884	J. T. Crowe	St. Paul's	Truro.
MISSION STATIONS.				
			Maccan	Maccan.
			North River	North River.
			Westchester	Westchester.

J. H. Chase, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov. 7, 1833	D. Ferguson	Mira	Sydney, C.B.
2. I. Murray, D.D.	Jan. 16, 1856	G. F. M. Forbes	North Sydney	N. Sydney, C.B.
3. A. McIntosh	Aug. 21, 1856	M. McLeod	St. Ann's and North Shore	St. Ann's, C.B.
4. D. Sutherland	Jan. 6, 1860		Gabarus	Gabarus C.B.
5. D. McMillan	Dec. 4, 1861		Sydney Mines	Sydney M., C.B.
6. A. Farquharson	Dec. 14, 1864	D. McLennan	St. Andrew's, Sydney	Sydney, C.B.
7. D. Drummond	June 18, 1872	D. Campbell	Boulardarie	Boulardarie, C.B.
8. J. Murray	June 2, 1873	F. Falconer	Falmouth St., Sydney	Sydney, C.B.
9. Peter Clark	Nov. 12, 1873		Cape North	Cape North, C.B.
10. J. A. Forbes	Oct. 18, 1881	D. McKeen	Glace Bay	Caledonia M, C.B
11. H. McQuarrie	July 1, 1885		Leitch's Creek	Leitch's C'k, C.B.
VACANCIES.				
		D. McKay	Grand River and St. Peter's	L'Archeveque CB
		D. McVicar	Cow Bay	Cow Bay, C.B.
		J. McCuish	Loch Lomond and Framboise	L. Lomond, C.B.

G. Lawson Gordon, for *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATION.	POST OFFICES.
1. William Duff	May 23, 1843		Lunenburg (*Pastor Em.*)	Lunenburg, N.S.
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D.	Bridgewater	Bridgewater, N.S.
3. Henry Crawford	Oct. 18, 1853	Abram Hebb	Riversdale	Riversdale, Lunenburg Co.
4. Duncan McKinnon	June 4, 1862		Lockeport and East Jordan	Lockeport, Shelburne Co.
5. Archibald Brown	Jan. 27, 1864		New Dublin	Dublin Shore, Lunenburg Co.
6. I. S. Simpson, B.A.	July 16, 1873	Jeffrey Cook	La Have	Low'r La Have Lunenburg Co.
7. Jas. Rosborough, M.A.	July 23, 1873	John Bower	Shelburne	Shelburne, N.S.
8. E. D. Miller, B.A.	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg, N.S.
9. D. Stiles Fraser, B.A.	Nov. 30, 1877	Henry Eisenhaur	Mahone Bay	Mahone Bay, N.S.
VACANCY.				
		Isaac Smith	Clyde and Barrington	Cape Island Shelburne Co.
MISSION STATION.				
			The Rocks	Lunenburg, N.S.

D. STILES FRASER, *Pres. Clerk.*

4.—PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12, 1850		Linden	Linden.
2. H. B. Mackay	June 22, 1855	John McLean	River John	River John.
3. Samuel Boyd	Nov'r, 1858	James Stewart	Wallace, Knox Church	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	William Fraser	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	F. B. Robb	Amherst	Amherst.
6. J. A. McKenzie	Sep. 19, 1882	Thos. E. Fraser	Pugwash and Oxford	Pugwash.
7. J. M. Robinson	Aug. 14, 1883		Spring Hill	Spring Hill.
8. R. C. Quinn	Nov. 6, 1883	James Henderson	New Annan and Wentworth	New Annan.
VACANCIES.				
		J. P. McIntosh	Wallace, St. Matthew's	Wallace.
		John Sutherland	Earltown and W. B. R. John	Earltown.

THOS. SEDGWICK, *Pres. Clerk.*

5.—PRESBYTERY OF VICTORIA AND RICHMOND.

1. William G. Forbes	1852			Port Hastings.
2. Edward Roberts	1853		Mabou and Port Hood	Mabou.
3. Kenneth Mackenzie	Dec. 2, 1857	Hon. D. McCurdy	Baddeck and Forks	Baddeck, C. B.
4. Donald McDougall	Nov 15, 1865	John Matheson	West Bay	West Bay.
5. Alexander Grant	Dec. 6, 1871	Archibald McKay	Lake Ainslie	Lake Ainslie.
6. Alexander MacRae	June 7, 1877	Angus J. McIver	Middle River & Little Narrows	Middle River.
7. Angus McMillan	Jan. 25, 1882	M. McLennan	Malagawatch & River Dennis	Malagawatch.
8. John Rose	Aug. 12, 1881	Arch. McKinnon	Whycocomah	Whycocomah.
VACANCIES.				
			Pt. Hastings & R. Inhabitants	
		Alex. Campbell	Strath Lorne	
MISSION STATIONS.				
			Big Intervale, Maya	
			Whale Cove, "	
			Cheticamp, "	

K. MCKENZIE, *Pres. Clerk.*

6.—PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. P. Miller	May 7, 1844		Retired Minister	Merigomish.
2. D. B. Blair	Oct. 26, 1846	D. A. Robertson	Blue Mount. & Barney's River	Barney's River.
3. Alex. McLean, M.A	Dec. 14, 1852	A. J. McKay	Union Church, Hopewell	Hopewell.
4. Robert Laird	June 12, 1860	John Ferguson	Little Har. and Fisher's Grant	Little Harbour.
5. William Donald	Oct. 31, 1860	Daniel McDonald	Prince Street, Pictou	Pictou.
6. E. A. McCurdy	June 20, 1866	G. M. Melerwood	James Church, New Glasgow	New Glasgow.
7. A. McL. Sinclair	July 25, 1866	John R. McMillan	East River	Springville.
8. J. F. Forbes	Feb. 27, 1867	George Sinclair	Union Centre and Lochaber	Union Centre.
9. Robert Cumming	Mar. 16, 1869	Daniel McPherson	Westville and Middle River.	Westville.
10. E. Scott	Sep. 20, 1875	Alex. Campbell	United Church, New Glasgow	New Glasgow.
11. A. M. McLeod, M.A	Sep. 11, 1878	Samuel McDonald	United Church, West River	Durham, W. R.
12. J. R. Munro, M.A	Aug. 19, 1879	Duncan Chisholm	Antigonishe	Antigonish.
13. J. L. George, M.A	Dec. 20, 1881	Neil McQuarrie	Sherbrooke and Goldenville	Sherbrooke.
14. J. L. Lord, B.D	Oct. 2, 1883	James McDonald	Merigomish	Merigomish.
15. John Ferry	July 15, 1884	Alex. Sutherland	Glenelg, E. River & Caledonia	Melrose, St. Mrys
VACANCIES.				
		Thomas Kennedy	Salem Church, Green Hill	Green Hill.
		Daniel McKenzie	Knox Church, Pictou	Pictou.
		Thos. McPherson	Sharon Church, Stellarton	Stellarton.
		James Ross	Yale Colliery and Little River	Yale Colliery.
		Duncan McLean	Scotsburn and Saltsprings	Scotsburn.

E. A. McCURDY, *Pres. Clerk.*

7.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	Jan. 1, 1846		Cove Head	Cove Head.
2. William Scott	Feb. 1, 1853	James Carruthers.	Bedeque	North Bedeque.
3. John M. MacLeod	Nov. 9, 1853	David M. Fraser	Zion Church, Charlottetown	Charlottetown.
4. Neil Mackay	Sep. 19, 1855	William McMurdo.	Summerside	Summerside.
5. Alexander Stirling	June, 1857	John McMillan	Clifton and Granville	Clifton.
6. Allan McLean	June, 1862		Tyron and Boulshaw	Hampton.
7. John G. Cameron	Mar. 14, 1867		Souris and Bay Fortune	Souris.
8. Alexander Raulston	1868	David McLure	Murray Harbour	Murray Har, N.
9. William Grant	Sep. 27, 1869	John McDonald	W. & C. Rivers and Brookfield	Long Creek, W.R.
10. Arthur F. Carr, A.M	Oct. 4, 1871	Alex. Matthews	Alberton and Bloomfield	Alberton.
11. W. P. Archibald, M.A	Sep. 25, 1875	William Laird	Cavendish and New Glasgow	Cavendish.
12. Alexander Stewart	Mar. 26, 1879	William Ross	Belfast	Belfast.
13. George McMillan, B.A.	June 30, 1880	James Ramsay	Princetown	Princetown.
14. Wm. A. Mason, B.A	Feb. 9, 1881	John Doughart	Long River and Summerfield	Long River.
15. E. Gillies	1881		Cardigan and Dundas	Cardigan Bridge.
16. James Carruthers		Alex. McKinnon	St. James', Charlottetown	Charlottetown.
17. John McLeod	Aug. 30, 1881	John McKenzie	Strathalbyn	Strathalbyn.
18. A. B. McLeod	Oct., 1882		West Cape and Brae	Maddock.
19. Malcolm Campbell	1882	Donald Beaton	Little Sands & Wood Islands	Woodville.
20. A. W. Mahon	Oct., 1883	Alex. McHeath	St. Peter and Blackly Pt. Rds.	Marshfield.
21. Wm. H. Spencer	Oct., 1884	Duncan Fraser	Georgetown and Montague	Georgetown.
22. George A. Fisher	Oct., 1884	H. Squarebridge	Montrose, Elmvale & Tignish.	Montrose.
VACANCIES.				
		Angus Bruce	Valleyfield & Brown's Creek	Valleyfield.
		James Ross	Mt. Stewart & W. St. Peter's	Mount Stewart.
		Lestock Anderson.	East St. Peter's	East St. Peters.
		John McArthur	Richmond Bay, East	Lot 14, Prince Co.
		Alex. Ramsay	Richmond Bay, West	Tyne Valley.

J. M. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF HALIFAX.

1. P. G. McGregor, D.D	Oct., 1841		Agent of Church	Halifax.
2. George Christie	July 22, 1842		Bedford	Bedford.
3. R. F. Burns, D.D	July 18, 1847	J. H. Austen	Fort Massey, Halifax	Halifax.
4. Allan Pollok, D.D.	1852		Professor	Halifax.
5. A. L. Wylie	Aug. 12, 1852	Isaac Creighton	Richmond, Halifax	Halifax.
6. William Maxwell	1854	Daniel Cameron	Annapolis	Annapolis.
7. Alex. McKnight, D.D	Feb. 26, 1857		Principal Theological Hall	Halifax.
8. John Currie, D.D	Aug. 12, 1857		Professor	Halifax.
9. M. G. Henry	Feb. 3, 1864	A. L. Archibald	Shubenacadie, etc.	Shubenacadie.
10. P. M. Morrison	Sep., 1865	W. H. Waddell	Dartmouth	Dartmouth.
11. John McMillan, B.D.	Mar. 26, 1866	Robert Murray	Chalmers, Halifax	Halifax.
12. Allan Simpson	Aug. 7, 1866	Duncan McGregor.	Park Street, Halifax	Halifax.
13. John Forrest	Dec. 1866		Professor	Halifax.

8. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. Ebenezer McNab	May 19, 1807	Hiram Smith	Newport and St. Croix	Newport.
15. A. B. Dickie	Dec. 22, 1869	James Woodworth	Milford, etc.	Milford.
16. Jacob Layton	Nov. 22, 1871	Thomas Logar	Elmsdale	Elmsdale.
17. Robert Laing, M.A.	1873	Dr. Cogswell	St. Matthew's, Halifax	Halifax.
18. John Wallace, B.A.	Feb. 17, 1875		Bermuda	Bermuda.
19. H. H. McPherson, M.A.	Nov 24, 1875	J. K. Munnis	St. John's, Halifax	Halifax.
20. E. S. Bayne, M A.	Jan. 18, 1876	W. Archibald	Middle Musquodoboit	M. Musquodoboit
21. Adam Gunn, B.A.	Feb., 1876	J. A. Whittier	Gore and Kennetcook	Up. Kennetcook.
22. T. H. Murray	May. 25, 1876	Charles Conard	Lawrencetown	Lawrencetown.
23. J. A. McKeon, B.A.	Oct. 22, 1878		Hamilton, Bermuda	Bermuda, W. I.
24. T. C. Jack, B.A	Oct. 16, 1879	John Putnam	Maitland	Maitland.
25. J. A. Cairns, M.A	Mar. 7, 1882	S. Hutchinson	Upper Musquodoboit	U. Musquodoboit
26. Anderson Rogers, B.A.	Oct. 15, 1882	G. M. Evan	Yarmouth	Yarmouth.
27. R. D. Ross	Aug. 2, 1883	Peter Green	Wolfville, etc.	Wolfville.
28. Edward Thorpe	Aug. 28, 1883	R. Falconer	Noel	Noel.
29. S. Rosborough, M.A.	Nov. 6, 1883	Dr. McMillan	Sheet Harbour	Sheet Harbour.
30. W. Dawson, B.D.	Dec. 18, 1883	D. M. Dickie	Canard, Cornwallis	U. Canard, Cornwallis.
31. James Anderson, M.A.	July 23, 1884	John Anderson	Musquodoboit Harbour	Musquodoboit H.
32. J. R. Fitzpatrick	Jan. 13, 1885	S. Richardson	Chebogue and Carleton	Chebogue, Ya. Co.
VACANCIES.				
		Samuel Burns	Little River, etc.	Little R., Hal. Co.
		John Malcolm	Kempt and Walton	Kempt.
		W. H. Blanchard	Windsor	Windsor.
		W. J. Burgess	Kentville	Kentville.
		H. Sutherland	St. Andrew's, Halifax	Halifax.

ALLAN SIMPSON, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN, N.B.

1. A. Donald	July 16, 1842		Retired	Hampton, N. B.
2. J. Bennet, D.D.	Mar. 30, 1843		Clerk	St. John, N.B.
3. L. Jack	June, 1845		Retired	Springfield, Q.C.
4. William Milton	June, 1846		Bocabec	St. Andrew's.
5. J. McG. McKay	June 26, 1855	John Ames	Shediac and Shemogue	Port Elgin.
6. S. Johnston	May 23, 1856	Francis Baird	Chipman	Chipman, Q.C.
7. D. Macrae, D.D.	Jan. 21, 1856	Arthur McLean	St. Stephen's Church	St. John.
8. T. G. Smith, D.D.	1856	J. G. Forbes	St. Andrew's	St. John.
9. James Gray, M.A.	Mar. 6, 1857	William Morrison	Sussex	Sussex.
10. J. S. Mullen	Dec. 31, 1861		Nashwaak and Stanley	Nashwaak.
11. J. A. F. Sutherland	May 4, 1864	W. J. Burns	St. James and Union	St. James.
12. L. D. Murray	Feb. 2, 1865	William McNairn	Buctouche	Buctouche.
13. A. J. Mowatt	June 15, 1866	Prof. S. P. Rivet	St. Paul's	Fredericton.
14. J. Hogg	Oct. 1, 1868	Alex. Wright	St. John's	Moncton.
15. Wm. Stewart	May 17, 1865		Carleton	Carleton, St. John
16. Kenneth Mcl , B.A.	Feb. 22, 1872	Robert Campbell	Richmond	Richmond.
17. T. F. Fotheringham	July 21, 1875	Joseph Tremble	St. John's Presbyterian Church	St. John.
18. G. Bruce, B.A	Sep., 1875	Robert Milligan	St. David's	St. John.
19. Wm. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
20. Archibald McDougall	Oct. 20, 1879		Greenock Church	St. Andrew's.
21. G. Shore	May, 1871	Judge Stevens	St. Stephen's	St. Stephen's.
22. G. S. Allen	Nov. 4, 1881		St. Paul's	Woodstock.
23. J. K. Bearisto		Hugh Joiner	Glassville and Florenceville	Glassville.
VACANCIES.				
		A. G. Boals	Calvin Church	St. John.
		A. Coburn	Harvey	Harvey, York Co.
			Springfield and English Sett.	
MISSION STATIONS.				
			Quacko and Black River	
			Campbell's Settlement	
			Salt Springs	
			Londonderry, Mechanics' Settlement and Roxbury.	
			Pisarineo	
			Baillie and Tower Hill	
			Dorchester, Rockland and Sackville	
			St. George, Pennfield and Mascareen	
			Hampton & Hammond River	
			Riverside, Albert Co	
			Nerepis and Clarendon	
			South Richmond	
			McAdam Junction	
			Lakeville, etc.	
			Grand Falls and Van Buren	
			Tobique	
			New Kincardine	
			Golden Grove	

JAMES BENNET, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. James Murray	Nov. 3, 1852	James Henderson	St. Mark's, Douglastown	Douglastown.
2. Peter Lindsay, B.A.	Oct. 12, 1853	John Fallon	New Richmond	New Richm'd, Q
3. Th. G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
4. Thos. Nicholson	Mar. 11, 1858		Charlo, New Mills and Lonison Brook	Charlo.
5. John McCarter	Aug. 31, 1862	Th. C. Mullin	Redbank	Redbank.
6. William Aitken	Aug. 16, 1864	Mr. Jno. Nicholson	St. James's, Newcastle	Newcastle.
7. John Robertson, M.A.	July, 18	Angus Russell.	Black River	Black River
8. E. W. Waits, B.A.	June 13, 1872	W. S. Loggie	St. Andrew's, Chatham	Chatham.
9. James C. Quinn	Aug. 11, 1873	G. M. Duncan, M.D.	St. Luke's, Bathurst	Bathurst.
10. Alexander Russell	Feb. 22, 1876	Robert T. Tait	St. John's, Dalhousie	Dalhousie.
11. F. W. George, M.A.	Mar. 15, 1882	John D. Ross	New Carlisle, Hopetown and Port Daniel	New Carlisle, Q
VACANCIES.				
		Alexander Dickson	St. John's, Chatham	Chatham.
		Joseph Simpson	Burnt Church and Tabusintac	Tabusintac.
		John Miller	Bass River	Bass River.
		James Murray	Richibucto	Kingst'n Kent Co.
		Melvin Adams	Campbellton.	Campbellton.
MISSION STATIONS.				
			Flatlands, Metapedia and Upsalquitch	
			Escuminac, Que.	
			New Bandon	
			Kouchibouguac	

JOHN MCCARTER, *Pres. Clerk.*

12. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. L. G. Macneill, M.A.	Nov. 12, 1872	J. Brydon	St. Andrew's, St. John's	St. John's.
3. Richmond Logan, B.A.	June 8, 1880	H. Jillard	Harbour Grace	Harbour Grace.
4. J. R. Fitzpatrick	Oct. 26, 1882	J. Goodfellow	Little Bay.	Little Bay.
			Bay of Islands	Bay of Islands.

RICHMOND LOGAN, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., HUNTINGTON, *Synod Clerk.*

1. PRESBYTERY OF QUEBEC.

1. John Cook, D.D.	Dec. 28, 1835		Retired	Quebec.
2. William B. Clark	Sept., 1839		Retired	Quebec.
3. Frederick Petry Sym	Sep. 29, 1852	Rodrick McKenzie	Melbourne and Windsor Mills	Melbourne, Q.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	James Hossack	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, A.M.	Dec. 26, 1851		Point Levis	Point Levis, Q.
6. William Methieson	May 1, 1862	John R. McDonald	Winslow	Stornoway, "
7. John Macdonald	Feb. 26, 1864	Wm. F. Bowman	Scotstown	Scolstown, "
8. Hugh Lamont, B.D.	Feb. 22, 1865		Hampden	Whitton, "
9. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	[illegible]ald, "
10. Finlay M. Dewey, M.A.	Aug. 9, 1877	Wm. Stewart	Richmond and Lower Windsor	[illegible]mond, "
11. Jno. C. Cattanach, M.A.	Aug. 29, 1877	Wm. Johnston	Sherbrooke	St[illegible]ooke, "
12. John R. McLeod	July 2, 1878	John Goodfellow	Kingsbury and Brompton Gore	Kingsbury,
13. Andrew T. Love	May 20, 1881	George Weir, LL.D.	St. Andrew's Church, Quebec	Quebec.
14. Joseph Allard	Ap. 13, 1882		French Church, Quebec	Quebec.
15. Wm. K. McCullough	Ap. 27, 1882		Leeds	Kinnear's Mls, Q.
16. John G. Pritchard, B.A.	Oct. 11, 1882	David Thorborne	Danville	Danville, "
17. James Ferguson, B.A.	Oct. 9, 1883		Kenilworth Road	Marlow, "
18. Dugald Currie, B.D.	Aug. 21, 1884	Alex. Baptist	Three Rivers	Three Rivers, "

1. PRESBYTERY OF QUEBEC—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
...	...	John White, M.P.P.	St. Sylvester and Lower Leeds	St. Sylvester, Q.
...	...	Duncan Stewart	Inverness	Inverness, "
...	...	Jas. Woodside	Conticook, Massiwippi and Richby	Conticook, "
...	...	...	Lake Megantic	Marsboro', "
...	...	...	Gould	Gould, "
MISSION STATIONS.				
...	...	...	Valcartier	Valcartier, "
...	...	...	Metis	Metis, "
SUMMER STATIONS.				
...	...	...	Cacouna, Little Metis and Murray Bay	
MINISTER WITHOUT CHARGE.				
1. James Hanran ...	July 4, 1861	...	...	Inverness, "

FINLAY M. DEWEY, M.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D	Aug. 6, 1837	...	Retired	...
2. James Watson, A.M.	Aug. 29, 1849	A. McNaughton	Second Pres. Ch., Huntingdon	Huntingdon, Q.
3. Wm. Forlong	Aug. 11, 1853	Dr. Christie	Henry Church, Lachute	Lachute, "
4. James Patterson	Sep. 14, 1857	...	Presbytery's City Mission	Montreal, "
5. James Stewart	May 10, 1859	John Shaw	Arundel, etc	Arundel, "
6. John Mackie	May 18, 1859	...	First Church, Lachute	Lachute, "
7. D. H. MacVicar, D.D.	Oct. 19, 1859	...	Presbyterian Coll., Montreal	Montreal, "
8. Daniel Patterson, A.M.	Oct. 21, 1860	James Middleton	St. Andrew's	St. Andrew's, "
9. Charles M. McKercher	Aug. 22, 1861	Geo. McClennaghan	English River and Howick	Howick, "
10. Robt. Campbell, M.A	Ap. 10, 1862	James Robertson	St. Gabriel Ch., Montreal	Montreal, "
11. John Turnbull	June 24, 1862	William Sinton	St. Louis de Gonzague	St. Louis de Gonzague, "
12. James B. Muir, M.A.	April 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, "
13. James McCaul, B.A	Aug. 21, 1864	William Drysdale	Stanley Street Ch., Montreal	Montreal, "
14. Daniel Coussirat, B.D.	Dec. 8, 1864	...	Presbyterian Coll., Montreal	Montreal, "
15. Wm. Robertson	Oct. 6, 1865	William Barr	Hemmingford	Hemmingford, "
16. Robert H. Warden	Nov. 15, 1866	...	Church Agency	Montreal, "
17. Wm. A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
18. John Campbell, M.A.	Nov. 3, 1868	...	Presbyterian Coll., Montreal	Montreal, "
19. James A. F. McBain	Mar. 18, 1869	John Crutchfield	Georgetown	N. Georgetown, "
20. James Fleck, B.A	Mar. 21, 1869	Walter Paul	Knox Ch., Montreal	Montreal, "
21. John Nichols	May 1, 1869	Hugh Vallance, jr.	St. Mark's Ch., Montreal	Montreal, "
22. Alex. B. Mackay	Aug. 12, 1869	James Ross	Crescent St. Ch., Montreal	Montreal, "
23. Charles A. Doudiet	Aug. 23, 1869	Joseph Langhoff	St. John's Ch., Montreal	Montreal, "
24. James Fraser, B.A.	Jan. 15, 1870	John Mullen	Chatham and Grenville	Cushing, "
25. James Barclay, M.A.	Jan. 26, 1871	Alex. Mitchell	St. Paul's Ch., Montreal	Montreal, "
26. Andrew Rowat	Mar. 2, 1871	James Gillies	Elgin and Athelstane	Athelstane, "
27. James M. Boyd, B.D	July 11, 1871	John Anderson	Beauharnois & Chateauguay	Beauharnois, "
28. James Hally	Dec. 17, 1872	Charles Robertson	Ste. Therese, etc	Ste. Therese, "
29. John Scrimger, M.A.	Aug. 28, 1873	...	Presbyterian Coll., Montreal	Montreal, "
30. David W. Morrison, B.A	Nov. 19, 1873	Duncan McEwen	Ormstown	Ormstown, "
31. Duncan McEachern	Oct. 8, 1875	John J. Fraser	Dundee	St. Agnes, "
32. Wm. J. Dey, M.A.	Jan. 5, 1876	...	Presbyterian Coll., Montreal	Montreal, "
33. James Cormack, B.A	Aug. 8, 1876	Dr Howard	Lachine	Lachine, "
34. John J. Casey, B.D	Dec. 12, 1876	James Muir	Taylor Church, Montreal	Montreal, "
35. Wm. R. Cruikshank, B.A.	June 26, 1877	Capt. Wm. Ross	St. Matthew's Ch., Montreal	Pt. St. Charles, "
36. Alfred B. Cruchet	Aug. 29, 1877	Joseph Morin	Saviour Church, Montreal	Montreal, "
37. Robert Hamilton	Oct. 23, 1877	...	Grenville, etc	Grenville, "
38. Moses F. Boudreau	Oct. 8, 1878	...	New Glasgow	New Glasgow, "
39. Alex. H. Macfarlane	Nov. 2, 1880	...	Farnham Centre	Farnham Cen., "
40. G. Colborne Heine, B.A.	Nov. 17, 1881	Col. John Fletcher	Chalmers Ch., Montreal	Montreal, "
41. Louis H. Jordan, B.D	Dec. 7, 1882	Chas. W. Davis	Erskine Ch., Montreal	Montreal, "
42. Archibald Lee, B.A.	June 17, 1881	Alexander Milne	Russelltown	Russelltown, "
43. John P. Grant	June 19, 1881	James Stewart	La Guerre	La Guerre, "
44. James Bennett, B.A.	Sep. 11, 1884	...	Cote des Neiges	Cote d's Neiges "
45. Rieul P. Duclos	...	...	Laprairie and Hochelaga	Montreal, "
VACANCIES.				
...	...	George Durey	St. Joseph St. Ch., Montreal	Montreal, "
...	...	...	Valleyfield	Valleyfield, "
...	...	...	St. Hyacinthe	St. Hyacinthe, "

2. PRESBYTERY OF MONTREAL.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES
MISSION STATIONS.				
.....	.....	.....	West Farnham.....	W'st Farnham,Q.
.....	.....	.....	Avoca.....	Avoca, "
.....	.....	.....	Pointe-aux-Trembles.....	P.a'x Trembles,"
.....	.....	.....	Mille Isles.....	Mille Isles, "
.....	.....	.....	Ponsonby and Rawdon.....	Rawdon, "
MINISTERS WITHOUT CHARGE.				
1. John Jones	.....	.....	.....	Montreal, "
2. George Coull, M.A.	.....	.....	.....	Valleyfield, "
3. John Fraser	.....	.....	.....	Montreal, "
ORDAINED MISSIONARIES.				
1. Malcolm S. Oxley, B.A.	.....	.....	.....	Montreal, "
2. Antonio Internoscia....	.....	.....	.....	Montreal, "
3. Theodore A. Bouchard	.....	.....	.....	Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark.....	Sept.11,1853	James Sorley.....	New Edinburgh	N. Edinburgh, O.
2. Joseph White, B.A.....	Aug. 7, 1862	Wm. D. Leslie	Rochesterville	Rochesterville,"
3. William Caven	Oct. 18, 1865	Adam Devennay...	Buckingham	Buckingham, Q.
4. William Moore, D.D..	Mar.28,1866	John Hardie	Bank Street Church, Ottawa ..	Ottawa, O.
5. George Jamieson	March, 1866	James Baillie	Aylmer	Ay mer, Q.
6. Marc Ami	July 11,1866	.....	French Church, Ottawa	Ottawa, O
7. Francis W. Farries	May 18,1868	John Shearer.....	Knox Church, Ottawa	Ottawa, "
8. Robert Whillans, M.A.	Sep. 26, 1872	Robert Nelson	Nepean and Bells Corners	Merivale, "
9. John Fairlie	Aug. 21,1873	David Fairbairn ..	L'Orignal and Hawkesbury ...	L'Orignal, "
10. Wm.D.Armstrong,M.A.	May 14,1874	J. Thorburn, LL.D.	St. Paul's Church, Ottawa.....	Ottawa, "
11. Thomas Bennett	Oct. 12, 1876	William Croskery..	Carp, Kinburn and Lowries...	Carp "
12. David Findlay, B.A....	Dec. 22, 1879	.....	Cantley and Portland	Cantley, Q.
13. Thos. S. Glassford, B.A	Sept.26,1880	Robert Mackie	Richmond and Stittsville	Richmond, O.
14. William Shearer	Jan. 10, 1881	Robert McAffee.....	Aylwin and Desert.....	Aylwin, Q.
15. George Thomas Bayne	July 21, 1881	John Hewston	East Gloucester	Ramsay's Cor.,O.
16. R. V. McKibbin, B.A....	Nov. 10, 1882	.....	North Gower	North Gower, "
17. Wm. T. Herridge, B.D.	Aug. 2, 1883	.....	St. Andrew's Church, Ottawa.	Ottawa, "
18. William H. Geddes.....	Jan. 11, 1884	.....	Plantagenet	Plantagenet, "
19. Robert Gamble, B.A....	July 8, 1884	James Stevenson...	Wakefield and Masham	Wakefield, Q.
20. Paul S. Vernier.....	July 10, 1884	J. H. Clement.....	L'Ange Gardien, etc	Angers, "
VACANCIES.				
.....	.....	David Kennedy....	Osgoode and Kenmore.....	Vernon, O.
.....	.....	Z. McMillan.....	Russell and Metcalfe.....	Metcalf, "
.....	.....	.....	Fitzroy Harbor and Torbolton	Fitzroy Harb'r,"
.....	.....	William Rowat.....	Manotick and S. Gloucester...	Manotick, "
.....	.....	William Lough.....	Cumberland	Cumberland, "
MISSION STATIONS, ENGLISH.				
.....	.....	.....	Chelsea	Chelsea, Q.
.....	.....	.....	East Templeton	E. Templeton,"
.....	.....	.....	Bearbrook and South Indian...	South Indian, O.
MISSION STATIONS, FRENCH.				
1. J. A. Vernor, Miss.....	.....	.....	French Church, Masham.....	Duclos, Q.
2. Israel Mathieu, Miss...	.....	.....	Namur and Hartwell	Namur, "
.....	.....	.....	Montebello.....	Montebello, "
MINISTERS WITHOUT CHARGE.				
1. Wm. M. Christie, M.A...	Oct. 3, 1849	.....	.....	Ottawa, O
2. James Tait.....	Oct. 3, 1866	.....	.....	Ottawa, "
3. Robert Hughes.....	Oct. 23, 1876	.....	.....	Cumberland, "
RETIRED MINISTER.				
1. James Sinclair	.....	.....	.....	Huntley, "

JOSEPH WHITE, B.A., *Pres. Clerk.*

4. PRESBYTERY OF LANARK AND RENFREW.

	MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1.	William Bain, D.D.	Oct. 29, 1845		Retired	Kingston, O.
2.	Solomon Mylne	Oct. 16, 1850	Daniel Campbell	St. Andrew's Ch., Smith's Falls	Smith's Falls, "
3.	John Crombie, M.A	Aug. 8, 1855	William Whyte	Union Church, Smith's Falls	Smith's Falls, "
4.	James Wilson, M.A	July 14, 1856	James Mellquham	Lanark	Lanark, "
5.	George Bremner	Feb. 15, 1860	John Wallace	McNab and Horton	White Lake, "
6.	George Porteous	Aug. 22, 1860	Samuel Edgar	Kitley	Toledo, "
7.	Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior, "
8.	Dun. McDonald, M.A.	Jan. 11, 1865	Robert Bell	Beckwith, etc.	Carleton Place, "
9.	Robert Knowles	Oct. 31, 1866	L. Naismyth	Ramsay	Blakeney, "
10.	John B. Edmondson	Oct. 21, 1867	Andrew Toshack	St. John's Church, Almonte	Almonte, "
11.	W. D. Ballantyne, B.A.	Nov. 1, 1867	Dr. Wm. Dickson	Pembroke	Pembroke, "
12.	John Bonnett, D.D	June 23, 1869	William Lang	St. Andrew's Church, Almonte	Almonte, "
13.	Robert Campbell, D.Sc.	Oct. 26, 1871	Robert Dickson	Renfrew	Renfrew, "
14.	J. M. MacAlister, B.A	Nov. 8, 1872	John R. McNabb	Beckwith and Ashton	Ashton, "
15.	Joseph Gandier	Dec. 31, 1872	Hon. Geo. Bryson	Coulonge, etc.	Fort Coulonge, Q.
16.	Mark Turnbull	Sept. 2, 1873		Alice	Pembroke, O.
17.	Joseph Andrew	May 29, 1874	William Morris	Middleville, etc	Middleville, "
18.	Duncan L. McKechnie	Sept. 28, 1875		Mattawa	Mattawa, "
19.	M MacGillivray, B.A.	Oct. 21, 1875	Francis B. Allan	St. Andrew's Church, Perth	Perth, "
20.	Alex. A. Scott, M.A	Feb. 21, 1878	Thomas McCallum	Zion Church, Carleton Place	Carleton Place, "
21.	Charles McKillop, B.A	Sept. 3, 1878	John Macdonald	Admaston	Admaston, "
22.	Hugh Taylor	Sept. 3, 1878	Robert Graham	Pakenham	Pakenham, "
23.	Matthew H. Scott, B.A.	Oct. 2, 1879	John Young	Bristol	Bristol, "
24.	M. D. M. Blakely, B.A.	Oct. 5, 1880	Thomas Sykes	Ross and Cobden	Forester's F'lls "
25.	James G. Stuart, B.A.	Oct. 21, 1880	Peter McNee	Balderson	Balderson, "
26.	James Ross, B.D.	Aug. 8, 1881	Matthew Dodds	Knox Church, Perth	Perth, "
27.	James B. Stewart	Jan. 5, 1883	Robert Carswell	Castleford, etc.	Lach Winnoch, "
28.	Robert McNabb, B.A	Jan. 9, 1884	Duncan Cameron	Beachburg, etc	Beachburg, "
	VACANCIES.				
			William Stark	Litchfield	
				Eganville	
				Bromley	
			John Allan	Dalhousie and N. Sherbrooke	

JOHN CROMBIE, M.A., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1.	William T. Canning	May 1, 1849	Edward McCrum	Oxford	Oxford Mills, O.
2.	James Pullar	May, 1857		Morewood	Morewood, "
3.	Robert Jardine, D. Sc.	Jan. 5, 1870	Hon. W. J Christie	St. John's Ch., Brockville	Brockville, "
4.	George Burnfield, B.D.	Jan. 3, 1871	A. G. McCrady	First Church, Brockville	Brockville, "
5.	Henry J. McDiarmid	June 29, 1871	Kenneth McLean	Kemptville and Oxford Mills	Kemptville, "
6.	James Stuart	Sept. 27, 1872	John Ferguson	Prescott	Prescott, "
7.	John J. Richards	Aug. 10, 1874	John Dickey	Lyn and Caintown	Lyn, "
8.	James McIlroy	Sept., 1874		Matilda	Dixon's Cor., "
9.	David Y. Ross, M.A.	Dec. 29, 1880		Westport and Newboro'	Westport, "
10.	David Kellock, M.A.	July 26, 1881	William Holmes	Spencerville and Ventnor	Spencerville, "
11.	G. Dunlop Bayne, B.A.	Sept. 6, 1881	Lachlin Cameron	Morrisburg and Iroquois	Morrisburg, "
12.	James Robertson	July 4, 1882	Jos. O. Rutherford	Waddington, N.Y.	Madrid, N.Y.
	VACANCIES.				
			Alex. Campbell	West Winchester	W. Winchester, O.
				Cardinal and Mainsville	Cardinal, "
				N. Williamsburg and Winchester Springs	N. Williamsburg, "
				Hickston & South Mountain	Hickston, "
				Hyndman and Osgoode Line	Hallville, "
			Andrew Moffat	Dunbar and Colquhoun	Dunbar, "
	MISSION STATIONS.				
				Morton and Delta	
				Merrickville, N. Augusta and Fairfield	
				Chrysler	

GEORGE DUNLOP BAYNE, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Fraser	Aug., 1845	Charles McDonald	Indian Lands	St. Elmo, Ont.
2. Hugh Cameron	Oct. 8, 1862	Alex. McMillan	Summerstown	Sum'erstown, "
3. John S. Burnet	July 1, 1863	Alex. McDermid	St. Andrew's Ch., Martintown	Martintown, "
4. John Ferguson	Jan., 1865	Malcolm McCuaig	Vankleek Hill	Vankleek Hill, "
5. James Hastie	Oct., 1866	O. Alguire, M.D.	Knox Church, Cornwall	Cornwall, "
6. Neil McNish, B.D., LL.D	Apr. 29, 1868	A. P. Ross, M.P.P.	St. John's Church, Cornwall	Cornwall, "
7. John A. G. Calder	Apr., 1871	D. T. McLennan	Knox Church, Lancaster	Lancaster, "
8. William Ferguson	Jan. 2, 1873	Duncan McMillan	Kirkhill	Kirkhill, "
9. Gilbert A. Smith	Feb. 24, 1875	Thomas McDonald	Glensandfield and East Hawkesbury	Glensandfield, "
10. John McKenzie	Feb. 13, 1877	Evan Munro	Roxborough	Moose Creek, "
11. Alexander Macgillivray	Sep. 21, 1877	G. H. McGillivray	St. Andrew's, Williamstown	Williamstown, "
12. Finlay A. Maclennan	Sep. 27, 1877	Jas. R. McKenzie	Kenyon	Dunvegan, "
13. William A. Lang, M.A.	Mar. 6, 1878		Retired	Lunenburg, "
14. John Matheson, B.A.	Nov. 18, 1879	Donald D. Ross	Burns Ch., Martintown, and Hephzibah Ch., Williamstown	Mart'ntown, "
15. John K. Baillie	Oct. 12, 1880	Isaiah R. Ault	St. Matthew's Ch., Osnabruck	Woodlands, "
16. George McArthur, B.A.	Oct. 17, 1882	A. L. McMillan	St. Luke's, Finch, & S. Finch.	Newington, "
VACANCIES.				
		John Meek	Lunenburg and Avonmore	Northfield, "
		N. M. Morrison	Dalhousie Mills and Cote St. George	Peverll, Que.
		John Simpson	Alexandria	Alexandria, O.
			East Lancaster	

WILLIAM A. LANG, M.A., Wales P.O., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., ORILLIA, *Synod Clerk.*

1. PRESBYTERY OF KINGSTON.

1. Robert Neil, D.D.	Jan. 29, 1840		Without Charge	Burnbrae.
2. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor Queen's College	Kingston.
3. John B. Mowat, D.D.	May 2, 1850		Professor Queen's College	Kingston.
4. Geo. D. Ferguson, B.A.	May 16, 1855		Professor Queen's College	Kingston.
5. Thomas S. Chambers	May 23, 1855	David Cramond	St. Andrew's Ch., Wolfe Island	Wolfe Island.
6. Alexander Young	Jan. 8, 1857		Napanee	Napanee.
7. David Wishart	April 6, 1857	A. F. Wood	St. Peter's Church, Madoc	Madoc.
8. David Mitchell	Oct., 1858	George Keith	John St. Church, Belleville	Belleville.
9. Walter Coulthard	Nov. 20, 1860	John Ilsley	St. Andrew's Church, Picton	Picton.
10. Finlay McCuaig	Nov. 29, 1860	David Nicol	Chalmers Church, Kingston	Kingston.
11. Geo. M. Grant, D.D.	Dec., 1860		Principal Queen's College	Kingston.
12. Henry Gracey	March, 1863	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
13. Donald Ross, B.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
14. M. W. Maclean, M.A.	Aug. 15, 1866	John Bell, Q.C.	St. Andrew's Ch., Belleville	Belleville.
15. Wm. T. Wilkins, B.A.	Sept., 1866	G. W. Ostrom	St. Andrew's Church, Trenton	Trenton.
16. Samuel Houston, M.A.	Jan. 19, 1869	Jas. Fowler, M.A.	Cooke's Church, Kingston	Kingston.
17. James M. Gray	Aug. 4, 1869		St. Andrew's Church, Stirling	Stirling.
18. John Gallagher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Pittsferry.
19. Robert J. Craig, M.A.	Apr. 27, 1876	J. W. Dexter	Deseronto	Deseronto.
20. Donald Kelso	Oct. 3, 1876	Jas. Balcanquel	Roslin and Thurlow	Roslin.
21. Jas. Cumberland, M.A.	Feb. 3, 1881	Henry Filson	St. Paul's Ch., Amherst Island	Stella.
22. Wm. S. Smith	July 21, 1883	Daniel Gilmour	Camden (8th) and Tamworth	Centreville.
23. John Robertson	Dec. 30, 1884		Mill Haven and Ernestown	Mill Haven.
24. Wm. H. Hunt, B.A.	Dec. 30, 1884		Carlow and Mayo	Boulter.
VACANCIES.				
		Wm. G. Craig	St. Andrew's Church, Kingston	
		Thomas Humes	St. Andrew's Church, Seymour and Kyleston	
			Camden and Newburgh	
		Walter Guthrie	Storrington, Pittsburgh and Glenburnie	
			Glenvale, Harrowsmith and Wilton	
		Wm. Beatty	Lansdown, Fairfax and Sand Bay	
			Melrose, Lonsdale and Shannonville	

I. PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.—*Continued.*				
			Demorestville	
			St. Columba & St. Paul, Madoc	
			Consecon and Hillier	
MISSION STATIONS.				
			Hinchinbrooke and Hedford	
			Maynooth	
			L'Amable	
			Thanet and Ridge	
			Matawatchan	
			Mississippi	
			Poland and Caldwell's Mills	
MINISTERS WITHOUT CHARGE.				
George Bell, LL.D.				
Kenneth McLennan, M.A.				
Alexander McKay, M.A.				

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May,	1813	John Ligget	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan.,	1816	Joseph Rutherford	Lakevale, Omemee and Mount Pleasant	Mount Pleasant.
3. W. C. Windel	Nov.,	1847		Retired	Lotus.
4. John W. Smith	March,	1849	W. E. Johnston	Grafton and Vernonville	Grafton.
5. Francis Andrews		1851	Alexander Wood	Keene and Westwood	Keene.
6. William Bennett	Sep.,	1855	Josiah Robertson	Springville and Bethany	Peterborough.
7. Peter Duncan	Oct.,	1857	A. C. Singleton	Colborne and Brighton	Colborne.
8. William White		1857		Retired	Peterborough.
9. Alexander Bell	March,	1863	Robert Tully	St. Andrew's, Peterborough	Peterborough.
10. J. W. Mitchell, M.A.	May,	1867	George Lyall	First Church, Port Hope	Port Hope.
11. J. Carmichael, M.A.	Nov.,	1870	W. E. Roxborough	Norwood	Norwood.
12. D. Sutherland, M.A.	Nov.,	1873	Alex. Douglas	Percy	Warkworth.
13. George McKay	Nov.,	1873	E. Ginn	Cartwright and Ballyduff	Cartwright.
14. J. Cameron, B.D.	Feb.,	1876	Robert Byers	Millbrook and Centreville	Millbrook.
15. E. F. Torrance, M.A.	July,	1876	James A. Hall	St. Paul's, Peterborough	Peterborough.
16. W. H. Jamieson, M.A.		1877	H. Little	Garden Hill and Knoxville	Perrytown.
17. D. L. McCrae, B.Ph.	July,	1879	W. Riddell	Cobourg	Cobourg.
18. James Ross, B.A.	March,	1881	G. Kennedy	Bethesda and Alnwick	Harwood.
19. C. H. Cooke, B.A.	Oct.,	1882	James Wilgar	Baltimore and Coldsprings	Baltimore.
20. J. R. Craigie, M.A.	May,	1883	P. Murdoch	Bobcaygeon and Dunsford	Bobcaygeon.
21. D. A. Thompson	July,	1883	Robert Boreland	Hastings	Hastings.
VACANCIES.					
			— Waddell	Campbellford	Campbellford.
			M. E. Sanderson	Lakefield and North Smith	Lakefield.
			H. McFee	Warsaw and Dummer	Warsaw.
MISSION STATIONS.					
				Haliburton and Robert Sett	Haliburton.
				Minden, Kinmount, etc.	Minden.
				Harvey	Lakehurst.
				Chandos and Burleigh	Apsley.
				Stony Lake and Havelock	Norwood.
				Cardiff and Monmouth	

WILLIAM BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30,	1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20,	1847	John Ballagh	Newcastle	Newcastle.
3. J. McMechan	May,	1857	J. C. Forman	Port Perry and Prince Albert	Port Perry.
4. J. Abraham	Nov. 5,	1872	J. Madill	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 12,	1873	T. Colter	Enniskillen and Cartwright	Enniskillen.
6. J. J. Cameron, M.A.	May 5,	1874	Colin Philip	St. Andrew's and St. John's, Pickering	Pickering.
7. J. A. Carmichael	May 25,	1875	Samuel Beal	Columbus and Brooklin	Columbus.
8. A. M. McClelland, B.A.	May 1,	1877	Wm. Heron	Ashburn and Utica	Ashburn.

3. PRESBYTERY OF WHITBY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. A. Fraser	Oct. 15, 1878	John Renwick	Orono	Orono.
10. A. Leslie, M.A.	Mar. 4, 1879	T. Moffat	Newtonville and Kendall	Clarke.
11. S. H. Eastman, B.A.	Nov. 25, 1879	J. C. Smith	Oshawa	Oshawa.
12. R. M. Craig	Aug. 14, 1883	Wm. Cowan	Dunbarton and Melville Ch., Scarboro'	Dunbarton.
13. A. H. Kippan	Ap. 14, 1885	Wm. Young	Claremont	Claremont.
VACANCIES.				
		F. Blakely	St. Paul's, Bowmanville	Bowmanville.
			St. Andrew's, Darlington	Bowmanville.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Dr. W. J. Smyth				Oshawa.
3. A. Spenser				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
2. Wm. Lochead	Sept., 1859	George Emery	Fenelon Falls and Somerville	Fenelon Falls.
3. Alex. Ross, M.A.	Sept., 1860	J. C. Gilchrist	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct., 1861	Chas. Rennie	Brock and Manilla	Sonya.
5. H. Sinclair	Nov., 1872	Wm. Johnston	Uptergrove	Uptergrove.
6. D. McDonald	Nov., 1872	A. McCaskill	Glenarm	Glenarm.
7. E. Cockburn, M.A.	March, 1873	Wm. Welsh	Uxbridge	Uxbridge.
8. Arch Stevenson	Jany., 1877	T. H. Glendinning.	Sunderland and Vroomanton.	Sunderland.
9. G. C. Patterson, M.A.	August, 1880	Alex. Campbell	Beaverton	Beaverton.
10. D. B. McDonald	Nov., 1882	James Smith	Scott, Uxbridge, & Mt. Forest.	Uxbridge.
11. A. G. McLachlin, B.A.	Dec., 1882	James Leask	Leaskdale and Zephyr	Leaskdale.
12. D. McTavish, M.A., D.Sc.	June, 1884	James Watson	Lindsay	Lindsay.
VACANCIES.				
		David Dacres	Cannington	Cannington.
		John Leask	Wick and Greenbank	Wick.
		John McKenzie	Kirkfield, Victoria Road, and Bolsover	Kirkfield.
MISSION STATIONS.				
		Robert Irwin	Cambray	Cambray.
			Coboconk and Head Lake	Coboconk.
			Digby and Carden	Uphill.
MINISTERS WITHOUT CHARGE.				
1. R. Gunn				Argyle.
2. Hugh McFadyen				Manilla.

JAMES R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. James Bain	Apr. 5, 1826		Retired	Markham.
2. Wm. Reid, D.D.	Jan. 30, 1840		W. Agent of the Church	Toronto.
3. R. Monteath	Apr. 29, 1841		Presbytery Clerk	Toronto.
4. *James Dick	Dec. 22, 1842	Alexander Marsh	Richmond Hill, etc	Richmond Hill.
5. R. Wallace	July 15, 1848	James R. Gibson	West Church, Toronto	Toronto.
6. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
7. James Pringle	Jan. 19, 1848	David McClure	Brampton, etc	Brampton.
8. Wm. Stewart	Mar. 22, 1848		Retired	Hornby.
9. Wm. Meikle	Sep. 25, 1848	Robt. Balmer	Oakville	Oakville.
10. Andrew Wilson	Jan. 29, 1851	James Bain	Carlton Street Ch., Toronto	Toronto.
11. Jos. Alexander, M.A.	May 29, 1851	David Wiggins	Norval and Union Church	Norval.
12. John Smith	Sep. 2, 1851	John Mitchell	Erskine Church, Toronto	Toronto.
13. Wm. Caven, D.D.	Oct. 7, 1852		Principal, Knox College	Toronto.
14. Wm. McLaren, D.D.	June, 1853		Professor, Knox College	Toronto.

* Died since roll was made up.

5. PRESBYTERY OF TORONTO—*Continued.*

	MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
15.	John Brown	May 20, 1854		Retired	Newmarket.
16.	Robt. Jamieson	June 29, 1854		Retired	N.W'minst'r, B.C
17.	H. M Parsons	Nov. 15, 1854	James S. Fyfe	Knox Church, Toronto	Toronto.
18.	*W. E. McKay, B.A.	Oct. 29, 1856		Retired	Orangeville.
19.	Alex. McFaul	Mar. 17, 1858	Thomas Russell	Charleston and Alton	Caledon.
20.	David Camelon	Dec. 13, 1859	David Elder	St. Andrew's Ch., Vaughan	Maple.
21.	Jas. Carmichael	Oct. 2, 1860	Archd. McMurchy	St. Andrew's Ch., King, etc.	Strange.
22.	Walter Reid	June, 1866	Wm. Watson	Weston and Woodbridge	Weston.
23.	D. J. Macdonnell, B.D	Nov. 20, 1866	Jos. Robinson	St. Andrew's Ch., Toronto	Toronto.
24.	Frederick Smith	Apr., 1867	Hugh Canning	St. Andrew's Ch., Markham	Markham.
25.	Donald Fraser, M.A.	Aug. 14, 1867		Pandora St. Ch., Victoria, B.C.	Victoria, B.C.
26.	G. M. Milligan, B.A	Feb. 4, 1868	John Carlyle	Old St. Andrew's Ch., Toronto	Toronto.
27.	J. Kirkpatrick	May 28, 1868	Thomas Caswell	Cooke's Church, Toronto	Toronto.
28.	C. A. Tanner	Oct. 27, 1869	John T. Brown	St. Andrew's Ch., Scarboro', etc.	Bendale.
29.	P. McF. Macleod	June 29, 1871	J. G. Campbell	Central Church, Toronto	Toronto.
30.	J. M Cameron	Nov. 23, 1871	G. Ballantyne	East Church, Toronto	Toronto.
31.	D. Mackintosh	June 17, 1873	John Bruce	Melville Ch., Markham, etc	Unionville
32.	E. D. McLaren, B.D	Sep. 23, 1873		{Colleague and Successor, Brampton, etc}	Brampton.
33.	R. D. Fraser, M.A	Sep. 29, 1873	B. McDonald	First & Second, Chinguacousy	Claude.
34.	Robert Gray	Apr. 7, 1874	Robt. Anderson	York Mills and Fisherville	Eglinton.
35.	Peter Nicol	Oct. 27, 1874	{R. A. Somerville, Wm. Goodfellow}	Knox Church, Vaughan; Caven Church, Bolton	Albion.
36.	Alexander Gilray	Jan. 5, 1875	G. Gall	College Street Ch., Toronto	Toronto.
37.	James Frazer	Feb. 8, 1876	Joseph Cockburn	Georgina, etc	Sutton.
38.	J. R. Gilchrist, B.A	Oct. 10, 1876	Robt. McCulloch	Cheltenham, etc	Cheltenham.
39.	Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
40.	Peter Fleming	Nov., 1876	William Hall	Laskay and West King	Laskay.
41.	R. P. Mackay, M.A	Oct. 9, 1877	James Rankine	Parkdale	Parkdale.
42.	Wm. Frizzell	Apr. 7, 1878	Peter McDonald	Leslieville, etc	Toronto.
43.	Alex. Tait	May 28, 1878	Hugh Potter	Mono Mills, etc	Mono Mills.
44.	M. C. Cameron, B.D	Mar. 25, 1879	Walter H. Lindsay	Milton, etc	Milton.
45.	Wm. A. Hunter, M.A	Nov. 16, 1880		St. Andrew's Ch., Orangeville	Orangeville.
46.	J. W. Cameron, B.A	Nov. 15, 1881		{Colleague and Successor, Richmond Hill, etc}	Richmond Hill.
47.	Abraham B. Dobson	Nov. 29, 1881	John Russell	Ballinafad, etc	Ballinafad.
48.	John Neil, B.A	Dec. 5, 1882	Joseph Gibson	Charles Street Ch., Toronto	Toronto.
49.	J. A. McDonald	Apr. 26, 1883	Robert McThee	Horning's Mills, etc	Horning's Mills.
50.	W. T. Wallace, B.D	May 31, 1883	John Lindsay	Georgetown and Limehouse	Georgetown.
51.	John Mutch, M.A	Sep. 25, 1883	James Tennent	Chalmers Church, Toronto	Toronto.
52.	Joseph Builder, B.A	Oct. 5, 1883		Mhow, India	Mhow, India.
53.	J. S. Mackay, B.A	June 17, 1884		{St. Andrew's Church, New Westminster}	New Westminster, B.C.
54.	Thomas Nixon	June 19, 1884		Stouffville	Stouffville.
55.	G. E. Freeman	July 8, 1884		Deer Park	Deer Park.
56.	John Gibson, B.D	Sep. 26, 1884		Demerara	Demerara.
57.	Jas. Murray, B.A	Nov. 10, 1884	Thos. McCracken	Streetsville	Streetsville.
	VACANT.				
			William Carlyle	St. James Square Ch., Toronto	Toronto.
			John Milne	Knox Church, Scarboro'	Agincourt.
			Colwell Graham	Shelburne and Primrose	Shelburne.
				Newmarket	Newmarket.
			Peter Crann	Queensville, etc	Queensville.
			Dugald Campbell	Hornby and Omagh	Hornby.
				Camilla and Mono Centre	
			Duncan Shaw	Knox Church, Caledon	
	MISSION STATIONS.				
				Dixie	Dixie.
				Ballantrae, etc	
				York Station	
				West Toronto Junction	
	MINISTERS WITHOUT CHARGE.				
1.	Thomas Lowry	Sep. 24, 1833			Toronto.
2.	George Lawrence	Apr. 25, 1837			Toronto.
3.	John Barclay, D.D	Dec. 6, 1842			Toronto.
4	William Inglis	Dec. 21, 1847			Toronto.
5.	James Stuart	Aug. 22, 1849			Toronto.
6.	William Cleland	Aug., 1849			Toronto.
7.	William C. Young	Sep. 6, 1854			Toronto.
8.	Charles Campbell	1858			Toronto.
9.	William Peattie	Jan. 24, 1860			Toronto.
10.	George Simpson	July 21, 1862			Toronto.
11.	Thomas M. Reekie				Toronto.
12.	Wm. Burns	May 19, 1869		Agent, Knox College	Toronto.

* Died since roll was made up.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. Fraser, D.D	Sept. 2, 1831		Retired	Barrie.
2. Samuel Porter	June, 1836		Retired	Barrie.
3. Andrew Hudson	May 29, 1850		Parry Sound and Carling	Parry Sound.
4. Robert Rodgers	Dec. 4, 1850	Andrew Melville	Collingwood	Collingwood.
5. John Gray, D.D	May 21, 1851		*Pastor Emeritus*, Orillia	Orillia.
6. William McConnell	April, 1854	R. Goodfellow	Central Ch., Craigvale, and Lefroy	Craigvale.
7. George Craw	Dec., 1859		Hillsdale and Elmvale	Hillsdale.
8. Robert Moodie	March, 1863	Malcolm Blair	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A	Sept. 23, 1863	W. R. Tudhope	Gravenhurst	Gravenhurst.
10. R. N. Grant	Dec. 21, 1865	W. J. Forbes	Orillia	Orillia.
11. Alex. McDonald, B.A	Jan. 31, 1866	John McKee	West Nottawasaga	Duntroon.
12. Allan Findlay	Jan. 7, 1867		up. of Missions	Barrie.
13. D. D. McLeod	July 1, 1867	Robert Laidlaw	Barrie	Barrie.
14. James Carswell	Oct. 17, 1867	William Wright	1st West Gwillimbury and Cookstown	Bond Head.
15. Robt. Fairbairn, B.A	Dec. 11, 1872		Esson and Willis Ch'rch's, Mitchell Sq., Walker's and Warminster	Jarratt's Corn'rs.
16. J. R. S. Burnett	Dec. 16, 1874		Alliston and Carlake	Alliston.
17. John Leishman	Dec. 29, 1874	Alexander Cooper	Angus, New Lowell, and Airlie	Angus.
18. James Bryant	Jan. 26, 1875	Henry McKay	Bradford, 2nd W. Gwillimbury, Scotch Line, and St. John's	Bradford.
19. J. J. Cochrane, M.A	April 4, 1876	Alex. Canning	Townline and Ivy	Thornton.
20. Stuart Acheson, M.A	Oct. 11, 1876	John Duff	1st Essa, Burns & Dunn's Chs	Cloverhill.
21. D. H. McLennan, M.A	Mar. 6, 1877	Neil Drummond	1st and 2nd Tecumseth and Adjala	Tottenham.
22. David James	May 18, 1881	William Hope	Midland	Midland.
23. John K. Henry	Apr. 19, 1882	Peter Machaffie	East Nottawasaga, Creemore and Dunedin	Creemore.
24. John A. Morrison	Nov. 21, 1882	Peter Smith	Knox and Guthrie Chs., Oro	Oro Station.
25. Robert B. Smith	April 2, 1885		Mulmur and Rosemont	Rosemont.
ORDAINED MISSIONARIES.				
26. James Sieveright, M.A.	July, 1857		Huntsville, Allansville and Port Sidney	Huntsville.
27. John Geddes	Oct. 11, 1882	Samuel Jacobs	Minesing, Craighurst, Midhurst, Knox Ch., Floss	Minesing.
28. John Jamieson	Nov. 28, 1882		Formosa, China	Tamsui.
29. Smith Hutchison			Retired	Shanty Bay.
VACANCIES.				
		F. Rogerson	Second Innisfil	Lefroy.
			Singhampton & Maple Valley.	
			Bracebridge and Monck	
			Penetanguishene & Wyebridge	
MISSION STATIONS.				
			Byng Inlet	
			Sturgeon Falls	
			North and South East Bays and Thorncliffe	
			Nipissing, Powassan, Commanda, Commanda Lake, Mecunoma and McVittie's	
			Strong, Stony Lake, East and West, Eagle Lake, and Stirling Falls	
			Maguetawan, Spence, Doe Lake, Beggboro'	
			Berriedale, Burk's Falls, Katrine	
			Emsdale, Scotia, Knox Church, Chaffey	
			Rosseau, Turtle Lake, Meissenheimer's	
			Port Carling	
			Raymond, Dee Bank, Bethel, and McIntosh	
			Brunel	
			Bethune	
			Stisted, Stanleydale, Hoodstown, Axe Lake	
			Franklin	
			Baysville, Yorke's, Robertson,	
			Utlington, Ryde, Oakley	
			Sparrow Lake, Lethbridge	
			Ardtrea, Wasbago, and Severn Bridge	
			Longford and Black River	

6. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.—*Con.*				
			Waubaushene, Sturgeon Bay, Fesserton	
			Victoria Harbour, Medonte, and Vesey	
			Collingwood Mountain and Gibraltar.	
			Nottawa	
RETIRED MINISTERS.				
1. W. McKee, B.A				Cookstown.
2. Thomas McKee			Inspector of Schools S. Simcoe	Barrie.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. Duncan Morrison, M.A.	Oct. 22, 1851		Retired	Owen Sound.
2. Robert Dewar	Oct. 7, 1855		Retired	Annan.
3. William Forrest	Feb. 18, 1857		Retired	Durham.
4. Archibald McDiarmid	Apr. 27, 1859	William Crauston	Latona and Burn's Church	Dornoch.
5. John McAlpine	1863	Hugh Gordon	Chatsworth	Chatsworth.
6. Elias Mullan	Sept. 18, 1867	John Henderson	Kilsyth, North Derby and Cruickshank	Kilsyth.
7. Alexander McLennan	May 25, 1869	Gilbert McInnis	Knox, Sydenham	Owen Sound.
8. D. D. McLennan	Dec. 18, 1872		Lion's Head and Lindsay	Lion's Head.
9. E. N. B. Millard, M.A	May 18, 1874		Wiarton and Hepworth	Wiarton.
10. James B. Fraser, M.D.	Sept. 15, 1874	James Cavers	Annan and Leith	Leith.
11. John Somerville, M.A.	Aug. 25, 1875	David Durie	Division Street, Owen Sound	Owen Sound.
12. Alex. H. Scott, M.A	Aug. 22, 1878	James Struthers	Knox, Owen Sound	Owen Sound.
13. James T. Paterson	July 23, 1880	Peter Christie	Meaford and Griersville	Meaford.
14. Jas. F. McLaren, B.D	Dec. 8, 1880	James Paterson	Temple Hill & Knox, Holland	Rocklyn.
VACANCIES.				
		Duncan McArthur	Keady, Desboro', and Peabody	Keady.
		Sam. Goodfellow	Thornbury, Clarksburg, and Heathcote	Clarksburg.
		John Sword	Knox, St. Vincent, St. Paul's, Sydenham	Bognor.
		David Saunders	Sarawak and Kemble	Presqu' Isle.
		James Wallace	Berkeley and Williamsford	Lily Oak.
MISSION FIELDS.				
			Tobermory	
			Indian Peninsula	
		W. McKinley	Big Bay and Lake Charles	North Koppel.
		Wm. Johnstone	Johnstone and Daywood	Johnstone.
		M. Sutherland	Woodford and Caven	Woodford.
		Neil McDonald	Crawford	Crawford.

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John Morrison	Jan. 9, 1866	Alex. McPherson	Cedarville and Esplin	Cedarville.
2. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
3. John M. Aull	May 20, 1868	William Bent	Knox Church, Palmerston	Palmerston.
4. Hugh Crozier	Mar. 24, 1869	Robert Philip	Luther Vil., So. Luth, and Waldemar	Luther.
5. D. P. Niven, B.A.	Mar. 11, 1870	James Dodds	Amos, Orchard and Centre Normanby	Dromore.
6. John Baikie	Aug. 1, 1871	Thomas McLellan	Guthrie Church, Harriston	Harriston.
7. John Campbell, M.A.	Sept. 2, 1874	S. C. Fraser, M.A.	Knox Church, Harriston	Harriston.
8. A. C. Stewart	Oct. 13, 1875	Wm. Harkness	McIntosh and Belmore	Belmore.
9. Peter Straith, M.A.	Sep. 26, 1877	James Paul	Holstein and Fairbairn	Holstein.
10. D. McLeod, B.A.	Aug. 2, 1878	Thomas Binnie	St. Columbia Ch., Priceville	Priceville.
11. Alex. Nicol	May 27, 1879	James Little	N. Luther, Ross, & Gordonville	Conn.
12. Andrew Wilson	Aug. 16, 1881	William Neil	Markdale and Flesherton	Markdale
13. L. W. Thom	Nov. 6, 1883	William Peterkin	St. Andrew's Church, Arthur	Arthur.

8. PRESBYTERY OF SAUGEEN—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	George Crow.....	The Presby. Ch., M. Forest.....	
.....	.....	.....	The Presby. Ch., Durham.....	
.....	.....	Peter McGregor	Dundalk & Fraser Settlement	
.....	.....	John Inkster.....	McIntyre, Maxwell and Feversham.....	
.....	.....	.....	Woodland	
MISSION STATIONS.				
.....	.....	Thomas Bowie.....	Ayton and East Normanby....	
.....	.....	George Still.....	Black's Corners and Gandier	
.....	.....	.....	St. Andrew's, Proton.....	
.....	.....	.....	Cotswold.....	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

1. George Smellie, D.D....	Mar. 18, 1836	Alex. Taylor	Melville Church, Fergus.....	Fergus.
2. John Duff.....	Aug. 10, 1836	.....	Retired	Elora.
3. Thos. Wardrope, D.D...	Jan. 4, 1843	Adam Turnbull	Chalmers Church, Guelph.....	Guelph.
4. Robt. Torrance, D.D....	Nov. 11, 1846	.....	Retired.....	Guelph.
5. Jas. K. Smith, M.A.....	Jan. 13, 1853	Wm. McArthur.....	Knox Church, Galt	Galt.
6. James Middlemiss	June 3, 1856	Wm. Davidson.....	Chalmers Church, Elora.....	Elora.
7. Wm. Millican.....	Sep. 21, 1859	John Scott	St. John's Ch., Garafraxa, & Mimosa	Garafraxa.
8. Alex. McKay, D D.	Ap. 25, 1860	Andrew McRobbie	Duff's Church, East Puslinch	Morriston.
9. James B. Mullan	July 23, 1862	John Moffatt..... ..	St. Andrew's Church, Fergus.	Fergus.
10. George Haigh.....	April, 1863	John Dickie	Doon and Hespeler	Hespeler.
11. James C. Smith, B.D...	July, 1864	Chas. Davidson ...	St. Andrew's Church, Guelph.	Guelph.
12. Jas. A. R. Dickson, B.D.	July 18, 1865	Wm. Coulthard	Central Presbyterian Ch., Galt	Galt.
13. John Davidson	Feb. 4, 1866	Robt. Fisher	Alma and Zion Church, Nichol	Alma.
14. Evan Macaulay, B.A....	Oct. 3, 1866	Wm. McConnell ...	West Puslinch.....	Crieff.
15. Henry Edwison, M.A....	Oct. 16, 1866	Wm. Giles	Calvin Ch., Rothsay, Moorfield, and Drayton.....	Rothsay.
16. Donald Strachan.....	Sep. 8, 1868	John McQueen.....	Rockwood	Rockwood.
17. D. B. Cameron	Dec. 16, 1869	Arch. Campbell	Knox Church, Acton	Acton.
18. Hugh Rose, M.A...	.....	Wm. Short	Knox Church, Elora.....	Elora.
19. R. J. Beattie	Sep. 12, 1875	Peter Hunter	Knox Church, Guelph	Guelph.
20. Wm. C. Armstrong.....	Mar. 8, 1877	Robert McGowan..	St. Andw's Ch., Hillsburgh, & Bethel Ch., Price's Corners	
21. Henry Norris	.....	Edwd. Hammond.	Glenallan and Hollin	Glenallan.
22. A. M. Hamilton, M.A....	May 22, 1877	Dr. Passmore	Chalmers Ch., Winterbourne..	Winterbourne.
23. Robt. Fowlie	Oct. 25, 1877	Robert Wood	Burns Ch., Erin, and Ospringe	Erin.
24. John Wilkie, M.A.....	.....	.....	Missionary to India.	
25. Donald Tait, B.A.....	Oct. 6, 1879	Wm. Moore	St. Andrew's Church, Berlin...	Berlin.
26. Alex. Russell	June 2, 1880	John Cadwell	St. Andrew's Ch., Hawkesville, and Linwood.....	Hawkesville.
27. Angus McKay.....	Sep. 18, 1882	John A. Armstrong	First Church, Eramosa	Eramosa.
VACANT.				
.....	.....	P. McLaren	Nassagaweya & Campbellville	Campbellville.
MISSION STATIONS.				
.....	.....	Allan Ramsay	Eden Mills.....	Eden Mills.
.....	.....	Wm. Louttit.....	Second Church, Garafraxa	Garafraxa.
MINISTER WITHOUT CHARGE.				
1. Wm. Meldrum	.....	.....	Retired.	

R. TORRANCE, D.D., *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Hancock		Retired	Fonthill	Fonthill.
2. M. W. Livingstone		Retired	Simcoe	Simcoe.
3. J. Porteous	Dec., 1842	Retired	Galt	Galt.
4. Thomas Goldsmith	Jan. 5, 1845	A. J. Mackenzie	Hamilton, St. John's	Hamilton.
5. James Black	Nov. 9, 1853	James Mackenzie	Caledonia & Aller Settlement	Caledonia.
6. John Laing, D.D.	Jan. 6, 1854	J. Rymal	Dundas, Knox Church	Dundas.
7. James Gordon, M.A.	1854	John Willis	Niagara Falls	Niagara Falls.
8. John G. Murray	July 7, 1858	G. W. Moir	Grimsby and Muir Settlement	Grimsby.
9. W. D. Rees	Aug. 9, 1859	John Moir	Blackheath, E. Seneca and Caistor	Blackheath.
10. D. H. Fletcher	Nov. 8, 1860	J.D.McDonald,M.D	Hamilton, McNab Street	Hamilton.
11. John Wells, M.A.	1861	William Parker	Jarvis and Walpole	Jarvis.
12. Thomas Wilson	Ap. 28, 1863	G. Ellwood	Caledonia, Sutherland Street	Caledonia.
13. George Burson	June 6, 1863	Robert Lawrie	St. Catharines, Knox Church	St. Catharines.
14. Alex. Grant, B.A.	Jan. 27, 1863	John Smith	Oneida, Indiana and Seneca	Clanbrassie.
15. Robt. Thomson, LL.D.	Nov. 2, 1863	And. Cruikshank	Drummondville & Chippawa	Drummondville.
16. George Crombie	Feb. 6, 1868	W. H. Morgan	St. Ann's and Smithville	St. Ann's.
17. R. M. Croll	May, 1868	Rev. G. Grant	Simcoe	Simcoe.
18. G. A. Yeomans, M.A.	Sept. 1869	D. Simpson	Dunnville	Dunnville.
19. Samuel Lyle	Feb.12, 1870	George Rutherford	Central Church, Hamilton	Hamilton.
20. R. J. Laidlaw	Sep. 22, 1871	James Watson	St. Paul's, Hamilton	Hamilton.
21. W. P. Walker	Jan. 31, 1872	Roger Ptolemy	Binbrook and Saltfleet	Elfrida.
22. S. Fisher	Oct. 27, 1874	W. Henderson	West Flamboro'	W. Flamboro'.
23. T. T. Johnstone	Nov. 7, 1874	J. Brandon, M.D.	Ancaster and Alberton	Ancaster.
24. R. Thynne	Feb. 17, 1875	Robert Sinclair	Port Dover	Port Dover.
25. D. C. McIntyre	Sept. 3, 1875	W. Zimmerman	Beamsville and Clinton	Beamsville.
26. C. D. McDonald	Nov.23, 1875	James Patterson	Thorold	Thorold.
27. J. S. Stewart	Aug. 9, 1876	John Smith	Fort Erie, Mission Field	Fort Erie.
28. J. H. Ratcliffe	Nov. 1876	D. W. Beadle	St. Catharines, 1st Church	St. Catharines.
29. R. H. Abraham	Jun. 1, 1880	John Davidson	Burlington	Burlington.
30. Thomas Scouler	Jun. 7, 1880	James Newlands	Hamilton, Erskine	Hamilton.
31. S. Carruthers	Oct. 3, 1882	R. McQueen	Beverly	Kirkwall.
32. William Robertson	Oct. 16, 1883	And. Wilson	Waterdown	Waterdown.
33. J. A. Hamilton, B.A.			Lynedoch, Silverhill, and Delhi	Lynedoch.
VACANCIES.				
		W. Gilespie	Hamilton, Knox Church	Hamilton.
		J. W. Dreusser	Maitland and Crowland	
		—— Saunderson	Strabane and Kilbride	
MISSION STATIONS.				
		—— Marshall	Nelson	
		D. M. McKay	Dundas Street	
			Merritton and Louth	
			Port Dalhousie	
		J. H. Young	Barton	
RESIDING WITHIN THE BOUNDS.				
1. John James, D.D.	Sep. 29, 1857			
2. John Gauld				
3. J. W. Bell	Dec.22, 1868			
4. S. Fenton				
5. J. McEwan	Oct. 12, 1851			

J. LAING, D.D., *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. William Barr			Retired	Brantford.
2. Thos. Alexander, M.A.	Mar., 1835		Retired	Mohawk.
3. W. T. McMullen	Nov., 1856	James Bell	Knox Church, Woodstock	Woodstock.
4. W. Robertson, M.A.	Jan., 1859	W. Murray	Chesterfield	Chesterfield.
5. W. Cochrane, D.D.	June, 1859	S. M. Thomson	Zion Church, Brantford	Brantford.
6. James Little	Oct., 1866	Adam Mison	Princeton and Drumbo	Princeton.
7. W. A. McKay, B.A.	Dec., 1870	J. C. McLeod	Chalmers Church, Woodstock	Woodstock.
8. John Thomson, M.A.	Nov., 1871	James Lillico	Knox Church, Ayr	Ayr.
9. Robt. Pettigrew, M.A.	Jan., 1873	James Murray	Glenmorris	Glenmorris.
10. G. Munro, M.A.	Dec., 1873	J. Smith	Knox Church, Embro	Embro.
11. Thomas Atkinson	Oct. 1878	W. J. Hewitt	Knox Church, Ingersoll	Ingersoll.
12. F. R. Beattie, Ph.D.	Dec., 1878	W. Turnbull	First Church, Brantford	Brantford.
13. D. M. Beattie, B.A.	Jan., 1880	W. McArthur	St. Andrew's, East Oxford and Blenheim	Goble's Corners.
14. P. R. Ross	Feb. 1881	Andrew Shaw	St. Andrew's, Ingersoll	Ingersoll.

2. PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES
15. M. McGregor, M.A.	May, 1882	John Alison	Tilsonburg and Culloden	Tilsonburg.
16. W. McKinley	July, 1882	David McBeath	Innerkip and Ratho	Innerkip.
17. Robert Myers	Dec. 1883	James Barr	Norwich and Windham	Norwich.
18. W. H. W. Boyle, B.A.	Oct. 1884	Wm. Whitehead	Dumfries Street, Paris	Paris.
19. Robert Chambers			Missionary	Erzroom, Turk'y
20. G. L. McKay, D.D.			Missionary	Tamsui, Form'sa
VACANCIES.				
		W. B. Wood	St. George	
		G. Bryce	Mt. Pleasant and Burford	
		Robert Easton	Stanley Street, Ayr	Ayr.
		Francis Graham	River Street, Paris	Paris.
MISSION STATIONS.				
			Old St. Andrews, E. Oxford	
			Balfour Street, Brantford	Brantford
			Onondaga	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	Samuel Fraser	First Church, London	London
2. W. S. Ball	Feb. 28, 1849	B. Charlton / P. Caven	Bethel and English Settlem't.	Vanneck.
3. John Rennie	Apr 22, 1857	J. B. Shipley	Ailsa Craig and Carlisle	Ailsa Craig
4. John Milloy	Feb. 2, 1859		Argyle Church, Aldborough	Crinan.
5. Neil McKinnon	Feb. 22, 1859	Colin Munro	Mosa	Kilmartin.
6. Lachlan Cameron	Nov. 5, 1862	John McKay	Thamesford	Thamesford
7. James McConnell	Dec., 1864	John Scott	N. and S. Delaware	Delaware.
8. Kenneth McDonald	Oct., 1865	Alex. Cameron	Belmont	Belmont.
9. Donald Stewart	Oct. 31, 1866	D. McArthur	Wallacetown	Wallacetown.
10. George Sutherland	Nov. 14, 1866	Hugh Lynn	Fingal	Fingal.
11. D. McGillivray	July 16, 1867		St. James, London	London.
12. J. A. Murray	Oct. 7, 1867	J. Fraser, M.D.	St. Andrew's, London	London.
13. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas
14. John M. Munro	July, 1874	Donald McKay	Kintore	Kintore
15. Alexander Urquhart	Jan. 5, 1871	Arthur McGeadry	Duff and Chalmers Ch., Dunwich	Cowal.
16. Alexander Henderson	Oct. 19, 1877	Angus Grant	Hyde Park	Hyde Park.
17. F. Ballantyne	Jan. 2, 1879	Thos. McDougall	North and South Westminster	Wilton Grove
18. John Johnston	Aug. 3, 1880	Robert Thompson	Lobo and Caradoc	Ivan.
19. John Currie	Aug. 8, 1882	Robert Hornal	Kintyre	Clachan.
20. J. S. Henderson	Oct. 23, 1883	Dug. Murray	Wendigo and Caradoc	Wendigo
21. W. M. Roger	Nov. 1866	William Brown	London East	London.
22. A. W. McConechy		W. Gowanlock	Port Stanley	Port Stanley
23. J. K. Wright			Missionary in Trinidad	
24. J. Ballantyne			London South	
VACANCIES.				
			New Glasgow and Rodney	
		A. Young	Glencoe	
		J. Douglas	Wardsville and Newbury	
		A. Ward	Dorchester and Crumlin	
MISSION STATION.				
			Springfield	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan			Komoka	
2. W. K. Sutherland			Ekfrid	
3. Charles Elliott, D.D.			London	

G. SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robert Scrimgeour		James H. Laird	Forest	Forest.
2. John Lees	July 1, 1846	Hugh Watson	West Williams	Springbank.
3. George Cuthbertson	Oct. 7, 1857	Robert Anderson	Wyoming and Plympton	Wyoming.
4. John McRobbie	Oct. 21, 1857	P. Barclay	Petrolea	Petrolea.
5. Robert Hume, M.A.	May, 1860	William Watson	Adelaide and Arkona	Arkona.
6. George McLennan	Nov. 8, 1864	J. McMillan	Camlachie and McKay's	Camlachie.
7. John Thompson	Apr. 26, 1866	Thomas Houston	St. Andrew's, Sarnia	Sarnia.
8. John S. Lochead			Parkhill and McGillivray	Parkhill
9. Thomas McAdam		D. L. Leitch	St. Andrew's, Strathroy	Strathroy.
10. John A. McDonald	Dec., 1870	R. McKinnon	Bear Creek and Brigden	Brigden.
11. James McCutcheon	July, 1874		Corunna and Moorestown	Corunna.
12. Robert W. Leitch	Oct. 10, 1874	William Bryce	Point Edward	Point Edward.
13. John Anderson	Nov. 24, 1874	Thomas Wyatt	East Williams	Allan Craig.
14. Hector Currie, B.A.	Oct., 1875	E. Roy	Thedford and Lake Road	Thedford.
15. John W. McLintock	Aug., 1879	D. B. Smart	Mandamin	Mandamin.
16. Hugh Cameron, B.A.	Oct. 8, 1902	William Bryce	Watford and Main Road	Warwick Village
17. J. C. Tibb, M.A., B.D.	Dec. 15, 1881	A. McDougall	Burns Church and Moore Line	Cole's Corners.
18. J. R. Johnston, M.A.	April, 1882		Alvinston and Napier	Alvinston.
VACANT.				
		John Crawford	Second Church, Petrolea	Petrolea.
MISSION STATIONS.				
			Oil Springs and Oil City	
			Sombra	
			Wilkesport	
RETIRED MINISTER.				
William Doak			Sarnia	

G. CUTHBERTSON, *Pres. Clerk.*

5. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Coltart	Harwich	Blenheim.
2. A. McColl	Feb. 18, 1848	John McKenal	First Church, Chatham	Chatham.
3. John Logie	Dec., 1849	E. Farquharson	East Tilbury	Valetta.
4. William King	March, 1851	Retired		Chatham.
5. William Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
6. Thomas Tallach, M.A.	June 24, 1857	M. L. Lent	Dresden, etc.	Dresden.
7. Archibald Currie	Feb. 7, 1860	F. McKerricher	Duart	Duart.
8. Neil McDiarmid	Feb. 6, 1868		Elmira, Illinois, U.S.	Elmira, Ill.
9. John Becket	May 27, 1868	James Thompson	Thamesville, etc.	Thamesville.
10. John Gray	Nov. 16, 1870	A. Bartlett	Windsor	Windsor.
11. Joseph H. Paradis	1873	John Anderson	Amherstburg, etc.	Amherstburg.
12. G. G. McRobbie	Nov. 17, 1874	D. G. Wilson	Ridgetown	Ridgetown.
13. John B. Scott	Nov. 24, 1874	George Ainslie	Leamington, etc.	Leamington.
14. John A. McAlmon	Oct., 1875	M. McKenzie	Dover and Chalmers Church	Oungah.
15. J. R. Battisby	Sep. 26, 1877	J. K. Gemmel	St. Andrew's, Chatham	Chatham.
16. Donald Currie	Dec. 26, 1878	D. Henderson	Wallaceburg, etc	Wallaceburg
17. C. Lafontaine			Ste. Anne, Illinois, U.S.	Ste. Anne, Ill.
VACANCIES.				
		James McKeown	Bothwell, etc	
			West Tilbury, etc.	
		Alex. McLarty	Florence and Dawn	
			Ste. Anne, Illinois, U.S.	
MISSION STATIONS.				
			Essex Centre	
			Tilbury Centre	
			Buxton	
			Maidstone etc.	
ORDAINED MISSIONARY.				
1. C. Chiniquy			Ste. Anne, Illinois, U.S.	

W. WALKER, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson	Oct. 10, 1838		Retired	Stratford.
2. James Boyd	July 7, 1847	Peter Dewar	Crosshill and Wellesley	Crosshill.
3. D. Gordon	Oct., 1849	Jas es Pool	Harrington	Harrington.
4. R. Hamilton	June30,1858	D. Oliver	Fullarton and Avonbank	Motherwell
5. P. Scott	Mar. 5, 1872	D. Park	Hibbert and Roy's Church	Cromarty.
6. A. Stewart	Nov. 26,1862	John Stewart	North Easthope and Tavistock	Shakespeare.
7. J. Kay	July 31, 1868	J. Baird	Milverton & North Mornington	Milverton.
8. P. Wright	Aug. 23, 1870	A. Stevenson	Stratford, Knox Church	Stratford.
9. R. Scott	Aug. 3, 1875	D. McLevin	Brooksdale and Burns Church	Brooksdale.
10. J. McClung	Aug. 4, 1874	Duncan Stewart	Shakespeare and Hampstead.	Shakespeare.
11. A. F. Tully	Feb. 10, 1876	Thos. Gourlay	Mitchell	Mitchell.
12. J. W. Penman	April 5, 1880	Henry Peacock	Nissouri	Belton.
13. A. Henderson	Sep. 25, 1882	Wm. Dunn	Elma Centre and Monkton	Atwood.
14. E. W. Panton	Dec. 9, 1873	James Hamilton	Stratford, St. Andrew's	Stratford.
15. J. Campbell	Nov. 2, 1874	John Livingston	Listowel	Listowel.
16. G. Crystal	1869	Robert Boyes	Avonton and Carlingford	Avonton.
17. J. A. Turnbull	Sep. 13, 1881	F. McMaster	St. Mary's, Wi der Street	St. Mary's.
18. J. Campbell	1884	Wm. Spence	Granton and Lucan	Granton.
19. W. M. McKibbin	Oct. 7, 1875	J. W. Chalmers	Millbank	Millbank.
20. W. A. Wilson	Nov. 19, 1878		Mhow, Central India	
21. James Smith	Sep. 29, 1879		Ahmednugar, India	
VACANCY.				
		T. D. Hamilton	St. Mary's, Knox Church	

A. F. TULLY, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

1. Robt. Ure, D.D.	Oct., 1850	J. R. Miller	Knox Church, Goderich	Goderich.
2. John Ross	Oct., 1851		Brucefield	Brucefield.
3. Matthew Barr	Feb. 14, 1851		[illegible]	Seaforth.
4. A. D. McDonald	Ap. 20, 1859	Wm. Wilson	First Church, Seaforth	Seaforth.
5. Archibald McLean	Nov. 6, 1866	Donald Fraser	St. Andrew's Church, Blyth	Blyth.
6. Peter Musgrave	Nov. 30, 1868	Robert Calder	Duff's Church, McKillop, etc.	Seaforth.
7. James Pritchard	Oct. 27, 1868	Alex. Young	Manchester and Smith's Hill	Auburn.
8. Mark Danby	Feb. 26, 1873	James Shaw	Bayfield Road and Berne	Varna.
9. Thos. G. Thomson	Nov. 26, 1874		Burrard Inlet, B.C.	Burrard's Pt, B.C.
10. Wm. M. Martin	July 21, 1875	Adam Whiteford	Caven Church, Exeter	Exeter.
11. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis Church, Clinton	Clinton.
12. Samuel Acheson	Aug. 1876	John McEwan	Kippen and Hill's Green	Hill's Green.
13. Joseph McCoy, M.A.	Feb. 3, 1878	David Manson	Egmondville	Egmondville.
14. Colin Fletcher, M.A.	Feb. 26, 1879	Wm. Monteith	Thames Road and Kirkton	Exeter.
15. S. A. Carriere	Oct. 31, 1882	Wm. Turnbull	Grand Bend	Brewster.
16. R. Y. Thomson, B.D.	Sep. 25, 1883	Wm. Keith	Rodgerville and Chiselhurst	Hensall.
17. D. M. Ramsay, B.A.		Walter Riddel	Hullett and Londesborough	Londesborough.
VACANCIES.				
		George Hart	Union Church, Brucefield	Brucefield.
		Charles Simons	Bayfield and Bethany	
MISSION STATION.				
			Gaelic Station, Goderich	
MINISTERS WITHOUT CHARGE.				
1. Wm. Graham			Egmondville	
2. J. B. Taylor			Blyth	

A. McLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Norman McDonald	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	John Archibald	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	John Millar	Wroxeter	Wroxeter.
5. Alex. Grant		Retired	Lucknow	Lucknow.
6. Adam F. McQueen	Dec. 15, 1858	Fred. Campbell	Huron	Ripley.
7. Charles Cameron	May 1, 1861	Murdoch Campbell	Chalmers Ch., Kincardine Tp.	Arnon.
8. Alex. McKenzie	Mar. 1, 1864	Dugald McKinnon	South Kinloss	Lucknow
9. Alex. Y. Hartley	June, 1864	Thomas Fortune	Bluevale and Eadie's	Bluevale.

8. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Robert Leask	Nov.21, 1865	Robert Murray	St. Helen's and East Ashfield	St. Helen's.
11. Hector McQuarrie	May, 1866	W. B. Hutton	Wingham	Wingham.
12. John McNabb	Dec., 1867	James Smith	St. Andrew's Ch., Lucknow	Lucknow.
13. John L. Murray, M.A	Oct. 28, 1868	John Morrison	Knox Ch., Kincardine & Bevins	Kincardine.
14 John McFarlane	Feb. 7, 1872	John Watson	Pine River	Pine River.
15. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
16. Alex. McNaughton	Aug.24, 1873	Peter Watson	Duff's Church, Walton	Walton.
17. Donald B. McRae	June, 1875	James McNair	Cranbrook and Ethel	Cranbrook.
18. Thomas Muir	Oct. 24, 1876	Thomas Walker	Fordwich and Gorrie	Fordwich.
19. John Ross, B.A	Oct. 28, 1879	D. McLauchlan	Melville Church, Brussels	Brussels.
20. James A. Anderson	Oct. 7, 1880	John Coutts	White Ch., and E. Wawanosh	Whitechurch.
21. David Bickell	Oct. 17, 1882	Robert Elliott	Molesworth and Trowbridge	Molesworth.
22. D. G. Cameron		Joseph M. Smith	Dungannon and Port Albert	
23. George Law		James Edmund	Knox Church, Belgrave	
VACANCY.				
		Finlay McLennan	Ashfield	

ROBT. LEASK, *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

1. James B. Duncan	July 1, 1848	John Docherty	St. Andrew's, Paisley	Paisley.
2. John Scott, D.D.	Oct. 8, 1850	William Muir	N. Bruce & St. And., Saugeen	Queenshill.
3. Andrew Tolmie	June 2, 1853	John McFarlane	Southampton and W. Arran	Saugeen.
4. John Anderson	Oct. 11, 1854	J. P. MacIntyre	Tiverton	Tiverton.
5. Peter Currie	Feb.19, 1855	Norman McKenzie	Zion Church, Teeswater	Teeswater.
6. David Wardrope	June, 1855	James Henderson	Westminster Ch., Teeswater	Teeswater.
7. Robert C. Moffat, D.D.	Oct. 10, 1857	James Nesbit	St. John's, Walkerton	Walkerton.
8. Nathaniel Peterson	July 19, 1859	John Purvis	Hanover & North Normanby	Hanover.
9. John Eadie	March, 1862	George Leask	Pinkerton and West Brant	Pinkerton.
10. Daniel Duff	Apr. 19, 1864	George McNally	North Brant and W. Bentick	Malcolm.
11. A. Beamer		Abram Rowand	St. Paul's Church, Walkerton	Walkerton.
12. James Gourlay, M.A	Mar. 3, 1875	James Rowand	Port Elgin and Dumblane	Port Elgin.
13. John Mordy, M.A	Dec. 19, 1878	George Johnstone	Balaklava	Mildmay.
14. John Ferguson	Dec.31, 1879	John K. Campbell	Geneva Church, Chesley	Chesley.
15. Geo. Brown Greig	April 3, 1884	David Hopper	Knox Church, Paisley	Paisley.
16. John Moore, B.A			Allenford and Elsinore	Allenford.
VACANCIES.				
		Thomas Newton	Tara	
		Murdoch Martin	Glammis	
		William Lean	Kinloss, Riversdale and Enniskillen	
		Thomas Brown	Underwood and Centre Bruce	
ORDAINED MISSIONARIES.				
1. E. B. Rodgers		Mission Station	Manitowaning	
2. James Ferguson		"	St. Joseph's Island & Tarbort	
		"	Sault Ste. Marie	
		"	Bruce Mines & Thessalon Riv.	
		"	Salem Church, Elderslie	

J. GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

REV. D. B. WHIMSTER, *Synod Clerk.*

1. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Herald	July 30, 1857		Port Arthur	Pt. Arthur, Ont.
2. John M. King, D.D.	Oct. 27, 1857		Principal of Manitoba College	Winnipeg, Man.
3. Alexander Matheson	Nov. 28, 1860	Richard Dickson	Selkirk and Little Britain	L. Ft. Garry, "
4. Malcolm MacKenzie	Feb. 13, 1862	A. Carmichael	Rat Portage and Keewatin	Rat Portage, Ont.
5. Thomas MacGuire	March, 1864			
6. Charles B. Pitblado	Feb. 15, 1865	C. M. Copeland	St. Andrew's, Winnipeg	Winnipeg, Man
7. James Douglas	Aug. 2, 1865	John Brown	Morris, Silver Plains and Union Point	Morris, "
8. D. M. Gordon, M.A., B.D.	Aug. 6, 1866	N. Agnew, M.D.	Knox Church, Winnipeg	Winnipeg, "
9. George Bryce, LL.D.	Sep. 19, 1871		Professor in Manitoba College	Winnipeg, "
10. Thos. Hart, M.A., B.D.	July 30, 1872		Professor in Manitoba College	Winnipeg, "
11. David B. Whimster	Oct. 15, 1873		Sec.-Treas. Synod H. M. Com.	Winnipeg, "
12. Alexander MacFarlane	Oct., 1878	Jacob Scott	Greenwood, Dundas & Argyle	Balmoral, "
13. John Pringle, B.A.	Nov. 26, 1878	Alexander Polson	Kildonan	Kildonan, "
14. Samuel Polson	Jan. 14, 1880		Clearsprings, Plympton and Millbrook	Clearsprings, "
15. James Lawrence	Mar. 16, 1883	Thomas Anderson	Stonewall, Grassmere and Rockwood	Stonewall, "
16. Arch. McLaren, B.A.	July 17, 1884	Neil Henderson	Springfield, Sunnyside and Cook's Creek	Springfield, "
VACANCIES.				
		D. MacArthur	Emerson and Marais	Emerson, "
MISSION STATIONS.				
1. M. R. Gordon, Catechist			Fort Francis and Rainy River	Fort Francis.
2. J. Mackay, "			Fort William and Oliver	Ft. William, Ont.
3. — Cameron, "			Headingly, Osborne, La Salle, etc	Headingly, Man.
4. John MacArthur, "			Meadow Lea, Poplar Point and Posen	Meadow Lea, "
			Whitemouth, Riverville, etc	
MINISTER RETIRED.				
1. W. D. Russell				Winnipeg, Man

D. B. WHIMSTER, *Pres. Clerk.*

2. PRESBYTERY OF ROCK LAKE.

1. H. J. Borthwick, M.A.	Aug., 1853		Darlingford, etc	Darlingford, Man
2. Walter R. Ross	Feb. 16, 1858	Rich. McKnight	Carman, etc	Carman, "
3. A. H. Cameron	Nov. 12, 1874		Wakopa, etc	Nimitaw, "
4. Jas. Farquharson, B.A.	Jan. 3, 1882	Wm. Butchart	Rock Lake, etc	Pilot Mound, "
5. John Cairns	Feb. 2, 1882	R. S. Thompson	Marringhurst, etc	Marringhurst, "
6. John A. Townsend	July 19, 1882	Samuel Forest	Maniton, etc	Manitou, "
VACANT.				
		Thos. Duncan	Nelson, etc	Nelson, "
MISSION STATIONS.				
C. W. Gordon, Catechist			Cartwright, etc	Cartwright, "
John Brown, "			Deloraine, etc	Deloraine, "
David Lautrow, "			Lintrathen, etc	Lintrathen, "
J. Gilchrist, "			Morrison, etc	Melita, "
A. P. Drummond, "			Riverside, etc	Langvale, "
Allan Patterson, "			Swan Lake, etc	Swan Lake, "

WALTER R. ROSS, *Pres. Clerk.*

3. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Fotheringham ...	Feb. 28, 1856	.....	Without Charge	Grenfell, N.W.T.
2. W. McWilliam, LL.B...	Sep. 11, 1863	.....	Prince Albert	Prince Albert, N.W.T.
3. Alexander Smith.....	Sep. 27, 1866	.....	Elkhorn	Cadurcis, Man.
4. James M. Douglas	Oct. 16, 1867	Thomas Lockhart.	First Presbyterian Ch....	Brandon, Man.
5. William Hodnett.....	June, 1869	.....	Birtle	Birtle, Man.
6. James Robertson.....	Nov. 18, 1869	.....	Supt. of Missions	Winnipeg, Man.
7. P. S. Livingstone	Aug. 17, 1871	.....	Broadview	Broadview, N.W.T.
8. J. M. Sutherland	Dec. 5, 1872	.....	Virden	Virden, Man.
9. J. M. Wellwood, B.A....	Sep. 16, 1873	Joseph G. Kirk.....	Minnedosa	Minnedosa, Man.
10. Hugh McKellar.....	Oct. 27, 1874	William Barron....	High Bluff	High Bluff, Man.
11. Allan Bell	July 14, 1875	W. W. Miller.....	Portage la Prairie	Port'ge la Prairie, Man.
12. George Flett	Aug. 10, 1875	.....	Okanase	Okanase, Man.
13. D. McRae	June 2, 1878	G. O'Clare	Neepawa.....	Neepawa, Man.
14. John McKay	May 8, 1878	.....	Mis-ta-was-sis Reserve...	Prince Albert, N.W.T
15. James Duncau	Sep. 25, 1878	D. D. Frazer	Oak River	Hamiota, Man.
16. Sol Tuncansuiciye	.....	.....	Sioux Reserve	Beulah, Man.
17. Daniel Stalker, B.A	July 24, 1881	G. Walters	Gladstone	Gladstone, Man.
18. A. B. Baird, M.A., B.D.	Aug. 16, 1881	.....	Edmonton	Edmonton, N.W.T.
19. Robert G. Sinclair	June 6, 1884	.....	Carrot River.....	Prince Albert, N.W.T.
20. J. H. Cameron	June 6, 1882	.....	Battleford	Battleford, N.W.T.
21. John Mowat	Dec. 15, 1882	George Stewart	Milford.....	Stratheru, Man.
22. Angus Robertson.....	May 25, 1883	.....	Calgary	Calgary, N.W.T.
23. S. J. Taylor, M.A.....	July 23, 1880	R. L. Alexander...	Moose Jaw	Moose Jaw, N.W.T.
24. Thos. Davidson, B.A....	May 25, 1883	.....	Medicine Hat	Medicine Hat, N.W.T.
25. Alexander Urquhart....	May 14, 1884	.....	Regina	Regina, N.W.T.
26. James Todd	May 14, 1884	Hugh Grant	Burnside.....	Port'ge la Prairie, Man.
27. W. A. McKenzie, M.A...	May 14, 1884	.....	Carberry	Carberry, Man.
28. J. M. Kelly	May 15, 1884	.....	Cypress	Olive, Man.
29. John McKay	May 26, 1859	.....	Strathclair.....	Strathclair, Man.
30. Hugh McKay.....	July 11, 1877	.....	Cree Reserve	Broadview, N.W.T.
31. John Hogg.....	Aug. 2, 1864	.....	Binscarth.....	Binscarth, Man.
32. Alex. McTavish.....	Aug. 12, 1884	J. Richards.....	Chater.....	Chater, Man.
33. John Stewart.....	Mar. 8, 1855	.....	Cadurcis.....	Minnedosa, Man.
34. Farquhar McRae.....	Dec. 1877	.....	McGregor.....	McGregor, Man.
35. Alex. Campbell.....	Oct. 9, 1873	.....	.....	
36. W. L. H. Rowand.....	Apr. 14, 1885	.....	Indian Head...	Indian Head, N.W.T.
37. Duncan Munro.....	Sept. 18, 1884	.....	Cathcart.....	Cathcart, N.W.T.
MISSION STATIONS.				
A. Buchanan, Catechist...	.....	.....	Alameda.....	Alameda, N.W.T.
T. C. Court, "	.....	.....	Auburn.....	Oberon, Man.
G. Lockhart, "	.....	.....	Carlyle.....	Carlyle, N.W.T.
John McMillan, "	.....	.....	Cut Arm Creek.....	Moosomin, N.W.T.
.....	.....	.....	Dumfries.....	Littleton.
H. R. Grant, "	.....	.....	Elkhorn.....	Elkhorn, Man.
W. P. McKenzie, "	.....	.....	Fort MacLeod.....	Fort MacLeod, NWT
Arch. Matheson, "	.....	.....	Fort Qu'Appelle.....	Fort Qu'Appele, NWT
.....	.....	.....	Fort Saskatchewan.....	Ft. Saskatc'wan, NWT
W. Steele.....	.....	.....	Green Valley.....	Wawota, N.W.T.
N. H. Russell, "	.....	.....	Grenfell	Grenfell, N.W.T.
.....	.....	.....	Jumping Creek.....	
A. Manson, "	.....	.....	Long Lake.....	Regina, N.W.T.
W. Nicholl, "	.....	.....	Moosomin.....	Moosomin, N.W.T.
W. O. Wallace, "	.....	.....	Newdale.....	Newdale, Man.
W. M. Omand, "	.....	.....	Oak Lake.....	Oak Lake, Man.
.....	.....	.....	Pine Creek	
Andrew McLean, "	.....	.....	Pipestone.....	Virden, Man.
D[illegible] Anderson, "	.....	.....	Qu'Appelle Station.....	Troy, N.W.T.
A. [illegible]cPherson, "	.....	.....	Rapid City	Rapid City, N.W.T.
Ge[illegible] Laird, "	.....	.....	Roseland.....	Brandon, Man.
J. P[illegible]erson, "	.....	.....	Rossburn.....	Rossburn, Man.
[illegible]odds, "	.....	.....	Shell River.....	Shellmouth, Man.
[illegible]Fulton, "	.....	.....	S.-W. Moose Mountain...	
J. [illegible]mpson, "	.....	.....	Souris.....	Souris, Man.
J. Ste[illegible], "	.....	.....	Tarbolton.....	Griswold, Man.
J. Brown, "	.....	.....	Tiger Hills.....	Milford, Man.
.....	.....	.....	Touchwood Hills..	Touchwood, N.W.T.
Hugh W. Fraser, "	.....	.....	Whitewood	Whitewood, N.W.T.
A. Robson, "	.....	.....	Wolseley.....	Wolseley, N.W.T.
Wm. S Moore. "	.....	.....	Yorkton.....	Yorkton, N.W.T.

The Presbytery of Brandon is now divided into the Presbytery of Brandon and the Presbytery of Regina. See Minutes, page 24.

J. M. DOUGLAS, *Pres. Clerk.*

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.- SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Sydney—
Rev. M. Wilson, 11th November, 1884.

Presbytery of Prince Edward Island –
Rev. Charles Fraser, Richmond Bay East, 24th May, 1885.

Presbytery of Halifax—
Rev. Robert Sedgwick, D.D., at Middle Musquodoboit, 2nd April, 1885.

Presbytery of Miramichi—
Rev. John Boyd, Bass River, 21st August, 1884.

DEMISSIONS.

Presbytery of Sydney—
Rev. J. McDonald, Cow Bay, 1st October 1884.
Rev. G. L. Gordon, Grand River, 5th July, 1885.

Presbytery of Truro—
Rev. Andrew Burrows, B.A., St. Andrew's Church, Truro, 1st July, 1884.

Presbytery of Lunenburg and Shelburne—
Rev. J. A. McLean, B.A., Clyde and Barrington, 13th October, 1884.

Presbytery of Wallace—
Rev. Andrew Gray, Wallace, St. Matthews, 29th October, 1884.

Presbytery of Prince Edward Island—
Rev. Alexander Munro, Valleyfield, 15th October, 1884.
Rev. Wm. R. Frame, Mount Stewart, 1st May, 1885.

Presbytery of Halifax—
Rev. John B. Logan, Kentville, 31st March, 1885,
Rev. Archibald Gunn, Windsor, 31st March, 1885.

Presbytery of St. John--
Rev. J. C. Burgess, from Carleton Church, 19th October, 1884, having accepted call to First San Francisco.
Rev. A. T. Love, from St. Stephen's Church, St. Stephen, 30th December, 1884, having accepted call from St. Andrew's Church, Quebec.
Rev. R. Nairn, from Harvey Church, York Co., 1st February, 1885.
Rev. Lewis Jack, from Springfield and English Settlement, 1st November, 1884, retiring on account of age.

INDUCTIONS.

Presbytery of Sydney—
Rev. G. Murray, D.D., North Sydney, 13th August, 1884.

Presbytery of Pictou—
Rev. J. R. Munro, B.A., into the pastoral charge of Antigonish, 9th February, 1885.

Presbytery of Lunenburg and Shelburne--
Rev. Duncan McKinnon into Lockeport and East Jordan, 22nd February, 1885.

Presbytery of Prince Edward Island—
Rev. E Gillies, Cardigan and Dundas, 25th November, 1884.
Rev. Alexander Raulston, Murray Harbour, 5th February, 1885.
Rev. James Carruthers, St. James's, Charlottetown, 6th May, 1885.

Presbytery of St. John—

Rev. Wm. Stuart, from Spring Hill, N.S., into Carleton, St. John, 7th May, 1885.
Rev. G. Shore, from Mission field into St. Stephen, 14th May, 1885.

ORDINATIONS.

Presbytery of Sydney—

Mr. Hector McQuarrie, Leitch's Creek, 1st July, 1885.

Presbytery of Truro—

Rev. J. F. Dustan, St. Paul's, Truro, 11th November, 1884.

Presbytery of Pictou—

Mr. John Ferry, Glenelg, East River and Caledonia, 15th July, 1884.

Presbytery of Prince Edward Island—

Mr. William H. Spencer, Georgetown and Montague, 2nd October, 1884.
Mr. George A. Fisher, Montrose, Elmsdale and Tignish, 7th October, 1884.

Presbytery of Halifax—

Rev. James Anderson, Musquodoboit Harbour, 23rd July, 1884.
Rev. J. R. Fitzpatrick, Carleton and Chiboque, 13th January, 1885.

Presbytery of St. John—

Mr. G. S. Allen, in St. Paul's Church, Woodstock, 4th November, 1884.

TRANSLATIONS.

Presbytery of Truro—

Rev. Thomas Cumming, from St. Joseph Street Church, Montreal, to St. Andrew's, Truro, 25th November, 1884.

Presbytery of Pictou—

Rev. Isaac Murray, D.D., from Vale Colliery and Sutherland's River to North Sydney, Presbytery of Sydney, 3rd August, 1884.
Rev. Wm. Stuart, from Salem Church, Green Hill, to the Congregation of Carleton, in the Presbytery of St. John, 26th April, 1885.
Rev. J. S. Carruthers, from Knox Church, Pictou, to St. James's Church, Charlottetown, in the Presbytery of P. E. Island, 22nd March, 1885.
Rev. A. W. McLeod, M.A., from the united Congregation, West River, to Vale Colliery and Sutherland's River, in the Presbytery of Pictou, 17th May, 1885.

Presbytery of Wallace—

Rev. E. Gillies, from Earltown to Dundas and Cardigan, 9th November, 1884.

Presbytery of Halifax—

Rev. T. H. Murray, from Kent and Walton to Lawrencetown, both in the Presbytery.
Rev. L. H. Jordan, B.D., from St. Andrew's, Halifax, to Erskine Church, Montreal, 31st March, 1885.

Presbytery of St. John—

Rev. J. A. F. Sutherland, from New Kincardine to St. James's, 17th February, 1885.

Presbytery of Miramichi—

Rev. Malcolm Mackenzie, from Richibucto to Nelson, N. W. T., 16th December, 1884.
Rev. J. C. Herdman, B.D., from Campbellton to Calgary, N. W. T., 31st May, 1885.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Brockville—

John Morrison, Waddington, State of New York, 4th January, 1885.

Presbytery of Lanark and Renfrew—

Alexander Mann, D.D., St. Andrew's Church, Pakenham, 15th September, 1884.
Robert Mackenzie, M.A., Dalhousie and North Sherbrooke, 18th April, 1885.

Presbytery of Montreal—
Thomas Fraser, Montreal, 15th July, 1884.

Presbytery of Quebec—
William Ross, Megantic, 24th July, 1884.

DEPOSITION.

Presbytery of Montreal—
Anthony Cauboue, St. Hyacinth, 1st April, 1885.

DEMISSIONS.

Presbytery of Brockville—
William M. McKibbin, B.A., Cardinal, 8th July, 1884.
William Galloway, Hyndman and South Mountain, 23rd December, 1884.
Thomas A. Nelson, Dunbar and Colquhoun, 2nd March, 1885.

Presbytery of Ottawa—
George McKay, Osgoode and Kenmore, 25th May, 1884.
Alexander M. McClelland, B.A., Russell and Metcalfe, 30th June, 1884.
James Tait, Fitzroy Harbour and Torbolton, 15th December, 1884.
Robert Hughes, Cumberland, 16th February, 1885.

Presbytery of Montreal—
George Coull, M.A., Valleyfield, 24th October, 1884.

Presbytery of Quebec—
Calvin E. Amaron, B.D., Three Rivers, 16th June, 1884.

TRANSLATIONS.

Presbytery of Glengarry—
James Cormack, B.A., Alexandria, 1st October, 1884, for induction at Lachine by the Presbytery of Montreal.

Presbytery of Brockville—
Andrew Rowat, West Winchester and Morewood, 14th May, 1884, for induction at Elgin and Athelstan by the Presbytery of Montreal.
James Pullar, Heckston and Osgoode Line, 2nd December, 1884, for induction at Morewood.

Presbytery of Montreal—
Thomas Cunming, St. Joseph Street Church, Montreal, 4th November, 1884, for induction to St. Andrew's Church, Truro, by Presbytery of Truro.

Presbytery of Quebec—
William Robertson, Danville, 31st December, 1884, for induction at Hemmingford by the Presbytery of Montreal.
John G. Pritchard, B.A., St. Sylvester and Lower Leeds, 9th April, 1855, for induction at Danville.

TRANSFERENCES.

Presbytery of Glengarry—
Donald Ross, to the Presbyterian Church in the United States, 14th May, 1884.

Presbytery of Lanark and Renfrew—
Alexander McLaren, 24th February, 1885, for induction by the Presbytery of Whitby.

INDUCTIONS.

Presbytery of Glengarry—
John McKenzie, Roxborough, 24th June, 1884.

Presbytery of Brockville—
James Pullar, Morewood, 23rd December, 1884.

Presbytery of Lanark and Renfrew—
James B. Stewart, Castleford and Dewars, 12th January, 1885.

Presbytery of Montreal—
Andrew Rowat, Elgin and Athelstan, 29th May, 1884.
James Cormack, B.A., Lachine, 24th October, 1884.
Louis H. Jordan, B.D., Erskine Church, Montreal, 7th May, 1885.

Presbytery of Quebec—

Andrew T. Love, St. Andrew's Church, City of Quebec, 18th December, 1884.
Hugh Lamont, D.D., Hampden, 27th January, 1885.
John G. Pritchard, B.A., Danville, 9th April, 1885.

ORDINATIONS AND INDUCTIONS.

Presbytery of Ottawa—

Robert Gamble, B.A., Wakefield and Masham, 8th July, 1884.
Paul S. Vernier, L'Ange Gardien, Perkins and Ripon, 10th July, 1884.

Presbytery of Montreal—

Archibald Lee, B.A., Russeltown, 17th June, 1884.
John P. Grant, La Guerre, 19th June, 1884.
James Bennett, B.A., Côte des Neiges, 11th September, 1884.

Presbytery of Quebec—

Dugald Currie, B.A., B.D., Three Rivers, 21st August, 1884.

LICENSURES.

Presbytery of Lanark and Renfrew—

William T. Meikle, 14th May, 1884.

Presbytery of Ottawa—

Robert Gamble, B.A., 15th May, 1884.
Dugald Currie, B.A., 15th May, 1884.
Paul S. Vernier, 10th July, 1884.

Presbytery of Montreal—

Archibald Lee, B.A., 15th May, 1884.
John P. Grant, 15th May, 1884.

Presbytery of Quebec—

Archibald McConechy, 22nd July, 1884.

APPOINTMENTS.

Presbytery of Montreal—

Rieul P. Duclos, missionary to Laprairie and Hochelaga, 8th July, 1884.
Robert Hamilton, missionary to Grenville, 8th July, 1884.

RECEPTIONS.

Presbytery of Lanark and Renfrew—

Alexander McTavish, as a probationer, by leave of the General Assembly, 26th August, 1884.

Presbytery of Montreal—

John Fraser, from Congregational Church, a minister, by leave of the General Assembly, 8th July, 1884.
James M. Crombie, a licentiate certified and commissioned by the Church of Scotland, 31st March, 1885.

CHANGES IN CONGREGATIONS.

Presbytery of Brockville—

West Winchester and Morewood separated, each to form a pastoral charge, 5th August, 1884.
North Williamsburg and Winchester Springs, formerly a united mission station, erected into a pastoral charge, 5th August, 1884.
Osgoode Line, separated from Heckston and South Gower and united to Hyndman, 3rd March, 1885.
South Gower, separated from Hyndman and united to Heckston and South Gower, 3rd March, 1885..

Presbytery of Lanark and Renfrew—

Castleford and Dewars, united into one pastoral charge, 12th January, 1885.
St. George's Church, Jasper or Irish Creek, recognized as a station connected with the congregation of Kitley, 23rd February, 1885.
Stations along the line of the Canada Pacific Railway above Mattawa transferred to the Presbytery of Barrie, 25th November, 1884.

Certified by
JAMES WATSON *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—

John Straith, Shelburne and Primrose, 10th January, 1885.

Presbytery of Barrie—

J. Y. Thirde, ordained missionary at Huntsville, 9th April, 1884.

DEMISSIONS.

Presbytery of Kingston—

Godfrey Shore, Lansdowne, Fairfax and Sand Bay, 21st July, 1884.

Presbytery of Peterborough—

Donald Sutherland, M.A., Campbellford, part of his charge, 14th October 1884.
Nathaniel Clark, Lakefield, 13th January, 1885.

Presbytery of Whitby—

T. Atkinson, Enniskillen and Cartwright, 4th August, 1884.
James Little, M.A., St. Paul's Bowmanville, 24th November, 1884.

Presbytery of Toronto—

William E. McKay, B.A., Knox Church, Caledon, 2nd September, 1884.
John M. Goodwillie, M.A., Newmarket, 21st October, 1884.

Presbytery of Barrie—

W. Anderson, M.A., Mulmer and Rosemont, 17th June, 1884.
A. K. Caswell, ordained missionary at Byng Inlet, on account of changed condition of the station, 30th September, 1884.
Allan Findlay, Bracebridge, 16th November, 1884, having been appointed to labour in and supervise the mission fields in Algoma, Muskoka and Parry Sound Districts, and along the line of the Canadian Pacific Railway to North Bay.

Presbytery of Owen Sound—

Duncan Morrison, M.A., Knox Church, Owen Sound, permitted by last General Assembly to retire from the active duties of the ministry, 13th May, 1884.
Ashley T. Colter, M.A., Thornbury, Clarksburg and Heathcote, 1st July, 1884.
Hugh Currie, Keady, Desboro' and Peabody, 7th April, 1885.

Presbytery of Saugeen—

John McMillan, Knox Church, Mount Forest, 1st September, 1884.
William Park, First Church, Durham, 25th January, 1885.

INDUCTIONS.

Presbytery of Peterborough—

George McKay, Cartwright and Ballyduff, 15th July, 1884.

Presbytery of Whitby—

A. M. McClelland, B.A., Ashburn and Utica, 4th November, 1884.
J. McMechan, Port Perry and Prince Albert, 25th November, 1884.
A. McLaren, Enniskillen and Cartwright, 3rd March, 1885.
A. H. Kippan, Claremont, 14th April, 1885.

Presbytery of Toronto—

Walter Reid, Weston and Woodbridge, 18th November, 1884.

Presbytery of Barrie—

A. K. Caswell, Byng Inlet, 29th July, 1884.
David James, Midland, 26th August, 1884.
Andrew Hudson, Parry Sound, 15th October, 1884.
James Sieveright, B.A., as ordained missionary at Huntsville, 25th November, 1884.
John A. Morrison, Knox and Guthrie Churches, Oro, 2nd April, 1885.

Presbytery of Saugeen—

Hugh Crozier, Luther Village, South Luther and Waldemar, 2nd July, 1884.

Presbytery of Guelph—

Hugh Rose, M.A., Knox Church, Elora, 29th September, 1884.

ORDINATIONS.

Presbytery of Kingston—

John Robertson, ordained missionary, Mill Haven and Ernestown, 30th December, 1884.
William Homer Hunt, B.A., ordained missionary, Carlow and Mayo, 30th December, 1884.

Presbytery of Lindsay—

Daniel McTavish, M.A., D.Sc., St. Andrew's Church, Lindsay, June, 1884.

Presbytery of Toronto—

J. S. Mackay, B.A., New Westminster, British Columbia, 17th June, 1884.
Thomas Nixon, Stouffville, 19th June, 1884.
G. E. Freeman, Deer Park, 8th July, 1884.
John Gibson, B.D., Demerara, British Guiana, 6th September, 1884.
James Murray, B.A., Streetsville, 10th November, 1884.

Presbytery of Barrie—

R. B. Smith, Mulmur and Rosemont, 31st March, 1885.

TRANSLATIONS.

Presbytery of Kingston—

Thomas S. Chambers, Storrington, Pittsburgh, and Glenburnie, to St. Andrew's Church, Wolfe Island, 13th January, 1885.

Presbytery of Peterborough—

Peter Fleming, Warsaw and Dummer, 14th April, 1885, to Laskey and West King, Presbytery of Toronto, 28th April, 1885.

Presbytery of Saugeen—

Donald Fraser, M.A., St. Andrew's Church, Mount Forest and Woodland, 4th August, 1884, to Pandora Street Church, Victoria, British Columbia, Presbytery of Toronto, 5th August, 1884.
John Chisholm, B.A., McIntyre, Maxwell, and Feversham, 26th April, 1885, with the view of being translated to Nicola Valley, British Columbia, Presbytery of Toronto.

Presbytery of Guelph—

John Neil, B.A., Nassagaweya and Campbellville, 18th November, 1884, to Charles Street Church, Toronto, Presbytery of Toronto, 18th December, 1884.

Presbytery of Toronto—

R. P. Mackay, M.A., Knox Church, Scarborough, to Parkdale, 21st October, 1884.
J. W. Cameron, B.A., Laskey and West King, to Richmond Hill and Thornhill, 15th January, 1885.

Presbytery of Paris—

D. D. Macleod, Dumfries Street Church, Paris, to Barrie, Presbytery of Barrie, 3rd June, 1884.

Presbytery of Lindsay—

Samuel Acheson, from Wick and Greenbank, 14th October, 1884, with the view of his being inducted into Kippen and Hill's Green, in the Presbytery of Huron.

MINISTERS RECEIVED.

Presbytery of Toronto—

Walter Reid, Methodist Church of Canada, 18th July, 1884.
Hugh Rose, M.A., Presbyterian Church of England, 2nd September, 1884.

CONGREGATIONS TRANSFERRED.

Presbytery of Toronto—

Dundas Street, to Hamilton, Synod of Hamilton and London, by deed of last General Assembly, 9th June, 1884.

LICENSE OF STUDENTS.

Presbytery of Kingston—

Daniel McTavish, M.A., 30th April, 1884.
James F. Somerville, M.A., 30th April, 1884.
Peter M. Pollok, B.A., 30th April, 1884.
W. H. W. Boyle, 30th April, 1884.
James Bennett, B.A., 30th April, 1884.
James Murray, B.A., 30th April, 1884.
John Moore, B.A., 30th April, 1884.
Adam R. Linton, B.A., 30th April, 1884.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Mission station of St. Andrew's Church, Wolfe Island, 20th November, 1884.
St. Andrew's, Seymour, and Rylston, united into one pastoral charge, 7th July, 1884.

Presbytery of Peterborough—

Campbellford separated from Percy and erected into a separate charge, 14th October, 1884.

Presbytery of Lindsay—

Bolsover united to Kirkfield and Victoria Road, and erected into one charge, 24th February, 1885.

Presbytery of Saugeen—

Knox and St. Andrew's Churches, Mount Forest, united into one pastoral charge, 14th September, 1884.
Woodland separated from St. Andrew's Church, Mount Forest, but supplied with ordinances in connection with the united Presbyterian Church, Mount Forest, 7th September, 1884.
First Church and Knox Church, Durham, united into one pastoral charge, 1st February, 1885.

Presbytery of Guelph—

Linwood, erected into a congregation, united with St. Andrew's Church, Hawksville, and put under the pastoral oversight of the Rev. Alexander Russell, 13th February, 1885.
Drayton organized as a Congregation in connection with Calvin Church, Rothsay, and Moorefield, and put under the pastoral oversight of the Rev. Henry Edmison, M.A., 13th March, 1885.

MISSION STATIONS ERECTED.

Presbytery of Peterborough—

Havelock, and associated with the other stations in the Stony Lake Field, April, 1884.

Presbytery of Toronto—

York Station, 2nd September, 1884.
West Toronto Junction, 13th January, 1885.

Presbytery of Barrie—

Penetanguishene separated from Midland and united to Wyebridge, 27th May, 1884.
Victoria Harbour separated from Vesey and Medonte and united to Waubaushene, 30th September 1884.
Longford and Black River transferred from Lindsay Presbytery and organized, 6th September, 1884.
Fesserton, 20th October, 1884.

Presbytery of Saugeen—

Cotswold re-erected into a mission station, 23rd September, 1884.

CHANGE OF NAME.

Presbytery of Kingston—

Brock Street Church, Kingston, changed to Cooke's Church, 30th December, 1884.

Presbytery of Barrie—

Bonnyton changed to Airlie, 25th November, 1884.

Presbytery of Guelph—

The mission station of Preston was dissolved, 16th September, 1884.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Paris—

D. D. McLeod, Dumfries Street Church, Paris, to Barrie, Presbytery of Barrie, 13th May, 1884.

Presbytery of London—

A. Beamer, Wardsville and Newbury, to St. Paul's Church, Walkerton, Presbytery of Bruce 12th October, 1884.
Hugh Cameron, Glencoe, to Watford and Main Road, Presbytery of Sarnia, 13th September, 1884.

Presbytery of Chatham—

Hugh Lamont, M.A., D.D., Florence and Dawn, to Hampden, Presbytery of Quebec, 12th January, 1885.

Presbytery of Huron—

J. S. Lochead, M.A., Hullett and Londesborough, to Parkhill, Presbytery of Sarnia, 15th April, 1884.

J. A. Turnbull, LL.B., Knox Church, Goderich, to First Presbyterian Church, St. Marys, Presbytery of Stratford, 28th May, 1885.

Presbytery of Bruce—

George McLennan, Underwood and Centre Bruce, to Camlachie and McKay's, Presbytery of Sarnia, 30th March, 1885.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

J. A. Hamilton, B.A., was ordained and inducted into the pastoral charge of Lyndoch, Silverhill and Delhi, 7th April, 1885.

Presbytery of Paris—

W. H. W. Boyle, B.A., was ordained and inducted into the pastoral charge of Dumfries Street Church, Paris, 9th October, 1884.

Thomas Atkinson was inducted into the charge of Knox Church, Ingersoll, 30th December, 1884.

Presbytery of London—

Walter M. Roger was inducted into the pastoral charge of London, East, 1st May, 1884.

A. W. McConechy was ordained and inducted into the pastoral charge of Port Stanley, 23rd September, 1884.

James Ballantyne was ordained and inducted into the pastoral charge of London, South, 7th April, 1885.

Presbytery of Sarnia—

John Anderson was inducted into the charge of East Williams, 29th April, 1884.

John S. Lochead, M.A., was inducted into the charge of Parkhill and McGillivray, 7th May, 1884.

J. Campbell Tibb, B.A., B.D., was inducted into the charge of Burn's Church and Moore Line, 17th October, 1884.

Robert Scrimgeour was inducted into the charge of Forest, 15th July, 1884.

Hugh Cameron was inducted into the charge of Watford and Main Road, 30th September, 1884.

Robert Hume, M.A., was inducted into the charge of Adelaide and Arkona, 17th February, 1885.

George McLennan was inducted into the charge of Camlachie and McKay's, 7th April, 1885.

Presbytery of Stratford—

J. H. Turnbull, LL.B., was inducted into the charge of Widder Street Church, St. Mary's, 8th July, 1885.

John Campbell was ordained and inducted into the charge of Granton and Lucan, 9th September, 1884.

W. M. McKibbin, M.A., was inducted into the charge of Millbank, 3rd March, 1885.

Presbytery of Huron—

S. Acheson was inducted into the pastoral charge of Kippen and Hill's Green, 11th November, 1884.

D. M. Ramsay, B.A., was inducted into the pastoral charge of Hullett and Londesborough, 9th December, 1884.

Presbytery of Maitland—

George Law was inducted into the pastoral charge of Belgrave, 21st October, 1884.

D. G. Cameron was inducted into the pastoral charge of Dungannon and Port Albert, 15th December, 1884.

Presbytery of Bruce—

Nathaniel Paterson was inducted into the pastoral charge of Hanover and North Normanby, 22nd April, 1884.

A. Beamer was inducted into the pastoral charge of St. Paul's Church, Walkerton, 16th October, 1884.

John Moore, B.A., was ordained and inducted into the pastoral charge of Allenford and Elsimore, 28th January, 1885.

DEMISSIONS.

Presbytery of Hamilton—

S. Fenton, Vittoria, 18th November, 1884.

John James, D.D., Knox Church, Hamilton, 20th January, 1885.

James McEwan, Welland and Crowland, 17th March, 1885.

Presbytery of Paris—

Thomas Alexander, M.A., Mount Pleasant and Burford, 20th March, 1884.
Robert Hume, M.A., St. George, 13th May, 1884.
James Ballantyne, River Street Church, Paris, 3rd February, 1885.

Presbytery of London—

David Mann, New Glasgow and Rodney, 4th May, 1884.
A. H. Kippen, Dorchester and Crumlin, 19th December, 1884.

Presbytery of Stratford –

W. A. Wilson, M.A., Knox Church, St. Mary's, on his appointment as missionary to India, 15th September, 1884.

Presbytery of Huron—

Thomas G. Thomson, Union Church, Brucefield, on the call of the General Assembly's Home Mission Committee to go to Burrard Inlet, British Columbia, 10th March, 1885.

Presbytery of Bruce—

Alexander F. Mackenzie, Glammis, 21st September, 1884.
William Gallagher, Kinloss, Riverside and Enniskillen, 28th September, 1884.
William Blain, Tara, Allenford and Elsinore, 5th October, 1884.
John A. Morrison, Sault Ste. Marie, as ordained missionary under the Home Mission Committee, 1st October, 1884.

LICENSURES.

Presbytery of Hamilton—

Walter Laidlaw, 15th July, 1884.

Presbytery of Paris—

James A. Hamilton, B.A., 13th May, 1884.

Presbytery of Stratford—

James Hamilton, B.A., 9th September, 1884.

DEATHS.

Presbytery of Hamilton—

Alexander F. Kemp, LL.D., minister without charge, 3rd May, 1884.

Presbytery of Paris—

Walter Inglis, minister of Stanley Street Church, Ayr, 18th October, 1884.

Presbytery of Huron—

Charles Fletcher, minister of Goderich, 9th February, 1885.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The congregations of Strabane and Kilbride were united into one pastoral charge, 17th March, 1885.

Presbytery of Paris –

Organization was granted to Knox Church, Ingersoll, 13th May, 1884.
The congregation of which P. R. Ross, Ingersoll, is pastor, took the name of St. Andrew's Church, Ingersoll, 13th May, 1884.
A new congregation was organized at Onondaga, 8th January, 1885.

Presbytery of London –

The congregations of Knox Church and St. Andrew's Church, Glencoe, were formally united into one congregation, under the designation of "The Glencoe Presbyterian Church," 4th January, 1885.
The congregation of Lucan was transferred to the Presbytery of Stratford, by action of Synod, 15th April, 1884.

Presbytery of Huron—

The mission station of Hill's Green was declared to be a congregation 9th September, 1884.

Presbytery of Bruce—

The congregation of Port Arthur was transferred to the Presbytery of Winnipeg, by action of the General Assembly, 12th June, 1884.
Allenford and Elsinore were separated from Tara, to form a distinct charge, 16th September, 1884.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEMISSIONS.

Presbytery of Winnipeg—

Thomas McGuire, Emerson and Marais, 10th December, 1884.

Presbytery of Rock Lake—

D. T. Cameron, Nelson and Associated Stations, 12th August, 1884.

Presbytery of Brandon—

W. A. McKenzie, Carberry and Petrel 13th May, 1885.

TRANSLATIONS.

Presbytery of Winnipeg—

A. Matheson, to Lunenburg and Avonmore, Presbytery of Glengarry, 18th May, 1885.

INDUCTIONS.

Presbytery of Winnipeg—

James Lawrance, Stonewall, Grassmere and Rockwood, 29th December, 1884.
Arch. McLaren, B.A., Springfield, Sunnyside and Cook's Creek, 8th April, 1885.

Presbytery of Brandon—

W. A. McKenzie, M.A., Carberry and Petrel.
Alex. Urquhart, Regina, 12th August, 1884.
A. B. Baird, B.D., Edmonton, 28th September, 1884.
W. MacWilliam, B.D., LL.B., Prince Albert, 14th October, 1884.
James Todd, Burnside, 8th July, 1884.

RESIGNATIONS.

Presbytery of Brandon—

D. McRae, Neepawa and Associated Stations, 13th May, 1885.

TRANSLATIONS.

Presbytery of Winnipeg—

A. Campbell, M.A., to the Presbytery of Brandon, 18th December, 1884.
J. Campbell Tibb, M.A., B.D., to the Presbytery of Sarnia, 4th March, 1885.
W. Mullens, to the Presbytery of Red River, American Presbyterian Church, 4th March, 1885.

Presbytery of Brandon—

Arch. McLaren, B.A., to the Presbytery of Winnipeg, 4th March, 1885.
John Farries, B.A., to the Presbytery of Lake Superior, Michigan, U. S., 4th March, 1885.
D. M. Ramsay, B.A., to the Presbytery of Huron, 18th September, 1884.

RECEPTIONS.

Presbytery of Winnipeg—

M. McKenzie, Presbytery of Miramichi, 4th March, 1885.

Presbytery of Brandon—

Alex. Campbell, M.A., Presbytery of Winnipeg, 3rd March, 1885.
John Stewart, Presbytery of London, 17th September, 1884.

ORDINATIONS.

Presbytery of Brandon—

Arch. McLaren, B.A., 17th July, 1884.
Alex. McTavish, 12th August, 1884.
Duncan Munroe, 18th September, 1884.
W. L. H. Rowand, 14th April, 1885.

LICENSURES.

Presbytery of Brandon—

Arch. McLaren, B.A., 17th July, 1884.
Alex. McTavish, 12th August, 1884.
Duncan Munroe, 18th September, 1884.
W. L. H. H. Rowand.

NEW MISSION FIELDS.

Presbytery of Winnipeg—

Fort Francis and Rainy River, placed on list, 10th September, 1884.
Fort William and Oliver, placed on list, 10th December, 1884.
Posen, placed on list, 10th September, 1884; connected with Meadow Lea and Poplar Point for summer supply, 18th May, 1885.
Whitemouth, placed on list, 10th September, 1884; connected with St. Agatha and Nivertville, 10th March, 1885.

Presbytery of Brandon—

Alameda, placed on list, 9th December, 1884.
Cut Arm Creek, placed on list, 17th July, 1884.
Green Valley, placed on list, 12th May, 1885.
Grenfell, placed on list, 9th December, 1884.
Jumping Creek, placed on list, 12th May, 1885.
Long Lake, placed on list, 17th July, 1884.
Pine Creek, placed on list, 17th July, 1884.
Pipestone, placed on list, 17th July, 1884.
Qu'Appelle Station, placed on list, 17th July, 1884.
Rossburn, placed on list, September, 1884.
South West Moose Mountain, placed on list, 12th May, 1884.
Tarbolton, placed on list, 12th May, 1884.
Tiger Hills, placed on list, 12th May, 1884.
Touchwood, placed on list, 12th May, 1884.

OBITUARY NOTICES.

REV. SAMUEL BERNARD died at Noel, N.S., on the 24th November, 1883. He was a native of Prince Edward Island; studied at Truro, Halifax and Princeton. He was a minister of great energy and ability. He left a widow and three children.

REV. JOHN BOYD, minister of Bass River, in the Presbytery of Miramichi, died from injuries sustained by being thrown from his carriage when returning from a visit to a sick parishioner. Mr. Boyd was in the very prime of life, and had been only about five years in the ministry. His sudden removal was the cause of deep sorrow throughout the Presbytery and wherever he was known.

REV. WALLIS INGLIS died at Ayr on the 18th October, 1884, after a long and painful illness. Mr. Inglis was a man of strong character, of much originality and of deep piety. He was for some years a missionary in Africa, a fellow-labourer of Dr. Livingstone. In consequence of troubles in the country where he laboured, he was obliged to leave, and after a time returned to Britain. In 1855 he came to Canada as a missionary of the U. P. Church of Scotland. He laboured at Riversdale, at Kincardine, and afterwards at Ayr. In the various fields which he occupied he laboured with self-denying zeal and untiring energy.

REV. ALEXANDER MANN, D.D., died at Pakenham on the 15th September, 1884. Dr. Mann was a native of Aberdeenshire, and came as a missionary to Canada about forty years ago. At first Dr. Mann had a large field of labour, embracing five townships; afterwards he confined his ministrations to Pakenham, where he had two preaching stations. In 1876 Queen's University conferred upon him the degree of D.D. Dr. Mann was a laborious and faithful minister, and was highly esteemed by all who knew him.

REV. WILLIAM ROSS, of Megantic, died on 25th July, 1884. Mr. Ross was a native of Ross-shire, Scotland, and was educated at Edinburgh. In 1860 he came to Canada, and was first settled in P. E. Island. In 1869 he was translated to Lochiel, Glengarry, where his ministrations both in Gaelic and English were highly valued. He was a devout Christian, a warm-hearted friend and a faithful minister of the Gospel.

REV. ALEXANDER McLEAN, probationer, died at Moore, County of Lambton, on the 11th August, 1884. He was the son of the late Rev. A. McLean, of P. E. Island, and was educated at Dalhousie College, Halifax, and Queen's College, Kingston. While filling up appointments in the Presbytery of Sarnia, he was seized with typhoid fever, which after some weeks proved fatal. He was a young man of deep and unobtrusive piety, highly esteemed wherever he was known.

REV. DANIEL ALLAN, one of the pioneer ministers, died at Goderich towards the end of the year, aged seventy-nine years. Mr. Allan, who was a native of Rossshire, Scotland, came to Canada in 1838, and for several years laboured at Stratford and Woodstock. Afterwards his labours were confined to the Township of North Easthope. Mr. Allan was a good scholar, a powerful preacher and a most laborious pastor.

REV. MATTHEW WILSON, of Sydney Mines, Cape Breton, died on the 13th December, 1881, at the advanced age of eighty. He was a native of Scotland, and came in 1842 to take charge of the large and scattered congregation of Sydney Mines. He continued pastor till 1883, when he retired from active duties. Mr. Wilson was one of the fathers of the Church in Cape Breton, and laboured with great faithfulness and devotedness.

REV. JOHN STRAITH, of Shelburne, died on the 10th January, 1885, in the fifty-ninth year of his age. He was educated at Knox College, Toronto, and began his ministry at Valetta in 1857. Subsequently he laboured at Ingersol, Paisley, and Shelburne, where he was settled about two years ago. Mr. Straith was well known and highly honoured throughout the Church as a faithful, laborious and devoted minister. Mr. Straith left a large family to lament his decease, one of his daughters being the wife of the Rev. John Jamieson of the Formosa Mission.

REV. JOHN MORRISON, of Waddington, N.Y., died on the 3rd January, 1885, at the advanced age of eighty-six. He had been fifty-five years a minister, forty years having been spent in Waddington. About two years ago he retired from active service. His long pastorate, his genial disposition, and his ability as a preacher made him much respected on both sides of the St. Lawrence.

REV. ROBERT SEDGWICK, D.D., died at Musquodoboit, N.S., on the 2nd April, 1885. Dr. Sedgwick was born at Greenock, 10th May, 1804. Having completed his studies for the ministry, he was ordained as pastor of the Belmont Street Secession Church in Aberdeen. In 1848 he came to Nova Scotia, and was settled at Middle and Upper Musquodoboit, where he laboured till his retirement. The degree of D.D. was conferred upon him by Queen's University about eight years ago. Dr. Sedgwick was no ordinary man. As a preacher he was singularly fresh, vigorous and powerful, and was always listened to by large and attentive congregations. He took a deep interest in everything connected with the Church, and his removal leaves a large void, not only in the circle of his friends, but in the wider circles of the Church and the community.

REV. CHARLES FLETCHER died at Goderich on the 9th March, 1885. He was a native of Fifeshire, and was ordained in 1842. He was minister at Chippawa, Goderich and elsewhere. In 1850 his health gave way, and he was obliged to retire from the active duties of the ministry. Mr. Fletcher took an active interest in the affairs of the Church and in Temperance work, and was much respected by all who knew him.

REV. ROBERT McKENZIE, M.A., minister of Dalhousie and North Sherbrooke, died at the Manse, on Saturday, 18th April, after a short illness. Mr. McKenzie had been over thirty years in the ministry, ten years having been spent in Dalhousie and North Sherbrooke. Mr. McKenzie was a diligent and faithful minister, and was highly respected by all who knew him.

REV. JAMES DICK died at Richmond Hill on the 1st June, 1885, in the seventy-seventh year of his age. Mr. Dick had laboured long and faithfully in the work of the ministry. At one time he was minister of the Gospel at Emily, now in the Presbytery of Peterborough. For many years he took an active part in the public work of the Church, and was throughout his whole ministry an earnest and faithful minister of the Gospel, while by his consistent Christian life he adorned the Gospel which he preached. Mr. Dick was much beloved by his co-Presbyters and [illegible]ongregation, and by all who knew him.

REV. W. E. McKAY, M.A., died at Orangeville, on Tuesday, 2nd June, 1885, in the [illegible]y-eighth year of his age. Mr. McKay was for a lengthened period minister of the Gospel at Oran[illegible]ille, and had only recently resigned his pastoral charge and retired from the active duties of the ministry. His death was sudden and unexpected. He leaves a widow and family.

REV. JOHN JOSEPH CASEY, B.D., minister of Taylor Church, Montreal, died from small-pox on the morning of the 10th June, 1885. Mr. Casey was a native of Dublin, and was educated for the Roman Catholic priesthood. He came to Canada about twenty-two years ago, and, having embraced the Protestant faith, he became a student in the Presbyterian College, and [illegible] his finished his studies at Princeton. For a time he was minister in Elgin and Athalstane, [illegible]ce he was afterwards translated to Taylor Street, Montreal. He was a man of vigorous intellect, and was highly esteemed by his brethren. A widow survives him,—the daughter of Rev. J. Watson, M.A., of Huntingdon.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND.

Church and manse building has not been so extensively carried on during the past year as during 1883-4. The stringency in money matters has increased rather than diminished, and in several cases people have had to choose between having a minister and building a church. When the choice lay between bread and a plate on which to have it served, the people chose the bread.

The Board considers its function to be to stimulate rather than stifle local effort. Presbyteries are the best judges as to the requirements of localities, and the Board confines itself largely to consideration of two points, viz., whether the people are doing their part; and secondly, what aid, in justice to all interests, should be given.

Money has been advanced to complete buildings previously erected, but which congregations unaided could not finish, to erect churches and to erect manses. As in previous years the aid accorded assumed the form of grant or loan, according to the character of the structure and the circumstances of the people. Three congregations received aid to complete buildings, two to erect manses, and eleven to build churches. The manses are comfortable frame buildings, one of them being lined with brick. Of the churches, one is brick, four log, and six frame buildings. By several congregations a beginning was made in church erection, as at Shanks', Brandon Hills, etc., but the work was suspended till the present season owing to financial inability to proceed.

To enable the Assembly to understand the advance made in the erection of church edifices during the year, notice is taken of all structures, whether aid was received from the Fund or not. For convenience sake the buildings are grouped under the names of the Presbyteries to which the congregations belong.

I.—PRESBYTERY OF WINNIPEG.

1. PORT ARTHUR—The lake port of the North-West. Town of at least 5,000 inhabitants and growing rapidly. A substantial and tasteful brick church; seating capacity 350, with provision for galleries. Cost, $10,000. Debt, $1,500. No aid.

2. GREEN RIDGE—Eight miles east of Dominion City; an important agricultural district. Frame church and sheds. Cost, $1,200. Loan, $450.

3. SPRINGFIELD—Eight miles east of Winnipeg; flourishing settlement. Manse cost $1,200. Negotiated for loan; terms did not suit; took umbrage and undertook payment themselves.

4. HEADINGLY—Fifteen miles west of Winnipeg; old river settlement. Church re-seated and renovated. Cost, $200. Grant, $50.

5. WINNIPEG KNOX CHURCH—Church brick; seating capacity 1,100. Cost, $50,000. No advance asked.

6. WINNIPEG ST. ANDREW'S CHURCH—Manse enlarged. Cost, $1,500. No advance asked.

II.—PRESBYTERY OF ROCK LAKE.

7. MANITOU—Terminus of the C. P. R. South-Western; growing town surrounded by a good country. Frame church built. Cost, $2,000. Loan, $800.

8. CARMAN—A thriving village six miles beyond the present terminus of the M. S. W. R'y; surrounded by a fertile country. Church frame, seating 200. Cost, $1,250. Loan, $500.

III.—PRESBYTERY OF BRANDON.

9. BURNSIDE—Seven miles west of Portage la Prairie; choice farming district. Frame manse. Cost, $1,150. Loan, $100.

10. MINNEDOSA—Present terminus of the M. & N. W. R'y; a growing town. Manse, frame lined with brick. Cost, $1,800. Loan, $500.

11. SOURIS—Twenty-five miles south-west of Brandon; a spirited village in the midst of a favoured agricultural district. Church, frame. Cost, $1,200. Loan, $500.

12. CLANWILLIAM—Ten miles north of Minnedosa; a good farming district. Log Church, seating capacity 150. Cost, $600. Grant, $100.

13. BROADVIEW—Two hundred and sixty-four miles west of Winnipeg; end of a C. P. R. division. Church-manse, finished. Loan, $350.

14. GRENFELL—Two hundred and seventy-nine miles west of Winnipeg; active village, surrounded by good country. Loan $100, to finish church.

15. CARLYLE (Western District)—South-west of Moosomin; good agricultural country. Log church, seating capacity $100. Cost, $150. Grant, $100.

16. CARLYLE (Eastern District)—Log church. Cost, $450. Grant, $100. Seating capacity about $100.

17. MOFFATVILLE—Eight miles south of Wolseley; good farming district. Church, frame; seats 125. Cost, $600. Grant, $100.

18. WOLSELEY—Two hundred and ninety-four miles west of Winnipeg; trading centre of a wide area. Frame church. Cost, $1,000. Grant $150.

19. ELLISBORO'—Eight miles north of Wolseley. Log Church. Cost, $500. Seating capacity 120. No grant asked.

20. REGINA—Capital of Assiniboia; educational, legislative and juridicial centre. Church, brick. Cost, $1,000. Loan, $2,000.

21. MEDICINE HAT—Railway crossing of South Saskatchewan; active town; coal mines in neighbourhood. Frame church. Cost, $700. Loan, $250.

22. STURGEON RIVER—Fifteen miles north of Edmonton. Church, log. Cost, about $500. Grant, $100. Settlement new but very promising.

23. WELWYN—Sixteen miles north of Moosomin; thriving settlement. Frame church. Cost, $800. No aid asked;

24. BATTLEFORD—Six hundred miles north-west of Winnipeg, on the North Saskatchewan. Log church; seating capacity 125. Cost, $500. No aid asked.

The total cost of buildings erected in the mission field has been about $30,000, and the aid advanced or stipulated for amounted to $5,560.71. The total cost of buildings erected amounted to over $80,000.

As will be seen by the Treasurer's statement several of the congregations aided in previous years have paid instalments on loans. The financial depression prevailing has prevented other congregations from implementing their engagements. Till an improvement takes place in the business outlook of the country the Board does not deem it to be prudent to press payment unduly. Security is taken in every case for loans by mortgage on the property, or notes of trustees, or both.

The North-West Land Company has continued to grant suitable sites for churches free of cost in villages, towns and cities where they own land.

The C. P. R. Company has kindly conveyed all lumber for churches and manses to be built on their line at half the rates charged by them in other cases.

The delay in constructing branch lines of railway through the country has seriously interfered with the erection of church edifices. The congregations at Birtle, Pilot Mound, Swan Lake, Marney, Newdale, and other points, have been anxious to build, and were afraid of making a beginning till lines were located and the sites of stations determined on.

During the coming summer there promises to be considerable activity in building. At Oak Lake, Griswold, Whitewood, Fort McLeod, Cathcart, and other points preparations are in progress for erecting churches. At Calgary, Medicine Hat, Fort Qu'Appelle, Qu'Appelle, Neepawa, and other points, the people are moving to erect manses for their pastors. The work is most urgent. If missionaries are to be encouraged in their work, they and their families must be comfortably housed. At some points it is impossible to rent a house. Missionaries cannot build houses themselves owing to cost, and hence they are obliged to live sometimes in houses where health is impaired. The actual suffering of many of them has been brought before the Board by the Superintendent of Missions, and an effort is to be made this season to prosecute the work as extensively as funds will allow. In this connection it might be mentioned that a gentleman in Clinton, Ontario, on learning of the hardships of our missionaries on account of insufficient shelter, authorized the Board to draw on him to the amount of $500 to build a manse. This is an example worth being followed up. The Church provides houses for her missionaries in India and China, and rightly so. Surely the missionaries in the

more trying climate of the North-West deserve equal consideration. Never before was material for building so cheap as this year. Lumber can be purchased at about half the price charged two years ago. Labour can also be engaged at a reasonable figure. Now is the time to build.

Subscriptions to the amount of $8,156.52 were obtained during the year. These added to the subscriptions previously obtained would give a total of $103,475.58. A large percentage of the total amount was subscribed in Winnipeg, and in consequence of the changed circumstances of subscribers there, it is feared that a considerable shrinkage will take place, while in the case of almost all subscribers in the North-West the Board must exercise patience.

The Board gratefully acknowledge the great interest taken by congregations in Ontario in the work and the liberal aid given. A legacy of $100 was left to the Superintendent for Mission work in the North-West by Neil Currie, Collingwood, and $50 of the amount was given to the Board and the other $50 applied to Home Missions. Mention should be made of the action of a friend in Newfoundland, although his name cannot be given. He sent the Board $1,000 to begin the Fund. Receiving a letter giving an account of the work done in past years, he read it to his friends. They expressed a willingness to aid in this work, and a draft for $1,000 is purchased and forwarded. A prominent member of the Church in Toronto visited the country this spring. He had been aiding the Board from year to year. Seeing the work done through the country, he expressed himself as more than pleased and offered to increase his subscription. "When a leading Episcopalian was speaking to me," he said, "about the energy of our Church and her success, I felt proud of being a Presbyterian." Another from the same city of churches volunteered to be a life subscriber to the Fund.

We are yet only on the threshold of the work. There are 46 stations in connection with the supplemented congregations, and but 19 churches. There are 15 congregations, and but 9 manses. In the mission field proper are 298 mission stations and but 40 churches. There are 70 mission fields, and but 5 manses. Services are frequently held in dugouts, where a tall man finds it difficult to stand erect and keep his head out of the hay that frequently forms part of the roof. Congregations in dugouts grow like a foot in a Chinese shoe. Judicious and timely aid in church erection will give visibility, promise and permanence to the work. In the newer settlements a missionary, to carry on his work, must be furnished with a manse. The effectiveness of missionaries has been much increased by the manses already built.

The balance at credit may seem large. It must be borne in mind, however, that building operations are suspended during winter; that a larger proportion of subscriptions are paid in during that season; that in the absence of the Chairman and Secretary at the front appropriations have not been made this spring, although applications are forwarded by Presbyteries. In a few weeks a large part of the balance will have been checqued out to aid congregations now building.

At one time it was feared in the East that the Rebellion might interfere seriously with our work. This has not been the case to any appreciable extent. Not a church or manse has been touched. Immigration has been checked, but even now a considerable number of settlers are coming in to begin farming operations, and since the collapse of the Rebellion has been so complete, no fears need be entertained for the future.

With thankfulness to God for what He has enabled us do, let us endeavour more adequately to overtake the wants of this growing field.

All of which is respectfully submitted. By order of the Board,

WINNIPEG, *25th May*, 1885.

D. MACARTHUR,
J. B. McKILLIGAN,
JAS. ROBERTSON, } *Joint Treasurers.*

TREASURER'S STATEMENT, YEAR 1884-85.

RECEIPTS.

1884.	I. BALANCE FROM LAST ACCOUNT.			
May 22.	To balance in Merchants' Bank of Canada at this date			$7,198 96
1885.	II. SUBSCRIPTIONS.			
May 27.	To amount of subscriptions paid to date per detailed statement hereto annexed:—			
	1. On subscriptions reported in former accounts.....		$2,815 17	
	2. On present year's subscriptions..		3,467 99	
				6,283 16
1885.	III. REPAYMENT OF LOANS.			
May 26.	To the following congregations on account of money advanced to them in loan:—			
	Rapid City.....		$140 00	
	Brant and Argyle.	$150 00		
	" interest.....	30 00		
			180 00	
	High Bluff.....		262 35	
	Greenwood.....		160 00	
	Stonewall.....	$250 90		
	" interest.....	37 50		
			287 50	
	Virden.		20 00	
	Indian Head.....		25 00	
	Hunesville.....		60 00	
	Moosomin.....		150 00	
				1,274 85
	IV. INTEREST ON BANK ACCOUNT.			
May 26.	To interest on Bank account.....			68 93
	Total receipts			$14,835 90

PAYMENTS.

I. LOAN.

	Regina, additional	$1,332 66	
	Minnedosa	500 00	
	Broadview	350 00	
	Grenfell	24 05	
	Medicine Hat	250 00	
	Clan-William	100 00	
	Manitou	800 00	
	Burnside	400 00	
	Souris	500 00	
	Sturgeon River	100 00	
	Wolseley	250 00	
	Carlyle	200 00	
	Carman	500 00	
	Moffatville	100 00	
	Greenridge	50 00	
	Headingly	50 00	
			$5,506 71

1881. II. EXPENSES.

July 1.	By Rev. J. Robertson, Superintendent, expenses of canvass	$70 81	
	Bishop Engraving Co., for maps	250 00	
Oct. 18.	Watt & Shenstone for printing	33 00	
Nov. 20.	Bishop Engraving Co., "	20 00	
21.	McIntyre Bros., "	150 00	
1885.			
Jan. 26.	C. B. Robinson, "	14 00	
[illegible]	Treasurer, for new Ledger and Index	7 75	
	McIntyre Bros., for printing	131 30	
April 9.	Registration fees of deeds	29 75	
	Box for Secretary's papers	6 50	
May 5.	Treasurer, for Clerk's services	250 00	
27.	Rev. J. Robertson, expenses	123 00	
	Commission on bank cheques	2 15	
		$1,088 26	
	Less received for advertisements on last report	75 00	
			1,013 26

1885. III. BALANCE IN BANK.

May 27.	By balance in Commercial Bank of Manitoba at this date, per Bank Book		8,315 93
			$14,835 90

JOHN B. McKILLIGAN, *Treasurer.*

WINNIPEG, *May 27th, 1885.*

GENERAL ABSTRACT.

Total amount subscribed, per last year's Reports	$95,319 26	Amount paid on subscriptions, per last year's Report	$32,645 80
Added during present year	8,156 32	Paid during present year	6,273 16
Total amount subscribed	$103,475 58	Total amount paid to date	$38,928 96

REPORT OF COMMITTEE ON THE "PRESBYTERIAN RECORD" FOR THE YEAR ENDING 30TH MAY, 1885.

In presenting the Tenth Annual Report, the Committee have pleasure in referring to the continued success and usefulness of the *Presbyterian Record.*

It will be remembered that when the *Record* was instituted, ten years ago, it was designed to take the place of four official monthly magazines which had been published for many years, and with acknowledged ability, under the auspices of the Churches now happily united in the Presbyterian Church in Canada. Each of these magazines had attained a large circulation, and had come to be so closely identified with local interests that the discontinuance of any one of them could not be effected without many regrets, and, perhaps, serious misgivings in some quarters as to the ultimate success of the new enterprise. From the outset it was apparent that a magazine intended

to represent so large a constituency, spread over a territory reaching from the Atlantic to the Pacific, must necessarily differ in many respects from its predecessors. For one thing it was found impossible, within the limits to which it was restricted, to give the publicity to local matters which had contributed largely to the popularity of pre-existing magazines. And then, the secular press has in recent years largely supplied the demand for information of that kind. Besides, there has grown up a number of excellent weekly papers, in different sections of the country, avowedly published in the interests of the Presbyterian Church in Canada.

All of these papers are conducted with marked ability, and are largely circulated. In a sense each of them is a rival of the *Record*, and it would not have been surprising had their combined enterprise and influence resulted in reducing the circulation of the official organ of the Church to a minimum. So far from this being the case, however, these journals have been the staunchest allies of the *Record*. They have with common consent conceded to it the right of precedence and have never alluded to it in other than the most friendly and courteous terms.

In view of such considerations, it is with no small satisfaction that the Committee are able to report that the circulation of the *Record* is steadily increasing and that it is now larger than at any period since it was commenced. The average circulation during the past six months, has been 36,500. The number of congregations that supply each family with a copy is increasing. It is believed that the influence of the magazine was never greater than at present; and it is confidently hoped that the close of the Calendar year will find the concern to be on a sound financial basis.

The Committee take this opportunity of expressing their conviction that under its present management the *Record* has been in no small degree instrumental in cementing the Union of the Presbyterian Church in this Dominion, and that it has also been helpful in furthering the interests of the missionary and benevolent schemes of the Church. And it is not without concern that in closing this report, the Committee announce, at the request of the managing editor, that owing to urgent personal reasons, he contemplates being absent from the country for some twelve months, and that in consequence he deems it necessary to tender the resignation of the important office he now holds, expressing at the same time his desire to continue his labours until the end of the current year, in order that ample time may be had to make suitable arrangements for the future.

The Committee feel assured that the General Assembly would contemplate the withdrawal of Mr. Croil from the editorship of the *Record* with great regret, as likely to effect seriously its prosperity, his connection with the magazine having contributed not a little to the success it has achieved; and they recommend that his resignation be not accepted, but that it be left with the Committee on the *Record* to make temporary arrangements for carrying on the work during Mr. Croil's contemplated absence.

The following is an abstract of the receipts and disbursements for the year:—

RECEIPTS.

Balance from last year	$1,108 14
Subscriptions and Advertisements	8,249 95
	$9,358 09

EXPENDITURE.

Paper, printing and dispatching the *Record* for twelve months	$5,465 60
The Editorial Department	1,200 00
Services in the office	593 00
Rent, taxes, lighting, etc	224 45
Printing and stationary, electros and sundry incidental charges	198 50
Books, postage, express charges, etc	137 25
On account of 36,000 missionary maps	155 00
Balance in the Merchants' Bank	1,384 29
	$9,358 09

ROBERT CAMPBELL, *Convener.*

Audited and found correct,
ROBT. H. WARDEN.

REPORT OF COMMITTEE ON SUPPLY OF LABOURERS FOR HOME MISSION WORK.

The Committee on the Supply of Labourers for the Home Mission Work beg to report as follows:—

1. That the need of additional missionaries continues to be felt, particularly in the lower portions of the field and especially during the winter months, and that serious loss will be sustained by the Church in these fields except a larger number of labourers can be secured than we can hope to obtain in the ordinary way.

2. That the difficulty felt by those who are invited to enter upon the work without any previous preparation is so great, that it is likely to prevent many of those who realize most clearly the responsibility of such a step from undertaking it.

3. That the proposal received at last Assembly, that such labourers should be invited to attend lectures in the colleges, would be made much more valuable if such attendance and study were accepted, or had some specific value assigned to it, as a part of a course of preparation for the ministry.

4. The Committee therefore respectfully suggest that men commended by Presbyteries for this work be admitted to any lectures and examinations of which they may be able to avail themselves. And that in any case where a Presbytery is satisfied, from the success of the missionary in the field, that he possesses the qualifications for the work, such attendance and such study shall be accepted as part of a course of preparation for the ministry.

5. The Committee further recommend that Presbyteries be reminded that this course is not intended for those who are in a position to take a regular course, and that great care should be exercised in the acceptance and commendation of labourers for this special course.

All of which is respectfully submitted, in name of the Committee,

G. BRUCE, *Convener.*

REPORT OF DELEGATES TO THE PRESBYTERIAN COUNCIL AT BELFAST.

The Presbyterian Council assembled according to appointment at Belfast, and was in session from June 24 to July 3. The attendance was large and embraced representatives from all or almost all the Churches entitled to send delegates. Ten ministers and four elders were present from this Church, and it is only just to say that a prominent place was given to the Canadian delegation on the programme of the Council's proceedings. Principal MacVicar was appointed to act as chairman of a Committee on the admission of Churches to the Alliance, and had the responsibility of bringing a matter of much importance, and of considerable delicacy the admission of the Cumberland Presbyterian Church before the Council. An excellent paper was read by Dr. Burns on Romanism in Canada, and a paper on training for the Ministry, by Dr. King. A valuable report on the Eldership was presented by Mr. Croil, who was also very appropriately called to preside over the Council in the evening on which the important subject of Foreign Missions was under review. Dr. Cochrane, the Convener of the Western Section of our Home Mission Committee, gave a forcible and eloquent statement of the condition and requirements of our vast mission field. In addition to the more formal papers and addresses by these representatives from the Canadian Church, Principal Caven, Dr. Mathews, and others, took part in several of the important discussions in the Council, and made, it is believed, valuable contributions to its proceedings.

It does not belong to this Report to refer even to the large number of questions which were discussed, and of resolutions adopted, in the Council. It is hoped, however, to call the attention of the Assembly to the important action taken looking to co-operation in Foreign Mission work by different Churches of the Presbyterian order, and to the fuller organization of the Council for executive purposes. The Executive is divided into two branches, an European and an American. The American branch has a Canadian section, the members of which are Rev. Principal MacVicar, Principal Caven, Dr. Cochrane, Dr. Burns, Dr. Mathews, and J. Croil, Esq.

All of which is respectively submitted by

JOHN M. KING.

REPORT OF COMMITTEE ON PUBLISHING HOUSE, ETC.

Your Committee, having carefully considered the memorial and overture presented to last Assembly on the subjects of a Publishing House, the establishment of a Book Room, and the issuing of a denominational organ under the control of the General Assembly, beg to report :

First, That they do not deem it necessary or desirable that the Church should enter upon the business of publishing or printing. Second, That there is no need of a Presbyterian Book Room, inasmuch as the book-selling business throughout the Dominion is largely in the hands of office-bearers and members of our Church, and our people have through them ample facilities for the purchase of Presbyterian literature. Third, That inasmuch as there are several journals furnished by private enterprise in the interest of the Church, and as the Assembly already possesses an official organ in the monthly *Record*, there is at present no need of our entering upon the publication of a weekly paper.

Though not called upon to refer to other matters, the Committee were led, in the course of their consideration of the subjects before them, to note the advisability of some assistance being given by the Church to the firms who are seeking to supply our people with suitable reading for the family and Sabbath schools, by the preparing of a catalogue of such books as the Church could recommend, and they would suggest that it might be well for the Assembly to appoint a Committee for this purpose.

The only recommendation which the Committee would submit for the approval of the General Assembly is as follows : That while declining to give any official recognition or special recommendation to any particular denominational journal, the General Assembly cordially recommend to our people the various papers and periodicals now published in the interests of Presbyterianism in Canada.

All of which is respectfully submitted,

P. McF. MACLEOD, *Convener.*

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN SCHOOLS.

This Committee was appointed by last Assembly in the following terms: "The General Assembly under the deep conviction of the importance of the instruction of the young being founded in Christian truth, and sympathizing with the action of the Synod of the Toronto Diocese of the Church of England, with the view of having the Bible used in the Public Schools, appoint a Committee to co-operate with any Committee that may be appointed by the Synod or any other branch of the Christian Church seeking to attain that end."

The Committee have now to report that in the month of August last a circular was sent to each member of the Committee by the Honourable G. W. Ross, Minister of Education for the Province of Ontario, accompanied by a draft copy of "Selections of Bible Readings" which might be authorized for use in the Public and High Schools of the Province. In the circular the members of Committee were invited to meet the Minister of Education and discuss the proposed book and regulations for Religious Instruction. This meeting was held in Toronto on the eleventh day of September last, and was attended by several members of the Committee. There were also present some members of the Committee of the Anglican Church, some from that of the Methodist Conference and ministers of the Congregational denomination.

The Committee appreciate the courtesy shown at this meeting by the Minister of Education, and the patient care with which he received and considered the views expressed by those present, while the matter was under discussion. The points more particularly submitted were: (1) The propriety of making a selection of Scripture lessons; (2) The appointment of a joint committee to prepare such a book; (3) The way in which the book should be used and regulations for its use; (4) The giving of religious instruction by clergymen; (5) The practice of devotional exercises in the school. At the suggestion of the Minister of Education each Committee appointed a sub-Committee to meet with a representative of the Department of Education and revise the draft submitted. These sub-Committees accordingly held a joint meeting, at which the Secretary of the Department presided, and accomplished the revision as fully and carefully as their time would permit.

As a result of these conferences and deliberations the Committee have much pleasure in laying upon the table of this Assembly a copy of "Scripture Readings for High and Public Schools of Ontario," containing also regulations for their use, as approved by the Lieutenant-Governor-in-Council on the 16th day of December, 1881, and the forms of prayer with which the schools are to be opened and closed. Although, as will be seen from the above statement, the Committee has taken some part in preparing the book, and has been consulted regarding the Regulations, still the Department of Education assumes all responsibility in the matter.

The readings consist of many of the most instructive portions of the Old and New Testament Scriptures taken from the historical, devotional, and didactic books. The regulations provide for reading one of these selections each day at the close of the school without note or comment, for prayer at the opening and closing of the school, and for repeating the Ten Commandments, always with due regard to any conscientious scruples which parents and guardians or teachers may have as to religious exercises and instruction. It is further recommended that passages of Scripture be committed to memory; and where all concerned are agreed even more may be done, as the regulations are intended not to prevent the wishes of parents and trustees being carried into effect, but rather to afford all reasonable liberty of action. The seventh regulation is intended to facilitate as far as possible the giving of Religious Instruction by clergymen out of school hours.

It is to be expected that difference of opinion will exist on such points as the preparation and use of a volume of selections, rather than authoritatively indicating what portions of Scripture should be read while the whole Bible is in the hands of the scholars; the omission of certain verses and the insertion of parenthetical clauses for the sake of correction and elucidation; the reading of the lesson by the teacher alone before the scholars, rather than having the scholars read from their own books; the compulsory requirement of devotional exercises; the giving of religious instruction by clergymen or their substitutes after school hours, etc.; but we may not forget that there are difficulties of a practical kind connected with a non-denominational system of education, and in the opinion of the Minister of Education and those associated with him, these are of such magnitude as to prevent more being done towards adequate Biblical instruction, at least until such time as public sentiment has made further progress in that direction.

For a number of years this subject of the Religious Instruction of our youth has been prominently before the general public and the Church courts. The Committee, although not prepared to say that all has been done which might and which should be done, nevertheless feel satisfaction with what has been accomplished. The school system of the Province of Ontario is clearly seen to be not purely secular; God and his supreme authority are acknowledged; the spirit of the school law which provides that "pupils shall be allowed to receive such religious instruction as their parents and guardians may desire" is so far carried into practice; regard is shown to the principle laid down in that law. "As Christianity is recognized by common consent throughout this Province as an essential element of education it ought to provide all the regulations for elementary instruction;" and instruction of the young in the principles of Christian morality as well as in the practice of natural virtue is so far made part of the work of public schools. On the attainment of these results the Christian public may well be congratulated, and for them thanks are due to our educational authorities.

Further, in order to strengthen the hands of those who may from time to time be entrusted with the all important interests of the education of our youth, and that they may soon feel assured that any well-directed effort put forth with the view of bringing Scripture truth and religious influence to bear upon our youth will have the hearty support of the Christian people represented by the Presbyterian Church, the Committee respectfully *recommend*:

That this Assembly, acknowledging the courtesy of the Honourable the Minister of Education shown to their Committee, record satisfaction with what has been accomplished in the way of giving religious instruction in our schools, and accept the same gratefully; and also that the Assembly renew its testimony that nothing short of a acquaintance with the will of God as revealed in the Bible will suffice to make a people God-fearing, virtuous and law-abiding, or afford adequate guidance for life and duty; and declare its readiness to co-operate in any measures which may be proposed by the educational authorities for securing similar privileges for the young in the other Provinces of the Dominion.

In conclusion the Committee invoke the blessing of God upon his Word as it will now be used in the schools of Ontario, praying that it may not return unto Him void; but may, by the blessing of the Holy Spirit, elevate the character and purify the hearts of our children; making the nation free indeed and delivering them alike from ignorance, superstition and pride of reason, and producing that Godliness which "has the promise of the life that now is and of that which is to come."

Respectfully submitted by

MONTREAL, *June 10th, 1885.* JOHN LAING, *Convener.*

REPORT OF COMMITTEE ON BOOK OF FORMS.

The Committee have not had any meeting during the year, and has only to report—

That the small edition of the "Book of Forms," now in use, ordered by last General Assembly has been printed, and anyone who desires it can obtain a copy.

That the Committee which reported to last General Assembly thought it would be well to obtain for their guidance the "Book of Discipline and Procedure," which has been recently approved by the American Presbyterian Church; but, as it has not yet been published, it has not been possible to obtain it.

The Committee recommend that the Committee be continued under the instructions given by last Assembly, and that the Presbyteries of the Church and individual members be invited to send to the Convener any suggestions as to changes or additions which their experience may afford for the guidance of the Committee in revising the "Book of Forms."

Respectfully submitted by

MONTREAL, *June 15th, 1885.* JOHN LAING, *Convener.*

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Ministers and Elders of the Presbyterian Church in Canada, representative members of the General Assembly, now in annual session, approach Your Majesty with renewed expressions of unalterable attachment to Your Majesty's person and Crown.

We deem it a high privilege to form an integral portion of an Empire based on those principles of civil and religious liberty which, as a Church, we have ever cherished dear, and over which the sceptre of Your Majesty has been so long and beneficently extended.

We congratulate Your Majesty on the good example set by Your Majesty's Government in the effort to settle international differences by peaceful arbitration instead of by having recourse to the stern arbitrament of the sword.

It is to us also ground for thankfulness that the disturbances in our North-West Territories are coming to an end, and that there is reason to hope that the result will be to bind the confederated Provinces more closely together, and to intensify the loyalty of the people to Your Majesty's Throne.

We tender respectful congratulations to Your Majesty on the approaching marriage of your beloved daughter, and pray that it may be a source of increased happiness to Your Majesty and your Royal House.

That Almighty God may continue to bestow on Your Majesty His choicest benedictions; that He may graciously prolong a life and rule so fruitful of blessing to all classes of the community, and that He may extend and perpetuate amongst us the righteousness that can alone exalt a nation is our fervent and united prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Governor-General of Canada.

May it please Your Excellency:

We, the Ministers and Elders of the General Assembly, representatives of the Presbyterian Church in Canada, avail ourselves of the opportunity furnished by another Annual Session to give expression to our sentiments of high respect for your personal and official character.

We have marked with interest the ability and impartiality displayed by Your Excellency in fulfilling the duties and responsibilities of your high tru. ', and the laudable efforts made by you, through personal visitation and otherwise, to become thoroughly acquainted with all the sections of our wide-spread Dominion. It is ground for gratitude that, notwithstanding the protracted commercial depression, the country enjoys such a fair measure of prosperity. Our thankfulness is intensified by the thought that the serious troubles of which, during the past season, our territories in the North-West have been the scene, are nearing their termination; and that, though for the present disastrous, they may yet tend to the welfare of our common country. That He who is Governor among the nations may greatly bless Your Excellency and Lady Lansdowne, and render your vice-regal rule a source of special advantage to the whole Dominion is our heartfelt desire.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

FINANCIAL REPORT—EASTERN SECTION, 1885.

State of the accounts is as follows:

FOREIGN MISSIONS.

(First Account.)

Cr.

By Total Receipts	$13,517 72

Dr.

To Balance due May 1st, 1884	$618 48	
" Total Expenditure	13,690 04	
		14,308 52
Balance due Treasurer May 1st, 1885		$790 80

"DAYSPRING" AND MISSION SCHOOLS.

(Second Account.)

Cr.

By Total Receipts	$4,189 83

Dr.

To Balance due May 1st, 1885	$957 25	
" Total Expenditure	4,427 51	
		$5,384 76
Balance due Treasurer May 1st, 1885		$1,194 93

HOME MISSIONS.

Cr.

By Balance May 1st, 1884	$81 30	
" Receipts	5,055 93	
		$5,137 23

Dr.

To Total Expenditure	4,737 23
Balance on hand May 1st, 1885	$400 00

AUGMENTATION FUND.

Cr.

By Balance May 1st, 1884	$2,159 66	
" Receipts	11,262 76	
		$13,422 42

Dr.

To Total Expenditure	8,876 23
Balance on hand May 1st, 1835	$4,546 19

COLLEGE FUND.

Cr.

By Total Receipts	$8,843 56

Dr.

To Balance due May 1st, 1884	$1,492 09	
" Expenditure	9,987 68	
		14,476 77
Balance due Treasurer May 1st, 1885		$5,636 21

COLLEGE BURSARY FUND.

Cr.

By Total Receipts	$875 98

Dr.

To Balance due May 1st, 1884	$260 78	
" Expenditure	817 00	
		1,077 78
Balance due Treasurer May 1st, 1885		$200 80

AGED AND INFIRM MINISTERS' FUND.

Cr.

By Total Receipts	$2,764 50

Dr.

To Balance due May 1st, 1884	$73 55	
" Expenditure	2,260 00	
		2,333 55
Balance on hand May 1st, 1885		$430 95

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

			Increase.	*Decrease.*
Foreign Missions, 1884	$15,177 26			
" " 1885	13,517 72			
				659 51
Dayspring and Mission Schools, 1884	4,089 32			
" " " 1885	4,189 83			
			$100 51	
Home Missions, 1884	4,235 60			
" " 1885	5,055 93			
			822 33	
Augmentation Fund, 1884	5,166 10			
" " 1885	11,262 76			
			6,096 66	
College Fund, 1884	8,910 55			
" " 1885	8,843 56			
				66 99
College Bursary Fund, 1884	883 30			
" " " 1885	876 98			
				6 32
Aged and Infirm Ministers' Fund 1884	1,726 24			
" " " " 1885	2,764 50			
			1,038 26	
Total Receipts, 1884	40,186 37			
" " 1885	46,511 28			
			6,324 91	

CURRENT FUNDS BALANCED MAY 1ST, 1885.

	In Fund.	*In Debt.*
Foreign Mission		$729 80
Dayspring and Mission Schools		1,191 93
Home Mission	$249 00	
Augmentation Fund	4,546 19	
College Fund		5,636 21
College Bursary Fund		200 80
Aged Ministers' Fund	430 95	
	$5,377 14	$7,822 74

STOCK HELD BY BOARD OF PRESBYTERIAN COLLEGE, 1885.

FOR COLLEGE PURPOSES—		
Bank Stock	$31,881 12	
Provincial Debentures	5,840 00	
Mortgages	15,686 66	
Notes	410 66	
Other securities	11,718 94	
		$65,567 38
NEW ENDOWMENT		
Bank Stock	$13,321 61	
Debentures Halifax, Moncton and Truro	8,824 00	
Mortgages	9,400 00	
Loan to College Current	2,300 00	
		33,845 61
FOR HOME MISSION		
Mortgages	$1,000 00	
Bank Stock	850 00	
McLeod Bequest Deposit Receipt	2,000 00	
		3,850 00
FOR COLLEGE BURSARY—		
Bank Stock	$850 00	
City Debentures	1,000 00	
Wiswell Elocution Prize Money	100 00	
		1,950 00
FOR AGED MINISTERS' FUND		
Bank Stock	$937 50	
City Debentures	486 67	
Mortgages	3,184 00	
Deposit Receipts	21,716 00	
		26,324 17
FOR GEDDIE MEMORIAL FUND		
Mortgage	$2,800 00	
Canada 5 p.c.	1,334 27	
		4,134 27
Total		$135,671 43
Amount reported last year		132,911 83
Increase		$2,759 60

P. G. McGREGOR, *Treasurer.*

We hereby certify that we have carefully audited the accounts of the Agent of the General Assembly in the Maritime Provinces, comparing the receipts with the acknowlgments in the *Record*, and the various entries of payments with the vouchers, and have found them strictly correct and entirely satisfactory. We have also examined all the securities of stock, and find them as set forth above.

J. C. MACKINTOSH,
JAS. FORREST, *Auditors.*
J. S. MACLEAN,

HALIFAX, *May 30th, 1885.*

FOREIGN MISSION FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer*

1884.	*Dr.*				
May 1.	To Balance due Treasurer				$618 48
"	Rev. John Morton, salary			1,050 00	
	Buildings and Incidental			121 67	
	Extra for the year			243 33	
	Special			32 00	
	Catechist			101 38	
	Insurance			11 36	
	Tacarigua Building			304 16	
					2,303 90
	To Rev. H. J. Grant, salary, 7 months at £175	£102	1 8		
"	" " " " 5 " £87 10s.	36	9 2		
		£138	10 10	$671 23	
	Insurance			52 89	
	Travelling expenses			242 66	
	Speir			17 36	
	Lal Behari			486 66	
					1,473 80

To Rev. J. W. McLeod, salary			$1,460 00		
Insurance			38 93		
"			38 93		
Special			6 00		
					$1,543 86
To Rev. J. K. Wright, proportion of salary			$365 00		
Special			25 00		
					390 00
To Rev. T. M. Christie					200 00
" Miss Blackadder, salary			$406 00		
" " Semple			200 00		
" " Copeland, passage and outfit			150 00		
" " Hilton			150 00		
					906 09
	£	s.	d.		
To Remittance to Dr. Steele	572	7	0		
Paid in Nova Scotia	25	14	5		
	£598	4	5	$2,911 33	
Exchange below par				18 74	
					$2,892 59
Received by Dr. Steele for sale of arrowroot	75	19	6		
	£674	3	11		
For the following objects:					
Rev. J. W. MacKenzie, salary	175	0	0		
Children	50	0	0		
Specials	31	0	0		
Rev. J. Annand, salary	175	0	0		
Mrs. Geddie	150	0	0		
Morrison Orphans	65	15	0		
Dr. Steele	25	0	0		
Balance in Dr. Steele's hands	2	8	11		
	£674	3	11		
To Rev. H. A. Robertson, salary, half year at £150 to Dec. 31st, 1884			$365 00		
" " " " for 1885			851 67		
Children's Allowance, 1885, £70			340 67		
Specials			242 78		
Travelling expenses			1,226 40		
" " in the Province			69 00		
Freight of Goods to Britain			32 33		
					$3,118 85
To Messrs. MacKenzie, Annand and Robertson—Widows' Rates					52 00
" Rev. Dr. Reid for Eastern Mission					292 50
" Travelling expenses for members of Committee					20 50
" Interest T. P. J.			$30 00		
" " Supplement Account			90 00		
					120 65
" Expense of Mission Goods					21 39
" Printing, postage, stationery, etc.			$50 00		
" Advertising			4 00		
					54 00
" Proportion of Agent's salary					300 00
					$14,308 52
1885. May 1. To Balance due Treasurer			$790 80		

Cr.

By Receipts acknowledged in July *Record*				$106 00	
" " " Aug. "				675 18	
" " " Sept. "				1,672 60	
" " " Oct. "				842 01	
" " " Nov. "				708 25	
" " " Dec. "				804 11	
" " " Jan. "				816 40	
" " " Feb. "				789 25	
" " " March "				1,000 11	

By Receipts acknowledged in April *Record*	$2,276 40	
" " " May "	909 70	
" " " June "	2,607 47	
" " " July "	1,236 07	
	$14,443 55	
Less by amount of Loan included in Receipts	925 83	
		$13,517 72
By Balance		790 80
		$14,308 52

THE "DAYSPRING" AND MISSION SCHOOL FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer*.

1884. *Dr.*

May 1.	To Balance due Treasurer		$957 25
	" Rev. K. J. Grant, Catechists and schools		885 74
	" Rev. J. K. Wright, schools		486 67
	" Rev. J. W. MacLeod, Catechist and schools		1182 92
	" Rev. John Morton, schools	$340 26	
	" " " special	10 00	
			350 26
	" Miss Semple, special		17 00
	" Rev. Dr. Steele, for *Dayspring*, £250 sterling		1,216 67
	" Proportion of Agent's salary		200 00
	" Printing, postage, etc		30 00
	" Interest on $1,000, 1 year at 4 per cent	$40 00	
	" " " 3 months, F. F. & Co.	18 25	
			58 25
			$5,384 76
1885.			
May 1.	To Balance due Treasurer	1,194 93	

Cr.

By Receipts acknowledged in July *Record*	46 06	
" " " Aug. "	28 00	
" " " Sep. "	43 78	
" " " Oct. "	219 05	
" " " Nov. "	91 68	
" " " Dec. "	378 66	
" " " Jan. "	349 22	
" " " Feb. "	533 75	
" " " March "	964 26	
" " " April "	566 30	
" " " May "	211 03	
" " " June "	764 63	
" " " July "	191 01	
		4,189 83
By Balance due Treasurer		1,194 93
		$5,384 76

THE HOME MISSION FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer*.

1884. *Dr.*

To payment of Catechists		$1,626 20
" " Probationers		512 30
Special fields:		
To Bay of Islands, Newfoundland	$84 00	
" St. George	393 00	
" Bridgetown	98 00	
" Knoydine and Tobique	167 66	
" Riversdale	300 00	
" Linden	75 00	
" Bedford	233 32	
" Little Bay, Newfoundland	216 00	
		1,566 98
" Travelling Expenses of Students, Probationers and Members of Committee		616 75
" Printing, postage, stationary and telegrams		90 00
" Proportion of Agents' salary		325 00
" Balance		400 00
		$5,137 23

1884.	*Cr.*	
May 1.	By Balance on hand	$81 39
	" Receipts for the year and acknowledged in the *Record*	5,055 93
		$5,137 23
1885.		
May 1.	By Balance on hand	$400 00

AUGMENTATION FUND, IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1884. *Dr.*	Old Scheme. Supplement, Half Year.	New Scheme. 1st Dividend, 9 Months.	New Scheme. 2nd Dividend, 9 Months.
Sydney Presbytery—			
To Rev. G. L. Gordon	.....	.....	$57 00
" P. Clark	$50 00	$111 75	80 25
" D. Sutherland	60 00	.....	.....
Victoria and Richmond Presbytery—			
To Rev. E. Roberts	50 00	.....	112 50
" A. Grant	25 00	142 50	82 50
Halifax Presbytery—			
To Rev. Wm. Maxwell	75 00	150 00	75 00
" Wm. Dawson	.....	.....	112 50
" J. Layton	.....	.....	37 50
" T. H. Murray	60 00	150 00	75 00
" E. Thorpe	.....	37 50	112 50
" A. L. Wyllie	100 00	93 75	112 50
" R. D. Ross	50 00	112 50	112 50
" James Anderson	.....	112 50	112 50
" J. R. Fitzpatrick (2½ months)	.....	31 25	31 25
Lunenburg and Shelburne Presbytery			
To Rev. D. S. Fraser	.....	45 00	112 50
" T. Simpson	.....	37 50	112 50
" James Rosborough	.....	.....	112 50
" A. Brown	75 00	*25 00	.....
" " (From September 1st)	.....	116 66	58 34
" D. McCunnon (2¼ months)	.....	38 89	19 44
Truro Presbytery—			
To Rev. A. Ross	20 84	37 50	112 50
" W. T. Bruce	.....	.....	75 00
Wallace Presbytery—			
To Rev. D. McGregor	62 50	93 75	112 50
" James McKenzie	50 00	.....	37 50
" R. C. Quinn	37 50	56 25	112 50
" J. M. Robinson	50 00	.....	.....
St. John Presbytery—			
To Rev. L. Jack	50	37 50	37 50
" J. McG. McKay	25	37 50	112 50
" James Gray	50 00	109 50	112 50
" J. K. Bearsts	34 45	97 50	112 50
" Wm. Ross	.....	.....	90 00
" G. S. Allan (5 months)	.....	2 83	62 50
" J. S. Mullen	60 00	75 00	112 50
" A. McDougall	100 00	75 00	112 50
" J. A. F. Sutherland	.....	75 00	112 50
" Wm. Millen	60 00	112 50	112 50
" S. Johnson	50 00	150 00	75 00
" J. C. Burgess	50 00	.....	.....
" J. D. Murray	.....	00	.....
Miramichi Presbytery—			
To Rev. John Robertson	50 00	75 00	.....
" John McCarter	75 00	150 00	.....
" F. W. George	75 00	88 50	90 00
" T. G. Johnstone	.....	37 50	90 00
" James Murray	.....	.....	75 00

*Two months.

Prince Edward Island Presbytery—

To Rev. James Allan	$50 00	$150 00	$75 00
" Allan McLean	75 00	150 00	75 00
" George Fisher		35 00	75 00
" A. B. McLeod			112 50
" A. W. Mahon			75 00
" W. R. Frame			37 50
	$1,571 30	$2,976 63	$3,736 28

To Supplements, half year	$1,571 30	
" First Dividends	2,976 63	
" Second "	3,736 28	
		$8,284 21
" Travelling Expenses of Members of Committee	$83 80	
" " " " Delegates	93 22	
		177 02
" Proportion of Agent's salary		325 00
" Printing, postage, stationery, etc.		90 00
" Balance on hand		4,546 19
		$13,422 42

1884. *Cr.*

May 1. By Balance on hand			$2,159 66
" Receipts acknowledged in July *Record*		$887 35	
" " " Aug. "		487 77	
" " " Sept. "		134 16	
" " " Oct. "		229 25	
" " " Nov. "		169 96	
" " " Dec. "		772 92	
" " " Jan. "		635 38	
" " " Feb. "		1,512 90	
" " " Mar. "		2,820 73	
" " " April "		1,649 60	
" " " May "		1,014 32	
" " " June "		1,381 70	
" " " July "		336 72	
			11,262 76
			$13,422 42

1885.
May 1. By balance $4,546 19

THE COLLEGE FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1884. *Dr.*

May 1. To Balance due Treasurer			$4,492 09
" Salaries—			
Rev. Dr. MacKnight		$1,750 00	
" " Pollok		1,750 00	
" " Currier		1,750 00	
" " Ross		1,500 00	
" " Lyall		1,500 00	
Professor MacDonald	$300 00		
" " on account of Dalhousie Endowment Fund	308 40		
		608 40	
			8,858 40
" Insurance and Taxes—			
Pine Hill Buildings and Library		$193 75	
Robie St. Taxes		33 00	
			226 75
" Repairs and Furnishing			224 97
" Library			79 06
" Calendar			18 00
" B. N. S. Security Box			15 00
" Travelling Expenses, Members of Committee			10 50
" Postage, stationery, etc.			20 00
" Proportion of Agent's salary			425 00
" Home Missions, Interest on $2,000, one year, at four per cent.			80 00
			$14,479 77

1885.
May 1. To Balance $5,636 21

1884.	*Cr.*		
By Receipts acknowledged in July *Record*		$53 00	
" " Aug. "		1,391 64	
" " Sept. "		847 64	
" " Oct. "		702 26	
" " Nov. "		340 83	
" " Dec. "		268 60	
" " Jan. "		95 11	
" " Feb. "		1,097 18	
" " March "		1,072 62	
" " April "		1,417 53	
" " May "		570 13	
" " June "		505 48	
" " July "		481 54	
			$8,843 56
By Balance			5636 21
			$14,479 77

THE COLLEGE BURSARY FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treas.*

1884.	*Dr.*			
May 1.	To Balance due Treasurer			$260 78
	" Bursaries to five Students		$235 00	
	" Boarding aid		415 00	
	" Prizes		167 00	
				817 00
				$1,077 78
1885.				
May 1.	To Balance due Treasurer	$200 80		
	Cr.			
By Receipts for the year				$876 98
By Balance				200 80
				$1,077 78

GEDDIE MEMORIAL FUND.

Dr.	
To Amount paid to Foreign Mission Account	$220 70
Cr.	
By Interest on $2,800, at 5½ per cent.	$151 00
" " $1,334.27, at 5 "	66 70
	$220 70

THE AGED AND INFIRM MINISTERS' FUND IN ACCOUNT WITH REV. DR. McGREGOR, *Treasurer.*

1885.	*Dr.*		
May 1.	To Balance due Treasurer		$73 55
	To Rev. Andrew Donald	$200 00	
	" J. I. Baxter	200 00	
	" A. McMaster	200 00	
	" Dr. Sedgwick	200 00	
	" M. Stewart	50 00	
	" W. G. Forbes	200 00	
	" Dr. Bennett	200 00	
	" W. Thorburn	200 00	
	" " (due for last year)	100 00	
	" Wm. McCullagh	100 00	
	" " (extra for 1884)	50 00	
	" E. Ross	100 00	
	" A. P. Miller	100 00	
	" M. Wilson	150 00	
	" L. Jack	100 00	
			2,150 00
	To Postage, stationary, etc.		10 00
	" Proportion of Agent's salary		100 00
	" Balance		430 95
			$2,764 50

1885.		Cr.	
May 1.	By Receipts acknowledged in July *Record*	$34 00	
	" " " Aug. "	88 37	
	" " " Sept. "	16 75	
	" " " Oct. "	30 50	
	" " " Nov. "	73 20	
	" " " Dec. "	120 01	
	" " " Jan. "	75 07	
	" " " Feb. "	850 97	
	" " " March "	254 72	
	" " " April "	190 50	
	" " " May "	59 44	
	" " " June "	163 88	
	" " " July "	807 09	
			$2,764 50
			$2,764 50

1885.		
May 1.	By Balance	$430 95

REPORT OF FINANCE COMMITTEE—TORONTO SECTION.

The Committee have satisfaction in reporting generally that the contributions to the several schemes of the Church for the year just expired have been good, notwithstanding the depression which prevailed in almost every department of business. The reports of the several Missionary, Educational and Benevolent schemes have already brought under the notice of the Assembly the financial position of each of them, so that it is not necessary to refer more fully to them in this Report.

As to the Assembly Fund, which has not come under the review of the Assembly in any special report, it may be stated that there is still a balance—not large—against it. Reference must again be made to the fact that many congregations, not by any means the poorest, in most of the Presbyteries, have not contributed. In some Presbyteries, especially those of Guelph, Hamilton, Barrie, Lindsay, attention is given to the collection of the contributions in accordance with the instructions of Assembly; but many of the Presbyteries do not appear to exercise any special oversight over the congregations in regard to this. As to the expenses of the Minutes, the Assembly will have before it the returns from Presbyteries, and will be able to come to a decision whether they shall be printed and circulated on the same principle as hitherto, or whether a change shall be made in the number issued gratuitously. If issued as hitherto, it would be but equitable that a payment of a contribution to the Assembly Fund should be the condition of receiving copies of the Minutes free.

The accounts have been audited by Messrs. John L. Blaikie, A. MacMurchy and John Y. Reid, and with a General Balance Sheet are presented to the Assembly in printed form.

JOHN L. BLAIKIE.

ACCOUNTS—TORONTO SECTION, 1885.

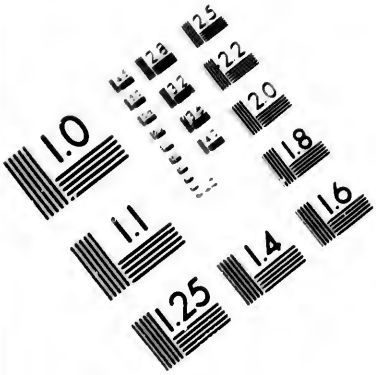
KNOX COLLEGE ORDINARY FUND 1884-85.

RECEIPTS.

Balance from last year	$458 31	
Amount from College Fund	5,674 83	
Special contributions, fees, etc	692 00	
Endowment Fund, interest	8,455 21	
		$15,280 35

EXPENDITURE.

Salaries of Professors, Lecturers, and Tutors	$9,100 00	
Teacher of Elocution, Prof. Neff	220 00	
Paid Librarian salary and special allowance	180 00	
Coals	1,683 43	
Gas	154 08	
Water Rate	141 52	
Insurance	200 00	
Printing, stationery, etc	200 72	
Accounts for coal oil, etc.	175 98	
Sundry house account, per Mr. Fullerton	541 23	
Sundry accounts, plumbing, etc.	310 33	
Students' Society	25 00	
" " per grounds	25 00	
Examination incidental expenses	7 00	
Interest on debt, Building Fund	1,590 00	
Balance of Building Fund account, now closed	93 43	
Proportion of salary of General Agent	450 00	
" general expenses	100 00	
Balance from last year	82 63	
		$15,280 35



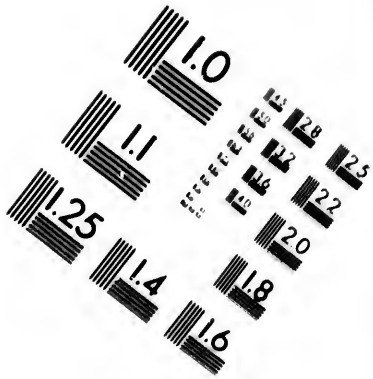


IMAGE EVALUATION
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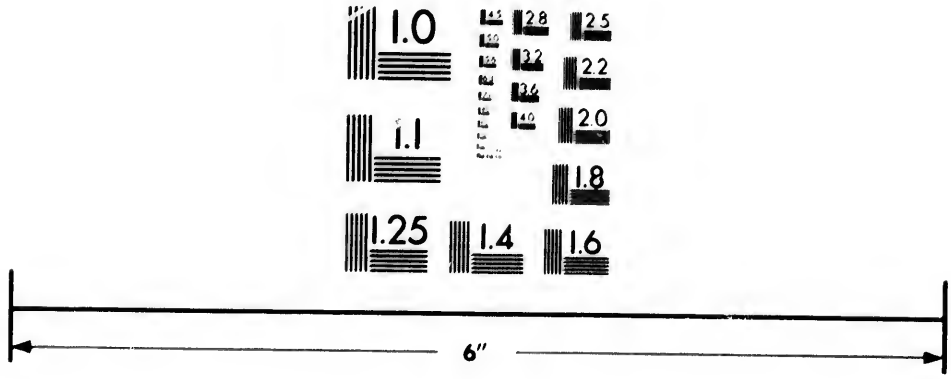

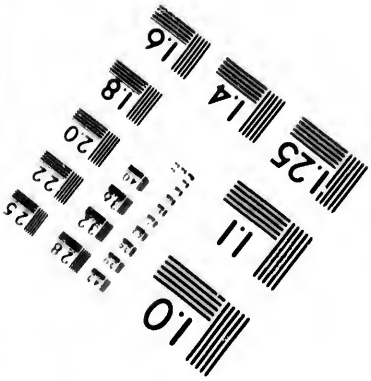

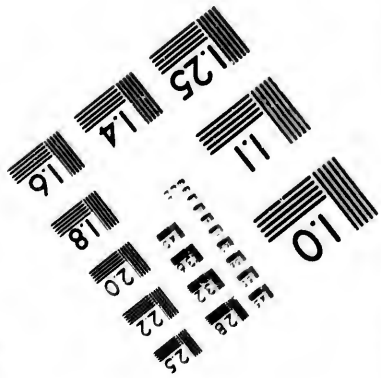

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WEBSTER, N.Y. 14580
(716) 872-4503

KNOX COLLEGE—BUILDING FUND, 1884-85.

RECEIPTS.

Balance from last year	$952 50	
Sundry subscriptions paid	297 07	
Balance, carried to College Ordinary Fund	93 43	
		$1,343 00

EXPENDITURE.

Accounts connected with addition to Steward's apartments	$1,343 00

KNOX COLLEGE—BURSARY FUND, 1884-85.

RECEIPTS.

Amount received, donations, interest, and bequests	$1,735 59	
Investments repaid	1,400 00	
		$3,135 59

EXPENDITURE.

Balance at Dr. last year	$79 52	
Scholarships paid as per list	1,520 00	
Invested	1,530 00	
Balance	6 08	
		$3,135 59

KNOX COLLEGE—ENDOWMENT FUND, 1884-85.

RECEIPTS.

Balance from last year	$2,449 95	
Subscriptions paid	38,597 66	
Interest from investments	8,455 21	
Principal repaid	3,095 00	
		$52,597 82

EXPENDITURE.

Investments	$44,351 25	
Expenses connected with canvassing	1,740 27	
Credit to Ordinary Fund, interest	8,455 21	
Proportion of general expenses	110 10	
Balance	7,940 99	
		$52,597 82

MANITOBA COLLEGE—OLD ACCOUNT.

Amount at Dr. as before	$8,131 81

MANITOBA COLLEGE—NEW ACCOUNT.

RECEIPTS.

Balance at beginning of year	$216 47	
Received during year	2,120 11	
		$2,336 58

EXPENDITURE.

Remitted to Winnipeg	$1,753 49	
Interest on debt	488 09	
Printing and postage	13 50	
Balance	81 50	
		$2,336 58

FOREIGN MISSION FUND—WESTERN SECTION, 1884-85.

RECEIPTS.

Balance from last year	$13,009 22	
Receipts from all sources	38,773 71	
		$51,782 93

EXPENDITURE.

1. North-West.—		
Payments		$6,110 16
2. Formosa.—		
Remitted to China	$15,055 00	
Payments in Britain—supplies and medicine	1,025 11	
Paid orders in Canada	176 91	
Paid Rev. K. F. Junor, for Sanitarium	524 25	
	16,781 27	

3. India.—

Remittances	$13,307 91	
Orders paid here	602 09	
Rev. J. F. Campbell, expenses of return	316 23	
" " account, salary, and expenses	827 75	
Miss Beatty, M.D., outfit, passage, supplies, etc.	1,095 00	
Miss Bell	982 23	
Rev. W. A. Wilson	1,731 12	
Miss Oliver	432 04	
		$19,294 37

4. Trinidad and Demerara.—

Rev. J. Gibson	$973 34	
Dr. McGregor, for Rev. K. Grant's house	2,500 00	
Drafts for above	6 28	
		3,479 62

5. Charges and expenses in connection with Mission Lands in North-West 209 00

6. Expenses of Meetings, salary of Secretary, expenses of Convention, etc. $560 30
Printing 73 73
631 03

Interest, Mrs. J. 210 00

Proportion of Agent's salary $450 00
" " General expenses 200 00
650 00

$47,368 45
Balance 4,414 48 $51,782 93

ITEMS OF EXPENDITURE IN NORTH-WEST.

Rev. G. Flett, salary	$900 00	
" J. McKay	1,000 00	
" Sol. Tunkunsuicye, salary	600 00	
Mr. C. G. McKay	431 60	
" D. McVicar	245 00	
" J. Black	140 00	
" Burgess	100 00	
Special allowance to Mr. Flett	115 00	
Bank Commission for Drafts	27 40	
		$3,558 40
Salary, etc., Rev. Hugh McKay		851 38
Payments for Rev. H. McKellar:—		
Mission House at Broadview	$800 00	
Repairs to House at Fort Pelly	100 00	
Mr. Flett's expenses for summer	200 00	
Miss Jessie McKay, 1883-4	200 00	
Rev. S. Tunkunsuicye, travelling expenses	100 00	
		1,400 00
Miss Baker		300 38
		$6,110 16

FORMOSA.

Expenditure for 9 months, 1st April to 31st December, 1884.

Paid for 35 Preachers, 26 Students, 7 Teachers, and 1 Courier	$5,738 72
" Travelling expenses of Preachers' wives	289 47
" Hospital expenses	586 95
" Passage to Hong Kong, Jamieson and McKay	270 00
" Mr. Jamieson's Teacher	15 00
" Repairing of building, also small building for Mr. Jamieson	293 73
" Oxford College, running expenses	48 36
" Dr. McKay, salary account	662 01
" Mr. Jamieson, "	600 00
" Mission books, tracts, etc.	230 46
" Chapels on East Coast	787 43
" Girls' School	324 32
	$9,846 45

INDIA.

Expenditure from 1st April, 1884, to 31st March, 1885.

Rev. J. Wilkie, salary		*Rs.*3,908 9 0
" " all mission expenses connected with his work		6,463 6 3
" Joseph Builder, salary		3,098 0 0
" " all mission expenses		3,390 3 3½
" W. A. Wilson, salary		1,165 15 9
" " mission expenses		62 6 0
Miss Rodgers, salary		1,921 10 6
" " her mission expenses		896 8 0
" McGregor, salary		2,124 2 0
" " her mission expenses		988 13 0
" Ross, salary		2,123 12 0
" " her mission expenses		188 4 0
" Beatty, M.D., salary		679 3 6
" " her mission expenses		31 0 0
Mr. Wilkie, hill and medical expenses		773 15 0
" Builder, " "		616 14 0
" Wilson, " "		176 13 0
New School, per Miss Rodgers		1,686 2 3
On account of New Bungalows for Ladies		5,785 0 0
Press expenses		2,685 13 3
Bank and postage accounts		10 4 6
Error in former account		50 0 0
Balance in hand		687 8 10½
	$15,805 60	*Rs.*39,514 4 2

N.B.—At the average rate, 2½ Rupees are equal to $1.00

The Receipts in India have been as under :—

Per Miss McGregor—Mr. Darling	*Rs.*25 0 0
Friend in Calcutta	20 0 0
Mhow receipts	645 1 3
Undue " Medicines, etc	326 1 0
Press "	1,542 5 4
Interest on Bank account, from 1st July, 1883	337 15 3
High School Fees	70 7 0
Medicines	155 8 0
Donation from Mr. Darling	50 0 0
	*Rs.*3,172 5 10

HOME MISSION FUND, 1884-85.

	Dr.	Cr.
Balance at beginning of year	.....	$2,000 00
Presbytery of Quebec	$536 10	392 59
" Montreal	1,090 00	2,884 17
" Glengarry	.....	536 60
" Ottawa	1,161 00	1,099 09
" Lanark and Renfrew	1,048 50	1,323 45
" Brockville	82 00	556 60
" Kingston	1,007 00	1,087 22
" Peterboro'	276 24	1,378 29
" Whitby	.....	584 64
" Lindsay	114 60	426 96
" Toronto	240 00	5,167 78
" Barrie	2,599 05	1,166 63
" Owen Sound	228 00	424 31
" Saugeen	52 00	274 77
" Guelph	200 00	1,267 92
" Hamilton	680 00	2,153 25
" Paris	.....	1,561 96
" London	52 00	1,190 45
" Chatham	190 00	392 59
" Sarnia	156 00	539 81
" Stratford	.....	826 07
" Huron	106 00	693 79
" Maitland	150 00	458 44
" Bruce	1,121 85	441 25
" Winnipeg	.....	549 20
" Rock Lake	.....	110 20
" Brandon	.....	229 95
" Manitoba, including Prince Albert Grant	16,753 01	

Returned by Presbytery of Kingston		$120 00
Grants from other Churches		2,186 66
Legacies		4,172 28
Donations		1,586 08
Sundry receipts—interest		350 00
British Columbia	$900 00	
Port Arthur	233 59	
Printing	239 80	
Expenses of committee meetings, allowances to Convener and Secretary, travelling expenses, proportion of Agent's salary, and general expenses	1,655 19	
Balance	7,260 77	
	$38,132 10	$38,132 10

STIPEND AUGMENTATION FUND.

RECEIPTS.

Balance at beginning of year	$1,522 98	
Receipts from all sources, including $4,000 from Reserve Fund	30,305 97	
		$31,828 95

PAYMENTS.

Presbytery of Quebec	$2,157 50	
" Montreal	3,600 00	
" Glengarry	662 00	
" Ottawa	1,693 00	
" Lanark and Renfrew	1,634 25	
" Brockville	1,366 90	
" Kingston	1,236 67	
" Peterboro'	1,381 25	
" Whitby	.....	
" Lindsay	891 50	
" Toronto	1,940 52	
" Barrie	830 63	
" Owen Sound	1,325 00	
" Saugeen	664 50	
" Guelph	150 00	
" Hamilton	1,050 00	
" Paris	....	
" London	1,047 00	
" Chatham	575 00	
" Sarnia	767 00	
" Stratford	441 00	
" Huron	385 00	
" Maitland	891 50	
" Bruce	594 67	
Synod of Manitoba	2,789 00	
Prince Albert	200 00	
British Columbia	625 00	
Total expenses, including committee, sub-committee, printing, proportion of Agent's salary, and general expenses	2,191 77	
Balance	738 29	
		$31,828 95

FRENCH EVANGELIZATION FUND.

Amount received	$6,347 41
" remitted to Rev. R. H. Warden	6,347 41

CHURCH AND MANSE FUND.

RECEIPTS.

Balance at beginning of year	$126 00	
Received during year	2,533 73	
		$2,659 73

EXPENDITURE.

Remitted to Winnipeg	$2,539 73	
Balance	120 00	
		$2,659 73

WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance from last year	$5,029 53	
Congregational contributions	4,685 41	
Ministers' rates	1,944 20	
Interest	6,286 74	
Principal repaid	5,975 55	
		$23,921 43

EXPENDITURE.

Annuities paid	$9,487 00	
Sundry payments, printing, etc.	22 32	
Remitted to J. Croil, Esq., Montreal	25 00	
Invested	10,673 96	
Proportion of salary	600 00	
" general expenses	300 00	
Balance	2,813 15	
		$23,921 43

STATE OF FUND.

Debentures, par value	$60,173 32	
Mortgages	46,243 00	
Balance, cash	2,813 15	
		$109,229 47
Last year		106,846 44
Increase		$2,383 03

AGED AND INFIRM MINISTERS' FUND WESTERN SECTION, 1884-1885.

RECEIPTS.

Balance from last year	$4,748 41	
Congregational contributions	4,974 09	
Bequests and donations	684 50	
Rates from ministers	1,292 08	
Interest	858 55	
Balance	333 87	
		$1,289 4

EXPENDITURE.

Amounts paid	$8,661 00	
Invested	4,000 00	
Printing and incidental expenses	55 48	
Proportion of Agent's salary	100 00	
" general expenses	75 00	
		$1,289 4

The Investments consist of:—

Debentures	$2,500 00	
Mortgages	10,500 00	
		$13,000 00

ASSEMBLY FUND.

RECEIPTS.

Amount received	$3,196 49	
Balance at Dr	57 94	
		$3,254 43

EXPENDITURE.

Balance at Dr. last year	$108 56	
Expenses at meeting of Assembly in Toronto	72 40	
Expenses, Minutes and Reports, printing, paper and distribution	2,187 67	
Expenses of Committees:—		
Distribution of Probationers	86 00	
Statistics	124 75	
Sabbath Schools	20 80	
Bible in Public Schools	6 00	
Committee on Marriage Question	6 00	
Printing, etc.	29 00	
Book of Forms, new issue	30 00	
Presbyterian Council	72 00	
Rev. Dr. Fraser, postage, etc	8 75	
Deputation to Methodist Conference	2 50	
Salary, Rev. Dr. Fraser	250 00	
" Rev. Dr. Reid	250 00	
		$3,254 43

GENERAL EXPENSES.

Office rent, caretaker and fuel	$228 15	
Printing	26 00	
Stationery	85 82	
Post-cards, stamps, and rent of P. O. box	148 15	
Assistance in office	500 00	
Rent of box in General Trusts Co.'s vault	15 00	
Telegrams, express charges, discounts on orders, and petty expenses	91 68	
		$1,185 10
Apportioned as under:		
Home Mission	$200 00	
Stipend Augmentation	5 00	
Foreign Mission	200 00	
Widows' Fund	300 00	
Aged and Infirm Ministers' Fund	75 00	
Knox College, Ordinary Fund	100 00	
" " Endowment Fund	100 10	
		$1,185 10

SALARY OF AGENT.

Amount		$2,250 00
Apportioned as under:		
Home Mission	$675 00	
Stipend Augmentation	275 00	
Foreign Mission	150 00	
Widows' Fund	600 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College	450 00	
		$2,250 00

GENERAL BALANCE.

Dr.		Cr.
	Knox College, Ordinary Fund	$82 63
	" Bursary "	6 08
	" Endowment Fund	7,930 99
	Manitoba College	81 50
$3,131 84	" " Old Account.	
	Foreign Mission Fund	1,114 48
	" " Reserve	10,000 00
57 91	General Assembly Fund.	
	Home Mission Fund	7,260 77
	" " Reserve	11,000 00
	Stipend Augmentation	758 29
	" " Reserve	13,000 00
	Cheyne Fund	2,148 00
	Church and Manse Fund	120 00
	Widows' and Orphans' Fund	2,813 15
343 87	Aged and Infirm Ministers' Fund.	
9,299 17	Special deposits.	
11,579 07	In Bank, Current Account, and Cash in hand.	
$50,605 89		$50,605 89

Having audited the Books and Accounts under the charge of the Rev. W. Reid, D.D., and compared the vouchers with the entries, we hereby certify that we have found the same correct; and we further take pleasure in stating that the Books, Accounts and Vouchers are all kept most methodically and with remarkable accuracy. The above statement shows the balances of the various accounts at the close of the financial year.

(Signed) JOHN L. BLAIKIE.
(Signed) JOHN Y. REID.
(Signed) A. MacMURCHY.

INDEX TO MINUTES.

PAGE.

Absence, Leave of, Dr. McGregor, Mr. Warden 39, 65
Address, retiring Moderator 8
Addresses, Loyal, Replies to 10
" " Committees to draft 19
" " Report on 63
Aged and Infirm Ministers' Fund, Committee on 43
" " " " Report delayed 19
" " " " Report, Western Section 36
" " " " Collection, apart from other 37
" " " " Special Committee to be appointed 37
" " " " Thanks to Mr. D. McKay for donation 37
" " " " Forfeitures cancelled 37
" " " " Memorial, Synod of Hamilton and London 37
" " " " Special Committee 38
" " " " Report Special Committee 51
" " " " Returns to Remits 59
" " " " Report and Deliverance, Eastern Section 38
Ariola's Letter 65
Alliance, Presbyterian, Report of Delegates to 45
" " Expenses of 62
Assembly, General, Opening and Roll Call 4 8
" " Next meeting 25, 26, 27
" " Preaching before, Committee on 19
" " " " Report on 23
" " Record, Committee to Revise 9
" " Report on Record 39
" " Close of Session 65
Augmentation Fund, Proposed unification, Eastern and Western Sections 16
" " " Committee on 16
" " " additions to Committee 31
" " Collections for, apart from Home Mission Fund 16
" " Report Unification Committee 53
" " Unification Special Committee 53

Bible in Public Schools 60
" " " Committee on, for Province of Quebec 61
Bills and Overtures, Committee appointed 9
" " " Reports 10, 16, 22, 26
Bohemia, Church of, Aid to 62
Building Fund, Church and Manse, Committee on 44
" " " " Report on 60
Budge, D. A., Letter from Y.M.C.A 10
Business Committee, Report of 8

"Children's Hymnal," Change of name 13
Church and Manse Building Fund, N.W.T., Committee on 44
" " " " Report on 60
Church property protection, Committee on and Report 44, 62
Collections stated 65
Colleges, Halifax, Board, Senate, Examiners 42
" " Report and Deliverance 13
" Montreal, Board and Senate 41
" " Report and Deliverance 13
" " Thanks to Messrs. H. J. and R. McKay, Endowment Chair 13

PAGE.

Colleges, Queen's, Bursary Committee... 12
" " Report and Deliverance 13
" Knox, Board, Senate, Examiners 81
" " Report and Deliverance 14, 17
" " Report Examiners 17
" Morrin, Report and Deliverance 17
" Manitoba, Board 12
" " Report and Deliverance 17, 18
" Session, Opening and closing, Proposal on 10, 19
" Brantford Ladies, Report and Deliverance 63
" " " Directors nominated 63
" " " Visitors appointed 63
" Ottawa Ladies, Report and Deliverance 64
" " " Visitors appointed 64
" Consolidation and Funds, Committee to sit for business 14 17
" Common Fund, Report of Treasurers 25
" " " Resolution and Committee on 47
" Consolidation and Funds Report, Consideration of 25, 28, 51 70
" " " Deliverance, 10, 47
" " Committee, to report next Assembly 10 52
" Summer Sessions 20, 22, 47
" " " Remitted to Board of Management Halifax College and Synod, Maritime Provinces 48

Dawson, Sir William, Letter from 9
Devotional exercises, Special 9, 22, 29
Diocese of Montreal, Synod, Letter from and reply to 57
Dissents, Mr. W. Robertson, Missionary Labourers 47
" Dr. Laing, Temperance Report 29

Elders, Term, Service, deferred 56

Finance, Committees on 13
" Reports, Toronto and Halifax Sections 62
Fleming, Dr., Complaint of, Dismissed 20 57
Foreign Missions, Committees 12
" " Reports, Western and Eastern Sections 21
" " Praise, Hymns 179, 192, (Pres. Ch. E. Hymnal) 21
" " Addresses, Messrs. J. Annand, R. C. Murray, J. F. Campbell 21
" " St. Paul's Church, Montreal, missionary to India 21
" " Telegram from Tamsui 26
" " Resolutions, Western Section 32
" " Instruction as to Presbytery in India 32
" " Deliverance, Eastern Section 32
" " Deliverance, Western Section 32, 33
" " Unification of Work, Report on, remitted 33
Forms, Book of, Report on, Committee continued 61
Frame, Rev. W. R., on Roll, Presbytery P.E.I. 60
Free Church, Scotland, Deputy from 26
" " " " Address of 29
French Evangelization, Committee on 33
" " Report and Deliverance 35, 36
" " Overture, Mr. W. S. Ball 57

Grant, Geo., and McMaster E., Memorial, Will, Jas. Pearson 56
" " Referred to Committee on Church Property 56

Hours of Assembly Meeting 9, 44, 50
Hymnal Committee 11, 46
" " Report 12
" " to consider change of name, "Children's Hymnal" 13

PAGE.

Home Mission, Committees ... 42
" " Report and Deliverance, Eastern Section ... 14, 15
" " Report and Deliverance, Western Section ... 14, 15
" " U. P. Church, Scotland, promise of aid ... 15
" " Addresses, Messrs. Robertson and Bell ... 15, 16
" " Resolution, North-West ... 16
" " Unification Augmentation Schemes, Eastern and Western, Committees ... 16
" " " " Additions to Committee ... 31
" " " " Report and Special Committee ... 53
" " Thanks to Scottish and Irish Churches ... 16

Insurrection, North-West, Committee on ... 18
" " Report ... 55
Investment of money, Eastern Section ... 53

Langside Congregation, Petition of ... 64

McDonald, Rev. Alex., Deputy Free Church, Scotland ... 26, 29
McMaster, Fergus, and Grant, Geo., Memorial, Will, Jas. Pearson ... 56
Manitoba Presbytery, Record of, referred ... 39
" " " Report ... 44
Marriage, deceased wife's sister, Returns to Remits ... 58
" " " Report delayed till next Assembly ... 59
Methodist Conference, Toronto, Resolution of ... 10
Ministers—Committee on leave to retire ... 11
" Applications for leave ... 11
" " Report on ... 19
" Committee on leave to receive ... 11
" Applications for reception ... 11, 12
" " Report on ... 52, 53
Mission Stations, Supply of, and Summer Sessions, Colleges, Overtures ... 20, 22, 48
" " " Committee on ... 22
" " Supply of labourers, etc., Mr. Bruce, remitted ... 27
" " Overture, Presbytery Brandon ... 27
" " Report on Supply of labourers, etc. ... 15, 47, 48 49
" " Dissent, Mr. W. Robertson ... 47
Moderator, presented by College of Moderators ... 8
" Nominations ... 8
" Elected, and address of ... 8
" Thanks to retiring ... 8
Moderators, College of, Overtures and Memorials ... 25, 26, 27

Pearson, James, Will of, Memorial on ... 56
" " " " Referred to Committee on Church Property ... 56
Prayer, Public Posture in, Overture withdrawn ... 63
Preaching before Assembly, Committee on, and Report ... 19, 23
Presbyteries, New, Applications for ... 18
" " " Committee on ... 20
" " " Report on ... 23, 24
Presbytery of Brandon divided, Regina erected ... 24
" Orangeville, referred to Presbyteries interested ... 24
" New Westminster, referred to Home Mission Committee ... 24
Prince Albert Mission property, Deeds, etc. ... 59, 60
Printing, Lessening expense, returns to remits ... 58
" Overture Hamilton Presbytery, sent to Presbyteries ... 59
Proudfoot, Dr. J. J. A., Salary, referred to College Committee ... 17
" " " Report on ... 47
Publishing House, etc., Report on ... 61

Record, Presbyterian, Committee on ... 43
" " Report ... 58
" " Mr. Croil's tender of resignation not accepted ... 58

PAGE.

Record, Presbytery of Manitoba, revised, and Report on 39, 44
Records, Assembly and Synods, Committees on 9
" " " Reports 39
Reformed Church, Letter from 62
Religion, State of, Committee on 13
" " Report 28
" " Devotional exercises 28
" " Unification of Committee, and Temperance and Sabbath Schools, Com. on .. 41, 46
Remits, Returns to, Committee to classify 11
" " Report on 58
" Presbyteries, Proposed Presbytery of Orangeville, to Report to Synod 24
" " Unification of Foreign Mission work, Eastern and Western Section 33, 34
" " Regulations, A. and I. M. Fund 51
" " Vacancies, Supply of, and to Synods 53, 54
" " Printing, Overture Presbytery of Hamilton 59
" Committees, Presbytery, New Westminster, Home Mission Committee 24
" " Unification, S. S, Temperance and State of Religion, Committees 41, 46
" " Summer Session, College Board, Halifax, and Synod Maritime Provinces ... 48
" " Memorial, D. A. Watt 26, 28, 50
" " Unification Augmentation Schemes, Eastern and Western Section 53
" " Church property, Will, Jas. Pearson 56
" " Consolidation of Colleges 46, 52
" " Book of Forms 61
Robertson, Rev. J., on Roll Presbytery of Brandon 24
Roman Catholic Evangelization, Overture on, deferred 57
Ross, Rev. E., Petition of, referred to Synod, Maritime Provinces 61
Ross, Rev. Dr. James, Petition referred to Synod, Maritime Provinces 61

Sabbath Observance, Committee on 43
" " Report 40
" Schools, Committee on 43
" " Report 39, 40
" " Committee on Selection of Books 62
" " Unification of Committee, with Temperance and State of Religion 41, 46
Schools, Religious instruction in 60
" " " Province of Quebec 61
Standing Committees, Committee to name Committee on 19
" " " to nominate 21
" " Report nominations 30, 34, 41
" " Appointed 41-44
"State of the Country," Committee on 18
" " Resolutions on 55
Statistics, Committee on 41
" Report 39, 44, 45
Students, Committee on, Applications for 11
" Applications for 12
" Report 49, 59
Summer Sessions in Colleges and Supply of Mission Stations 20, 22, 45, 48
Supplements, Committee on 42

Telegram from Tamsui 26
Temperance, Committee on 44
" Report received 29
" Dissent, Dr. Laing 29
" Deliverance 29, 30
" Petition, House of Commons 31
" Resolution, W.C.T.U., Quebec 31
" Committee on Unification, S. S. and State of Religion 41, 46
Thanks, Hospitality, etc 65
Thirde, Mrs. Memorial withdrawn 26, 60

PAGE.

Thomson, Rev. T. G., on ...sbytery of Huron 60
Trafalgar Institute, Visitors appointed 63

United Presbyterian Church, Scotland, promise of aid 15

Vacancies, Overture on, Supply of 53, 54
" " Remit to Synod and Presbyteries 55
" " Instruction to Synods 55

Watt, Mr. D. A., Memorial of 26
" " " Committee on 28
" " " " Report 50
" " " Committee continued 51
Weak congregations, Committee to confer with other Committees 57
Widows' and Orphans' Funds, Committees 43
" " " Reports 57
Women's Christian Temperance Union, Province of Quebec 10
" " " " Resolution 31, 32

Young Men's Christian Association, Letter from 10

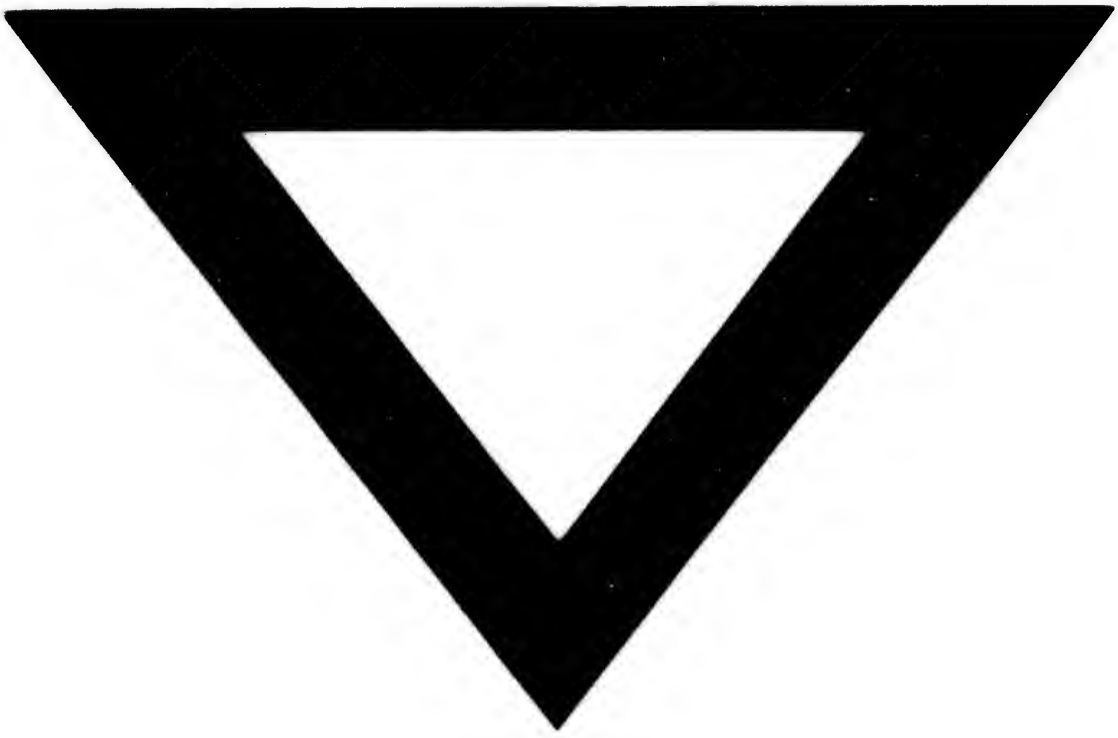
INDEX TO APPENDIX.

	PAGE.
Report of Home Mission Committee (Western Section), with Appendices	i.
" " " (Eastern Section), with Appendices	lxxix.
" Committee on Supplements (Maritime Provinces)	xcii.
" " Foreign Missions (Eastern Section)	xcix.
" " " (Western Section)	cvii.
" Board of French Evangelization	cxix.
" Board of Management of Knox College	cxxxv.
" Senate " "	cxxxv.
" Knox College Financial Statement	cxxxviii.
" Trustees of Queen's University and College	cxxxix.
" Revenue and Expenditure " "	cxl.
" Presbyterian College, Montreal	cxliii.
" Senate " " "	cxliv.
" Financial Statement " "	cxlvi.
" Morrin College	cxlviii.
" Presbyterian College, Halifax	cxlix.
" Manitoba College	cli.
" " Senate	cli.
" " " Financial Statement	cliv.
" College Fund	clvi.
" Sabbath Schools	clvii.
" Hymnal Committee	clxi.
" State of Religion	clxii.
" Sabbath Observance	clxvi.
" Temperance	clxviii.
" Board of Management of the Ministers' Widows' and Orphans' Fund—	
Presbyterian Church in connection with the Church of Scotland	clxx.
Late Canada Presbyterian Church	clxxi.
Presbyterian Church, Maritime Provinces	clxxii.
" Committee on Fund for Aged and Infirm Ministers (Western Section)	clxxiii.
" " " " " " (Eastern Section)	clxxvi.
" " Statistics	clxxvii.
Statistical and Financial Returns	clxxxvi.
Rolls of Synods and Presbyteries	cclx.
Changes in the Rolls of the several Synods	cclxxxii.
Obituary Notices	ccxcii.
Report on Church and Manse Building Fund in North-West	ccxciii.
" *Presbyterian Record*	ccxcvi.
" Supply of Labourers for Home Mission Work	ccxcvii.
" Presbyterian Council at Belfast	ccxcviii.
" Publishing House, etc	ccxcviii.
" Religious Instruction in Schools	ccxcix.
" Book of Forms	ccc.
Address to the Queen	ccc.
" Governor-General	ccc.
Finance Report (Eastern Section)	ccci.
" (Western Section)	ccciv.

PAGE.
.... i.
.... lxxix.
.... xcii.
.... xcix.
.... cvii.
.... cxix.
.... cxxxv.
.. .. cxxxv.
.... cxxxviii.
... cxxxix.
.... cxl.
.. cxliii.
.... cxliv.
... cxlvi.
... cxlviii.
... cxlix.
... cliii.
... cliii.
... cliv.
.. clvi.
.. clvii.
... clxi.
... clxii.
.... clxvi.
.... clxviii.

... clxx.
... clxxi.
.... clxxii.
. clxxiii.
... clxxvi.
... clxxvii.
... clxxxvi.
.... cclx.
... cclxxxii.
.... ccxcii.
.... ccxciii.
.... ccxcvi.
.... ccxcvii.
.... ccxcviii.
.. ccxcviii.
... ccxcix.
... ccc.
... ccc.
... ccc.
... ccci.
. ccciv.

ERRATA.

The Convener of the Sabbath School Committee desires the following correction to be made in the table on page clviii. of Appendix: The heading "No. Added" should be "No of Schools."

At the foot of page clvii. the following note should have been added with reference to the Sabbath Schools in Manitoba: "In the Home Mission Report the number of Sabbath Schools reported from the North-West is 105, with an attendance of 4,633 scholars."